

STATE OF ALABAMA



OFFICE OF THE SECRETARY OF STATE

JIM BENNETT  
SECRETARY OF STATEP.O. BOX 5616  
MONTGOMERY, AL 36103

## FAX TRANSMISSION

DATE: MUR 3774NAME: Dawn O'DrowskiFAX NUMBER: 202 219 3923NUMBER OF PAGES (Inc. cover sheet):           

MESSAGE:

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FEDERAL ELECTION  
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OFFICE OF CENTRAL  
COUNTS  
AUG 30 5 02 PM '96For More Information Contact: Leah McCurleyP.O. Box 5616 Montgomery, AL 36103-5616  
Telephone (334) 242-7210 - Fax (334) 242-2444

## THE FAIR CAMPAIGN PRACTICES ACT

PLEASE PRINT OR TYPE

Victory '92-Houston County  
NAME OF ELECTED OFFICIAL, CANDIDATE, OR POLITICAL COMMITTEE

3108 Brookside Drive  
ADDRESS (STREET OR POST OFFICE BOX)

Dothan, AL 36303  
CITY STATE ZIP CODE

(205) 794-8244  
TELEPHONE NUMBER

☒ CHECK HERE IF ADDRESS IS DIFFERENT THAN PREVIOUSLY REPORTED.

C00276642 (FEC)  
IDENTIFICATION NUMBER

FOR  
OFFICIAL  
USE  
ONLY:Alabama Secretary of State  
Election Division  
Certified Mail 01/20/93  
Termination Report  
Rec'd 01/22/93 02:00pm

## TYPE OF REPORT (CHECK ONE)

- ☐ 45-DAY PRE-ELECTION REPORT BEFORE PRIMARY ELECTION
- ☐ 10-5-DAY PRE-ELECTION REPORT BEFORE PRIMARY ELECTION
- ☐ 10-5-DAY PRE-ELECTION REPORT BEFORE PRIMARY RUN-OFF ELECTION
- ☐ 45-DAY PRE-ELECTION REPORT BEFORE GENERAL ELECTION
- ☐ 10-5-DAY PRE-ELECTION REPORT BEFORE GENERAL ELECTION
- ☒ ANNUAL REPORT
- ☒ TERMINATION REPORT

## 1. BEGINNING BALANCE

FOR INITIAL ANNUAL REPORT THE BEGINNING BALANCE SHOULD BE ZERO; OTHERWISE SHOULD BE THE ENDING BALANCE ON THE LAST ANNUAL REPORT FILED.

FOR PRE-ELECTION REPORTS, THE BEGINNING BALANCE SHOULD BE THE ENDING BALANCE ON THE LAST REPORT FILED, OR ZERO IF IT IS THE FIRST REPORT FILED.

1. 00.00

## 2. TOTAL CASH CONTRIBUTIONS (FOR THE REPORTING PERIOD)

- A. ITEMIZED CASH CONTRIBUTIONS (ATTACH FORM 2)
- B. NON-ITEMIZED CASH CONTRIBUTIONS
- C. ADD ITEMS 2A AND 2B. THIS IS YOUR TOTAL CASH CONTRIBUTION.

2A 4150.002B 1517.112. 5667.11

## 3. IN-KIND CONTRIBUTIONS (FOR THE REPORTING PERIOD)

- A. ITEMIZED IN-KIND CONTRIBUTIONS (ATTACH FORM 3)
- B. NON-ITEMIZED IN-KIND CONTRIBUTIONS
- C. ADD ITEMS 3A AND 3B. THIS IS YOUR TOTAL IN-KIND CONTRIBUTION.

3A 600.003B 0.003. 600.00

## 4. TOTAL RECEIPTS FROM OTHER SOURCES (FOR THE REPORTING PERIOD)

INCLUDES INTEREST, LOANS, ETC. LOANS SHOULD INCLUDE THE IDENTIFICATION OF THE LENDER, THE IDENTIFICATION OF THE ENDORSER, OR GUARANTORS (ATTACH FORM 4).

THIS IS YOUR TOTAL IN RECEIPTS FROM OTHER SOURCES.

4. 62.21

## 5. TOTAL EXPENDITURES (FOR THE REPORTING PERIOD)

- A. ITEMIZED EXPENDITURES (ATTACH FORM 5)
- B. NON-ITEMIZED EXPENDITURES
- C. ADD ITEMS 5A AND 5B. THIS IS YOUR TOTAL EXPENDITURE.

