



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

THIS IS THE BEGINNING OF MUR # 4616

DATE FILMED 12-24-97 CAMERA NO. 2

CAMERAMAN DMH

27043851924

George R. Pramenko  
8977 W. 56th Place  
Arvada, CO 80002

JUL 2 3 11 PM '96

July 28, 1996

To: - The Office of General Counsel  
Federal Elections Commission  
999 E Street, N.W.  
Washington, D.C. 20463

RE: Filing of a Formal Complaint

General Counsel:

(*Money Laundering & other  
Complaints*)

As a citizen I've noticed many religio-political organizations "laundering money" from "church planting trust funds", e.g., First Fruit, 7400 W. 20th Avenue, Wheat Ridge, CO, with headquarters in New Port Beach, CA...the Fuller W. Callaway Foundation--"Bo" Callaway the former head of GOPAC a member of this family and its trust for "church organizations"--El Pomar Foundation, Colorado Springs, CO...and the M.J. Murdock Charitable Trust funding 31 "religious-right" support groups...The Kendal King Foundation, 900 Pennsylvania St., Denver, CO among many others listed in The Foundations Directory who do this sort of thing.

The groups, which these trust funds support, have such "services for church planting" as like small aircraft groups, out of Sacramento who receive \$50-80,000 per year from M.J. Murdock Trust for "evangelizeing" the state of Idaho, in "end times/dispensational religion". A religion which is most appealing to separatist groups like Randy Weaver's bunch, like militia and Freeman separatist, in Idaho and Montana, respectively.

Mission "mobilization" is another ploy used by religio-political groups receiving trust funds used to back conservative, Republican (mostly) politicians and political groups and individuals who are in sympathy with Pat Robertson's Christian Coalition and in sympathy with many other such groups and their wide network of over 1500 radio and 200 plus Conservative TV stations. Stations, which because the "fairness doctrine" is practically non-existent, except for the last two days before a general election, make a farce out of fairness existing at all on "their radio and TV outlets", today in the U.S.!

27043851925



There is a group, using "Pentagon Force Management Logistic Strategies" to help these conservative fundamentalists learn how to hold mission mobilizations just before important political events and elections. It is the Advancing Churches in Missions Commitment, out of Carol Stream, IL...working closely with the Conservative Baptists International, Headquartered in Wheaton, IL. For 23 years Bill Waldrop headed this organization!

This collaboration for a political power grab using a tactic called "prayer requests"--both in the form of written messages and phone communication--solicites contributions which provide a "cover" for the money laundering. Victory Faith Fellowship (a.k.a. Covenant Marriages Ministry, a.k.a. TMI Dental Implants), for example, funnels contributions to a state legislator, Rep. Mark Paschall, here in my community to the tune of \$12,000 for his support on "religious right legislation". Where that money comes from cannot all be from this group's prayer request phone solicitations...and therefore, must come from other sources, i.e., First Fruit, in Wheat Ridge, which has connections to the NAE (National Association of Evangelicals), it's Denver rep, Reverend Clyde Speas of Ralston Hills Baptist Church, in Arvada, who sits on the board for First Fruit. Rev Speas's office is also right across the street from that of George Morrison, who is the head of Faith Bible Chapel, in Arvada. Mr. Morrison also sits on the board for Promise Keepers and on the Caleb Project board, the latter being an aggressive propaganda and proselytizing group for the Conservative Baptists International (a.k.a. CBFMS, Conservative Baptist Foreign Missionary Society). These groups all network with Billy Graham's ECFA organization.

These groups, plus many others, have arranged themselves in support for conservative political candidates by establish an "alliance for saturation church planting". This is a strategic approach to "targeting" certain areas of the nation where they wish to dominate and "take over the community and everything about it"--i.e., its school boards, local government offices, police depts., political parties...especially the Republican local apparatus, county and state GOP caucuses, officers posts and control of county and state political organizations.

The Denver Seminary, owned by the CB/International, also practically runs the Officers Christian Fellowship, on Inca St, Englewood, CO--to which Oliver North belongs. A sister seminary for the CB/International, The Western Conservative Baptist Seminary works the Portland, Oregon area. It got its "hooks" into the M.J. Murdock Charitable Trust board so as to get funds for "religious right support groups" of Republican right wingers. The M.J. Murdock Charitable Trust is tied to TEKTRONIX...which makes TV and radio transmitting equipment, voltmeters, printers, scanners and components for Applecomputers and for the defense department. So much for nice, innocent religioureivalists...grabbing for political power. Making a real bid, especially with AD 2000 apporaching!

**This "movement" has clothed itself in the garments of those supposidely "chosen by God". Most American citizens have higher scruples than to do such a thing. But big corporations and conservative trust funds and PACs are supporting this movement of conservative, evangelical fundamentalists. And by that, I believe that since the other side of all this having little funding, this movement could destroy democracy and freedom as we've known it since 1787. Thank You!**

Sincerely,

*George Pramenko*  
George Pramenko, Co-Director for,

The Thomas Jefferson/Madison Memorial  
Institute & Center for Early Amer. History  
8977 W. 56th Pl, Arvada, CO 80002

*attached: (1 Enclosure item)*

27043851927

(SHEPHERDING The R.R.R. in Arv.)

# THE WATCHDOG TRIBUNE

VOL. 1, ISSUE 2 (NEWS & EDITORIALS) July 1996

AND, "FYI"... "HERE'S A FACT SHEET" ON  
Faith Bible & The Conservative Baptist Association\*

Of all the conservative evangelical religious fundamentalists in our community, the most secretive, tightly organized and aggressive is the C.B.A. a.k.a. CB/International, formerly the CBFMS (Conservative Baptist Foreign Missionary Society). It holds that no one is Christian unless one is "churched" in an intense Bible-reading based group where control of members and their interpretations of the Bible can be maintained through small cell prayer groups...and by computer-software monitoring of individuals.

One also is not considered churched unless one belongs to a mission-sending church group or to a missionary support church group. And finally one must read the Bible prosaically, guided by "shepherding", so as to be centered on the Bible in such a fashion as to see it as the exact and inerrant word of God. Faith Bible is a major player in all of this...and has large operations here in Arvada, CO.,

The CBA, or CB/International, has a youth-centered outreach called The Caleb Project. George Morrison of Faith Bible is a board member of the Littleton-based Regional Caleb—at 10 W. Dry Creek Circle. To collaborate with other groups, George Morrison is also, as of 1994, a board member of Promise Keepers. And next to the Arvada, CO-based Faith Bible complex is one of 425 YWAM (Youth With A Mission) training facilities which is part of the Dallas Theological Seminary's "dispensational pre-millennialism" ideology, a part of "Darbyism".

These groups work in tandem with Bill Bright's Campus Crusade for Christ and with other groups like the Branson, MO-based Doulos Ministries which has just purchased a 40 acre training facility site at Zuni and W. 128th Avenue, in Westminster.

All of the above network through Billy Graham's ECEA (Evangelical Council for Financial Accountability)--with an overseas branch, called the IFMA (Interdenominational Foreign Mission Assoc.) And most belong also to the 700 member NAE (National Association of Evangelicals, Wheaton, IL, with PR offices in Washington, D.C.).

In 1984, the Conservative Baptist Foreign Missionary Society, reported missionaries in 23 countries. Conservative Baptist Home Missionary Society oversees programs in the United States that includes missions to urban centers, Mormons, and to other countries...like Hungary and Russia. (That's what's targeted our metro-community!)

A trust fund for sending missionaries to Third World countries, based out of New Port Beach, CA, called First Fruit, with an asset base of \$12 million dollars, has an office in Wheat Ridge, CO, at 7400 W. 20th Avenue...and is tied to Reverend Clyde Speas of the Ralston Hills Baptist Church, of Arvada, the area rep for the NAE. His office is right across the street from George Morrison's Faith Bible Headquarters!

\*Formed in 1943 & major ideological power-base of the religious right!

(continued..."over")

27043851928

## 19



San Francisco Examiner

*"The American Legislative Exchange Council, according to both conservatives and liberals, is having more and more impact on the lives of American taxpayers and voters."*

**ALEC is bringing to America a chance to recapture the soul of America ...**



*to allow every single American man or woman, irrespective of their ethnic background — irrespective of their color — a chance to be part of the greatest democracy — the greatest freedom — the greatest system on the face of the earth."*

**Luck Kemp**



**"I think the world of ALEC ... it's my favorite political organization."**

*And by political, I mean politics in the best sense of the word. Politics as a means whereby a free people decides what to do. How to adjudicate, how to decide, how to legislate, how to get things done. There is more focus on issues, there's more substantive discussion... and more fun to be had in this company than in any other group."*

**William J. Bennett**

*"Having been a former member of the American Legislative Exchange Council..."*



*"I know how important a role this organization plays in helping states be what Thomas Jefferson envisioned ... democracy's grand laboratories for testing new ideas, new initiatives and creative policies."*

**Virginia Governor George Allen**

*"As an advocate of the economic conservative agenda, I have had the pleasure of working with the ALEC organization for many years."*

*Whether it has been advocating the implementation of a federal Balanced Budget Amendment or working on another issue area, ALEC has generated, through its public-private partnership, a wealth of activity at the state level. ALEC offers every conservative Democrat a legislative outlet for their favorite issues and an ability to shape their state's future."*



**U.S. Congressman Charlie Stenholm**

**"ALEC has transcended political party ... because this organization, Democrats and Republicans working together, was drawn together to develop sound, forward-looking conservatism. I respect ALEC, and I respect the work you are engaged in, and the principles this organization has unflinchingly stood for over the years."**

**President George Bush**



Religious  
Parties  
in Colorado:  
CMA  
Member Groups: ✓

by State

## California - Colorado

Wilson Consulting Group  
 Melillo, Dan E.  
 Wilson Family Living Inc.  
 Wilson, Jane C.  
 Wils of Emergency Radio  
 Wilcoxon, Joel  
 World Gospel Crusades  
 Rogers, Joe A.  
 World Impact Inc.  
 Brown, Richard  
 World Operations Inc.  
 Phillips, Kenneth B.  
 Roberts, Michael P.  
 World Retail  
 Curtis, Ron  
 Dawson, Jay  
 Knapton, Mark  
 World Vision  
 Mason, Angela  
 World Vision Inc.  
 Sahah, Andrew A.  
 Shult, David  
 Burnside, Paul  
 Coleman, Evelyn Suzanne  
 Collins, Robert  
 Galt, Helen  
 Gower, Cassie  
 Engstrom, Ted W.  
 Evans, Kathy  
 Hinchman, Dennis  
 Houtman, Don  
 Howard, Mark  
 Jonsson, John N.  
 Kilmartin, Peter  
 Leggett, Carol  
 Little, Helen  
 Montgomery, Ron  
 Nelson, Bob  
 Nguyen, Don X.  
 Pennington, Jack  
 Pithon, Rebecca W.  
 Price, Roger  
 Price, Douglas K.  
 Ross, Mary  
 Shropshire, Carl  
 Tinsdale, Carl  
 Tinsdale, Emily  
 Wadsworth, Paul  
 Williamson, Denise  
 Williamson, Sandra  
 World Vision International  
 Anderson, Andy  
 Bates, Randy  
 Canning, James A.  
 Hill, Jim  
 Rogers, John D.  
 World Vision Radio/Telev  
 Casey, Kenneth R.  
 Worldwide Associates Inc.  
 Gilly, Wayne  
 Hayes, Linda  
 Haylett, Marie  
 Menard, Diane  
 Palmer, John  
 Schaefer, Julie  
 Worldwide Sales Transactions Inc.  
 Lindquist Center Inc.  
 Crawford, David  
 Ellis, Gerald K.  
 Peterson, Ernest W.  
 Pulkkinen, John  
 Vincent, Francis

Verba Linda Friends Church  
Babcock, Tom

Young Life  
Anderson, Jerry

Young Life Western Division  
Loner, Bob

Youth Specialists  
Torrey, Steve

Yugo Ministries  
Ayers, Robert F.

Zimmer Institute  
Morgan, William

**COLORADO**

Alie }  
Went }

Anderson, Ronald L.  
Rogerson, Steve  
Sasser, Rick W.  
**ACCTB (LaKensel, Ed)**  
McDonald, C. Del  
**Advantages Pregnancy Center**  
Sassler, Phyllis, Penny  
**Aravali Organ Fellowship**  
Bell, Chris  
**Advances in Action**  
Hawkins, Jean  
**Cabin Cruise & Co-Cafe Springs**  
Henderson, Brian  
**Carl E. Heister & Assoc Inc**  
Heister, Carl E.  
**Cherry Hill Community Church**  
Frost, D. L.  
Ulrich, Karl  
**Christian Camping Int'l USA**  
Katschek, Robert  
**Christian/Ministry Alliance**  
Brown, James  
Olson, Kay  
Rosen, Miss J.  
Wiggins, Daniel A.  
**Columbia Christian University**  
Rush, Betty G.  
**Cosentino Springs Christian Sch**  
Goodman, James D.  
**Compassion International**  
Tippure, Evelyn  
Reid, Russell P.  
Tobias, John  
Vaughan, L. Mac  
Yonker, Larry E.  
**Crab Pregnancy Center**  
Meyer, Joanne  
**Danvers Area Youth Fr Christ**  
Farish, Jack H.  
**Danvers Cross Baptist Seminary**  
Dusky, Gary  
Hennrichsen, Jack C.  
Morgan, Evan C.  
**Darwin Posing Mission**  
Woodard, D.D.  
**Eastern European Bible Mission**  
Poulsen, Hans

Eason-Ten Group  
 Ten, Eastern W.  
 Ernst & Young-Danvers  
 VeriOutcamp, Dean  
**Estate Design Inc.**  
 Keesling, David  
 Every Home for Christ  
 Falerfano, Ann Elisabeth  
 Repp, John  
 Exchanged Life Ministries Inc.  
 (Arlife), Leo  
 Faith State Chapel Int'l  
 Newcomb, Douglas  
 Faith E.V. Free Church  
 Wubben, Hob  
 Faith Presbyterian Church  
 Johnston, Craig A.  
 First Lutheran Church-Ce Sippo  
 Paul, Peter R.  
 Forest On The Family  
 Cramer, John  
 Fugener, Anita  
 Peters, Robert W.  
 Trevis, Dick  
**Gearty & Larson Architects**  
 Larson, Gary  
 Gary D Foster Consulting  
 Foster, Gary  
 General Conference Of God  
 Burnett, Calvin  
**Grace Chapel**  
 Yoder, Dean B.  
 Grant Thompson-CSP  
 Arnold, Richard L.  
 Greenwood Community Church  
 Smith, Hugh  
**H&J World-Rite-Gate Sops**  
 Karpis, Lester J.  
 Lee, Maril  
 McCluskey, Dottie  
**Harb Steiner CPA**  
 Steiner, Marjori J.  
 Harris Roberts & Green  
 Campbell, Susan Duffley  
 Wyke, John R.  
**Hevin Daniels**  
 Cleaver, Kay  
 Horn Creek Conference Grounds  
 Zeller, Paul  
 International Bible Society  
 Harbin, Russel  
 Krammer & Kramel  
 Brown, John B.  
 Life Style Of Cate Savings  
 Reul, Victoria  
 Lost and Found Int'l  
 Hargrett, Alan  
 Lost Valley Ranch  
 Reynolds, Bill

Veterans Ch-HMO Byn Realty Mt  
 Wert, Robert K  
 Marriage Ministries Int  
 Hebling, Todd  
 Mission Hills Baptist Church  
 Montgomery, John  
 Mission Of Mercy  
 Beard, Donald D  
 Vogel, Daniel  
 Missionary Efforts Int  
 Pickett, Brian  
 Ministry Partnership  
 Hession, Paul E  
 MOPS International Inc  
 Burch, Kaye  
 Peltz, Karen  
 Multicultural Music Assemblies  
 Gresh, Glenn  
 National Day of Prayer  
 Waggoner, Ken  
 New Peace/Ringside  
 Guchman, Judy G  
 Nazarene Bible College  
 Lambert, Gerald D  
 Taylor, W A  
 New Creation Church  
 Pandolfi, Wayne  
 Northeast Christian Church  
 Cairns, David  
 OC International Inc  
 Lambert Jr, Russell  
 O'Leary Christian Fellowship  
 Grant, Terry R  
 Open Church Ministries  
 Frattini, Michael J  
 Promiss Keepers  
 Kelley, David D  
 Munger, Mike  
 Tenenberg, David  
 Pulpit Rock Church  
 Higazi, Ken  
 Linn, Phyllis  
 Queen Of Peace Catholic Church  
 Crane Jr, Thomas J  
 Rocky Mt District Council  
 Henry, H Kenneth  
 Sheraton Hotel  
 Hazard, Kimberly  
 Summit Ministries  
 Anderson, Trisha  
 Butler, Jay  
 The Navigators  
 Gilbert, Leland G  
 Hansen, Hills E  
 Mobley, Melissa  
 Neumann, Leon A  
 "Pacheco" Parents  
 Park, Ann M  
 Pennington, David  
 Wagner, David G  
 The Salvation Army ARC

Sollie North

## REGIONAL SECTION

## REGIONAL SECTION

**The Salvation Army-Gate Signs**  
Williams, Doug

**The Salvation Army-Orange**  
Ames, Jerry  
Brown, Frank  
Murray, William E.

**Turnage Gate & Access**  
Clark, Warren H.

**Village at Skyline**  
Anthony, Michael H.

**Windsor Christian Fellowship**  
Sokal, William A.

**Windsor's at Airport Denver**  
Kuntz, Dennis L.

**Woodlands Valley Chapel**  
Bennett, Roger

**Worshippers' Fellowship** ~~Chapel~~ ~~at~~  
Batterson, Robin A.

**YMCA of the Rockies**  
Burke, Susan

**Young Life**  
Anderson, Judy  
Angert, Ted  
Hoffman, Stephen

**Youth for Christ-UBA**  
Armstrong, Richard L.  
Auer, James

## CONNECTICUT

Bluesman, Tony  
Overseas Ministries Study Cntr  
Dag, Eugene M  
P.O. Box 111  
Winning, St. Don  
The Salvation Army  
Granville, Paul M.  
The Salvation Army Bridgeport  
Geddes, Wesley  
The Salvation Army Highland  
Evans, Dorian E.

## DELAWARE

A. Deane (M. Hopes/CPC)  
Bass, Sharon

## DISTRICT OF COLUMBIA

Roundtree, Doris J.  
Sibbo Way Church  
Marshall, Henry  
ECFA  
Nelson, Paul D.  
Evangelical Fellowship  
McKaugham, Paul  
Fidelity Christian Center  
Hendricks, L. G. E.  
The Salvation Army DC  
Johnson, R. Kenneth Olson  
Wheatley Chamberlain & Bean  
Wetters, Charles M.

California & Texas have 4-5 Times  
As Many CMA Members

(From a  
127 page  
Directory  
Colorado - Flori

**FLORIDA**

Calishen, John  
Robinson, G.W.

**A Place Of Refuge In  
Busy, Vivian**

Abundant Life Church  
Thorne, Terry

**Agape Christian Fellowship**  
Good, Davis

**Aurora Foundation**  
Apostle, Joseph A.  
Apostle, Georgia  
Decker, Jacqueline H.  
Hodge, Marshall E.  
Wesley, Sharon K.

Beecham Chapel Church Inc.  
Cassidy, Carolyn B.

Bel & Company CPA  
Bel, Percy B.

