



**FEDERAL ELECTION COMMISSION**  
**WASHINGTON, D.C. 20463**

**March 3, 2009**

**VIA FEDERAL EXPRESS**

**Joseph A. Gyarmathy**

**Homewood, IL 60430**

**RE: MUR 6150 (Shannon for Congress Committee)**

**Dear Mr. Gyarmathy:**

Per our discussion on the phone this morning, please find enclosed a package of time-sensitive materials regarding the Shannon for Congress Committee that was mailed to Shannon for Congress at 3540 Seven Bridges #150, Box 133, Woodridge, IL 60517. This is the current address listed for the committee with the Federal Election Commission but I understand from our discussion that it may no longer be in use. Please review these materials and call me at your earliest convenience.

**Sincerely,**

A handwritten signature in black ink, appearing to read "Michael A. Columbo".

**Michael A. Columbo**  
**Attorney**

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