5A 4133.515B 1296.465. 5429.97

## 6. ENDING BALANCE

- A. ADD ITEMS 1, 2, AND 4.
- B. SUBTRACT ITEM 5. THIS IS YOUR ENDING BALANCE.

6. 299.35

"AS REQUIRED BY THE ALABAMA FAIR CAMPAIGN PRACTICES ACT, I HEREBY SWEAR, OR AFFIRM TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE ATTACHED REPORT(S) AND THE INFORMATION CONTAINED HEREIN ARE TRUE AND CORRECT, AND THAT THIS INFORMATION IS A FULL AND COMPLETE STATEMENT OF ALL CONTRIBUTIONS, EXPENDITURES, AND OTHER REQUIRED INFORMATION DURING THE APPLICABLE PERIOD OF TIME."

SWORN TO AND SUBSCRIBED BEFORE ME THIS 20<sup>th</sup> DAY OF Jan, 19 93.

[Signature]  
NOTARY PUBLIC

[Signature]  
PRINT NOTARY NAME

Sept 28, 1993  
DATE COMMISSION EXPIRES

FORM REVISED 11/91

SIGNATURE OF ELECTED OFFICIAL OR CANDIDATE

[Signature]  
SIGNATURE OF CHAIRMAN OR TREASURER OF POLITICAL COMMITTEE

# THE ALABAMA FAIR CAMPAIGN PRACTICES ACT

## STATEMENT OF DISSOLUTION

PLEASE PRINT OR TYPE

Victory '92-Houston County  
NAME OF ELECTED OFFICIAL, CANDIDATE, OR POLITICAL COMMITTEE

OFFICE SOUGHT OR FIELD (INCLUDE DISTRICT OR CIRCUIT NUMBER)

3108 Brookside Drive  
ADDRESS (STREET OR POST OFFICE BOX)

Dothan  
CITY

AL 36303  
STATE ZIP CODE

(205) 794-8244  
TELEPHONE NUMBER

☒ CHECK HERE IF ADDRESS IS  
DIFFERENT THAN PREVIOUSLY  
REPORTED.

IDENTIFICATION NUMBER CO0276642(FEC)

FOR  
OFFICIAL  
USE  
ONLY:

Alabama Secretary of State  
Elections Division  
Certific Mail 01/20/93  
Termination Report  
Rec'd 01/22/93 02:20pm

### REPORT STATUS (CHECK ONE)

☐ NO REPORT REQUIRED BECAUSE I  
HAVE HAD NO ACTIVITY SINCE THE  
LAST REPORTING PERIOD

☒ TERMINATION REPORT

THIS STATEMENT DISSOLVES, AS OF THE 11<sup>th</sup> DAY OF January, 19 93  
THE ABOVE PRINCIPAL CAMPAIGN COMMITTEE OR POLITICAL COMMITTEE.

A TERMINATION REPORT MUST BE ATTACHED TO THIS STATEMENT OF DISSOLUTION, UNLESS NO ACTIVITY HAS  
TAKEN PLACE SINCE THE LAST REPORT.

ANY RESIDUAL FUNDS <sup>were</sup> ~~SHOULD BE~~ DISPOSED OF IN THE FOLLOWING MANNER:

A cashier's check (#00200748-AmSouth Bank)  
for \$299.35 (the final balance in the checking acct)  
was presented to the Houston County Republican  
Executive Committee on 11 January 1993.

"AS REQUIRED BY THE ALABAMA FAIR CAMPAIGN PRACTICES ACT, I HEREBY SWEAR, OR AFFIRM TO THE BEST OF MY  
KNOWLEDGE AND BELIEF, THAT THIS STATEMENT OF DISSOLUTION IS TRUE AND CORRECT."

SWORN TO AND SUBSCRIBED BEFORE ME THIS

20<sup>th</sup>

DAY OF

Jan

19 93

W. Ray Scott, Notary Public  
My Comm. Exp. 11/98

SIGNATURE OF CANDIDATE OR ELECTED OFFICIAL

SIGNATURE OF CHAIRMAN OR TREASURER OF POLITICAL COMMITTEE

FORM REVISED 11/91

# THE FAIR CAMPAIGN PRACTICES ACT

## STATE OF ALABAMA

PAGE 1 OF 1

NAME OF ELECTED OFFICIAL, CANDIDATE, OR POLITICAL COMMITTEE:

THE FCPA REQUIRES THAT EXPENDITURES OVER \$100 BE ITEMIZED.