Bel Shalom Baptist Church  
Russett, John C.  
White, Cliff

Bona Fide Community Church  
Francis, David  
Giles, Al

**Calvary Assembly Of God Church**  
Jorsh, Wayne

**Calvary Assembly-Port Blaine**  
South, Deborah

**Calvary Church-Ft. Lauderdale**  
Davis, Mark

**Calvary Church-Brandon**  
Blume, Frederic M.

**Campus Crusade For Christ**  
Bosker, Allan H.

**Campus Crusade For Christ-Gl**  
Emmons, John  
Schuller, Alan  
Wesley, Jerry B.  
Wells, John  
Wright, Bob

**Campus Crusade For Christ-Gl**  
Archler, John  
Ogata, Billy  
Hassanathan, Patricia  
VanCote, Kevin

**Carpenters Home Church**  
Parks, Joe A.

**Central Assembly of God**  
Buen, Larry D.

**Child Evangelism Fellowship**  
Green, Jack

**Christian International**  
Hansen, Timothy L.

**Christian Outreach Network**  
Brentzen, Arnold

**Church Development Fund**  
Tudball, William E.

**Church Of The Pines Presbytery**  
Strong, James L.

Christ Church Church

Carol Ridge Ministries  
 Small, James  
 Walters, David  
 Carol Ridge Presbyterian Ch  
 Clark, Neil  
 Stephens, William C  
 Guffee & Early O'Ma  
 Branch, Michael  
 Eric Ingness Ministries  
 Moore, Robert B  
 Faith Assembly Of God  
 Zencus, Carmen T  
 Faith Community Church Miami  
 Zencus, Jose C  
 First Baptist Church Rocke  
 Adams, Neil  
 Oleson, St. Max H  
 Hazzard, Eden  
 First Baptist Ch Orlando  
 Salzman, Bill  
 First Baptist Ch Tampa Terrace  
 Santos, Gary E  
 First Baptist Church Jacksonville  
 Pigg, Douglas  
 First Baptist Church Perrine  
 Snodgrass, James  
 First Presbyterian Church  
 Vertice, Ray  
 Florida Baptist Convention  
 Owens, Glen E  
 Florida Baptist Family Mv  
 Penick, Lori J  
 Food For The Poor  
 Carmichael, James J  
 Graham And Collier  
 Batts CPA, Michael E  
 International Child Care  
 Yelton, John  
 Justice Christian Ministries  
 Caffery, Thomas  
 Key Biscayne Presbyterian Ch  
 Cronin, Jr, John B  
 Latin America Mission  
 Lindsey, J. Paul  
 Rattiner, Steve  
 Liberty Counsel  
 Freeman, Pamela A  
 Life Publishers International  
 Matley, Michael L  
 Thomas, Gail E  
 Lutheran Church MO Synod  
 Fort Lauderdale District  
 Niswander, Richard G  
 Menorah Christian Church  
 Bishop, Gary E  
 Multiplying Association  
 Bahl, Bob  
 McGregor Pentecostal Church  
 Tatro, Teri and A

Martin Christian School  
 Watford, Ronald L.  
 Miami Rescue Mission Inc.  
 Pines, J. A.  
 Mid City Management  
 Marks, David  
 New Hope Ministries Inc.  
 Wiggins, Don  
 Northwest Gospel Church  
 Apt. Edward  
 New Growth Christian Church  
 Smith, Dorcas  
 Open Doors Latin America  
 Gentry, Alfred L.  
 Taylor, Jeff  
 Organized Freshlymen Ch.  
 Dicks, Dan  
 Orlando Christian Center  
 Lightfoot, Derek  
 Potts, Gerald  
 Peace House Inc.  
 Bell, William J.  
 Lowe, Peter  
 Pregnancy Center Phoenix Co.  
 Hayes, Naur  
 Salvation Army At Florida Mall  
 Stebbins, Tracy  
 South America Mission  
 Dolanagar, Ramani  
 Emura, Lani  
 St. Mary's Lutheran Church  
 Fuchs, Susan  
 Sunshine Cathedral  
 Ewert, Robert  
 Tabernacle Church  
 Reed, Sandra  
 Teen Mission Hlt. Inc.  
 Parson, James H.  
 The Life Center Church  
 Hanson, Barry G.  
 The Salvation Army  
 Osborne, James  
 The Salvation Army-ARCFI  
 Winters, Glen  
 The Salvation Army Miami  
 Wells, Dorcas P.  
 The Salvation Army Tampa  
 Gasser, Eugene  
 Timothy Plan Mutual Fund  
 Ailly, Art  
 Trinity United Methodist Ch.  
 Hanning, Kathy  
 Union Bible Bookstore  
 Berklin, M. Beatrix  
 Guyne, James  
 Lopez, Barbara  
 Mayne, Andrew  
 Luvato, Nellie  
 Riva, A. Nelson  
 We're Not Just Ministers and

(Source: '94-'95 CMA's Who's Who in Christian Management)  
(Diamond Bar, CA 1st St. W. 1st St. 1st/2nd/3rd/4th/5th/6th/7th/8th/9th/10th/11th/12th/13th/14th/15th/16th/17th/18th/19th/20th/21st/22nd/23rd/24th/25th/26th/27th/28th/29th/30th/31st/32nd/33rd/34th/35th/36th/37th/38th/39th/40th/41st/42nd/43rd/44th/45th/46th/47th/48th/49th/50th/51st/52nd/53rd/54th/55th/56th/57th/58th/59th/60th/61st/62nd/63rd/64th/65th/66th/67th/68th/69th/70th/71st/72nd/73rd/74th/75th/76th/77th/78th/79th/80th/81st/82nd/83rd/84th/85th/86th/87th/88th/89th/90th/91st/92nd/93rd/94th/95th/96th/97th/98th/99th/100th/101st/102nd/103rd/104th/105th/106th/107th/108th/109th/110th/111th/112th/113th/114th/115th/116th/117th/118th/119th/120th/121st/122nd/123rd/124th/125th/126th/127th/128th/129th/130th/131st/132nd/133rd/134th/135th/136th/137th/138th/139th/140th/141st/142nd/143rd/144th/145th/146th/147th/148th/149th/150th/151st/152nd/153rd/154th/155th/156th/157th/158th/159th/160th/161st/162nd/163rd/164th/165th/166th/167th/168th/169th/170th/171st/172nd/173rd/174th/175th/176th/177th/178th/179th/180th/181st/182nd/183rd/184th/185th/186th/187th/188th/189th/190th/191st/192nd/193rd/194th/195th/196th/197th/198th/199th/200th/201st/202nd/203rd/204th/205th/206th/207th/208th/209th/210th/211st/212nd/213th/214th/215th/216th/217th/218th/219th/220th/221st/222nd/223rd/224th/225th/226th/227th/228th/229th/230th/231st/232nd/233rd/234th/235th/236th/237th/238th/239th/240th/241st/242nd/243rd/244th/245th/246th/247th/248th/249th/250th/251st/252nd/253rd/254th/255th/256th/257th/258th/259th/260th/261st/262nd/263rd/264th/265th/266th/267th/268th/269th/270th/271st/272nd/273rd/274th/275th/276th/277th/278th/279th/280th/281st/282nd/283rd/284th/285th/286th/287th/288th/289th/290th/291st/292nd/293rd/294th/295th/296th/297th/298th/299th/300th/301st/302nd/303rd/304th/305th/306th/307th/308th/309th/310th/311st/312nd/313th/314th/315th/316th/317th/318th/319th/320th/321st/322nd/323rd/324th/325th/326th/327th/328th/329th/330th/331st/332nd/333rd/334th/335th/336th/337th/338th/339th/340th/341st/342nd/343rd/344th/345th/346th/347th/348th/349th/350th/351st/352nd/353rd/354th/355th/356th/357th/358th/359th/360th/361st/362nd/363rd/364th/365th/366th/367th/368th/369th/370th/371st/372nd/373rd/374th/375th/376th/377th/378th/379th/380th/381st/382nd/383rd/384th/385th/386th/387th/388th/389th/390th/391st/392nd/393rd/394th/395th/396th/397th/398th/399th/400th/401st/402nd/403rd/404th/405th/406th/407th/408th/409th/410th/411st/412nd/413th/414th/415th/416th/417th/418th/419th/420th/421st/422nd/423rd/424th/425th/426th/427th/428th/429th/430th/431st/432nd/433rd/434th/435th/436th/437th/438th/439th/440th/441st/442nd/443rd/444th/445th/446th/447th/448th/449th/450th/451st/452nd/453rd/454th/455th/456th/457th/458th/459th/460th/461st/462nd/463rd/464th/465th/466th/467th/468th/469th/470th/471st/472nd/473rd/474th/475th/476th/477th/478th/479th/480th/481st/482nd/483rd/484th/485th/486th/487th/488th/489th/490th/491st/492nd/493rd/494th/495th/496th/497th/498th/499th/500th/501st/502nd/503rd/504th/505th/506th/507th/508th/509th/510th/511st/512nd/513th/514th/515th/516th/517th/518th/519th/520th/521st/522nd/523rd/524th/525th/526th/527th/528th/529th/530th/531st/532nd/533rd/534th/535th/536th/537th/538th/539th/540th/541st/542nd/543rd/544th/545th/546th/547th/548th/549th/550th/551st/552nd/553rd/554th/555th/556th/557th/558th/559th/560th/561st/562nd/563rd/564th/565th/566th/567th/568th/569th/570th/571st/572nd/573rd/574th/575th/576th/577th/578th/579th/580th/581st/582nd/583rd/584th/585th/586th/587th/588th/589th/590th/591st/592nd/593rd/594th/595th/596th/597th/598th/599th/600th/601st/602nd/603rd/604th/605th/606th/607th/608th/609th/610th/611st/612nd/613th/614th/615th/616th/617th/618th/619th/620th/621st/622nd/623rd/624th/625th/626th/627th/628th/629th/630th/631st/632nd/633rd/634th/635th/636th/637th/638th/639th/640th/641st/642nd/643rd/644th/645th/646th/647th/648th/649th/650th/651st/652nd/653rd/654th/655th/656th/657th/658th/659th/660th/661st/662nd/663rd/664th/665th/666th/667th/668th/669th/670th/671st/672nd/673rd/674th/675th/676th/677th/678th/679th/680th/681st/682nd/683rd/684th/685th/686th/687th/688th/689th/690th/691st/692nd/693rd/694th/695th/696th/697th/698th/699th/700th/701st/702nd/703rd/704th/705th/706th/707th/708th/709th/710th/711st/712nd/713th/714th/715th/716th/717th/718th/719th/720th/721st/722nd/723rd/724th/725th/726th/727th/728th/729th/730th/731st/732nd/733rd/734th/735th/736th/737th/738th/739th/740th/741st/742nd/743rd/744th/745th/746th/747th/748th/749th/750th/751st/752nd/753rd/754th/755th/756th/757th/758th/759th/760th/761st/762nd/763rd/764th/765th/766th/767th/768th/769th/770th/771st/772nd/773rd/774th/775th/776th/777th/778th/779th/780th/781st/782nd/783rd/784th/785th/786th/787th/788th/789th/790th/791st/792nd/793rd/794th/795th/796th/797th/798th/799th/800th/801st/802nd/803rd/804th/805th/806th/807th/808th/809th/810th/811st/812nd/813th/814th/815th/816th/817th/818th/819th/820th/821st/822nd/823rd/824th/825th/826th/827th/828th/829th/830th/831st/832

## "Doing Ministry More Effectively"

**CMA's Benefits and Services Assist CEOs and Managers with Critical Tools and Quality Training**

### Your CMA Membership is an Investment in Your Personal and Organizational Development

Membership in the Christian Management Association is open to CEOs, managers and other personnel in Christian ministries and churches in the United States and throughout the world.

Members pay an annual membership fee and affirm their agreement with CMA's evangelical statement of faith. Special discounted fees are offered to students and CMA members who have retired. (Membership categories are also available to for-profit organizations and those who serve not-for-profit ministries.)

More than 70 percent of the managers and leaders who join CMA renew their membership the second year because they find it to be helpful, cost effective and an investment in their own professional development.

To request a free packet of materials and membership information for yourself or a prospective member, please return the coupon below.

**FREE MEMBERSHIP PACKET!**  
[ ] Yes!! Please send me a free packet of CMA materials and membership information.

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Organization \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone ( ) \_\_\_\_\_  
Fax ( ) \_\_\_\_\_

MAIL TO:  
CHRISTIAN MANAGEMENT  
ASSOCIATION  
P.O. Box 4638  
Diamond Bar, CA 91765  
Telephone 909/861-8861  
Fax 909/860-8247  
CompuServe 74407.233

### Your CMA Membership Includes:

Here are just some of the many benefits and services included in your CMA membership. Please call or write for more information.

- 1. CHRISTIAN MANAGEMENT REPORT.** This bi-monthly magazine features articles, trends, news and "need-to-know information" for Christian leaders and managers on key management issues including fund raising, marketing, information systems, leadership, human resources, legislation, tax and much more.
- 2. CHRISTIAN MANAGEMENT INSTITUTE.** Held each February, the CMI is a comprehensive four-day convention for CEOs and managers featuring more than 100 seminars and workshops, plenary sessions and an excellent exhibit hall of products and services. Future CMIs are:  
Feb. 13-16, 1995 - Chicago, Ill.  
Feb. 19-22, 1996 - Anaheim, Calif.
- 3. CMA CHAPTER MEETINGS.** More than 60 U.S. cities have chartered CMA chapters. Monthly (or bi-monthly) breakfast, lunch or dinner meetings are held to connect Christian leaders and managers together for networking, fellowship and presentations on critical Christian management issues.
- 4. MANAGEMENT RESOURCES.** Important Christian management books, manuals, and audio and video cassette tapes are available through CMA's publications catalog. Plus, each year CMA researches and publishes the Christian Ministries Salary Survey.
- 5. CERTIFICATION.** Active participation in CMA's training programs can lead to professional certification in four disciplines: Fund Raising, Financial Management, Human Resources, and Church Leadership. Attendance over three years (generally) at the CMI's one-day intensive Training Institutes forms the foundational work for each of the four certification programs.
- 6. WHO'S WHO IN CHRISTIAN MANAGEMENT.** CMA's official annual membership directory is a one-of-a-kind networking resource to connect members together.
- 7. JOB REFERRAL SERVICE.** A helpful resource for organizations looking for staff and individuals looking for new positions, CMA's Job Referral Service connects people together with monthly classified listings and the CMA Job Registry Listing.
- 8. COST-SAVING INSURANCE & MEMBER DISCOUNTS.** An annual packet of materials is mailed to CMA members each year featuring helpful resources and money-saving discounts on selected products and services including Evangelical Christian Credit Union benefits, insurance and retirement programs, overnight express delivery, etc.

For more information, contact Jan Londe, Director of Membership Services at 909/861-8861 or fax CMA at 909/860-8247.

## Network with Colleagues at CMA Chapter Meetings: Learn, Grow, Connect, Be Encouraged, Serve and Minister

Call your chapter president for meeting times and locations:

*(Networks)*

### ■ NORTHWEST REGION

PORTLAND, OR  
Patrick Clements, President (800)821-1112  
SACRAMENTO, CA  
Jan Londe, Contact (909)861-8861  
SAN FRANCISCO, CA  
David Gilmour, Contact (415)657-1702  
SAN JOAQUIN VALLEY, CA  
Ed Groutman, President (209)252-1901  
SAN JOSE, CA  
Steve Boersma, President (408)356-5126  
SEATTLE, WA  
Jan Londe, Contact (909)861-8861  
SPOKANE, WA  
Jan Londe, Contact (909)861-8861

### ■ SOUTHERN CALIFORNIA REGION

Mark Holbrook (714)828-3228  
Regional Director  
CHANNEL IS. VENTURA, CA  
Carol McDonald, Contact (805)520-4860  
LOS ANGELES METRO  
Jan Londe, Contact (909)861-8861  
INLAND EMPIRE, CA  
Sandra Segrest, President (909)683-4241  
LOS ANGELES, CA  
Andy Lay, President (818)357-8011  
ORANGE COUNTY, CA  
Garnette Black, President (714)828-3228  
SAN DIEGO, CA  
John Garino, President (619)741-7075

### ■ ROCKY MOUNTAIN REGION

Bob Peterson (612)854-1300  
Regional Director  
COLORADO SPRINGS, CO  
Richard Erb, President (719)531-3400  
DENVER, CO  
Bob Rush, President (303)238-5386  
GREATER KANSAS CITY, MO  
Sue Vogt, President (816)763-7800  
MINNEAPOLIS, MN  
David Halstengard, President (612)522-4485  
OMAHA (HEARTLAND), NE  
Morton Cain, President (402)330-5724  
RAPID CITY (BLACK HILLS), SD  
Mike Hays, Contact (605)342-5373  
WICHITA, KS  
Jan Londe, Contact (909)861-8861

**WANT TO START A CHAPTER IN YOUR AREA?**  
Call Jan Londe at CMA: 909/861-8861.

### ■ SOUTH-CENTRAL STATES REGION

Ray Cotton (214)480-0240  
Regional Director  
ALBUQUERQUE, NM  
Bert Martinez, President (505)853-8788  
DALLAS, TX  
Don Smith, President (214)399-2400  
HOUSTON, TX  
Gary Ansh, President (713)668-4083  
PHOENIX, AZ  
James Young, Contact (602)265-3220 X308  
TUCSON, AZ  
Jan Londe, Contact (909)861-8861  
TULSA, OK  
Gene Gregg, President (918)252-5700

### ■ GREAT LAKES REGION

Glenn Smith (312)329-4000  
Regional Director  
CENTRAL ILLINOIS  
Rock L. Johnson, Contact (800)828-7356  
CHICAGO, IL  
Marshall Gillan, President (708)209-3156  
DETROIT, MI  
Jan Londe, Contact (909)861-8861  
GRAND RAPIDS, MI  
Dick Karpent, President (616)957-6000  
INDIANAPOLIS, IN  
Nick Wallace, President (317)882-3514  
GREATER LANSING, MI  
Larry Mason, President (517)351-8200  
MADISON, WI  
John Ruck, President (608)221-1528  
NORTHERN INDIANA (CROWN POINT)  
Jan Londe, Contact (909)861-8861

### ■ MISSISSIPPI VALLEY REGION

Fred Rudy (314)682-4300  
Regional Director  
CHATTANOOGA, TN  
Larry Duncan, Contact (615)559-5225  
LEXINGTON, KY  
Marc Redman, Contact (606)273-0528  
LITTLE ROCK, AR  
Matthew Greene, Contact (501)982-3156  
MEMPHIS, TN  
H. William Barber, Contact (901)375-8194  
NASHVILLE, TN  
Mary Whuhart, Contact (615)731-6812  
NORTHEASTERN OHIO-AKRON  
James Mock, President (216)494-8859  
ST. LOUIS, MO  
Jim Cui, President (314)533-6861

### ■ NORTHEAST REGION

Tony DeCaso (215)279-6623  
Regional Director  
BUFFALO, NY  
Jan Londe, Contact (909)861-8861  
BOSTON, MA  
Jan Londe, Contact (909)861-8861  
DAYTON, OH  
Ken St. Clair, Contact (513)766-2211  
GREATER LANCASTER, PA  
Osborne Buchanan, Contact (215)926-9121  
NEW YORK/NEW JERSEY  
CONNECTICUT  
Richard Hamilton, President (914)358-1711  
PHILADELPHIA, PA  
Tony DeCaso, President (215)825-6621  
PITTSBURGH, PA  
Jan Londe, Contact (909)861-8861

### ■ EAST CENTRAL REGION

BALTIMORE, MD  
Michael Fishback, Contact (410)675-5000  
RALEIGH, NC  
Jan Londe, Contact (909)861-8861  
CENTRAL VIRGINIA  
R. Eugene Pears, President (804)353-0111  
RICHMOND, VA  
R. Eugene Pears, Contact (804)353-0111  
CHARLOTTE, NC  
Bob Caldwell, President (704)357-9000  
VIRGINIA COMMONWEALTH  
Bob Miles, Contact (804)426-2626  
WASHINGTON, DC  
Phil Follen, Contact (301)680-6000  
WESTERN NORTH CAROLINA  
Allen Haslam, Contact (704)233-8000  
WINSTON-SALEM, NC  
Jan Londe, Contact (909)861-8861

### ■ SOUTHEAST REGION

Percy Bell (407)645-0800  
Regional Director  
ATLANTA, GA  
Julia McLean Williams, Secty. (404)378-8700  
GULF COAST, FL (MIAMI)  
Charles Morgan, Contact (305)624-0000  
GREENVILLE, SC  
Jan Londe, Contact (909)861-8861  
ORLANDO, FL  
Michael Batts, President (407)843-1600  
PENNSACOLA, FL  
Cindy Hansen, Contact (813)949-5600

2, 6, 1, 5, 8

Focus on the Family

# WE BELIEVE IN WHAT WE DO, BECAUSE WE BELIEVE IN WHAT YOU DO.

Russ Reid Company is committed to serving organizations that serve people.

Organizations like yours.

We believe we can make a significant difference in our world by helping those who are making a difference in people's lives. Because we believe strongly in the values of our clients, we are passionately committed to creating strong campaigns that produce winning results for them.

Our team offers a full spectrum of services to make your development efforts more effective — from strategic planning, prospect research

and annual fund counsel, to major gift development and middle donor cultivation, to capital and endowment campaigns, public relations and board development.

We've assembled a management and consulting team that can feel the heartbeat of your mission and create a tailor-made program that will keep your organization strong and healthy.

So, whether you are an established institution or an emerging one, we'd like to put our experience to work for you. Please let us know how we can serve you.



**RUSS REID COMPANY**

SPECIALISTS IN FUND RAISING AND INSTITUTIONAL ADVANCEMENT

Two North Lake Avenue, Sixth Floor, Pasadena, California 91101  
800 275 4787 In California 818 449 6100

*Alot of this Church Fund  
Raising for Conservative  
Evangelicals is helping  
To Elect  
Republican  
Conservatives  
By "Gong Three"  
B. H. E. C.*

# WHO'S WHO



MEMBERSHIP  
DIRECTORY



P114  
of who's who  
in (CMAA) Christian  
Mgmt (Directory)  
From Diamond Box

# "RR" A MENU of Mailing Lists Tap into the Most Responsive Christian Lists With Response Unlimited

are "of these lists are  
10% to 15%  
political ones...  
(140)

Many of today's mailers and telemarketers have discovered  
evangelical consumers to be one of the most responsive target markets!

Response Unlimited has become a leading supplier of responsive Christian lists. You get next day turnaround on most lists, prompt, courteous and efficient service — and free list recommendations! Call Today!

