

STEPTOE & JOHNSON ^{LLP}

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September 15, 2005

Hand Delivery and Fax

Lawrence H. Norton
General Counsel
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

Attn: Mark Goodin

Re: MUR 5430 (Buchanan for President, Inc.
and Angela M. "Bay" Buchanan, in her
official capacity as Treasurer)

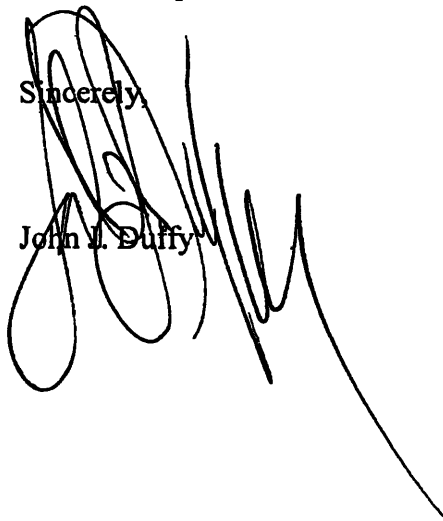
Dear Mr. Norton:

On behalf of the Buchanan for President Committee, Inc. and Angela M. Buchanan (the "Committee"), I request a thirty-day extension of time up to and including October 26, 2005 to submit their response to the General Counsel's Brief (The Reply is due now on September 26, 2005.) Good cause exists for the extension requested.

Moreover, preparation of the Committee's Reply will require the participation and cooperation of Ms. Buchanan, who travels frequently, making coordination a problem.

Sincerely,

John J. Duffy



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