VENDOR TO WHOM EXPENDITURE IS MADE (INCLUDE FULL NAME)	VENDOR ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (Please check)										DATE OF EXPENDITURE (month/day/yr.)	AMOUNT OF EXPENDITURE
		Advertising	Administrative	Conferences	Postage	Food	Furniture	Travel	Telephone	Transportation	Other		
Nan Mullins	505 S. Irigoin Ave Dothan, AL 36801	X										26 Oct 92	400.00
James Langston	803 St. Thomas Ct Dothan, AL 36803	X										26 Oct 92	150.00
Insty Print	1512-3 Montgomery Hwy Dothan, AL 36805	X										9 Dec 92	128.41
TOTAL AMOUNT OF EXPENDITURES ON THIS PAGE													673.41

201-211-397-1199

# THE FAIR CAMPAIGN PRACTICES ACT

## STATEMENT OF DISSOLUTION

FOR  
OFFICIAL  
USE  
ONLY:Alabama Secretary of State  
Elections Division  
Certified Mail 01/20/93  
Termination Report  
Rec'd 01/22/93 08:20pm

PLEASE PRINT OR TYPE

Victory '92-Houston County  
NAME OF ELECTED OFFICIAL, CANDIDATE, OR POLITICAL COMMITTEE

OFFICE SOUGHT OR HELD (INCLUDE DISTRICT OR CIRCUIT NUMBER)

3108 Brookside Drive  
ADDRESS (STREET OR POST OFFICE BOX)

Dothan  
CITY

AL 36308  
STATE ZIP CODE

(205) 794-8244  
TELEPHONE NUMBER

☒ CHECK HERE IF ADDRESS IS  
DIFFERENT THAN PREVIOUSLY  
REPORTED.

REPORT STATUS (CHECK ONE)

☐ NO REPORT REQUIRED BECAUSE I  
HAVE HAD NO ACTIVITY SINCE THE  
LAST REPORTING PERIOD

☒ TERMINATION REPORT

IDENTIFICATION NUMBER C00276642 (FEC)

THIS STATEMENT DISSOLVES, AS OF THE 11<sup>th</sup> DAY OF January, 19 93  
THE ABOVE PRINCIPAL CAMPAIGN COMMITTEE OR POLITICAL COMMITTEE.

A TERMINATION REPORT MUST BE ATTACHED TO THIS STATEMENT OF DISSOLUTION, UNLESS NO ACTIVITY HAS  
TAKEN PLACE SINCE THE LAST REPORT.

ANY RESIDUAL FUNDS <sup>were</sup> ~~SHALL~~ BE DISPOSED OF IN THE FOLLOWING MANNER:

A cashier's check (#00200748 - AmSouth Bank)  
for \$299.35 (the final balance in the checking acct)  
was presented to the Houston County Republican  
Executive Committee on 11 January 1993.

"AS REQUIRED BY THE ALABAMA FAIR CAMPAIGN PRACTICES ACT, I HEREBY SWEAR, OR AFFIRM TO THE BEST OF MY  
KNOWLEDGE AND BELIEF, THAT THIS STATEMENT OF DISSOLUTION IS TRUE AND CORRECT."

SWORN TO AND SUBSCRIBED BEFORE ME THIS

20<sup>th</sup>

DAY OF

Jan

19

92

W. Mark Scott, Notary Public  
Mark Scott 9/20/93

SIGNATURE OF CANDIDATE OR ELECTED OFFICIAL

SIGNATURE OF CHAIRMAN OR TREASURER OF POLITICAL COMMITTEE

FORM REVISED 11/91

# CONTRIBUTIONS AND EXPENDITURES (FORM 1)

<p><b>OFFICE</b> (elected to or sought)  <u>Victory '92 - Houston County</u></p> <p><b>NAME</b> of elected official, candidate, or political committee  <u>1400-D Westgate Pkwy 794-7467</u></p> <p><b>ADDRESS</b> (street or post office box) <b>Telephone</b>  <u>Dothan AL 36302</u></p> <p><b>City</b> <b>State</b> <b>ZIP Code</b>  <u>Dothan AL 36302</u></p> <p><small>If this report is from a political committee, identify, as concisely as possible, the elected official(s), candidate(s), or ballot issue(s) supported or opposed (attach additional sheet, if necessary):</small>  <u>Anderson, Russel - Thompson, Cree, Stokes, Bailey and all other Republicans</u></p>	<p><b>FOR OFFICIAL USE ONLY:</b>          Do not write in this space.</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">         Alabama Secretary of State          Elections Division          Regular Mail          General 10-Day Report          Rec'd 10/29/92 09:46am       </p>
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**CHECK ONE OF THE FOLLOWING AND PROVIDE THE PERTINENT DATE. This is a(n):**