Active Christian Home School Buyers (17,882)	\$80/M	Family Rights Donors (21,200)	\$85/M
Activist Christian Donors (128,932)	\$75/M	Family Trust (64,582)	\$100/M
Activist Evangelical Donors (473,882)	\$80/M	Financially Secure Christians (11,288)	\$80/M
AMG International (33,974)	\$80/M	Freedom Village USA (57,807)	\$85/M
American Church Bond Investors (57,840)	\$95/M	Glory Ministries (15,542)	\$80/M
American Patriot Donors (189,343)	\$75/M	Grassroots Pro-Life and Pro-Family Donors (173,018)	\$75/M
American Portrait Films Video Buyers (43,216)	\$70/M	Great Christian Books Buyers (85,872)	\$75/M
Back to God Activists (14,783)	\$70/M	Great Christian Books Prospects (76,763)	\$80/M
Baker's Plays Religious Buyers (14,941)	\$80/M	Greenhomes America (4,022)	\$80/M
Best Political Conservative PAC Donors (234,717)	\$100/M	High Profile Christian Business Men (28,867)	\$80/M
Bible Literature International (10,000)	\$80/M	Home & Family Causes Donors (481,342)	\$85/M
Bible Pathway (31,000)	\$90/M	Home School Oriented Christian Families (118,763)	\$80/M
Bible Prophecy Bookbuyers & Donors (13,851)	\$100/M	Ichthys Books (5,462)	\$75/M
Biblical Evangelist (25,647)	\$80/M	In God We Trust (53,304)	\$90/M
Biblical Perspectives Active Buyers (19,838)	\$85/M	Inspirational Network Buyers (10,818)	\$85/M
Biblical Scoreboard Magazine (47,583)	\$85/M	Keep America Christian Donors (18,483)	\$100/M
Born Again Doctors Who Donate (3,930)	\$100/M	Kingdom Kids (2,729)	\$75/M
Buyers of Christian Bestsellers (3,738)	\$80/M	Lamb and Friends (80,986)	\$85/M
California Evangelical Political Givers (23,401)	\$100/M	Liberation (33,359)	\$80/M
Canadian Christian Heritage (55,521)	\$80/M	Life Is Precious Donors (18,823)	\$75/M
Check Writing Evangelical Activists (51,543)	\$80/M	1000+ Lifetime Members of a T.V. Ministry (37,857)	\$80/M
Checks That Bless (39,803)	\$80/M	Living Truth Ministries (21,372)	\$80/M
Chicagoland Christian Buyers (16,953)	\$75/M	Messianic Outreach Donors and Buyers (28,227)	\$85/M
Christian Action Network (28,107)	\$120/M	Mickey & Becki Moore Ministry (4,502)	\$85/M
Christian Communicator Subscribers (3,980)	\$350/F	Mid America Evangelism Donors (84,488)	\$85/M
Christian Computer Software Buyers (3,235)	\$80/M	Midnight Call Magazine (133,888)	\$75/M
Christian Computing Magazine (228,888)	\$90/M	Minister's Manna (14,456)	\$75/M
Christian Concert Attendees & Buyers (478,781)	\$70/M	William J. Murray Evangelistic Association Active (8,810)	\$90/M
Christian Contemporary Music Buyers (88,281)	\$75/M	National & International Religious Report (37,180)	\$85/M
Christian Contributor Name Source (884,827)	\$45/M	National Christian Computing Convention	
Christian Donors for Constitutional Rights (48,810)	\$70/M	Attendees (5,300)	\$140/M
Christian Health & Nutrition Bookbuyers (28,103)	\$70/M	National Citizen Action Network - VIP List (12,805)	INQUIRE
Christian Home School Product Buyers (88,812)	\$75/M	News From Israel (10,803)	\$80/M
Christian Information Bureau (32,302)	\$85/M	North American Renewal Service Committee (33,971)	\$80/M
Christian Inquirer (42,356)	\$80/M	Orthodox Churches, Priests and Subscribers (3,553)	\$250/F
Christian Lifestyle Select (400,000)	\$80/M	Pastor and Church Multiple Responders (77,888)	\$75/M
Christian Music Artists (9,800)	\$80/M	Pastor and Church Single Responders (118,888)	\$85/M
Christian Network International (19,887)	\$80/M	Prime Donors to a Christian Prophetic Ministry (37,183)	\$80/M
\$100- Christian Political Donors (48,815)	\$85/M	Prime Evangelical Donors (128,188)	\$70/M
Christian Publishing Company Buyers (183,858)	\$75/M	Prime Evangelical Political Donors (38,388)	\$80/M
Christian Recreation Investors and Donors (45,110)	\$80/M	Prime Music Buyers (57,831)	\$95/M
Christian World Report (50,178)	\$90/M	Pro-Life Organizations and Crisis Pregnancy Centers (5,573)	\$80/M
Christian Writer's Database (25,740)	\$85/M	Pro-Morality Donors Telemarketing File (63,288)	\$138/M
Christians Seeking Extra Income (7,318)	\$85/M	Prophecy Bookbuyers (82,118)	\$75/M
Christians With a Heart for Israel (38,278)	\$80/M	The Prophecy Newsletter (7,860)	\$85/M
The Church Moving Forward (53,051)	\$80/M	Pulpit Helps (142,375)	\$48/M
Church Music Report (19,300)	\$70/M	Reap Mission (15,810)	\$58/M
Citizens United for Morality (212,000)	\$90/M	Religious Broadcasters (7,500)	\$75/M
Clergycard International (23,500)	\$90/M	Religious Collectables Buyers (11,241)	\$70/M
Could You Not Tarry (4,851)	\$75/M	Religious Libraries (11,043)	\$80/M
Cream of the Crop Christian Activists (51,836)	\$85/M	Religious Market Suppliers (3,808)	\$125/M
Cream of the Crop PTL Donors (84,857)	\$75/M	Religious Schools (5,806)	\$80/M
Cross Mailmart Donors and Buyers (43,548)	\$65/M	Research and Educational Foundation (11,550)	\$80/M
Cross Mailmart's Bookstores (9,234)	\$65/M	Responsive Fundamentalist Donors (85,310)	\$70/M
Crusade Donors (253,892)	\$75/M	Revival Donors (17,048)	\$65/M
Cult Awareness Buyers and Donors (36,333)	\$70/M	Russian-Speaking Evangelical Churches in the C.I.S. (1,200)	\$200/F
Destiny Image Publishers (28,865)	\$80/M	The Rutherford Institute (37,434)	\$80/M
Destiny Image Publishers' Bookstore Customers (4,433)	\$85/M	Sacred Music News & Review (2,841)	\$70/M
Donors to a Christian Legal Defense Ministry (4,171)	\$80/M	Saratoga Press Subscribers (13,877)	\$80/M
Donors Who Have Contributed Through the Mail to Evangelical Causes (800,000)		7th Day Adventist Churches (3,802)	\$85/F
Donors Who Oppose Religious Persecution (6,723)	\$100/M	7th-Day Adventist Pastors, Leaders & Decision Makers (60,215)	\$85/M
Eagle Systems' Children's Video & Book Buyers (23,138)	\$125/M	Single Adult Ministry Leaders (5,150)	\$425/F
Evangelical Churches in Canada (10,035)	\$75/M	Sound Givers (143,671)	\$70/M
Evangelical Outreach Activists (25,481)	\$80/M	Sparrow Music Buyers (82,538)	\$75/M
Evangelical Political Activists (108,359)	\$60/M	Texas Christian Activists (42,948)	\$65/M
Evangelical Pro-Life Donor Masterfile (196,193)	\$95/M	This Week in Bible Prophecy Product Buyers (19,599)	\$85/M
Evangelical Pro-Life Donors (17,697)	\$65/M	U.S. Christian Video Buyers (6,925)	\$85/M
Evangelical Theological Society (1,914)	\$350/F	Video Bible Story Buyers (116,803)	\$85/M
Evangelize the World Donors (38,048)	\$70/M	Voicings Publications (43,732)	\$80/M
Family Concern (60,078)	\$60/M	World Help (210,000)	\$110/M
Family Donors (120,498)	\$85/M		

This Set of list put together "probably" by Langell, Ft. Worth, TX

F.Y.I.  
cc: F.E.C.

8977 W. 56th Place  
Arvada, CO 80002  
(303) 425-0433

Re: The Partisan Evangelical Groups  
of the CMA, here in Colorado (4 Nationally)

December 4, 1996

Letter to the Editor  
The Rocky Mountain News  
400 W. Colfax Avenue  
Denver, CO 80204

RE: Follow-up to earlier "letter to you"...&  
The C.M.A. (Christian Mgmt Assoc.), a  
politically active networking group? (YES)

Editing of a previous "Letter to the Editor", printed November 26th, "Exchange council's agenda poses threat to representative democracy" (I appreciate your printing it, by the way), excluded at the end a reference I made to another organization whose networking facilities and mailing lists, I believe, are available to and used by A.L.E.C. (American Legislative Exchange Council). That organization is The Christian Management Association of Diamond Bar, CA...located close to Promise Keepers' California regional office, near Riverside, CA.

C.M.A. has a large directory of members and also has access to large mailing lists for networking the religious right's political activists. Below are Colorado's associated CMA member groups:

(most of)  
A.C.C.T.S. (Lakewood, CO)  
Athletes in Action  
Christian Camping Int/USA  
Colorado Christian University  
Compassion International  
Denver-Youth for Christ/USA  
Faith Bible Chapel Int'l (Arvada)  
Faith Presbyterian Church  
Gen. Confer. Church of God  
HCJB World Radio-Colo Spgs  
International Bible Society  
Lost Valley Ranch  
Mission Hills Baptist Church  
MOPS International, Inc.  
National Day of Prayer (Dobson)  
Nazarene (Dobson) Bible College  
Officers Christian Fellowship  
Promise Keepers  
The Navigators  
Worldwide Leadership Council Inc.

Arvada Grace Fellowship  
Cherry Hills Community Church  
Christian & Missionary Alliance  
Colorado Springs Christian School  
Denver (Conservative Baptist) Seminary  
Eastern European Bible Mission  
Faith Evangelical Free church  
Focus on the Family  
Greenwood Community Church  
Hope Centre  
Life Skills of Colorado Springs  
Marriage Ministries International  
Missionary Athletes International  
Motivational Media Associates  
NavPress/Navigators  
OC International Inc.  
Open Church Ministries  
Summit Ministries  
Vineyard Christian Fellowship  
Young Life

43851935  
These Groups  
are Working w/  
A.L.E.C. through  
the Christian Coalition  
& A.C.S.I.'s memberships  
w/ A.L.E.C.

Keep in mind that California and Texas, among other states, have even larger lists of politically active evangelical members' lists--with FAX numbers, etc. A.L.E.C.'s can access these lists through its two main religious affiliated member groups: The Christian Coalition and The Association of Christian Schools International (Colo Spgs), whose offices are right next door to Focus on the Family (Dobson) and The Christian and Missionary Alliance & its national headquarters (Colo Springs).

As you can see, such an intermingling of religion and politics threatens popular, secular, self-rule!

George R. Pramenko  
George R. Pramenko

## LETTERS

### Exchange council's agenda poses threat to representative democracy

A right-wing junta called the American Legislative Exchange Council has been passing itself off simply as a "bipartisan, legislative clearinghouse and studies group," when in fact it is another brainchild of Paul Weyrich, Newt Gingrich's buddy, and is the Christian Coalition aligned with the NRA and corporations that dislike any and all government regulations, per se.

Headquartered in Washington, D.C., it works up conservative issues to push at state legislative and national levels which benefit the above, and works with other national conservative groups, like the American Tax Reform Foundation (a front for evangelical activists) and right-to-work lobbyists.

Noted Colorado politicians who affiliate with ALEC include state legislators Tom Norton, Chuck Berry, Tilman Bishop, Tony Gramsas, Don

Ament, Doug Dean, Ray Powers, and Congressmen Dan Schaefer, Joel Hefley and Scott McInnis and Senator-elect Wayne Allard. This provides the religious right with a second line of support by co-opting these legislators into aligning with an organization that even includes the Association of Christian Schools International Of Colorado Springs, an organization aligned with James Dobson in attacking public schools.

ALEC magazine *F17* "bragged" about ALEC "being mentioned as the prime sponsor of The Parental Rights Amendment in some 20 states." Now you know where Amendment 17 came from.

What we have here, friends, is the entrenchment, begun in 1970, of an oligarchy, much like the potent Massachusetts' political oligarchy, The Essex Junta, which existed in the American colonial and post-Rev-

olutionary War period. The Colorado junta, like its predecessor, can't stand the ideals espoused by Thomas Jefferson and James Madison, who wanted religious zealots to be kept away from the reins of political power in our system of popular, secular and open government!

Lest you be hoodwinked in the future by the tobacco, pharmaceutical, mineral and oil extraction, auto and beverage firms, some defense firms, and the religious right of ALEC, it would behoove you to find out more about this nemesis to our system of popular and open self rule. Keep in mind that the health of our form of representative democracy is at stake. To find out who supports and belongs to ALEC, simply write the organization at 910 17th St. N.W., Washington, D.C.

**George R. Pramenko**  
Arvada

California Texas have 4-5  
As Many CMA Members

(From a  
127 page  
Directory  
Colorado - Florida)

## REGIONAL SECTION

The Salvation Army-Colo Spgs  
Williams, Doug

The Salvation Army-Denver  
Ames, Jerry  
Brown, Frank  
McHarg, William E.

Turnage Clark & Assoc  
Clark, Warren H.

Village at Skyline  
Anthony, Michael H.

Vineyard Christian Fellowship  
Snell, William A.

Volunteers of America-Denver  
Kunz, Dianne L.

Woodman Valley Chapel  
Simmons, Roger

Worldwide Leadership Cncl Inc  
Redeker, Melvin A.

YMCA Of The Rockies  
Burke, Susan

Young Life  
Anderson, Judy  
Angell, Ed  
Hoffman, Stephen

Youth For Christ - USA  
Armstrong, Richard L.  
Neal, James

## CONNECTICUT

Sowerman, Terry

Overseas Ministries Study Cntr  
Dilg, Eugenia N.

P.O.G.C.O.M.  
Williams, Sr., Dan

The Salvation Army  
Cranford, Paul H.

The Salvation Army-Bridgeport  
Geddes, Wesley

The Salvation Army-Hartford  
Fraser, Robin E.

## DELAWARE

A Door Of Hope/CPC  
Bias, Sharon

## DISTRICT OF COLUMBIA

Roundtree, Dovey J.

Bible Way Church  
Marshall, Henry

ECFA  
Nelson, Paul D.

Evangelical Fellowship  
McCaughan, Paul

Fidelity Christian Center  
Hendricks, Leo E.

The Salvation Army-DC  
Johnson Jr., Kenneth Owen

Webster Chamberlain & Bean  
Watkins, Charles M.

## FLORIDA

Callahan, John  
Robinson, G.W.

A Place Of Refuge Inc  
Busby, Vivian

Abundant Life Church  
Thorne, Terry

Agape Christian Fellowship  
Good, David

Aurora Foundation  
Aleppo, Joseph A.  
Aleppo, Georgia  
Decker, Jacqueline M.  
Ridge, Marshall E.  
Weaver, Sharon K.

Beaches Chapel Church Inc  
Colley, Carolyn B.

Bell & Company CPA  
Bell, Percy B.

Bell Shoals Baptist Church  
Russell, John C.  
White, Cliff

Boca Raton Community Church  
Florence, David  
Giles, Art

Calvary Assembly Of God Church  
Jordahl, Wayne

Calvary Assembly-Port St Lucie  
South, Deborah

Calvary Chapel-Ft Lauderdale  
Davis, Mark

Calvary Church-Brandon  
Stubbs, Fredenc H.

Campus Crusade For Christ  
Beeber, Allan H.

Campus Crusade For Christ-HQ  
Emmans, John  
Schuster, Alan  
Weaver, Jerry S.  
Webb, John  
Wright, Sid

Campus Crusade For Christ-Orl  
Archer, John  
Gage, Sally  
Hackathorn, Patricia  
VanCour, Kevin

Carpenters Home Church  
Perez, Joe A.

Central Assembly of God  
Boan, Larry S.

Child Evangelism Fellowship  
Green, Jack

Christian International  
Harmon, Timothy T.

Christian Purchasing Network  
Bertsen, Arnold

Church Development Fund  
Twaddell, William E.

Church Of The Palms-Presbyterian  
Strong, James L.

Circle Community Church  
Frieze, Rex I.

Coral Ridge Ministries  
Small, James  
Walters, David

Coral Ridge Presbyterian Ch  
Cox, Neil  
Stephens, William C.

Cuthill & Eddy CPAs  
Bianchi, Michael

Effectiveness Ministries  
Moore, Robert B.

Faith Assembly Of God  
Zincola, Darnen T.

Faith Community Church-Miami  
Zirena, Jose C.

First Baptist Ch-Indian Rocks  
Alderman, Phyllis  
Gessner Sr, Max R.  
Hazlett, Ellen

First Baptist Ch-Orlando  
Silkman, Bill

First Baptist Ch-Temple Terrace  
Saiba, Gary E.

First Baptist Church-Jacksonville  
Pigg, Douglas

First Baptist Church-Perrine  
Srodusc, James

First Presbyterian Church  
Venture, Ray

Florida Baptist Convention  
Owens, Glen E.

Florida Baptist Family Min  
Parker, Lori J.

Food For The Poor  
Cavner, James J.

Graham And Cottrell  
Batts CPA, Michael E.

International Child Care  
Yates, John

Jupiter Christian School  
Cathay, Thomas

Key Biscayne Presbyterian Ch  
Crimmins III, John B.

Latin America Mission  
Landrey, J. Paul  
Rehner, Steve

Liberty Counsel  
Freeman, Pamela A.

Life Publishers International  
Medley, Michael L.  
Thomas, Gale E.

Lutheran Church MO Synod  
Florida/Georgia District  
Neubauer, Richard G.

Mandarin Christian Church  
Brown, Gary E.

Masterplanning Association  
Biehl, Bobb

McGregor Baptist Church  
Tatro, Richard A.

Miami Christian School  
Watford, Ronald L.

Miami Rescue Mission Inc  
Rosa, J.A.

Mid-City Management  
Mears, David

New Hope Ministries Inc  
Wiggins, Don

Northland Comm Church  
Abt, Edward

Nthl Chrstiv Christian Church  
Struble, Donald

Opens Doors Latin America  
Ginty, Alfred L.  
Taylor, Jeff

Orangewood Presbyterian Ch  
Davis, Don

Orlando Christian Center  
Lightfoot, Brian  
Polino, Gene

Peter Lowe Int Inc  
Bach, William J.  
Lowe, Peter

Pregnancy Center/ Pinellas Co  
Reyes, Paul

Sheraton Plaza At Florida Mall  
Steele, Tracy

South America Mission  
Dolslager, Ronald  
Elmore, Don

St Mark's Lutheran Church  
Fisher, Susan

Sunshine Cathedral  
Ewart, Robert

Tabernacle Church  
Reed, Sandra

Teen Missions Int Inc  
Persch, James H.

The Life Center Church  
Henson, Barry G.

The Salvation Army  
Osborne, James

The Salvation Army-ARC/FL  
Winters, Glen

The Salvation Army-Miami  
Watts, Donald P.

The Salvation Army-Tampa  
Gessner, Eugene

Timothy Plan Mutual Fund  
Ally, Art

Trinity United Methodist Ch  
Hankins, Kathy

United Bible Societies  
Beltran, M. Beatriz  
Goytia, Jaime  
Lopez, Salvador  
Morales, Antonio  
Munoz, Helio  
Rivers, Melvin

Warrior Of God Ministries Inc  
Perry, Robert E.

Management  
Ft. Worth, Tx) e/NACBA



# Network with Colleagues at CMA Chapter Meetings: Learn, Grow, Connect, Be Encouraged, Serve and Minister

Call your chapter president for meeting times and locations:



## ■ NORTHWEST REGION

PORTLAND, OR  
Patrick Clements, President.....(800)821-1112  
SACRAMENTO, CA  
Jan Londé, Contact.....→(909)861-8861  
SAN FRANCISCO, CA  
David Gilmour, Contact.....(415)957-1702  
SAN JOAQUIN VALLEY, CA  
Ed Graveline, President.....(209)252-1901  
SAN JOSE, CA  
Steve Boersma, President.....(408)356-5126  
SEATTLE, WA  
Jan Londé, Contact.....→(909)861-8861  
SPOKANE, WA  
Jan Londé, Contact.....→(909)861-8861

## ■ SOUTHERN CALIFORNIA REGION

Mark Holbrook.....(714)828-3228  
Regional Director  
CHANNEL IS. VENTURA, CA  
Carol McDonald, Contact.....(805)520-4860  
LOS ANGELES METRO  
Jan Londé, Contact.....→(909)861-8861  
INLAND EMPIRE, CA  
Sandra Segrest, President.....(909)683-4241  
LOS ANGELES, CA  
Andy Lay, President.....(818)357-8811  
ORANGE COUNTY, CA  
Garrette Black, President.....(714)828-3228  
SAN DIEGO, CA  
John Garmo, President.....(619)741-7075

## ■ ROCKY MOUNTAIN REGION

Bob Peterson.....(612)854-1300  
Regional Director  
COLORADO SPRINGS, CO  
Richard Erb, President.....★(719)531-3400  
DENVER, CO  
Bob Rush, President.....? (303)238-5386  
GREATER KANSAS CITY, MO  
Sue Vogt, President.....(816)763-7800  
MINNEAPOLIS, MN  
David Halstengard, President.....(612)522-4485  
OMAHA (HEARTLAND), NE  
Morton Cain, President.....(402)330-5724  
RAPID CITY (BLACK HILLS), SD  
Mike Hays, Contact.....(605)342-5373  
WICHITA, KS  
Jan Londé, Contact.....(909)861-8861

## ■ SOUTH-CENTRAL STATES REGION

Ray Cotton.....(214)480-0240  
Regional Director  
ALBUQUERQUE, NM  
Bert Martinez, President.....(505)883-8788  
DALLAS, TX  
Don Smith, President.....(214)709-2400  
HOUSTON, TX  
Gary Arndt, President.....(713)668-4883  
PHOENIX, AZ  
James Young, Contact.....(602)265-3220 X308  
TUCSON, AZ  
Jan Londé, Contact.....→(909)861-8861  
TULSA, OK  
Gene Gregg, President.....(918)252-5700

## ■ GREAT LAKES REGION

Glenn Smith.....(312)329-4000  
Regional Director  
CENTRAL ILLINOIS  
Rick L. Johnson, Contact.....(309)828-7356  
CHICAGO, IL  
Marshall Gillam, President.....(708)209-3156  
DETROIT, MI  
Jan Londé, Contact.....→(909)861-8861  
GRAND RAPIDS, MI  
Dick Karppinen, President.....(616)957-6000  
INDIANAPOLIS, IN  
Nick Wallace, President.....(317)882-1514  
GREATER LANSING, MI  
Larry Maison, President.....(517)351-8200  
MADISON, WI  
John Ruck, President.....(608)221-1528  
NORTHERN INDIANA (CROWN POINT)  
Jan Londé, Contact.....→(909)861-8861

## ■ MISSISSIPPI VALLEY REGION

Fred Rudy.....(Sub in a 5) (708)682-4300  
Regional Director  
CHATTANOOGA, TN  
Larry Duncan, Contact.....(615)559-5225  
LEXINGTON, KY  
Marc Redman, Contact.....(606)273-0528  
LITTLE ROCK, AR  
Matthew Greene, Contact.....(501)982-3156  
MEMPHIS, TN  
H. William Barber, Contact.....(901)375-8194  
NASHVILLE, TN  
Mary Wischert, Contact.....(615)731-6812  
NORTHEASTERN OHIO-AKRON  
James Mock, President.....(216)494-8859  
ST. LOUIS, MO  
Jim Curl, President.....(314)533-6861

## ■ NORTHEAST REGION

Tony DeCaro.....(215)279-6628  
Regional Director  
BUFFALO, NY  
Jan Londé, Contact.....→(909)861-8861  
BOSTON, MA  
Jan Londé, Contact.....→(909)861-8861  
DAYTON, OH  
Ken St. Clair, Contact.....(513)766-2211  
GREATER LANCASTER, PA  
Osborne Buchanan, Contact.....(215)926-9128  
NEW YORK/ NEW JERSEY/  
CONNECTICUT  
Richard Hamilton, President.....(914)358-1710  
PHILADELPHIA, PA  
Tony DeCaro, President.....(215)825-6427  
PITTSBURGH, PA  
Jan Londé, Contact.....→(909)861-8861

## ■ EAST CENTRAL REGION

BALTIMORE, MD  
Michael Fishback, Contact.....(410)675-5003  
RALEIGH, NC  
Jan Londé, Contact.....→(909)861-8861  
CENTRAL VIRGINIA  
R. Eugene Preas, President.....(804)353-0151  
RICHMOND, VA  
R. Eugene Preas, Contact.....(804)353-0151  
CHARLOTTE, NC  
Bill Caldwell, President.....(704)357-9000  
VIRGINIA COMMONWEALTH  
Bill Miles, Contact.....(804)424-2630  
WASHINGTON, DC  
Phil Follett, Contact.....(301)680-6000  
WESTERN NORTH CAROLINA  
Allen Baldwin, Contact.....(704)253-8063  
WINSTON-SALEM, NC  
Jan Londé, Contact.....→(909)861-8861

## ■ SOUTHEAST REGION

Percy Bell.....(407)645-0858  
Regional Director  
ATLANTA, GA  
Julia McLean Williams, Secty.....(404)378-8746  
GOLD COAST, FL (MIAMI)  
Charles Morgan, Contact.....(305)624-0011  
GREENVILLE, SC  
Jan Londé, Contact.....→(909)861-8861  
ORLANDO, FL  
Michael Barts, President.....(407)843-1681  
PENSACOLA, FL  
Cindy Harnen, Contact.....(813)349-5616

**WANT TO START A CHAPTER IN  
YOUR AREA?**  
Call Jan Londé at CMA: 909/861-8861.

# WHO'S WHO



Christian

MANAGEMENT

99  
MEMBER  
DIRECTOR  
100

# WE BELIEVE IN WHAT WE DO, BECAUSE WE BELIEVE IN WHAT YOU DO.

Russ Reid Company is committed to serving organizations that serve people.