- ☐ **PRE-ELECTION REPORT** (due 45 days before any primary, general, special, municipal, or other election) for the election to be held on the following date: \_\_\_\_\_
- ☒ **PRE-ELECTION REPORT** (due between 10-5 days before any primary, general, special, municipal, or other election) for the election to be held on the following date: 3 November 1992
- ☐ **ANNUAL REPORT** (due by January 31 of the succeeding year) for the calendar year: \_\_\_\_\_

## COMPLETE THIS BALANCE CHART BY PROVIDING THE REQUIRED AMOUNTS IN BOXES 1-5

1. **BEGINNING BALANCE** If you filed an Annual Report in January of 1990 for the preceding year, then your BEGINNING BALANCE for this report should be the same as your ending balance from your last report. If you have not previously filed an Annual Report, then your BEGINNING BALANCE is your amount of cash on hand or other assets. 1226<sup>25</sup>
2. **TOTAL CONTRIBUTIONS** for the reporting period. Include itemized contributions (those greater than \$100) and non-itemized contributions (those of \$100 or less). Also include estimated "in kind" contributions. 2275<sup>00</sup>
3. **TOTAL RECEIPTS FROM ANY OTHER SOURCE.** (Interest, etc.)  
Provide additional information, if applicable, with this report.
4. **TOTAL EXPENDITURES** for the reporting period. Include itemized expenditures (those greater than \$100) and non-itemized expenditures (those of \$100 or less). 2164<sup>28</sup>
5. **ENDING BALANCE** (amount of cash or other assets on hand at the end of the reporting period). Provide additional information, if applicable, stating the nature and resolution of any debts and obligations owed by or to the elected official, candidate, or political committee. 1259<sup>80</sup>

AS REQUIRED BY THE ALABAMA FAIR CAMPAIGN PRACTICES ACT, I HEREBY SWEAR, OR AFFIRM TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE ATTACHED REPORT(S) AND THE INFORMATION CONTAINED HEREIN ARE TRUE AND CORRECT, AND THAT THIS INFORMATION IS A FULL AND COMPLETE STATEMENT OF ALL CONTRIBUTIONS, EXPENDITURES, AND OTHER REQUIRED INFORMATION DURING THE APPLICABLE PERIOD OF TIME.

Sworn to and subscribed before me this

26<sup>th</sup> day of October, 1992

Kathleen C. Spence  
Notary Public MY COMMISSION EXPIRES JULY 21, 1993

SIGNATURE OF ELECTED OFFICIAL OR CANDIDATE

Spence Braden

DECLARATION OF CANDIDATE OR NOMINEE (OR)

# STATEMENT OF CONTRIBUTIONS

(FORM 2)

PAGE 1 OF 1

Name of Elected Official, Candidate, or Political Committee: Victory '92 - Houston County

ITEMIZED CONTRIBUTIONS (THOSE CONTRIBUTIONS GREATER THAN \$10.00)

CONTRIBUTOR (include full name. Address should include street or P.O. box, city, state, and zip)	DESCRIPTION OF CONTRIBUTION (Please describe the type or form of this contribution (cash, check, "in kind") and provide any additional information needed for explanation)	DATE OF CONTRIBUTION (mo./day/yr.)	AMOUNT OF THIS CONTRIBUTION
Houston County Republican Executive Committee P.O. Box 623 Houston, AL 36302	Check	Oct 6, '92	500.00
St. Pledge Meet 201 Riverside, Perry Houston, AL 36305	Check	Oct 6, '92	250.00
Gail M. Clements 22704 Paces Lane Houston, AL 36305	Check	Oct 14, '92	250.00
Dani Brown 2102 Stonebridge Rd Houston, AL 36301	Check	Oct 19, '92	200.00
William A. Lennick 1000 Fairview Ave Houston, AL 36301	Check	Oct 23, '92	250.00

TOTAL AMOUNT OF CONTRIBUTIONS ON THIS PAGE: 1450.00

7511" 262" 10" 02

## STATEMENT OF EXPENDITURES

(FORM 3)

PAGE 1 OF 1

Name of Elected Official, Candidate, or Political Committee: Nickony '92 - Houston County