Organizations like yours.

We believe we can make a significant difference in our world by helping those who are making a difference in people's lives.

Because we believe strongly in the values of our clients, we are passionately committed to creating strong campaigns that produce winning results for them.

Our team offers a full spectrum of services to make your development efforts more effective — from strategic planning, prospect research

and annual fund counsel, to major gift development and middle donor cultivation, to capital and endowment campaigns, public relations and board development.

We've assembled a management and consulting team that can feel the heartbeat of your mission and create a tailor-made program that will keep your organization strong and healthy.

So, whether you are an established institution or an emerging one, we'd like to put our experience to work for you. Please let us know how we can serve you.



**RUSS REID COMPANY**

SPECIALISTS IN FUND RAISING AND INSTITUTIONAL ADVANCEMENT

Two North Lake Avenue, Sixth Floor, Pasadena, California 91101  
800-275-4787 In California: 818-449-6100

*Alot of this Church Fund  
Raising for Conservative  
Evangelicals is helping  
to Elect  
Republican  
Conservatives  
By "Going There"  
A.L.E.C.  
(see Attach)*

*Religious Parties in Colorado: CMA Member Groups*

*by State*

**California - Colorado**

**REGIONAL SECTION**

Wilson Consulting Group  
Malby, Dan E.

Wilson Family Living Inc  
Wilson, Jene C.

World Emergency Relief  
MacCollam, Joel

World Gospel Crusades  
Rogers, Joe A.

World Impact Inc  
Brown, Richard

World Opportunities Intl  
Phillips, Kenneth F.  
Roberts, Michael F.

World Relief  
Curtin, Ron  
Dorman, Joy  
Kaprive, Mark

World Vision  
Mason, Angela

World Vision Inc  
Baniak, Andrew A.  
Buck, Dana  
Burland, Pam  
Coleman, Evelynne Susanne  
Collins, Susan  
Dao, Helen  
Dover, Carole  
Engstrom, Ted W.  
Evans, Kathy  
Hazelton, Patricia  
Hazelton, Dean  
Howard, Mark  
Jemelian, John N.  
Khurnao, Felix  
Lopez, Carol  
Miles, Mark  
Moczygemba, Rich  
Nalick, Bev  
Nguyen, Duc X.  
Poulsen, Joelle  
Pribus, Rebecca W.  
Price, Peggy  
Rissar, Douglas K.  
Scoop, Mary  
Stemple, Ed  
Tidwell, Carol  
Tjandra, Andy  
Von Rohr, Ken  
Wilkinson, Denise  
Willingham, Sandra

World Vision International  
Anderson, Andy  
Banks, Sandy  
Canning, James A.  
Hill, Jim  
Rogers, John D.

World Vision Relief/Dvms  
Casey, Kenneth R.

Wycliffe Associates Inc  
Ginty, Vivian  
Hayes, Linda  
Huyett, Martin  
Menell, Diane  
Pikner, Joxel  
Schoen, Junina

Wycliffe Bible Translators Intl  
Linguistics Center Inc  
Crawford, David  
Elder, Gerald K.  
Flaniken, Forrest W.  
Folkens, Sally  
Viscoun, Francis

Yorba Linda Friends Church  
Babnick, Tom

Young Life  
Anderson, Larry

Young Life Western Division  
Lonac, Bob

Youth Specialties  
Torrey, Steve

Yugo Ministries  
Ahrens, Robert F.

Zwemer Institute  
Mottger, William

**COLORADO**

Anderson, Ronald L.  
Robinson, Steve  
Stoller, Rick W.

ACCTS (Lakewood, CO)  
McDonald, C. Dell

Alternatives Pregnancy Center  
Salazar-Phillips, Penny

Anyada Grace Fellowship  
Ball, Chris

Athletes in Action  
Heinrichs, Jean

Capin Crouse & Co-Colo Springs  
Newberg, Brian

Carl E. Nelson & Assoc Inc  
Nelson, Carl E.

Cherry Hill Community Church  
Franz, D. L.  
Unruh, Kurt

Christian Camping Intl/USA  
Kobrelush, Robert

Christian/Missionary Alliance  
Brown, James  
Olson, Kay  
Reasa, Miles J.  
Wiggins, Donald A.

Colorado Christian University  
Rush, Bobby G.

Colorado Springs Christian Sch  
Goodwin, James D.

Compassion International  
Eyzaguirre, Evelyn  
Reid, Russell P.  
Tolleson, Paul  
Vaughan, L. Mac  
Yonker, Larry E.

Crisis Pregnancy Center  
Houser, Jolene

Denver Area Youth For Christ  
French, Jack M.

Denver Cons. Baptist Seminary  
Dusek, Gary  
Hambichner, Jack C.  
Morgan, Evan C.

Denver Rescue Mission  
Muxfield, Del

Eastern European Bible Mission  
Paulson, Hank

Eastern Tin Group  
Tin, Eastern W.

Ernst & Young-Denver  
VanDeKamp, Dean

Estate Design Inc  
Keesling, David

Every Home for Christ  
Fallentine, Ann Elisabeth  
Ricci, John

Exchanged Life Ministries Inc  
LeFebvre, Lee

Faith Bible Chapel Intl  
Newcomb, Douglas

Faith E.V. Free Church  
Wubben, Hob

Faith Presbyterian Church  
Johnston, Craig A.

First Lutheran Church-Co Spgs  
Reel, Paul R.

Focus On The Family  
Eib, Richard  
Fuglaar, Anita  
Peters, Robert W.  
Travis, Dick

Gaede & Larson Architects  
Larson, Gary

Gary D. Foster Consulting  
Foster, Gary

General Conference Ch Of God  
Burrell, Calvin

Grace Chapel  
Yoder, Dean B.

Grant Thornton-CPAs-CSP  
Arnold, Richard L.

Greenwood Community Church  
Smith, Hugh

HCJB World Radio-Colo Spgs  
Koonce, Lester J.  
Lee, Maril  
McCloud, Dwite

Herb Steizer CPA  
Steizer, Herbert J.

Holme Roberts & Owen  
Campbell, Susan Duffey  
Wylie, John R.

Hope Centre  
Cleaver, Kay

Horn Creek Conference Grounds  
Zeller, Paul

International Bible Society  
Horan, Robert

Kraemer & Kendall  
Benson, John S.

Life Skills Of Colo Springs  
Adutt, Valerie

Lost and Found Inc  
Hargett, Earl

Lost Valley Ranch  
Reynolds, Bill

Lutheran Ch-MQ Syn Rocky Mt  
Wert, Robert K.

Marriage Ministries Intl  
Halberg, Todd

Mission Hills Baptist Church  
Montgomery, John

Mission Of Mercy  
Beard, Donald D.  
Vagle, Daniel

Missionary Athletes Intl  
Rinkel, Bert

Missionary Internship  
Nelson, Paul E.

MOPS International Inc  
Burich, Kaye  
Parks, Karen

Motivational Media Assemblies  
Grosch, Glenn

National Day of Prayer  
Waggoner, Ken

NavPress/Navigators  
Couchman, Judy C.

Nazarene Bible College  
Lambert, Gerald D.  
Taylor, W. A.

New Creation Church  
Pendleton, Wayne

Northeast Christian Church  
Cairns, David

OC International Inc  
Lambert Jr, Russel

Officers' Christian Fellowship  
Grant, Terry R.

Open Church Ministries  
Fratini, Michael J.

Promise Keepers  
Kelley, David D.  
Munier, Mike  
Teraberry, David

Pulpit Rock Church  
Higer, Kim  
Lans, Phyllis

Queen Of Peace Catholic Church  
Crane Jr, Thomas J.

Rocky Mt District Council  
Henry, H. Kenneth

Sheraton Hotel  
Hazard, Kimberly

Summit Ministries  
Anderson, Trisha  
Butler, Jay

The Navigators  
Gilbert, Leland G.  
Hansen, Hilda E.  
Mobley, Mayra  
Neumann, Leon A.  
Oppliger, Pamela  
Pain, Mikem A.  
Prinsner, Steven  
Wagner, David G.

The Salvation Army-ARC  
Phillips, Jack L.

*Chie North*

*Solice North*

*Patricia*

(Source: '94-'95 CMA's Who's Who in Christian (Diamond Bar, CA & at



# "Doing Ministry More Effectively"

## CMA's Benefits and Services Assist CEOs and Managers with Critical Tools and Quality Training

### Your CMA Membership is an Investment in Your Personal and Organizational Development

Membership in the Christian Management Association is open to CEOs, managers and other personnel in Christian ministries and churches in the United States and throughout the world.

Members pay an annual membership fee and affirm their agreement with CMA's evangelical statement of faith. Special discounted fees are offered to students and CMA members who have retired. (Membership categories are also available to for-profit organizations and those who serve not-for-profit ministries.)

More than 70 percent of the managers and leaders who join CMA renew their membership the second year because they find it to be helpful, cost-effective and an investment in their own professional development.

To request a free packet of materials and membership information for yourself or a prospective member, please return the coupon below.

#### **FREE MEMBERSHIP PACKET!**

☐ Yes!! Please send me a free packet of CMA materials and membership information.

Name \_\_\_\_\_

Title \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_

Fax ( ) \_\_\_\_\_

#### **MAIL TO:**

**CHRISTIAN MANAGEMENT ASSOCIATION**

P.O. Box 4638

Diamond Bar, CA 91765

Telephone 909/861-8861

Fax 909/860-8247

CompuServe 74407.233

### Your CMA Membership Includes:

*Here are just some of the many benefits and services included in your CMA membership. Please call or write for more information.*

- 1. CHRISTIAN MANAGEMENT REPORT.** This bi-monthly magazine features articles, trends, news and "need-to-know information" for Christian leaders and managers on key management issues including fund raising, marketing, information systems, leadership, human resources, legislation, tax and much more.
- 2. CHRISTIAN MANAGEMENT INSTITUTE.** Held each February, the CMI is a comprehensive four-day convention for CEOs and managers featuring more than 100 seminars and workshops, plenary sessions and an excellent exhibit hall of products and services. Future CMIs are:  
Feb. 13-16, 1995 - Chicago, Ill.  
Feb. 19-22, 1996 - Anaheim, Calif.
- 3. CMA CHAPTER MEETINGS.** More than 60 U.S. cities have chartered CMA chapters. Monthly (or bi-monthly) breakfast, lunch or dinner meetings are held to connect Christian leaders and managers together for networking, fellowship and presentations on critical Christian management issues.
- 4. MANAGEMENT RESOURCES.** Important Christian management books, manuals, and audio and video cassette tapes are available through CMA's publications catalog. Plus, each year CMA researches and publishes the Christian Ministries Salary Survey.
- 5. CERTIFICATION.** Active participation in CMA's training programs can lead to professional certification in four disciplines: Fund Raising, Financial Management, Human Resources, and Church Leadership. Attendance over three years (generally) at the CMI's one-day Intensive Training Institutes forms the foundational work for each of the four certification programs.
- 6. WHO'S WHO IN CHRISTIAN MANAGEMENT.** CMA's official annual membership directory is a one-of-a-kind networking resource to connect members together.
- 7. JOB REFERRAL SERVICE.** A helpful resource for organizations looking for staff and individuals looking for new positions, CMA's Job Referral Service connects people together with monthly classified listings and the CMA Job Registry Listing.
- 8. COST-SAVING INSURANCE & MEMBER DISCOUNTS.** An annual packet of materials is mailed to CMA members each year featuring helpful resources and money-saving discounts on selected products and services including: Evangelical Christian Credit Union benefits, insurance and retirement programs, overnight express delivery, etc.

*For more information: contact Jan Londé, Director of Membership Services at 909/861-8861 or fax CMA at 909/860-8247.*

# INVESTING IN AMERICA'S FUTURE

## ALEC's Private Sector Members

[illegible]

*"The American Legislative Exchange Council, according to both conservatives and liberals, is having more and more impact on the lives of American taxpayers and voters."*

**ALEC is bringing to America a chance to recapture the soul of America ...**

*to allow every single American man or woman, irrespective of their ethnic background — irrespective of their color — a chance to be part of the greatest democracy — the greatest freedom — the greatest system on the face of the earth."*



**Jack Kemp**

*"Having been a former member of the American Legislative Exchange Council..."*



*"I know how important a role this organization plays in helping states be what Thomas Jefferson envisioned ... democracy's grand laboratories for testing new ideas, new initiatives and creative policies."*

**Virginia Governor George Allen**

*"As an advocate of the economic conservative agenda, I have had the pleasure of working with the ALEC organization for many years."*

*Whether it has been advocating the implementation of a federal Balanced Budget Amendment or working on another issue area, ALEC has generated, through its public-private partnership, a wealth of activity at the state level. ALEC offers every conservative Democrat a legislative outlet for their favorite issues and an ability to shape their state's future."*



**U.S. Congressman Charlie Stenholm**



*"I think the world of ALEC ... it's my favorite political organization."*

*And by political, I mean politics in the best sense of the word. Politics as a means whereby a free people decides what to do. How to adjudicate, how to decide, how to legislate, how to get things done. There is more focus on issues, there's more substantive discussion... and more fun to be had in this company than in any other group."*

**William J. Bennett**

*"ALEC has transcended political party ... because this organization, Democrats and Republicans working together, was drawn together to develop sound, forward-looking conservatism. I respect ALEC, and I respect the work you are engaged in, and the principles this organization has unfailingly stood for over the years."*

**President George Bush**



27043851945

*"The Avenue" used by  
the Religious Rights  
"Partisan Efforts"*

## ALEC NATIONAL

### MEMBERSHIP LEVELS *to Support*

#### MEMBERSHIP

*primarily Republican Conservatives*

**\$5,000**

Members are entitled to the full use of ALEC's networking and research facilities. Members may designate three contacts to receive ALEC publications, are entitled to discounted registration fees at all conferences, and may be a voting member on any ALEC Task Force.

#### WASHINGTON CLUB

**\$10,000**

Washington Club members receive all of the benefits of Members. They are also eligible to receive legislative updates on selected issues and are entitled to a complimentary registration and an exhibit at conferences.

#### FRANKLIN CLUB

**\$15,000**

Franklin Club members receive all of the benefits of Washington Club members. Franklin Club members will also receive special recognition in appropriate publications, and will be included in all VIP photo opportunities and private meetings accorded ALEC Legislative and Private Enterprise Board members.

#### LINCOLN CLUB

**\$20,000**

In addition to the benefits of a Franklin Club membership, Lincoln Club members receive head table seating at ALEC's Annual Meeting Awards Banquet and preferential status at all scheduled functions.

#### MADISON CLUB

**\$25,000**

In addition to the benefits of Lincoln Club membership, Madison Club members may have a Legislative Director work on their behalf on a specific project, consistent with ALEC's mission.

#### JEFFERSON CLUB

**\$50,000**

In addition to receiving all of the benefits listed above, Jefferson Club members will receive personal recognition for their contributions at all ALEC functions and events.

*Members who contribute general support at the Washington Club level and above will also have their contributions to meetings, special projects and Task Forces added as if it were a General Support contribution, thereby elevating them to higher Club levels.*

#### JEFFERSON CLUB

Allegheny Foundation  
E&M Charities  
John M. Olin Foundation  
Koch Industries  
Lynde and Harry Bradley Foundation  
National Association of  
Bail Insurance Companies  
Pharmaceutical Research &  
Manufacturers of America  
Philip Morris Inc  
R.J. Reynolds Tobacco Company

#### MADISON CLUB

Alliance for Managed Care  
American Home Products  
American Plastics Council  
BellSouth  
BI Incorporated  
Boeing Company  
Castle Rock Foundation  
Eli Lilly and Company  
Glaxo Wellcome  
GTE Corporation  
J.M. Foundation  
Shell Oil Company Foundation  
United Infrastructures Company  
United Parcel Service  
Western Fuels Association Inc.

#### LINCOLN CLUB

Ameritech Foundation  
Chevron Corporation  
Coors Brewing Company  
Houston Industries  
Pfizer Inc  
Ryder System, Inc.  
Texaco Inc.

#### FRANKLIN CLUB

American Express Company  
Armstrong Foundation  
Household International  
Joseph E. Seagram and Sons, Inc.  
San Diego Gas & Electric  
Southern Pacific Transportation Company  
United Services Automobile Association  
WMX Technologies, Inc.

#### WASHINGTON CLUB

American Medical Security  
Amoco Foundation  
Astra Merck  
Cahill, Woffgram and Associates  
Distilled Spirits Council of the U.S.  
Dominion Resources, Inc.  
Health Care Leadership Council  
HealthSouth  
International Franchise Association  
Lockheed Martin Corporation  
Medview Services, Inc.  
Monsanto Company  
National Soft Drink Association  
North Carolina Bankers Association  
Procter & Gamble Fund  
Self Insurance Institute of America  
SCANA Corporation  
Tobacco Institute  
UNOCAL  
Van Der Aa Foundation  
Worls Recovery, Inc.

*Comp  
For  
C/Prom  
C/Jam  
d/Econ  
Fu*





FEDERAL ELECTION COMMISSION  
Washington, DC 20463

August 6, 1996

George R. Pramenko  
8977 W. 56th Place  
Arvada, CO 80002

Dear Mr. Pramenko:

This acknowledges receipt of your letter on August 2, 1996, inquiring about a possible violation of the Federal Election Campaign Act of 1971, as amended ("the Act").

The Federal Election Commission has jurisdiction over the Act and Chapters 95 and 96 of Title 26, United States Code. After careful review of your correspondence, we have determined that your letter does not state any acts which appear to constitute a violation under our jurisdiction.

Sincerely,

A handwritten signature in cursive script, reading "Retha Dixon by kg", is written over the typed name.

Retha Dixon  
Docket Chief

27043851946



**THE JEFFERSON-MADISON MEMORIAL INSTITUTE  
and CENTER FOR EARLY AMERICAN HISTORY**

8977 W. 56th Place (303) 425-0433  
Arvada, Colorado 80002

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
OFFICE OF GENERAL  
COUNSEL

OCT 3 10 11 AM '96

cc: <sup>To</sup> The Federal Election Commission

The Dallas Office of the IRS  
Criminal Investigation Dept.

September 30, 1996

Re: <sup>(Money)</sup> "Restructuring...involving  
Religious Evangelizing & Politics"

Dear Sirs:

I have uncovered the biggest jumble of intrigue & money restructuring among conservative, evangelical-Christian fundamentalist organizations & Republican party operations in the Denver-Metro Area...than anyone could imagine. It has tie-ins to the Abraham Lincoln Opportunity Foundation which is currently under investigation by the U.S. House of Representatives looking into Newt Gingrich's falsifying information in Rep. Gingrich's reports to the IRS and to the U.S. House investigation committee.

Chief among organizations involved in this are:

**The Worldwide Leadership Council, Inc** <sup>(Fund Raising)</sup>  
6890 S. Tuscon Way, #205  
Englewood, CO 80112-3923

**American Legislative Exchange Council**  
910 17th Street N.W., Fifth Floor  
Washington, D.C. 20006 (with main "support" in Colorado)

...including ALEC's member sub-groups:

**The Association of Christian Schools International**  
Colorado Springs, CO which inturn affiliates with  
The Baptist General Convention, in Colorado.

**The Christian Coalition**  
Littleton, CO which inturn affiliates with  
The Baptist General Convention, in Colorado...& c/others.

**American Association of Christian Schools**  
(Headquarter Office location unknown)

**National Independent Private Schools Association**  
(Headquarter Office location unknown)

**Sun Company** (of Texas), which supports the youth group,  
Youth With A Mission, part of The Dallas Theological Seminary

**Coors Brewery Co. & Castle Rock Foundation**, both in Colorado

**The NRA** (National Rifle Association)  
Arlington, VA & Washington, D.C.

27043851947

Ex-Senator William Armstrong and his real estate firm  
Frontier Realtors (Better Homes & Gardens), Lakewood, CO

These groups are connected to political operations, in Colorado, working with local, state chapters of The National Taxpayers Union, The Americans for Tax Reform, and The American Conservative Union...and using 501 c 3, non-profit church and church support groups and their resources!

Out-of-state fiduciary trust funds (for "church planting"), are coming into Colorado and squirreled away...as Colorado bank regulatory law does not require that out-of-state fiduciary trusts have to register with the State of Colorado. Other "reporting laws" have been changed to allow large loop-holes...where bank rollers of bonds for financing church planting don't have to file with the Colorado Secretary of State's Office. (HB93-1154: "selling through independent contractors" is the wording for foreign organizations doing business in Colorado to have a reporting loop-hole.)

In addition, Worldwide Leadership Council, Inc., of Englewood, CO, in addition to operating projects domestically and overseas, is an "endowment search group", working large endowment trust funds and guided by such estate planners as Don Alan Thomas, of Buchanan & Thomas, PC, of 141 Union Blvd, Lakewood, CO...whose offices are right above Ex-U.S. Senator William Armstrong's real estate offices. Armstrong is a close political associate of both Newt Gingrich and "Bo" Callaway, former GOPAC chairman. GOPAC is now under investigation along with The Abraham Lincoln Opportunity Foundation, run by "Bo" Callaway...and by Republican Party members in Jefferson County, CO., where Coors Brewery Co. is located!

The Evangelical Alliance, of England and The British Embassy, are somehow involved in this effort to heavily influence control of the Republican Party, by "social conservatives" and their friends...both "here and abroad"...in the military, in our levels of government...and in all domestic segments of society.

The restructuring of church planting trust money and "evangelical youth fundi: g money" into actual political candidates campaign coffers is becoming open and brazen. Colorado incumbent Rep. Mark Paschall was openly provided with \$11,000, in 1995, by Victory Faith Fellowship, of Golden, CO (home of Coors Brewery Co.). Running for Colorado House District 27, Barry Arrington has received \$5,000 from CBN TV (Pat Robertson's television group, Virginia Beach, VA)

And numerous other religious organizations, among them The Officers Christian Fellowship, of Englewood, CO...and Promise Keepers, of the Denver-Metro Area, are using church operations to support Republican candidates all over the place...both directly and indirectly!

Spokespersons in your IRS-Dallas office and here in Denver tell me to be specific! With however this kind of international, Anglo-American web of organizations, multi-layered and built-up over a half of a century of operations, it's is totally unrealistic to have me specify a particular section of regulatory law that's being violated. And I am no lawyer! I am not an accountant!

If the Federal Elections Commission...if The Internal Revenue Service, & , if the House Investigation Committee, under House Minority Whip David Bonior, D-Mich, ever wish to bring this nation back "to its senses", the above information I've provided you with, must be investigated must be addressed, also by others...and should be taken seriously. I have done all I can over the past three years, or so, to inquire and gather researched information on this "folderol". I believe the mess which I've uncovered could possibly ruin the American political system should this situation I've described be allowed to go on, unchecked! It is that serious a problem!

27043851948

You have my address and phone number should you care to look at my 115 files of research, or to merely tell me that "there is nothing you can do with what I've sent you"...because I didn't state a particular statue being violated. This thing may just be too big for what the IRS has been set-up to normally handle! It could be a situation beyond your powers! I can, therefore, only do what I have done--by my three years of research work and this letter! Thank You! The rest is up to you & others! I'm going fishing!

In closing, I'd like to mention that I was the ad hoc state coordinator for Colorado, in 1991, for the commemoration activities of the U.S. Constitution's Bicentennial. My activities were directed by Barbara McMahan, appointed by President Ronald Reagan, and she was directly under the supervision of Chief Justice of the U.S. Supreme Court (retired and now deceased), Warren E. Burger.

Cordially & Sincerely Yours,

*George Pramenko*  
George Pramenko, Co-Director

Our Affiliations:

Valley Forge Historical Society, founded in 1912, PA  
The Institute of Early American History & Culture...William  
& Mary College, Colonial Williamsburg, VA  
Thomas Jefferson's Memorial Foundation, Charlottesville, VA  
Friends of Ft. Ticonderoga, Lake Champlain, NY  
"The Historical Restoration Sites" of Ethan Allen, Burlington, VT,  
Gen. Henry Knox, Montpelier, ME & James Madison, Orange, VA

Enclosures:

Fact Sheet on The American Legislative Exchange Council  
Fact Sheet on The Worldwide Leadership Council, Inc.

97043851949





FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

October 8, 1996

George R. Pramenko  
8977 W. 56th Place  
Arvada, Colorado 80002

Dear Mr. Pramenko:

This acknowledges receipt of your letter on October 3 1996, inquiring about a possible violation of the Federal Election Campaign Act of 1971, as amended ("the Act"). Chapters 95 and 96 of Title 26, United States Code.

The Federal Election Commission has jurisdiction over the Act and Chapters 95 and 96 of Title 26, United States Code. After careful review of your correspondence, we have determined that your letter does not state any acts which appear to constitute a violation under our jurisdiction.

If you have any questions, please contact me at (202) 219-3410.

Sincerely,

*Retha Dixon*  
Retha Dixon  
Docket Chief

27043851950



**THE JEFFERSON/MADISON MEMORIAL INSTITUTE  
and CENTER FOR EARLY AMERICAN HISTORY**  
8977 W. 56th Place  
Arvada, Colorado 80002

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
OFFICE OF GENERAL  
COUNSEL

Dec 16 10 51 AM '96

December 10, 1996

The Office of General Counsel  
Federal Elections Commission  
999 E Street, N.W.  
Washington, D.C. 20463

RE: Previous Correspondence to you,  
July 28, 1996...and your reply,  
dated: Oct. 8, 1996 per Retha Dixon

Agents of the FEC:

I wish to address my concerns about a large junto, or oligarchy, in existence...created in part by Paul Weyrich (you should know of him: Heritage Foundation, etc.): The combination of A.L.E.C. (American Legislative Exchange Council) and The Christian Management Association members working in conjunction to further the political ambitions of religious right leaders like James Dobson, Pat Robertson, Ralph Reed, Bill McCartney, Billy Graham and others. I have enclosed materials which if reviewed carefully by FEC agents will reveal this to one's cognitive powers of thinking and evaluational conclusions. A youngster could figure out what is going on here.

James Dobson's headquarters, in Colorado Springs, CO, is practically next door to two large evangelical, right wing, umbrella groups: The Christian and Missionary Alliance and The A.C.S.I. (Association of Christian Schools International). Dobson's group, Focus on the Family and these two groups are but three organization out of 90, or so, which network with the set-up of The Christian Management Association, headquartered in Diamond Bar, CA...(where Promise Keepers has a region headquarters, also).

Now they--these partisan evangelicals--aren't dumb enough to include the names of their top officials in C.M.A.'s directory, Who's Who in Christian Management, 1994-1995 edition...which shows C.M.A. to be heavily established in three states: California, Texas and Colorado! The C.M.A. runs secretive chapters in 60 major U.S. cities. By "secretive" I mean board members' phone numbers are unlisted in phone directories in the cities where C.M.A. chapters exist. The reason is that "these partisan religious groups" want to remain hidden, especially in Colorado. Pat Robertson, Billy Graham, James Dobson, et al, want it that way so that one of these neighbors of James Dobson's headquarters at Focus on the Family, namely, The A.C.S.I. which belongs to A.L.E.C. can act for all of the right-wing, partisan religious evangelical groups located in Colorado. The other 90 "Christian-right" groups don't have to join A.L.E.C. as they all network with A.C.S.I., again a block or two's distance from Dobson's \$32 million complex, in Colorado Spgs...where he, Dobson, can broker politicians and political power!

In this fashion, 300 fiscally conservative and anti-regulatory corporations belonging to A.L.E.C. can pass themselves off as nothing more than a group supporting a "bi-partisan clearinghouse and study group", made up of these corporations and some legislators from Congress and state legislatures.

What happens, however, around election time (in primaries and in general election campaign periods), is A.L.E.C. turns into the largest Political Action Committee ever created in the history of the United States, fronting for the religious right, and not having to report to anyone as a PAC.

Further, if the F.E.C. would examine the large contributions for those Republicans who recently won elections for seats in Congress from Colorado, you will find that 90%-95% of the big donations from corporations came from members of A.L.E.C.

27043851951

And A.L.E.C. admits in their April 10, 1996 edition of their magazine E.Y.I. that they--A.L.E.C. make mention of their organization being a "prime sponsor" of one of Colorado's ballot amendments, The Parental Rights Amendment which is a major political agenda item of Pat Robertson's Christian Coalition.

Golden Rule Insurance provided \$50,000 to Of The People, Springfield, VA which pushed this. Golden Rule Insurance, again, is a member of A.L.E.C. working for Dobson and Pat Robertson et al in the religious right! In this manner, all the 90 plus religious right groups in Colorado get effective representation and big money lobbying efforts on their behalf. The A.C.S.I. belonging to A.L.E.C. is the umbillical cord--an ever so slender connection--between the fiscal conservative/anti-regulatory corporations and the partisan, evangelical social conservatives. This threatens democracy!!!

And when one notices the huge network of "mailing lists" developed by evangelicals (SEE Attached), and that these lists now "become available" to the conservatives within the GOP, one concludes exactly what I've concluded: namely, that we now have in existence the largest "non-registered" political action committee in the history of the United States of America. And even worse, state money sends legislators to A.L.E.C.'s conferences and non one's the wiser that A.L.E.C. goes way beyond any small lobbying efforts carried out by truly objective/fair and legitimate legislative study groups and clearinghouse groups:

The Council of State Governments  
Hall of the States  
444 N. Capital Street, NW  
Washington, D.C. 20001

and

The National Conference of State Legislatures  
1560 Broadway, suite 700  
Denver, CO 80202

This "set-up", in part created by Paul Weyrich, is so massive in scope and influential now, that national print and electronic media is intimidated and fearful of consequences should they "go after" A.L.E.C.'s cozy arrangement through A.C.S.I.'s membership and The Christian Coalition's membership too with A.L.E.C. plus a couple more like Ex-U.S. Senator William Armstrong's foundation and The American Association of Christian School...plus the N.R.A. which the evangelical John Birch Society aligns with on gun control issues.

Need I say more! Oh, the Christian fundamentalist, religious-right does not control A.L.E.C., and it's hard to find cross-overs of names in C.M.A. groups who also belong to A.L.E.C., but the connection is there. And non-profit, "church-planting" and "youth evangelizing" support and coordinating groups with C.M.A. are heavily and actively supporting political candidates 90% of which are Republican conservatives. The I.R.S. would do well to look into this also.

There are folks who think "I, barking up the wrong tree...that these are just a bunch of corporations getting together to protect their interests." I say to that, "Hog Wash!" as they are garnering huge resources of Christian conservative church groups for partisan, political purposes...contrary to I.R.S. laws that non-profits with 501 (c) (3) status cannot actively support or promote political parties, candidates or ballot issues for amendments to state constitutions, etc.

My hypothesis is hard to prove. I have no proof...only facts which substantiate this hypothesis of mine. No statute addresses this situation I've uncovered! It's all a new twist! So, what do you suggest I do???

Sincerely,

George R. Pramenko

encl: 4

27043851952



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

December 18, 1996

George R. Pramenko  
8977 W. 56th Place  
Arvada, Colorado 80002

Dear Mr. Pramenko:

This is to acknowledge receipt on December 16, 1996, of your letter dated December 10, 1996. The Federal Election Campaign Act of 1971, as amended ("the Act") and Commission Regulations require that the contents of a complaint meet certain specific requirements. One of these requirements is that a complaint be sworn to and signed in the presence of a notary public and notarized. Your letter did not contain a notarization on your signature and was not properly sworn to.

In order to file a legally sufficient complaint, you must swear before a notary that the contents of your complaint are true to the best of your knowledge and the notary must represent as part of the jurat that such swearing occurred. The preferred form is "Subscribed and sworn to before me on this \_\_\_\_ day of \_\_\_\_, 19\_\_." A statement by the notary that the complaint was sworn to and subscribed before him also will be sufficient. We regret the inconvenience that these requirements may cause you, but we are not statutorily empowered to proceed with the handling of a compliance action unless all the statutory requirements are fulfilled. See 2 U.S.C. Sc 437g.

Enclosed is a Commission brochure entitled "Filing a Complaint." I hope this material will be helpful to you should you wish to file a legally sufficient complaint with the Commission.

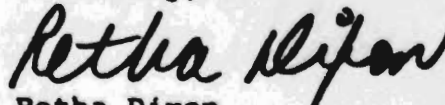
Please note that this matter will remain confidential for a 15 day period to allow you to correct the defects in your complaint. If the complaint is corrected and refiled within the 15 day period, the respondents will be so informed and provided a copy of the corrected complaint. The respondents will then have an additional 15 days to respond to the complaint on the merits. If the complaint is not corrected, the file will be closed and no additional notification will be provided to the respondents.

27043851953



If you have any questions concerning this matter, please  
contact me at (202) 219-3410.

Sincerely,



Retha Dixon  
Docket Chief

Enclosure

cc: American Legislative Exchange Council  
Christian Management Association

97043851954



THE JEFFERSON-MADISON MEMORIAL INSTITUTE  
and CENTER FOR EARLY AMERICAN HISTORY  
8977 W. 56th Place  
Arvada, Colorado 80002

December 10, 1996

The Office of General Counsel  
Federal Elections Commission  
999 E Street, N.W.  
Washington, D.C. 20463

RE: Previous Correspondence to you,  
July 28, 1996...and your reply,  
dated: Oct. 8, 1996 per Retha Dixon

Agents of the FEC:

I wish to address my concerns about a large junto, or oligarchy, in existence...created in part by Paul Weyrich (you should know of him: Heritage Foundation, etc.): The combination of A.L.E.C. (American Legislative Exchange Council) and The Christian Management Association members working in conjunction to further the political ambitions of religious right leaders like James Dobson, Pat Robertson, Ralph Reed, Bill McCartney, Billy Graham and others. I have enclosed materials which if reviewed carefully by FEC agents will reveal this to one's cognitive powers of thinking and evaluational conclusions. A youngster could figure out what is going on here.

James Dobson's headquarters, in Colorado Springs, CO, is practically next door to two large evangelical, right wing, umbrella groups: The Christian and Missionary Alliance and The A.C.S.I. (Association of Christian Schools International). Dobson's group, Focus on the Family and these two groups are but three organization out of 90, or so, which network with the set-up of The Christian Management Association, headquartered in Diamond Bar, CA...(where Promise Keepers has a region headquarters, also).

Now they—these partisan evangelicals—aren't dumb enough to include the names of their top officials in C.M.A.'s directory, Who's Who in Christian Management, 1994-1995 edition...which shows C.M.A. to be heavily established in three states: California, Texas and Colorado! The C.M.A. runs secretive chapters in 60 major U.S. cities. By "secretive" I mean board members' phone numbers are unlisted in phone directories in the cities where C.M.A. chapters exist. The reason is that "these partisan religious groups" want to remain hidden, especially in Colorado. Pat Robertson, Billy Graham, James Dobson, et al, want it that way so that one of these neighbors of James Dobson's headquarters at Focus on the Family, namely, The A.C.S.I. which belongs to A.L.E.C. can act for all of the right-wing, partisan religious evangelical groups located in Colorado. The other 90 "Christian-right" groups don't have to join A.L.E.C. as they all network with A.C.S.I., again a block or two's distance from Dobson's \$32 million complex, in Colorado Spgs...where he, Dobson, can broker politicians and political power!

In this fashion, 300 fiscally conservative and anti-regulatory corporations belonging to A.L.E.C. can pass themselves off as nothing more than a group supporting a "bi-partisan clearinghouse and study group", made up of these corporations and some legislators from Congress and state legislatures.

What happens, however, around election time (in primaries and in general election campaign periods), is A.L.E.C. turns into the largest Political Action Committee ever created in the history of the United States, fronting for the religious right, and not having to report to anyone as a PAC.

Further, if the F.E.C. would examine the large contributions for those Republicans who recently won elections for seats in Congress from Colorado, you will find that 90%-95% of the big donations from corporations came from members of A.L.E.C.

27043851955

And A.L.E.C. admits in their April 10, 1996 edition of their magazine E.Y.I. that they, A.L.E.C., make mention of their organization being a "prime sponsor" of one of Colorado's ballot amendments, The Parental Rights Amendment which is a major political agenda item of Pat Robertson's Christian Coalition.

Golden Rule Insurance provided \$50,000 to Of The People, Springfield, VA which pushed this. Golden Rule Insurance, again, is a member of A.L.E.C. working for Dobson and Pat Robertson et al in the religious right! In this manner, all the 90 plus religious right groups in Colorado get effective representation and big money lobbying efforts on their behalf. The A.C.S.I. belonging to A.L.E.C. is the umbilical cord—an ever so slender connection—between the fiscal conservative/anti-regulatory corporations and the partisan, evangelical social conservatives. This threatens democracy!!!

And when one notices the huge network of "mailing lists" developed by evangelicals (SEE Attached), and that these lists now "become available" to the conservatives within the GOP, one concludes exactly what I've concluded: namely, that we now have in existence the largest "non-registered" political action committee in the history of the United States of America. And even worse, state money sends legislators to A.L.E.C.'s conferences and no one's the wiser that A.L.E.C. goes way beyond any small lobbying efforts carried out by truly objective/fair and legitimate legislative study groups and clearinghouse groups such as these two, which are truly "non-partisan":

The Council of State Governments  
Hall of the States  
444 N. Capital Street, NW  
Washington, D.C. 20001

and

The National Conference of State Legislatures  
1560 Broadway, suite 700  
Denver, CO 80202

This "set-up", in part created by Paul Weyrich, is so massive in scope and influential now, that national print and electronic media is intimidated and fearful of consequences should they "go after" A.L.E.C.'s cozy arrangement through A.C.S.I.'s membership and The Christian Coalition's membership too with A.L.E.C. plus a couple more like Ex-U.S. Senator William Armstrong's foundation and The American Association of Christian School...plus the N.R.A. which the evangelical John Birch Society aligns with on gun control issues.

Need I say more! Oh, the Christian fundamentalist, religious-right does not control A.L.E.C., and it's hard to find cross-overs of names in C.M.A. groups who also belong to A.L.E.C., but the connection is there. And non-profit, "church-planting" and "youth evangelizing" support and coordinating groups with C.M.A. are heavily and actively supporting political candidates 90% of which are Republican conservatives. The I.R.S. would do well to look into this also.

There are folks who think "I, barking up the wrong tree...that these are just a bunch of corporations getting together to protect their interests." I say to that, "Hog Wash!" as they are garnering huge resources of Christian conservative church groups for partisan, political purposes...contrary to I.R.S. laws that non-profits with 501 (c) (3) status cannot actively support or promote political parties, candidates or ballot issues for amendments to state constitutions, etc.

My hypothesis is hard to prove. I have no proof...only facts which substantiate this hypothesis of mine. No statute addresses this situation I've uncovered! It's all a new twist! So, what do you suggest I do???

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, Notary Public. My Notary's "date of expiration is: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

(Enclosures)  
4 + 1

ATTACHED TO NOTARY ACKNOWLEDGMENT 12/23/96 min

(\* Author of this complaint: George R. Pramenko)

George R. Pramenko 12/23/96

STATE OF COLORADO

County of JEFFERSON } ss

The attached instrument was acknowledged before me this 23<sup>rd</sup> day of DECEMBER, 19 96.

by GEORGE PRAMENKO

ATTACHED TO LETTER

My commission expires May 12, 1997  
4350 Wadsworth Boulevard  
Wheat Ridge, Colorado 80033

WITNESS my hand and official seal.

Mary J. Maus  
Notary Public

97043851957



12/23/96 GEP

## Colorado Members of

### C.M.A./Christian Management Association

Diamond Bar (Riverside), CA-based...Near Promise Keepers Regional Offices  
(Anymore...is "C.M.A." merely a large social movement, or is it now more than that?)

The A.C.C.T.S. (Assoc. of Christian Conferences, Teaching & Service, in Lakewood, CO, "propagandizing and conference arm" a front for The O.C.F., See Below)  
Arvada Grace Fellowship, Arvada (  
Athletes in Action, Colorado Springs  
Cherry Hills Community Church... "Bill Pauls" w/James Dobson, Englewood  
Christian Camping Intl/USA, Colorado Springs  
Christian & Missionary Alliance, Colorado Springs & Nyack (NY)  
Colorado Christian University, Lakewood, CO (CCU Radio Network & "Innovative Studies" extension campuses in Colo Spgs & Grand Jct))  
Compassion International, Colorado Springs  
Denver (Conservative Baptist) Seminary  
Eastern European Bible Mission, Colorado Springs  
Every Home for Christ, Colorado Springs  
Faith Bible Chapel Int'l/Conservative Baptists Int'l (Caleb Proj)/CBFMS, Arvada  
Faith Free Evangelical Church, Ft. Collins  
Faith Presbyterian Church, Aurora  
First Lutheran Church, Colorado Springs  
Focus on the Family (James Dobson), Colorado Springs (& Arvada-based R.M.F.C.)  
Gen. Conference Church of God, Denver  
Grace Chapel, Littleton  
Greenwood Community Church, Englewood  
HCJB World Radio, Colorado Springs...(& Elkhart, IN & Ecuador)  
International Bible Society, Colorado Springs  
Lutheran Church-Missouri synod Rocky Mtn, Aurora  
Marriage Ministries Int'l, Littleton & Golden  
Mission Hills Baptist Church (Gen. Baptist Convention), Littleton, w/The A.C.M.C. /Advancing Churches in Missions Commitment of Carol Stream, IL)  
Missionary Athletes Int'l, Colorado Springs  
MOPS International Inc., Denver  
National Day of Prayer, Colorado Springs (Shirley Dobson)  
NapPress/Navigators & Nazarene Bible College, Colorado Springs (James Dobson)  
OC International Inc., Colorado Springs  
The O.C.F./Officers Christian Fellowship, Colorado Springs (Buena Vista's Spring Canyon Camp, White Supher Springs Camp, in PA)...(Bill North & Colson)  
Promise Keepers (w/U.S. Center for World Mission), Wheat Ridge & N. Denver  
Sunset Ministries, Manitou Springs  
The Navigators, Colorado Spring...& Eagle Youth Camp at Woodland Park  
Vineyard Christian Fellowship, Longmont (Bill McCartney & Dave Wardell)  
The WLC (Worldwide Leadership Council Inc), Centennial Airport Area, Englewood  
Young Life, Colorado Springs  
Youth for Christ-USA, Centennial Airport Area, Englewood (& M.C.Y.M./Military)

George R. Parnache 12/23/96  
--Center for Early American History, Arvada.  
(Colorado)

97043851958

(Appendix)

## Is this casual union between A.L.E.C. & C.M.A. becoming more solidified in order to gain Political Power?

3rd  
corper-  
ations

They (CMA) have no direct, cross-over linkage to the large, conservative study group, A.L.E.C.\* (The American Legislative Exchange Council, based in Washington, D.C. with strong ties to Grover Norquist's American Tax Reform Foundation)...however, when one looks at A.L.E.C.'s membership list of private organizations, it includes the following organizations which, in Colorado anyway, all work with "those 90+ CMA religious right groups" (See enclosures). Here are A.L.E.C. religious right members:

- ✓ The Christian Coalition...is in A.L.E.C.
- ✓ The Association of Christian Schools Int'l...is in A.L.E.C.
- ✓ The American Assoc. of Christian Schools...is in A.L.E.C.
- ✓ The Armstrong Foundation...is in A.L.E.C. (ex-U.S. Senator W. Armstrong)
- The Gun Owners of America...is in A.L.E.C.
- The Tobacco Institute...is a member of A.L.E.C.
- The N.R.A. is an A.L.E.C. member.
- The Golden Rule Ins. CO. is an A.L.E.C. member.
- Sun Company (backers of Y.W.A.M.)...is in A.L.E.C.
- The Coors Foundation...a member of A.L.E.C.
- Castle Rock Foundation is a.k.a. Coors &, is a member of A.L.E.C.)
- The Lynde & Harry Bradley Foundation...is "A.L.E.C."!
- The John M. Olin Foundation...is also in A.L.E.C.

"Other groups" in A.L.E.C. with strong political ties to the "religious right"!

(\* This "legislative exchange council" was, in part, founded by Paul Weyrich, in 1970.)

These groups, as I've stated, provide an umbilical cord to A.L.E.C. from those 90 CMA groups (SEE ATTACHED LIST OF COLORADO CMA members--"SEE OVER -- BACK SIDE")!

California has the largest number of C.M.A. member groups, 458...with Texas second...122 groups... and Colorado and Illinois both with 90 groups (politically active), belonging to CMA.