## ITEMIZED EXPENDITURES (THOSE EXPENDITURES GREATER THAN \$100.00)


EXPENDITURE Include full name. Address should include street or P.O. box, city, state, and zip	DESCRIPTION OF THIS EXPENDITURE Please describe the type or form of this expenditure and provide any additional information needed for explanation	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF THIS EXPENDITURE
GTE South P.O. Box 7007 Dorham, N.C. 272302-7007	Telephone 5 - 16 Sept 1992 bill date.	Sept 24, '92	382.08
Nan Mullins P.O. S. Redoubt Ave Dorham, N.C. 272301	Headquarters Management	Sept 25, '92	200.00
Republican Party of Florida P.O. Box 311 Tallahassee, FL 32302	55 Bush Hubs	Oct 14, '92	330.00
GTE South P.O. Box 7007 Dorham, N.C. 272302-7007	Telephones - 16 Oct 1992 bill date	Oct 19, '92	246.50
Dorham Eagle P.O. Box 1468 Dorham, N.C. 272302	Newspaper Ad	Oct 21, '92	143.64
George Brockley 3188 Brookside Dr Dorham, N.C. 272303	Repayment for outlay to Houston County Commission for current voter list	Oct 23, '92	200.00
Nan Mullins P.O. S. Redoubt Ave Dorham, N.C. 272301	Headquarters Management	Oct 23, '92	200.00
TOTAL AMOUNT OF EXPENDITURES ON THIS PAGE			1702.22

2011" 263" 40" 02



# STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(Under the Fair Campaign Practices Act)

This statement establishes, as of the <u>27</u> day of <u>August</u> , 19 <u>92</u> , the following political committee:		FOR OFFICIAL USE ONLY: Do not write in this space  	
<u>Victory '92 - Houston County</u> FULL NAME OF COMMITTEE			
<u>1400-D Westgate Parkway</u> ADDRESS (street or post office box)			
<u>Dothan</u> City	<u>AL</u> State		<u>36303</u> ZIP Code
<u>794-7467</u> TELEPHONE (work)			(home)
Describe, as concisely as possible, the purpose of this committee: <u>To promote the Republican cause in Houston County and</u> <u>to operate as headquarters for all Republican candidates</u> <u>and elected officials in the Wiregrass area.</u>			
Identify, if applicable, any individual elected official(s), candidate(s), or ballot issue(s) which this committee supports or opposes:  SUPPORTS: <u>Bush, Guereff, Anderson, Russell, Greene-Thomaston, Kies</u> <u>and all Republicans - Sellers, Stokes, Bailey</u>  OPPOSES: <u>Clinton, Wallace, Allman, Yates, Shores, Lord and all</u> <u>Democrats - Shelby, Carr</u>			
Identify, if applicable, any other committee or organization with which this committee is associated: <u>Every Republican organization in the State, and the USA -</u> <u>and all Republican candidates</u>			
Identify this committee's chairperson and treasurer:			
CHAIRPERSON: <u>Stephen H. Stokes</u> NAME <u>#23 Hampton Way</u> ADDRESS <u>Dothan AL 36301</u> CITY, STATE, ZIP <u>205-794-8703</u> TELEPHONE		TREASURER: <u>Joyce Brackin</u> NAME <u>3108 Brookside Drive</u> ADDRESS <u>Dothan AL 36303</u> CITY, STATE, ZIP <u>794-8244</u> TELEPHONE	
ATTACH A LIST OF ANY OTHER PRINCIPAL OFFICERS (including any finance committee).			
Is this committee a continuing or temporary committee (check one): <input type="checkbox"/> CONTINUING <input checked="" type="checkbox"/> TEMPORARY (with expected dissolution date of <u>15 Nov 1992</u> )			
In the case of dissolution of this committee, residual funds will be disposed of in the following manner: <u>transferred to Houston County Executive Committee/Republican</u> <u>for newsletter printing and distribution</u>			
"AS REQUIRED BY THE ALABAMA FAIR CAMPAIGN PRACTICES ACT, I HEREBY SWEAR OR AFFIRM TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT, AND THAT THIS INFORMATION IS A FULL AND COMPLETE STATEMENT OF ORGANIZATION OF POLITICAL P COMMITTEE."			
Sworn to and subscribed before me this <u>17th</u> day of <u>September</u> , 19 <u>92</u> <u>Kathryn C. Spence</u> Notary Public <u>Kathryn C. Spence</u> Print Notary's Name MY COMMISSION EXPIRES MAY 21, 1996 Date Commission Expires		<u>Stephen H. Stokes</u> SIGNATURE OF CHAIRPERSON <u>Joyce Brackin</u> SIGNATURE OF TREASURER	
NOTARY SEAL MUST BE AFFIXED THIS FORM IS VALID THROUGH DECEMBER 31, 1990			