And to a lesser extent, CMA is influential in Michigan (71 CMA groups)...Florida (78 CMA groups)... Pennsylvania (63 CMA groups)...Washington (66 CMA groups)...Indiana (63 CMA groups)...Georgia (53 CMA groups)...Oregon (53 CMA groups)...Minnesota (51 CMA groups—including Billy Graham's Evangelical Assoc.HQs)... Arizona (46 CMA groups)...New York (49 CMA groups)...Ohio (49 CMA groups)...Virginia (43 CMA groups)...Tennessee (36 CMA groups)...North Carolina (32 CMA groups)... Missouri (31 CMA groups)...New Jersey (24 CMA groups)...Maryland (23 CMA groups)...Wisconsin (22 CMA groups)...Oklahoma (19 CMA groups)...New Mexico (16 CMA groups)...Kansas (16 CMA groups)...Massachusetts (12 CMA groups)...Kentucky and Alabama (each with, 11 CMA groups)... Iowa and Mississippi (each with, 10 CMA groups)...Nebraska (9 CMA groups)...Hawaii (8 CMA groups)

...Arkansas (8 CMA groups)...District of Columbia, Alaska, & Connecticut (each with, 6 CMA groups)... and since the National Association of Evangelicals aligned with the British EA (Evangelical Alliance), in 1951, the CMA also has 50 "foreign organizations" as members.

The CMA claims to have chapters in 60 cities. The board members of these chapters are secretive and on each board only one member has a listed phone number. All other board members' phones are unlisted.

The CMA also works closely with the Chicago-based, Christian Community Development Association, which is a national real estate center for purchasing and "holding" real estate purchased for "advancing this movement"! (They talk about "advancing their estates"!

Each state in which they have enough influence, tax laws are changed to given them tax-write offs on their property...with wording changed to: "religious purposes" (for property excluded from county taxes), replacing the former, "religious worship" which was more restrictive.

(SEE OVER)



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

January 6, 1997

George Pramenko  
8977 W. 56th Place  
Arvada, Colorado 80002

Dear Mr. Pramenko:

This is to acknowledge receipt of your letter dated December 23, 1996. As we previously notified you on December 18, 1996, the Federal Election Campaign Act of 1971, as amended ("the Act") and Commission Regulations require that the contents of a complaint meet certain specific requirements. Your most recent letter does not meet these requirements. Although your letter was signed in the presence of a notary public and notarized, it was not sworn to, as required.

In order to file a legally sufficient complaint, you must swear before a notary that the contents of your complaint are true to the best of your knowledge and the notary must represent as part of the jurat that such swearing occurred. The preferred form is "Subscribed and sworn to before me on this \_\_\_\_ day of \_\_\_\_, 19\_\_." A statement by the notary that the complaint was sworn to and subscribed before him/her also will be sufficient.

Please note that this matter will remain confidential for a 15 day period to allow you to correct the defects in your complaint. If the complaint is corrected and refiled within the 15 day period, the respondents will be so informed and provided a copy of the corrected complaint. The respondents will then have an additional 15 days to respond to the complaint on the merits. If the complaint is not corrected, the file will be closed and no additional notification will be provided to the respondents.

We regret the inconvenience that these requirements may cause you, but we are not statutorily empowered to proceed with the handling of a compliance action unless all the statutory requirements are fulfilled. See 2 U.S.C. § 437g. If you have any questions concerning this matter, please contact me at (202) 219-3410.

Sincerely,

*Retha Dixon*

Retha Dixon  
Docket Chief

97043851960



Center for Early American History  
8977 W. 56th Place  
Arvada, CO 80002  
(303) 425-0433

Attn: Retha Dixon  
The Office of General Counsel  
999 E Street N.W.  
Washington, D.C. 20463

General Counsel/F.E.C.

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
OFFICE OF GENERAL  
COUNSEL

JUN 21 10 33 AM '97  
JUN 14, 1997

MUR 466

RE: My previous correspondence of both  
July 28, 1996 and December 10, 1996,  
in filing a formal complaint about "non-  
profit, religious right groups" working  
in active political collusion with A.L.E.C. and  
with member groups of The CATO Institute.

These little, technical loopholes which you've thrown in my path in my trying to accom-  
plish a service to my country, in providing information, have finally taken their toll.

If you want me to jump through anymore of your technical hoops...forget it, I won't!  
I went to a notary public who was suppose to know her job. I don't think it's right for me to  
beheld accountable for others who are suppose to know what they are doing!

You received my December 10, 1996 letter with an attached notary slip attached. And I told  
this notary in question that I was swearing before her that everything included in print in  
this letter was true to the best of my knowledge and that I had to say this in front of her  
before she notarized this filing of a formal complaint. Now if you will only look at the  
second page of my filing letter of December 10, 1996, I believe that your recommended  
words are there...and the notary public I used to get this notarized "read the whole letter"  
before she notarized it. And I signed it in front of her as a witness! So there (#@+\*&%)!

"subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_, Notary Public. My Notary's "date of expiration  
is \_\_\_\_\_."

If you're going to hold me accountable for this minute oversight by a notary public, of  
whom I'd never met before and who told me, "This would be fine.", then if it's good enough  
for her as "an officer of the court" (here in Colorado) then it ought to be good enough for  
you at the FEC to at least begin looking into what I've brought to your agency's attention!

If you don't want the information that I've taken the time and effort to research, from over  
a three year period of work...and then take the time and effort to condense 116 files of it  
down to a few pages, to make it easier for you to read...then if you don't want it, then throw  
it out. Remember, I'll that I've done so far has been to no expense, really, to your agency.

Now, in the meantime I will go & write my Congressman to tell him of the "run around I've  
received" from you office! (Rember, I'm no damned lawyer! Don't try holding me up to  
their standards...in anything, as most of them are a bunch of crooks anyway.) Do you want  
this information or not? I'm 2,000 miles away. How am I suppose to read this treatment I'm  
getting from you, Ms Dixon, from the FEC? I'm just "an average, Joe Blow Citizen" trying to  
get some response from my government to something I'm concerned about.

27043851961



Sometimes citizens wonder when they find themselves in this kind of situation whether the contact persons of a gov't agency with whom they're working through are either a part of this very evangelical fundamentalist movement which they're trying to bring to the attention of the F.E.C., or whether the contact persons are just naive nincompoops! I can't tell...being so far away from Washington...here in the Rockies, in Colorado where alot of this is going on! (And you can't see it as this movement is doing most of its damage by bringing a form of Empirialism into Colorado and the West...and you live back East.)

I don't plan on wasting anymore of my time trying to get your attention, Ms Dixon (Docket Chief), nor do I care to waste any more time trying to reach the attention of The General Counsel of the F.E.C. concerning this matter. It's a new year, 1997, and I have other things to do with my life! If you want to be a perfectionist, Ms Dixon, that's your business. I met your agency's legal criteria to a satisfactory standard with the notarization, and you better move this information "forward" to proper FEC agents to be analyzed and processed...and not into "file 13" nor stonewalling it any longer! Move it someplace!

Thank You!

Sincerely

  
George R. Pramenko  


P.S. When you get to be sixty years old, like I am, and in the final quarter of "your life", you get to where you just don't give a damn. And someday you'll become sixty and maybe want to help your country by providing some information to a government agency...maybe you'll get the same kind of run around from some functionary in government just like you've given me! You've tried my patience to where I don't give a damn, anymore, about getting this information to you or to your agency!

27043851962

Center for Early American History  
8977 W. 56th Place"  
Arvada, CO 80002

("Empirialism" forming in Colorado)

RE: An Oligarchical Junta forming in the State of Colorado: w/ A.L.E.C. & The CATO Institute...in with The Religious Right and the Christian Legal Society!

( CC: General Counsel  
FEC / Wasl DC. )

(This is a formatted letter, coming "your way"):

You seem intelligent, alert and eager to learn about new things. I appreciate the time you're allowing me...and thank you for taking notes from my comments. I feel compelled to write you this letter out of appreciation...and to send you an index list of most of my 115 files of researched data. The following groups, individuals and "systems" are all tied together--through the efforts of the likes of Paul Weyrich, Billy Graham, the Coors family members and others--tied to each other and to The Christian Coalition, to The A.C.S.I. (Assoc. of Christian Schools International, Colo Spgs, CO) and to other groups which "plant" conservative, fundamentalist-Christian evangelical K-12 schools. These groups, and other umbrella groups and fundamentalist, evangelical conservative seminaries and ministries (mission oriented)...are taking the Bible "literally and inerrant" and combining that with dialectic reasoning. Such an approach "turns off rational thinking". In essence, it then becomes not only rigid orthodoxy but also an "economic colonialization" movement! It becomes an exclusionary society within our society. Here are most of the key elements of this oligarchical junta:

CB/International a.k.a. Conservative Baptist Foreign Mission Society (CBFMS) a.k.a. The Conservative Baptist Association...Wheaton, Illinois a.k.a. Faith Bible & Caleb Project Rocky Mtn. Family Council...Arvada, CO (a front organization)  
Officers Christian Fellowship...Englewood, CO (U.S. military evangelizing)  
Assoc. Of Christian Conferences, Teaching & Service (O.C.F. auxiliary)...Lakewood, CO  
Christian & Missionary Alliance...Colorado Springs, CO (with a seminary in Nyack, NY)  
Christian Management Association...Dunbar/Diamond Bar, CA and Ft. Worth, TX  
...and the Nat'l Assoc. of Church & Institutional Financing...Raleigh, NC  
Assoc. of Christian Schools Int'l...Colorado Springs, CO (sets-up k-12 private schools)  
The A.D. 2000 Movement & Beyond...Colorado Springs, CO  
Charismatic, Pro-Life Catholics (12%-15% of Catholics)  
Southern Baptist Convention (Pat Robertson's denomination)...Tennessee  
Advancing Churches in Missions Commitment...Carol Stream, Illinois  
Proselytizing-point man-training, i.e., "leadership conferences & training for missions.  
Pentagon Planning strategies incorporated into the A.C.M.C. "Planning Manual"  
Denver Seminary...and Colorado Christian University, Denver & Lakewood, respectively.  
U.S. Center for World Mission...Pasadena, CA (working with Promise Keepers, also)  
Patriot groups, Militia, Posse Comitatus and The New Right--John Birchers  
Metro Map of Denver...showing entrenched locations of "the folderl" in our area.  
Their "Christian conservative counseling hook" funneling people to the religious right!  
Promise Keepers, Campus Crusade for Christ, Doulos Ministries /The Creative Alliance  
...now with offices in Denver, Wheat Ridge, Lafayette, Westminster, Boulder and in other states  
The Navigators!

"pre-millennial dispensationalism" --(Dallas Theological Seminary)--"Darbyism"  
The Dallas Theological Seminary (Francis Schaeffer)...locally in Louisville, CO  
Youth With A Mission (Francis Schaeffer)...425 training locations.  
International Students, Inc. (work c/ A.C.M.C.)...Colorado Springs, CO

97043851963

Focus on the Family...and Briargate Research Cntr...Colorado Springs, CO  
 Bob Dugan...and the Nat'l Association of Evangelicals (NAE)...Wash., D.C. & The British EA  
 Clyde Speer...and the Denver-Metro Evangelical Association...Arvada, CO  
 Faith Bible, Caleb Project, & Conservative Baptists Int'l...Wheaton, IL  
 The Heritage Foundation & The Independent Institute...& Paul Weyrich & Coors  
 The Rutherford Institute  
 Their "church planting" strategies, financing, and legislative Loop-Holes provided "them"  
 The "Four Sisters" financing big time...op-ed journalists & commentators.  
 The Christian Church Extension Foundation (The C.C.E.F.)...Lakewood, CO  
 Security Church Financing, Inc....Houston, TX (& American Church Trust) & Cargill  
 Accounting groups designed by Billy Graham: E.C.F.A (Evangelical Church  
 Financial Accountability)...& L.F.M.A. (Overseas Missions Financial Account.)  
 Christian Radio & TV Empire...1500 radio stations & 250 TV stations  
 Paul Weyrich, et al, NET (National Empowerment Television)...Wash, D.C.  
 H.C.J.B. World Radio (engineering)...Elmhurst, IN and Colo. Springs, CO  
 1986—The Demise of The Fairness Doctrine by Pres. Ronald Reagan  
 \*\*\*General Oversight File (Misc Info), pre-filing into category raw data.

Military Defense Contractors...& ties to the Evangelical, Conservative Fundamentalists  
Tektronix...TV & Radio Transmitting corp...(and M.J. Murdock Charitable Trust)  
M.J. Murdock Charitable Trust giving to the Religious Right...Vancouver, WA / (CATO Institute)  
 GOP/Religious Right Soft Money...and other conservative Money Trails  
 \*\*\*Other Misc Trusts...i.e., First Fruit (Calif-based) operating in Denver-Metro Area

Presbyterian Evangelical Church (P.C.A.)—"Community Churches" & Big Money Oligarchies  
Encyclopedia of Religion photocopied materials  
 American Conservative Union...Alexandria, VA & The Colo & Ohio Conservative Union Chpts.  
Colo. Christian News (5 yrs in opera.)...Parter, CO but also in Ohio, KY and elsewhere  
 ...and affiliated with Rocky Mtn. Family Council and other religious right groups  
 Global Mission (Pasadena, CA, Wheaton, IL & Pasadena, CA)—Billy Graham/ World Vision  
 National Council of Concern: Ex-U.S. Senator William Armstrong & host of others  
Church Guide...Arvada, CO c/ John Witwer, Gerald Walker & Religious Right groups  
 General Baptist Convention ties to CO Union of Taxpayers and ties to A.C.M.C.  
 Corporation of Christian Churches...Denver, CO  
 "World Prayer Center" (DATA BANK), gathering info on 2600 ethno-cultural groups.  
 ...headquartered in a \$3 million center, operating 24 hrs a day...Colorado Springs, CO, c/  
 A.D. 2000 & Beyond. c/ their internet, called BRIGADA (MCI, Compuserv & Amer on Line)  
 Pentecostals...James Watt and The Assembly of God sect...and Pat Robertson  
 D. James Kennedy (Colorado Eagle Educ Fund) & his Ministries...Florida & Colo Springs, CO  
 Young Life, Youth for Christ (Billy Graham)...& Graham's M.C.Y.M. (Military Community  
 Youth Ministries, Colo Springs, CO)...& affiliates like WLC, Inc., of Englewood, CO  
 "Distorting" Early U.S. History (WallBuilders, Inc of Alledo, TX & other "ministries")  
 ...including Dobson's Focus on the Family & Rev. Peter Marshall Jr's Ministries, Cape Cod  
 Valley Forge Freedom Foundation, "set-up" by Republican Conservatives in 1964.  
 F.A.M.C. (First Amer. Monetary Council)...Kentucky and Ft. Collins, CO (Christian Finance)  
 Steeling the Mind Seminars, from N. Idaho (Chuck Missler & Hal Lindsey)  
 \*\*\*(duplicate file on Colorado Eagle Education Fund)

R.M.C.C./Rocky Mountain Christian Church (Baptists)...Niwot, CO  
 Victory Faith Fellowship a.k.a. Covenant Marriage Ministry a.k.a. TMJ Dental Implant  
 ...a.k.a. Conservative Baptists Int'l...giving campaign money to CO Rep Mark Peachall.

97043851964



I have more files, but this should give you a feel of what Democrats, moderate Republicans and Independents are up-against in their political races, here in the Rocky Mountain Region. I've a couple of files of particular note which I've organized into the second section of files, you should know about which represent strong economic forces in America's business/industrial circles and an economic-colonization base primarily for conservative-evangelical, fundamental Protestant groups in the U.S.:


A.L.E.C. (American Legislative Exchange Council)...WLC, Inc. (Worldwide Leadership Council, Inc. of Englewood, CO) which works also with A.C.M.C. espousing "alliances in saturation church planting"...The Denver Leadership Foundation...The American Tax Reform Foundation which works with A.L.E.C. and with Norman Blackwell's Springfield, VA...The Leadership Institute...creating evangelical & tax protesting fronts for fundamentalists who oppose "any and all taxes...of any kind"!

Bob Jones University & Conservative Baptist Churches (Greensboro, SC & Denver-Metro, Colorado)...City Vision, a campaign to evangelize Boulder, CO...Evangelical Home Schoolers & Home Schooling Supporters in the partisan-political realm...The Christian Legal Society & Jay Sekulow.

And finally, files with Time Magazine articles on "F.E.C. and I.R.S. Loopholes" created by conservatives for the religious right...and a U.S. News "cover story" on the "religious right".

Good Luck to you and to your friends and associates. If you have any who are candidates for public office or work with campaigns...I would suggest that you help your friends team-up to provide each other the needed reinforcement, encouragement and mutual support. I've found this a useful and successful tactic here in Jefferson County, CO. Thank You! Have a Nice Day...&, Keep an Eye what's happening in the state of Colorado...regarding the build-up and entrenchment of this oligarchical junta!

Cordially & Respectfully Yours,

 1/17/97  
George Pramenko, Co-Director

"Our Affiliations":

The Thomas Jefferson Memorial Foundation, Charlottesville, VA  
The Institute for Early American History & Culture...at William & Mary's Colonial Williamsburg Foundation, VA  
The Valley Forge Historical Society (founded in 1912), PA  
Ethan Allen's Homestead Trust, Burlington, VT  
Friends of Ft. Ticonderoga, Lake Champlain, NY  
...and "Restoration Sites" of General Henry Knox's Home, ME  
and James Madison's Home in Orange, VA

(Our office was also the Headquarters for commemorating, here in Colorado, in 1991, the U.S. Constitution's Bicentennial, and "it's 5th Year Theme": The Bill of Rights' 200th Birthday!)

27043851965



## Is this casual union between A.L.E.C. & C.M.A. becoming more solidified in order to gain Religious Political Power?

They (CMA) have no direct, cross-over linkage to the large, conservative study group, A.L.E.C.\* (The American Legislative Exchange Council, based in Washington, D.C. with strong ties to Grover Norquist's American Tax Reform Foundation)...however, when one looks at A.L.E.C.'s membership list of private organizations, it includes the following organizations which, in Colorado anyway, all work with "those 90+ CMA religious right groups" (See enclosures). Here are A.L.E.C. religious right members:

- ✓ The Christian Coalition...is in A.L.E.C.
- ✓ The Association of Christian Schools Int'l...is in A.L.E.C.
- ✓ The American Assoc. of Christian Schools...is in A.L.E.C.
- ✓ The Armstrong Foundation...is in A.L.E.C. (ex-U.S. Senator W. Armstrong)
- The Gun Owners of America...is in A.L.E.C.
- The Tobacco Institute...is a member of A.L.E.C.
- The N.R.A. is an A.L.E.C. member.
- The Golden Rule Ins. CO. is an A.L.E.C. member.
- Sun Company (backers of Y.W.A.M.)...is in A.L.E.C.
- The Coors Foundation...a member of A.L.E.C.
- Castle Rock Foundation is a.k.a. Coors &, is a member of A.L.E.C.)
- The Lynde & Harry Bradley Foundation...is "A.L.E.C."!
- The John M. Olin Foundation...is also in A.L.E.C.

"Other groups" in  
A.L.E.C. with strong  
political ties to the  
"religious right"!

(\* This "legislative exchange council" was, in part, founded by Paul Weyrich, in 1970.)

These groups, as I've stated, provide an umbilical cord to A.L.E.C. from those 90 CMA groups (SEE ATTACHED LIST OF COLORADO CMA members--"SEE OVER -- BACKSIDE")!

California has the largest number of C.M.A. member groups, 458...with Texas second...122 groups...and Colorado and Illinois both with 90 groups (politically active), belonging to CMA.

And to a lesser extent, CMA is influential in Michigan (71 CMA groups)...Florida (78 CMA groups)...Pennsylvania (63 CMA groups)...Washington (66 CMA groups)...Indiana (63 CMA groups)...Georgia (53 CMA groups)...Oregon (53 CMA groups)...Minnesota (51 CMA groups—including Billy Graham's Evangelical Assoc.HQs)...Arizona (46 CMA groups)...New York (49 CMA groups)...Ohio (49 CMA groups)...Virginia (43 CMA groups)...Tennessee (36 CMA groups)...North Carolina (32 CMA groups)...Missouri (31 CMA groups)...New Jersey (24 CMA groups)...Maryland (23 CMA groups)...Wisconsin (22 CMA groups)...Oklahoma (19 CMA groups)...New Mexico (16 CMA groups)...Kansas (16 CMA groups)...Massachusetts (12 CMA groups)...Kentucky and Alabama (each with, 11 CMA groups)...Iowa and Mississippi (each with, 10 CMA groups)...Nebraska (9 CMA groups)...Hawaii (8 CMA groups)

...Arkansas (8 CMA groups)...District of Columbia, Alaska, & Connecticut (each with, 6 CMA groups)...and since the National Association of Evangelicals aligned with the British EA (Evangelical Alliance), in 1951, the CMA also has 50 "foreign organizations" as members.

The CMA claims to have chapters in 60 cities. The board members of these chapters are secretive and on each board only one member has a listed phone number. All other board members' phones are unlisted.

The CMA also works closely with the Chicago-based, Christian Community Development Association, which is a national real estate center for purchasing and "holding" real estate purchased for "advancing this movement"! (They talk about "advancing their estates"!

Each state in which they have enough influence, tax laws are changed to given them tax-write offs on their property...with wording changed to: "religious purposes" (for property excluded from county taxes), replacing the former, "religious worship" which was more restrictive.

(SEE OVER)

97043851966

## Colorado Members of C.M.A./Christian Management Association

Diamond Bar (Riverside), CA-based...Near Promise Keepers Regional Offices  
(Anymore..is "C.M.A." merely a large social movement, or is it now more than that?)

The A.C.C.I.S. (Assoc. of Christian Conferences, Teaching & Service, in Lakewood, CO, "propagandizing and conference arm" a front for The O.C.F.. See Below)  
Arvada Grace Fellowship, Arvada (Athletes in Action, Colorado Springs)  
Cherry Hills Community Church... "Bill Pauls" w/James Dobson, Englewood  
Christian Camping Intl/USA, Colorado Springs  
Christian & Missionary Alliance, Colorado Springs & Nyack (NY)  
Colorado Christian University, Lakewood, CO (CCU Radio Network & "Innovative Studies" extension campuses in Colo Spgs & Grand Jct))  
Compassion International, Colorado Springs  
Denver (Conservative Baptist) Seminary  
Eastern European Bible Mission, Colorado Springs  
Every Home for Christ, Colorado Springs  
Faith Bible Chapel Int'l/Conservative Baptists Int'l (Caleb Proj)/CBFMS, Arvada  
Faith Free Evangelical Church, Ft. Collins  
Faith Presbyterian Church, Aurora  
First Lutheran Church, Colorado Springs  
Focus on the Family (James Dobson), Colorado Springs (& Arvada-based R.M.F.C.)  
Gen. Conference Church of God, Denver  
Grace Chapel, Littleton  
Greenwood Community Church, Englewood  
HCJB World Radio, Colorado Springs...( & Elkhart, IN & Ecuador)  
International Bible Society, Colorado Springs  
Lutheran Church-Missouri synod Rocky Mtn, Aurora  
Marriage Ministries Int'l, Littleton & Golden  
Mission Hills Baptist Church (Gen. Baptist Convention), Littleton, w/The A.C.M.C.  
/Advancing Churches in Missions Commitment of Carol Stream, IL)  
Missionary Athletes Int'l, Colorado Springs  
MOPS International Inc., Denver  
National Day of Prayer, Colorado Springs (Shirley Dobson)  
NavPress/Navigators & Nazarene Bible College, Colorado Springs (James Dobson)  
OC International Inc., Colorado Springs  
The O.C.F./Officers Christian Fellowship, <sup>Englewood, CO</sup> ~~Colorado Springs~~ (Buena Vista's Spring Canyon Camp, White Supher Springs Camp, in PA)...(Ollie North & Colson)  
Promise Keepers (w/U.S. Center for World Mission), Wheat Ridge & N. Denver  
Sunset Ministries, Manitou Springs  
The Navigators, Colorado Sprng...& Eagle Youth Camp at Woodland Park  
Vineyard Christian Fellowship, Longmont (Bill McCartney & Dave Wardell)  
The WLC (Worldwide Leadership Council Inc), Centennial Airport Area, Englewood  
Young Life, Colorado Springs  
Youth for Christ-USA, Centennial Airport Area, Englewood (& M.C.Y.M./Military)

George R. Rembert 1/14/97  
--Center for Early American History, Arvada

97043851967



FEDERAL ELECTION COMMISSION

Washington, DC 20463

January 28, 1997

George R. Pramenko  
Center for Early American History  
8977 W. 56th Place  
Arvada, CO 80002

RE: MUR 4616

Dear Mr. Pramenko:

This letter acknowledges receipt on January 21, 1997, of the complaint you filed alleging possible violations of the Federal Election Campaign Act of 1971, as amended ("the Act"). The respondent(s) will be notified of this complaint within five days.

You will be notified as soon as the Federal Election Commission takes final action on your complaint. Should you receive any additional information in this matter, please forward it to the Office of the General Counsel. Such information must be sworn to in the same manner as the original complaint. We have numbered this matter MUR 4616. Please refer to this number in all future communications. For your information, we have attached a brief description of the Commission's procedures for handling complaints.

Sincerely,

F. Andrew Turley  
Supervisory Attorney  
Central Enforcement Docket

Enclosure  
Procedures

97043851968



FEDERAL ELECTION COMMISSION  
Washington, DC 20463

January 28, 1997

Paul Weyrich  
12615 Lake Normandy Lane  
Fairfax, VA 22030

RE: MUR 4616

Dear Mr. Weyrich:

The Federal Election Commission received a complaint which indicates that you may have violated the Federal Election Campaign Act of 1971, as amended ("the Act"). A copy of the complaint is enclosed. We have numbered this matter MUR 4616. Please refer to this number in all future correspondence.

Under the Act, you have the opportunity to demonstrate in writing that no action should be taken against you in this matter. Please submit any factual or legal materials which you believe are relevant to the Commission's analysis of this matter. Where appropriate, statements should be submitted under oath. Your response, which should be addressed to the General Counsel's Office, must be submitted within 15 days of receipt of this letter. If no response is received within 15 days, the Commission may take further action based on the available information.

This matter will remain confidential in accordance with 2 U.S.C. § 437g(a)(4)(B) and § 437g(a)(12)(A) unless you notify the Commission in writing that you wish the matter to be made public. If you intend to be represented by counsel in this matter, please advise the Commission by completing the enclosed form stating the name, address and telephone number of such counsel, and authorizing such counsel to receive any notifications and other communications from the Commission.

27043851969



If you have any questions, please contact Alva E. Smith at (202) 219-3690. For your information, we have enclosed a brief description of the Commission's procedures for handling complaints.

Sincerely,



F. Andrew Turley  
Supervisory Attorney  
Central Enforcement Docket

Enclosures

1. Complaint
2. Procedures
3. Designation of Counsel Statement

97043851970



**FEDERAL ELECTION COMMISSION**  
Washington, DC 20463

January 28, 1997

John Pearson, Executive Director  
Christian Management Association  
PO Box 4638  
Diamond Bar, CA 91765

RE: MUR 4616

Dear Mr. Pearson:

The Federal Election Commission received a complaint which indicates that the Christian Management Association may have violated the Federal Election Campaign Act of 1971, as amended ("the Act"). A copy of the complaint is enclosed. We have numbered this matter MUR 4616. Please refer to this number in all future correspondence.

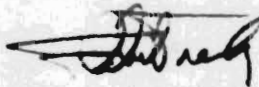
Under the Act, you have the opportunity to demonstrate in writing that no action should be taken against the Christian Management Association in this matter. Please submit any factual or legal materials which you believe are relevant to the Commission's analysis of this matter. Where appropriate, statements should be submitted under oath. Your response, which should be addressed to the General Counsel's Office, must be submitted within 15 days of receipt of this letter. If no response is received within 15 days, the Commission may take further action based on the available information.

This matter will remain confidential in accordance with 2 U.S.C. § 437g(a)(4)(B) and § 437g(a)(12)(A) unless you notify the Commission in writing that you wish the matter to be made public. If you intend to be represented by counsel in this matter, please advise the Commission by completing the enclosed form stating the name, address and telephone number of such counsel, and authorizing such counsel to receive any notifications and other communications from the Commission.

27043851971

If you have any questions, please contact Alva E. Smith at (202) 219-3690. For your information, we have enclosed a brief description of the Commission's procedures for handling complaints.

Sincerely,



F. Andrew Turley  
Supervisory Attorney  
Central Enforcement Docket

Enclosures

1. Complaint
2. Procedures
3. Designation of Counsel Statement

970438519/2

HENRY T. GALLAGHER  
ATTORNEY AT LAW  
214 MASSACHUSETTS AVENUE N.E.  
SUITE 410  
WASHINGTON, D. C. 20002

(202) 547-4477 FACSIMILE: (202) 547-7106

February 7, 1997

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
OFFICE OF GENERAL  
COUNSEL

FEB 11 12 44 PM '97

F. Andrew Turley, Esq.  
Supervisory Attorney  
Central Enforcement Docket  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

**VIA CERTIFIED MAIL**

Re: MUR 4616 (American Legislative Exchange Council)

Dear Mr. Turley:

This is in response to the request of the Federal Election Commission (FEC) that my client, the American Legislative Exchange Council (ALEC), "demonstrate in writing that no action should be taken" against it in connection with the above referenced matter. I have enclosed a "Statement of Designation of Counsel" executed by my client.

After a thorough review of the documents filed by the complainant, Mr. George Pramenko, I respectfully submit that there is no basis for the FEC to entertain jurisdiction in this matter.

While some of the information submitted to the FEC by the complainant is addressed to other federal agencies (IRS, FCC), the December 10, 1996 letter to the FEC appears to contain the substance of Mr. Pramenko's concern. In that letter and, to a lesser extent throughout the 40 pages of documents submitted by the complainant, he attempts to show that ALEC is somehow engaged in wrongdoing solely as a result of its association, real or imagined, with various entities or individuals. According to him, this tangle of relationships is, in fact, a conspiracy of groups highlighted by ALEC's role as a political action committee with "strong political ties to the religious right."

We submit that no reference is made in the complaint to the type of activity which would require a registration under, or otherwise trigger a violation of, the Federal Election Campaign Act of 1971 and invoke the jurisdiction of the Commission. (Even Mr. Pramenko acknowledges in a December 19, 1996 handwritten note to the General Counsel of the FEC that the "enclosed info applies to no violation.")

27043851973



For the record, ALEC was founded in 1973 as a national bi-partisan membership organization of state legislators in office throughout the country. It is a research and educational organization which works with its legislators and private sector members on various public policy issues. ALEC is exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code and conducts annual fundraising efforts to support its public policy programs. It receives donations and makes disbursements in furtherance of its tax-exempt activity. Under no circumstances:

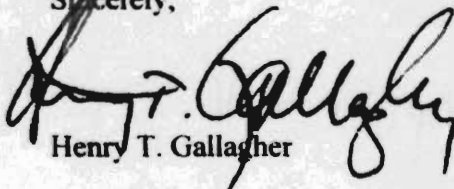
1) are these donations or *contributions* made for the "*purpose of influencing any election for Federal office;*" or

2) are these disbursements or *expenditures* made for the "*purpose of influencing any election for Federal office,*"

matters either of which would invoke FEC jurisdiction and require ALEC to register as a "political committee" or "connected organization" under the 1971 act. ALEC simply does not get involved in political campaigns of individuals seeking elective office. It remains a public policy research and educational organization.

As a result of the above facts, I respectfully submit that the FEC take no action against the American Legislative Exchange Council in response to the Pramenko complaint.

Sincerely,

  
Henry T. Gallagher

Encl.

cc: ALEC

HTG/mpg

27043851974

BULK FILE

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
OFFICE OF GENERAL  
COUNSEL

BULK FILE

George Pramenko, Director  
Center for Early American History  
8977 W. 56th Place  
Arvada, Colorado 80002  
(303) 425-0433

FEB 13 12 18 PM '97

BULK FILE

February 10, 1997

To: Office of the General Council  
c/o F. Andrew Turley, Supervisory Attorney  
Central Enforcement Docket  
Federal Election Commission  
999 E. Street, N.W.  
Washington, D.C. 20463

RE: MUR 4616

Dear Mr. Turley:

Thank you and your agency...and Docket Chief Retha Dixon for allowing my formal complaint to proceed to "the preliminary procedures stage" in processing complaints. I was very appreciative to receive your letter of January 28, 1997, informing me of this.

I do, at this time, wish to forward additional information to you under MUR 4616. The material enclosed refers to activities of ex-U.S. Senator William Armstrong (CO) and his "orchestrating" political activity through, among other venues, The Christian Legal Society's "clandestine" operations, in Colorado & in Billings, MT, for supporting politicians in Colorado Congressional and state legislative Republican campaigns for elected office. The enclosed information and a recently mailed directory entitled, Who's Who in Christian Management (The CMA Directory, from the CMA's Diamond Bar, California office), speak for themselves to a high degree when analyzed. (This CMA directory was sent to you post-marked, Feb. 5, 1997!) Armstrong is a board member of Campus Crusade for Christ which endorses CLS's Montana operation...which in turn orchestrates CMA groups in Colorado!

This packet I'm sending today includes information on groups "fronting for James Dobson" and for the political goals of The Christian Management Association and The Christian Legal Society, and in one particular case one group is calling itself "a religious ministry", e.g., The Rocky Mountain Family Council, 7985 Vance Dr., Arvada, Colorado.

RMFC is nothing more than a political propaganda arm and political "marshalling arm" for The Christian Management Assoc. groups in Colorado—ninety of them—and for The Christian Legal Society which works closely with ex-U.S. Senator William Armstrong and his foundation. The Rocky Mountain Family Council while calling itself a "ministry", in reality operates in similar fashion and in tandem to Bill Armstrong's "foundation". And RMFC's past president, Barry Arrington, is now a Colorado elected official in the CO House of Representatives. His agenda activities in the Colo. legislature are vocally (in print and through radio advertisements), supported by The Armstrong Foundation.

This coalition helped him, Arrington, get elected...as did the coalition work politically with A.L.E.C. (American Legislative Exchange Council) and with The CATO Institute—through "conduit organizations", to get U.S. Senator Wayne Allard elected as Colorado's new Senator...and U.S. Representative Bob Schaeffer, of Ft. Collins, CO, elected as a new U.S. House member from Colorado. I believe this same coalition, in the past, working with covert groups of The Christian Legal Society, hidden in Billings, MT, have aided U.S. Senator Burns (of Mont.) and also aided GOP candidates to The Montana State Legislature in similar fashion.

27043851975

27043851976

The Christian Legal Society's covert, sub-group in Billings, MT is called The Institute for Christian Conciliation with an a.k.a. of Peacemakers Ministries and is located at 1537 Avenue D, Suite 352, Billings, Montana 59102 (406)256-1583.

This covert CLS operative group orchestrates political networking of CMA groups in Colorado...and in other states, for supporting GOP conservative, "religious right" candidates during campaign periods prior to & during general elections and support of same during legislative sessions. This is all done under the guise of evangelizing the legal profession, evangelizing law schools, judges, para-legals, bar associations and under to facade of "legal counseling" to church professionals and to CMA groups around the country.

Billings, MT is a major net-working headquarters for the CLS and the CMA in this highly political, regional and national effort, networking also with A.L.E.C. & with "CATO"

As for the other two groups, RIMFC and The Armstrong Foundation, they work as the political and propaganda arms not only for CMA and for CLS approved political agenda and candidates, but more specifically for James Dobson who is head of Focus on the Family, in Colorado Springs...where The Association of Christian Schools International (a member of A.L.E.C.) is practically next door to FOF and Dobson. FOF has close ties not only to all the above mentioned groups and is in The CMA, but FOF also is "tied" to Gary Bauer's Family Research Council, Washington, D.C. which works closely with The Christian Coalition!

Dobson sees himself--according to my research--as the American equivalent of Britain's Oliver Cromwell, circa 1640s! It is rumored that he, Dobson, may even be considering running in the U.S. Presidential GOP primary, AD 2000, in order to parley off of the evangelical "harvest date" of AD 2000...a target date set for evangelizing "the world" in fundamental, conservative / evangelical Christianity, itself a very, exclusive & rigid form of Christianity where everyone who is to belong has to sign, in writing, a "faith statement".

Colorado is getting "hit" very hard by this! Hit harder than any other state...as we have only 3 million residents, but have ninety CMA groups, and have the president of the Christian Legal Society, all headquarter in Colorado. The largest law firm in Colorado employs two CLS lawyers, including John R. Wylie, CEO and President of CLS. The new national chairman, Nicholson, of the Republican Party, is a former head of Volunteer for America, a CMA Colorado-based group. The state GOP chairman, Don Bain and the Speaker of the Colorado House of Representatives, Chuck Berry, also are employed by this same large Colorado law firm of Holme, Roberts & Owen!

I believe that if The Office of the General Council of The F.E.C. and The Commission decide to vote in favor of investigating, all of "this Christian Fundamentalist folerol" operating here in Colorado and in Montana, that it will show itself to you that something is seriously wrong with this situation and in violation of F.E.C. and I.R.S. rules. Thank You!

Most Appreciatively Yours,

George Pramenko -February 10, 1997  
George Pramenko, Director



I, ANNA AGAZIO, Notary Public, do hereby certify that George Pramenko, has on this date stated here before me, that all he has stated herein is true to the best of his knowledge, February 10, 1997.

Signed: Anna Agazio

(ENCLOSURES)  
(PHOTOCOPIES)



## Scenario about The Christian Fundamentalist Folderol

### An Analysis of the Collaboration going on between The CMA & The CLS with A.L.E.C. & CATO

The entrenchment in Colorado of the religious right, as a political, economic and social movement, is stronger here than in any of the other states in the Union, due in part to there being more religious right, large organizational headquarters and evangelical, fundamentalist, conservative church groups and their support groups per capita affiliated here with an organization called The CMA (Christian Management Association). Colorado has over ninety groups affiliated with The CMA! James Dobson was instrumental in putting CMA together! The Arvada, CO-based Rocky Mountain Family Council politically "fronts" for The CMA groups in Colorado, which includes strong ties to large Colorado law firms who are associated, in turn, with The Christian Legal Society, based in Annandale, VA.

This has not evolved accidentally. The Coors Foundation, with its sister foundation, Castle Rock Foundation, have been most instrumental in helping to bring this movement to Colorado...which has now disenfranchised hundreds—if not thousands—of moderate Republicans and others who are not with this movement, from fair and equal participation within the political process in Colorado.

This has occurred especially in communities where by a form of political "co-belligerency"—among evangelical, social conservatives groups—has brought the growth of their church groups to focus on certain communities under a strategy called, "alliances in saturation church planting". This provides a concentrated base for both The Rocky Mountain Family Council and The Christian Legal Society.

Those who live here in Colorado know of these groups & have a pretty good idea of which communities I'm referring to, i.e., mainly the whole Front Range, in particular, Colorado Springs, Arvada, Metro-Denver Area, and the Ft. Collins/Greeley Area. On the West Slope, Grand Jct, Battlement Mesa, Delta and Montrose have been impacted.

This movements' youth groups' out-reach camps saturate the mountain areas of the state due to lenient tax-exempt laws for these groups...where by land they are able to purchase (for "church purposes"), is taken off county taxes rolls. The lenient tax laws allowing this were sponsored by right wing Republicans in the Colorado state legislature, affiliated with "Bo" Callaway, ex-U.S. Senator William Armstrong and others in Colorado who espoused the "new conservative ideology" of The CATO Institute, & the political legislative agenda items of A.L.E.C. (The American Legislative Exchange Council); part of A.L.E.C.'s agenda was developed by A.L.E.C.'s social conservative member groups: like The Christian Coalition, The Association of Christian Schools International (whose national headquarters is "next door" to James Dobson's \$32 million Focus on the Family headquarters), The American Association of Christian Schools, and ex-U.S. Senator William Armstrong's foundation called The Armstrong Foundation, and nine other groups all of which act as conduits between The Christian Management Association member groups working with The Christian Legal Society and A.L.E.C./The Cato Institute!

There may be laws broken here...as all of the groups in CMA and in The Christian Legal Society require of their members a signature on a "written statement of faith" for any of them to be considered "Christian" and members of these groups. Such an exclusionary written requirement raises eyebrows!

This creates a rigid ideology that automatically rejects any kind of open-minded thinking, or critical thinking, which might be directed at conservative causes, conservative leaders, support groups or corporations which are in political alignment with all of this folderol. A side note is now mentioned.

"Ancient classical liberal thinkers" are included in their hierarchy of ideological heroes...when selected aspects of ideas, espoused by these intellectual giants, can be "taken out of context" to fit the spin-doctoring of conservative propagandists. A kind of "co-opting" takes place. For instance, Thomas Jefferson is "welcomed" for his views on limited government...similarly James Madison's views on The



Tenth Amendment and its "state's rights aspect". The CATO and Liberty Fund's propagandists, however, ignore the human rights aspects for "separation of church and state" espoused in particular by Jefferson and forget his appreciation of the French Revolution's spirit of egalitarian republicanism which provided for equal opportunity for all. CATO & Liberty Fund also ignore James Madison's appreciation for moderation...by Madison's own expressions of appreciation for Aristotle's Nicomachean Ethics (The golden mean), which cautioned against any ideological extremism.

Distortion by omission, for propagandizing and "the co-opting of intellectuals and certain of their ideas/ideals" into this new conservative ideology is par for the course in the use of strategies and tactics with those also used by religious orthodoxy which does the same thing...in the "name of God"! Orwell wrote of this in Animal Farm.

Then woven into this movement of religious groups are the philosophical views of Herbert Spencer and other conservative "survival of the fittests" thinkers, mainly British intellectuals, espoused by CATO Institute's Liberty Press/Liberty Fund, an Indianapolis propaganda outlet for CATO. Using Spencer's survival of the fittest attitudes, "the end justifies the means", these so called social conservative, political religious zealots, feel that it's either "us or them" as to who will rule society, rule the nation and its political, military, educational, investment, governmental, business, legal, and industrial segments. When they are criticized for their ruthlessness, they cry foul and state that their critics are impugning their religious beliefs. (Such tactics are quite disarming and misleading to those who have good hearts but who are inexperienced in "ideological warfare"!)

Again, they've set out to "evangelize every segment and level of society"...including all R.O.T.C. programs, all the nation's law schools, bar associations, all military academies, the National Oceanic and Atmospheric Research facilities, public health facilities, The U.S. Postal Service, the governments legal branches and every governmental agency at all levels.

No stone has been left unturned as a target for them "to evangelize". And they wish to evangelize not just for their rigid religious views but also for this new conservative ideology of theirs which includes "the survival of the fittest" attitudes...and the use of the attitude of "the end justifies the means...as long as it honors Jesus".

This movement's ideology, strategies and tactics are pushed not only here here in America, but in alignment with The British Evangelical Alliance...it has become a world-wide, conservative ideological movement, spearheaded by Billy Graham, James Dobson and others with the NAE (National Association of Evangelicals) in alignment with The British EA, since 1951, when they initially joined as an alliance. Their initial nemesis was communism. With the end of the Cold War, all this was turned against their fellow Americans who didn't share their moral views. It was all turned inward upon the U.S. society.

Conservative, evangelical fundamentalists in all other branches of Christianity, including ultra-conservatives & conservative leaders in the right-wing of the Roman Catholic Church are involved. And as an example, in Ft. Collins, Colorado, The Catholic Media Apostolate, (with offices also in Bridgefield, CT), for at least three years has covertly worked for the political agendas of Pat Buchanan...the operation run by his former newsletter editor. And this done in conjunction with all of the above in this folderol here in Colorado. I believe that Barry Arrington (now Colorado state legislator), former President of Rocky Mountain Family Council and a probable member of The Christian Legal Society, helped put a coalition of non-profit religious, pro-life groups together as mentioned per all the above. And his ruthless antics are widely reported in the local Denver-Metro major newspapers!

Ultimately, such a movement is bound to carry-over into investment and investment planning. After all, "money is power"! Therefore, gated communities are currently being built in order to "gather the

97043851978

more wealthy conservatives" together into more "reachable communities", a kind of segregation by wealth and class, under the guise of a need for "security"! Promise Keepers, along with its evangelical activities, and as a CMA group member, is involved as an organization in such projects, bringing the wealthy together, preferably near golf courses. In Colorado, they work with The Creative Alliance which, for instance, has built The Blue Huron Estate Community, in Lafayette, just north and next to Hale Irwin's new golf course, Indian Peaks. This makes it easier, thusly, to put them—the wealthy conservatives—in contact with tax-consultants (C.P.A.s and lawyers), who then can help wealthy conservatives in their inheritance tax and estate planning. And should those estate planners and tax-consultants be with this movement, that money then gets directed into "the religious right's" church growth and missions, outreach groups and education groups & facilities. (And supports front groups like Rocky Mtn. Family Council, Arvada, CO). The October 13, 1996 issue of The Missoulian, in its business section states that \$10 Trillion will be transferred by the older wealthy citizens to the next generation over the next decade or so. I believe a lot of what is going on is an effort by this movement to corner the market on such estate planning in order to provide "mother's milk" for this ideological conservative movement.

This money, plowed into "empire building", does create construction jobs and the purchase of land & vacant facilities. Building products, too, are bought to building and retrofitting. Carpenters are put to work in building projects: suppliers of building products are able to sell supplies. The "wings of capitalism" takes off...and a form of domestic, capitalistic imperialism enriches an exclusionary, minority of citizens both in the U.S. and abroad who are apart of all this.

There is a down side to this, however... as these conservative fundamentalist evangelicals "advance their movement & its estates", and advance their support groups (including printing operations, TV and radio stations) and churches", those who oppose this movement—or do not care to join—are disenfranchised from their own communities in part by those using non-profit, religious groups aligned with political operations clandestinely. Such citizens when disenfranchised by such clandestine strategies and tactics as used by this conservative movement, find themselves on the outside of being represented in their own government and political institutions...and find themselves isolated in their own communities which they in the past helped build and nourish...only to see it taken over by those who've come in with this movement.

What evolves is a most subtle form of "imperial capitalism"...perpetrated by one group of American citizens (who are also more wealthy and connected to this movement), and thrust down upon another group of U.S. citizens, within the nation's own borders, who are not connected to it and don't want to be connected out of disapproval for such ruthless tactics and strategies being used by those who say that they are doing all this in the name of God...and in particular, for the purpose of spreading the Word of the Bible, for Jesus...and finally, they say, such tactics are needed for the purpose of stopping abortion!

If the movement gets too large in scope, in influence and size—controlling the military, the investment community, and the government (and at all levels)—what else is there for those who might wish to politically oppose this movement for the purposes of defending democracy in America? The answer is:

That's correct...there's not much left in the way of political or monetary resources for them to acquire by which to oppose such an oligarchical junta...which if powerful enough, in Colorado at least, could become a junta! (And maybe it is already a junta...controlling this particular State in the Union, Colorado, much in the same fashion as the Mormon's control Utah and parts of Arizona, S.E. Idaho and W. Wyoming!)

I hereby state that all I have stated herein is true to the best of my knowledge!

*George Pramenko*  
George Pramenko

George Pramenko, January 21, 1997...The Center of Early American History in Arvada, Colorado

97043851979



THE JEFFERSON/MADISON MEMORIAL  
and CENTER FOR EARLY AMERICAN  
8977 W. 56th Place  
Arvada, Colorado 80002

INSTITUTE  
OF HISTORY

A "Back-up S-t"  
MUR 4616

To: F.E.C.

The Four Core Groups

These are the Four "Core Groups"  
of a political, social & economic move-  
ment of "Conservative Ideology" in  
"Co-belligerency" against the Rest  
of U.S. Society & against "the World's other  
Societies."

- G. Prankster 2/10/97

97043851980

## Scenario about The Christian Fundamentalist Folderol

### An Analysis of the Collaboration going on between The CMA & The CLS with A.L.E.C. & CATO

The entrenchment in Colorado of the religious right, as a political, economic and social movement, is stronger here than in any of the other states in the Union, due in part to there being more religious right, large organizational headquarters and evangelical, fundamentalist, conservative church groups and their support groups per capita affiliated here with an organization called The CMA (Christian Management Association). Colorado has over ninety groups affiliated with The CMA! James Dobson was instrumental in putting CMA together! The Arvada, CO-based Rocky Mountain Family Council politically "fronts" for The CMA groups in Colorado, which includes strong ties to large Colorado law firms who are associated, in turn, with The Christian Legal Society, based in Annandale, VA.

This has not evolved accidentally. The Coors Foundation, with its sister foundation, Castle Rock Foundation, have been most instrumental in helping to bring this movement to Colorado...which has now disenfranchised hundreds—if not thousands—of moderate Republicans and others who are not with this movement, from fair and equal participation within the political process in Colorado.

This has occurred especially in communities where by a form of political "co-belligerency"—among evangelical, social conservatives groups—has brought the growth of their church groups to focus on certain communities under a strategy called, "alliances in saturation church planting". This provides a concentrated base for both The Rocky Mountain Family Council and The Christian Legal Society.

Those who live here in Colorado know of these groups & have a pretty good idea of which communities I'm referring to, i.e., mainly the whole Front Range, in particular, Colorado Springs, Arvada, Metro-Denver Area, and the Ft. Collins/Greeley Area. On the West Slope, Grand Jct, Battlement Mesa, Delta and Montrose have been impacted.

This movements' youth groups' out-reach camps saturate the mountain areas of the state due to lenient tax-exempt laws for these groups...where by land they are able to purchase (for "church purposes"), is taken off county taxes rolls. The lenient tax laws allowing this were sponsored by right wing Republicans in the Colorado state legislature, affiliated with "Bo" Callaway, ex-U.S. Senator William Armstrong and others in Colorado who espoused the "new conservative ideology" of The CATO Institute, & the political legislative agenda items of A.L.E.C. (The American Legislative Exchange Council); part of A.L.E.C.'s agenda was developed by A.L.E.C.'s social conservative member groups: like The Christian Coalition, The Association of Christian Schools International (whose national headquarters is "next door" to James Dobson's \$32 million Focus on the Family headquarters), The American Association of Christian Schools, and ex-U.S. Senator William Armstrong's foundation called The Armstrong Foundation, and nine other groups all of which act as conduits between The Christian Management Association member groups working with The Christian Legal Society and A.L.E.C./The Cato Institute!

There may be laws broken here...as all of the groups in CMA and in The Christian Legal Society require of their members a signature on a "written statement of faith" for any of them to be considered "Christian" and members of these groups. Such an exclusionary written requirement raises eyebrows!

This creates a rigid ideology that automatically rejects any kind of open-minded thinking, or critical thinking, which might be directed at conservative causes, conservative leaders, support groups or corporations which are in political alignment with all of this folderol. A side note is now mentioned.

"Ancient classical liberal thinkers" are included in their hierarchy of ideological heroes...when selected aspects of ideas, espoused by these intellectual giants, can be "taken out of context" to fit the spin-doctoring of conservative propagandists. A kind of "co-opting" takes place. For instance, Thomas Jefferson is "welcomed" for his views on limited government...similarly James Madison's views on The



Tenth Amendment and its "state's rights aspect". The CATO and Liberty Fund's propagandists, however, ignore the human rights aspects for "separation of church and state" espoused in particular by Jefferson and forget his appreciation of the French Revolution's spirit of egalitarian republicanism which provided for equal opportunity for all. CATO & Liberty Fund also ignore James Madison's appreciation for moderation...by Madison's own expressions of appreciation for Aristotle's Nicomachean Ethics (The golden mean), which cautioned against any ideological extremism.

Distortion by omission, for propagandizing and "the co-opting of intellectuals and certain of their ideas/ideals" into this new conservative ideology is par for the course in the use of strategies and tactics with those also used by religious orthodoxy which does the same thing...in the "name of God"! Orwell wrote of this in Animal Farm.

Then woven into this movement of religious groups are the philosophical views of Herbert Spencer and other conservative "survival of the fittests" thinkers, mainly British intellectuals, espoused by CATO Institute's Liberty Press/Liberty Fund, an Indianapolis propaganda outlet for CATO. Using Spencer's survival of the fittest attitudes, "the end justifies the means", these so called social conservative, political religious zealots, feel that it's either "us or them" as to who will rule society, rule the nation and its political, military, educational, investment, governmental, business, legal, and industrial segments. When they are criticized for their ruthlessness, they cry foul and state that their critics are impugning their religious beliefs. (Such tactics are quite disarming and misleading to those who have good hearts but who are inexperienced in "ideological warfare"!)

Again, they've set out to "evangelize every segment and level of society"...including all R.O.T.C. programs, all the nation's law schools, bar associations, all military academies, the National Oceanic and Atmospheric Research facilities, public health facilities, The U.S. Postal Service, the governments legal branches and every governmental agency at all levels.

No stone has been left unturned as a target for them "to evangelize". And they wish to evangelize not just for their rigid religious views but also for this new conservative ideology of theirs which includes "the survival of the fittest" attitudes...and the use of the attitude of "the end justifies the means...as long as it honors Jesus".

This movement's ideology, strategies and tactics are pushed not only here in America, but in alignment with The British Evangelical Alliance...it has become a world-wide, conservative ideological movement, spearheaded by Billy Graham, James Dobson and others with the NAE (National Association of Evangelicals) in alignment with The British EA, since 1951, when they initially joined as an alliance. Their initial nemesis was communism. With the end of the Cold War, all this was turned against their fellow Americans who didn't share their moral views. It was all turned inward upon the U.S. society.

Conservative, evangelical fundamentalists in all other branches of Christianity, including ultra-conservatives & conservative leaders in the right-wing of the Roman Catholic Church are involved. And as an example, in Ft. Collins, Colorado, The Catholic Media Apostolate, (with offices also in Bridgefield, CT), for at least three years has covertly worked for the political agendas of Pat Buchanan...the operation run by his former newsletter editor. And this done in conjunction with all of the above in this folderol here in Colorado. I believe that Barry Arrington (now Colorado state legislator), former President of Rocky Mountain Family Council and a probable member of The Christian Legal Society, helped put a coalition of non-profit religious, pro-life groups together as mentioned per all the above. And his ruthless antics are widely reported in the local Denver-Metro major newspapers!

Ultimately, such a movement is bound to carry-over into investment and investment planning. After all, "money is power"! Therefore, gated communities are currently being built in order to "gather the

9 7 0 4 3 8 5 1 9 8 2

more wealthy conservatives" together into more "reachable communities", a kind of segregation by wealth and class, under the guise of a need for "security"! Promise Keepers, along with its evangelical activities, and as a CMA group member, is involved as an organization in such projects, bringing the wealthy together, preferably near golf courses. In Colorado, they work with The Creative Alliance which, for instance, has built The Blue Huron Estate Community, in Lafayette, just north and next to Hale Irwin's new golf course, Indian Peaks. This makes it easier, thusly, to put them—the wealthy conservatives—in contact with tax-consultants (C.P.A.s and lawyers), who then can help wealthy conservatives in their inheritance tax and estate planning. And should those estate planners and tax-consultants be with this movement, that money then gets directed into "the religious right's" church growth and missions, outreach groups and education groups & facilities. (And supports front groups like Rocky Mtn. Family Council, Arvada, CO). The October 13, 1996 issue of The Missoulian, in its business section states that \$10 Trillion will be transferred by the older wealthy citizens to the next generation over the next decade or so. I believe alot of what is going on is an effort by this movement to corner the market on such estate planning in order to provide "mother's milk" for this ideological conservative movement.

This money, plowed into "empire building", does creates construction jobs and the purchase of land & vacant facilities. Building products, too, are bought to building and retrofitting. Carpenters are put to work in building projects: suppliers of building products are able to sell supplies. The "wings of capitalism" takes off...and a form of domestic, capitalistic imperialism enriches an exlusionary, minority of citizens both in the U.S. and abroad who are apart of all this.

There is a down side to this, however... as these conservative fundamentalist evangelicals "advance their movement & its estates", and advance their support groups (including printing operations, TV and radio stations) and churches", those who oppose this movement—or do not care to join—are disenfranchised from their own communities in part by those using non-profit, religious groups aligned with political operations clandestinely. Such citizens when disenfranchised by such clandestine strategies and tactics as used by this conservative movement, find themselves on the outside of being represented in their own government and political institutions...and find themselves isolated in their own communities which they in the past helped build and nourish...only to see it taken over by those who've come in with this movement.

What evolves is a most subtle form of "imperial capitalism"...perpetrated by one group of American citizens (who are also more wealthy and connected to this movement), and thrust down upon another group of U.S. citizens, within the nation's own borders, who are not connected to it and don't want to be connected out of disapproval for such ruthless tactics and strategies being used by those who say that they are doing all this in the name of God...and in particular, for the purpose of spreading the Word of the Bible, for Jesus...and finally, they say, such tactics are needed for the purpose of stopping abortion!

If the movement gets too large in scope, in influence and size—controlling the military, the investment community, and the government (and at all levels)—what else is there for those who might wish to politically oppose this movement for the purposes of defending democracy in America? The answer is:

That's correct...there's not much left in the way of political or monetary resources for them to acquire by which to oppose such an oligarchical junta...which if powerful enough, in Colorado at least, could become a junta! (And maybe it is already a junta...controlling this particular State in the Union, Colorado, much in the same fashion as the Mormon's control Utah and parts of Arizona, S.E. Idaho and W. Wyoming!)

I hereby state that all I have stated herein is true to the best of my knowledge!

*George Pramenko*  
George Pramenko, January 21, 1997...The Center of Early American History in Arvada, Colorado

MUR 4616

97043851934

MUR 4616



# Christian Legal Society

**John E. Wylie**  
Colorado Springs, CO  
President and  
Chairman of the  
Board of Directors

**Brent L. Amato**  
Bryn, IL  
Past President

**Richard B. Conner**  
Concord, NH  
President-Elect

**Wallace L. Larson**  
Phoenix, AZ  
Secretary

**William D. Treedy**  
New Orleans, LA  
Treasurer

**Samuel B. Casey**  
Annandale, VA  
Executive Director and  
Chief Executive Officer

4208 Evergreen Lane

Suite 222

Annandale, Virginia

22063-3264

703/642-1070

Fax: 703/642-1075

Home Page:

<http://www.clsnet.com>

CC: "Office of The General Council/F.E.C.  
Central Enforcement - F.E.C.  
Wash, D.C.

January 1997

[REDACTED]

Thank you for your interest in Christian Legal Society (CLS). Enclosed please find some materials helpful in understanding our mission.

Christian Legal Society was incorporated as a 501(c)(3) organization in 1961 and is not built around a particular individual, denomination or political group. Therefore, no one "owns" us. Rather, our members and donors can be considered the shareholders and investors in CLS. Our goal is to give attorneys and law students a vision for how the Lord seeks to use their lives and legal skills and to maximize the voluntary efforts of our members in service to others.

Christian Legal Society is committed to helping the body of Christ do the work of the Gospel throughout the United States. As regards the local church, we encourage our members to furnish legal services to the poor and needy without charge and grant special consideration to the legal needs of churches and other charitable organizations.

CLS seeks to keep its members and donors abreast of our stewardship of the gifts entrusted to us. We are also members of the Evangelical Council for Financial Accountability and fully comply with ECFA's strict standards.

Our Center for Law and Religious Freedom was begun in 1975 at the urging of Chris Hall, then counsel for Campus Crusade for Christ and an insightful CLS Board member, who believed that lawyers could be professionally and spiritually engaged in the defense of religious freedom. Mr. Hall's representation of public high school students, whose right to meet for prayer and Bible study on campus during their lunch hour was denied, set the stage for a crucial component of the Center's work during the last 19 years.

Here are four basic distinctives that CLS' Center for Law and Religious Freedom apart from other organizations doing the same thing:

(\* ex-U.S. Senator William Armstrong)

Doing  
Justice  
with the  
Love  
of God



1. CLS trains and equips its attorney members to competently advocate justice and religious freedom in their own hometowns.

2. CLS first tries to resolve religious freedom disputes without litigation. For this reason, rather than suing the Social Work Department at St. Cloud University when it issued a statement saying it would not grant degree status to anyone who did not fully endorse homosexuality as an alternative lifestyle, CLS met face-to-face with the University's President and Staff Counsel. When the University of Washington barred student evangelists from speaking about Christ in dormitories, CLS was able to negotiate a reversal of that policy.

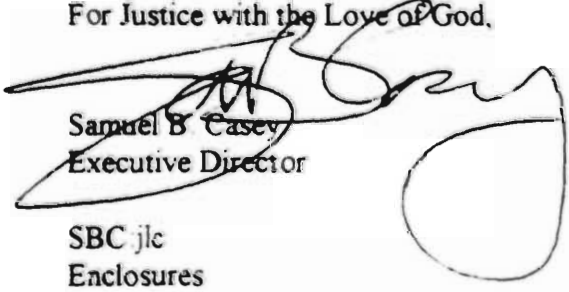
3. CLS gives high priority to developing relationships with public decisionmakers and educating them in First Amendment concerns. An example is Steve McFarland, director of CLS' Center for Law and Religious Freedom, speaking to over 600 public school board members from all across the land at the National School Boards Association convention.

4. CLS members include some of the nation's most pre-eminent church-state scholars who ask to draft our amicus briefs in the religious liberty cases before the U.S. Supreme Court. This volunteer effort saves CLS tens of thousands of dollars each year.

Our mission is to evangelize and disciple an unreached people group in this country: the more than 800,000 lawyers who do not know Christ. Working through our members and the legal profession, we strive to keep the doors open for the Gospel. Through the help of monthly support from churches across the United States and others this has been possible.

If you or anyone in your organization is in need of an attorney referral, you may contact our National Lawyer Referral Network, as shown on the attached memo. If you are in need of conciliation services from a Christian perspective, you may contact Peacemaker Ministries at (406) 256-1583. Thank you for your interest in CLS.

For Justice with the Love of God,

  
Samuel B. Casey  
Executive Director

SBC:jlc  
Enclosures

That's a  
Montana area code  
"Gone" Contact There

Probably set-up  
by Dick at  
Wadsworth when  
he was in Mont.  
For Sam Burns

COVERT



CHRISTIAN LEGAL SOCIETY

To : All Individuals Requesting Legal Assistance  
From : Christian Legal Society  
Subject: New Phone Number, CLS Attorney Referrals

Comments: The Christian Legal Society has been processing Christian attorney referrals as part of its ongoing ministry to the public. Due to the overwhelming requests from individuals and ministries all over the country, we have a new way in which to process Christian attorney referrals through our **NATIONAL LAWYER REFERRAL NETWORK**.

**Please note:** Effective immediately, if you are seeking legal advice or services for an attorney licensed to practice in your state, who is also a member of Christian Legal Society, please call our National Lawyer Referral Network at 816-795-8667. We will no longer be taking requests in writing or fax. All requests that come to us in writing or fax will not be processed.

If you are poor and have no financial means to pay for the legal services of an attorney, but truly need legal services, you may call our legal aid referral service at 816-795-1553.

27043851986

# WHAT CHRISTIAN LEADERS SAY ABOUT CHRISTIAN CONCILIATION

MUR 4616

27043851987

Like everyone else in this world, Christians often find themselves involved in conflict. When these conflicts are not handled properly, they can destroy families, cripple churches, divide communities, and ruin businesses. Worse yet, they can damage the witness of the church and dishonor our Lord Jesus Christ.

Conflict may be inevitable, but these painful results are not. God has provided His people with powerful resources for resolving disputes.

Through the Bible, we can learn practical principles that help us to manage conflict in a constructive manner.

Through the Holy Spirit, we can receive the wisdom and power to put these principles into practice. And through the church, we can obtain the counsel and encouragement needed to deal with especially difficult situations.

As Jesus commands in Matthew 5:23-24, 7:3-5, and 18:15, it is important to make a sincere attempt to resolve our conflicts in private. We should begin by taking responsibility for our contribution to a conflict. This may call for confession and restitution. Further progress often can be made through constructive confrontation, forgiveness, and cooperative negotiation.

If these private efforts do not resolve a conflict, Jesus commands us to seek the assistance of other Christians who can help us to make peace (see Matt. 18:15-20). First Corinthians 6:1-8 teaches that church involvement is appropriate even when legal rights are at stake. As Supreme Court Justice Antonin Scalia observed:

I think [1 Corinthians 6:1-8] has something to say about the proper Christian attitude toward civil litigation. Paul says that the mediation of a mutual friend,

such as the parish priest, should be sought before parties run off to the law courts.... I think we are too ready today to seek vindication or vengeance through adversary proceedings rather than peace through mediation. Good Christians, just as they are slow to anger, should be slow to sue ("Teaching About Law," Quarterly, Fall 1987, Christian Legal Society).

Disputes of all kinds may be settled by asking spiritually mature Christians in the parties' church or churches to listen to both sides, offer biblical and objective counsel, and, if necessary, propose just solutions. In complex situations it may be necessary to enlist the assistance of mediators who have been trained in biblical conflict resolution through a qualified Christian conciliation ministry. It is wise also to consult with a godly attorney when significant legal issues are involved.

Biblical peacemaking principles are as practical and powerful in business and legal disputes as they are in the minor conflicts that we encounter in our personal lives. When Christians handle conflict God's way, relationships can be preserved and even strengthened, people can grow in meaningful ways, and important issues can be resolved in a just and mutually satisfactory manner. Most importantly, the restoration of genuine peace glorifies our Lord and demonstrates the reality of His power and love.

With these thoughts in mind, we strongly support the concept of Christian conciliation—that is, the resolution of disputes according to biblical principles, seeking both personal reconciliation and the just resolution of substantive issues, for the purpose of bringing praise and honor to our Lord Jesus Christ.

Joe C. Aldrich, President  
Multnomah Biblical Seminary  
Don Argue, President *Wheaton Ill.*  
National Association of *West. OC*  
Evangelicals *(w/ British Evangelical Alliance)*  
Carl Armerding, Professor  
Regent College, Vancouver  
William B. Ball, Attorney  
Ball, Skelly, Murren & Connell  
John F. Bettler, Exec. Dir.  
Christian Counseling & Educational  
Foundation *(A Two Step "HOLK")*  
Richard Blackburn, Director  
Lombard Mennonite Peace Center  
James M. Boice, Pastor  
Tenth Presbyterian Church  
Bill Bright, President *(Florida & Co.)*  
Campus Crusade for Christ  
International  
Larry Burkett, President  
Christian Financial Concepts  
Samuel B. Casey, Exec. Dir.  
Christian Legal Society  
Charles Colson, Chairman  
Prison Fellowship  
Lawrence J. Crabb, Director  
Institute of Biblical Counseling  
Anthony Diekema, President  
Calvin College  
Tony Evans, Pastor  
Oak Cliff Bible Fellowship  
Robert Godfrey, President  
Westminster Theological Seminary  
in California  
Jim Groen, President *Englewood, Co.*  
Worldwide Leadership Council  
Vernon Grounds, Chancellor  
Denver Seminary  
Wayne Grudem, Professor  
Trinity Evangelical Divinity School  
Os Guinness, Author  
Richard R. Hammar, General Counsel  
General Council of the Assemblies  
of God  
Jack Hayford, Pastor *(CA)*  
Church on the Way  
Ken Hemphill, President  
Southwestern Baptist Theological  
Seminary

(over)

(\*William Armstrong Connection\*)

(Over) please

Carl F. H. Henry, Founding Editor  
Christianity Today (New York, NY)  
Roberta Hestenes, President  
Eastern College  
Wayne House, Attorney & Author  
James Kennedy, Senior Pastor (FL)  
Coral Ridge Presbyterian Church  
Paul A. Kienel, Executive Director  
Assoc. of Christian Schools Int'l  
Dennis F. Kinlaw, President  
Francis Asbury Society  
George W. Knight III, Professor  
Knox Theological Seminary  
L. Randolph Lowry, Director  
Institute for Dispute Resolution  
Pepperdine Univ. School of Law  
Josh McDowell, Director  
Josh McDowell Ministries  
Herb Meppelink, National Director  
National Teen Challenge

Joel Nederhood  
The Back to God Hour/Faith 20  
Paul D. Nelson, President  
Evangelical Council for Financial  
Accountability (Wash. D.C.)  
Scott Oliphint, Dean of Students  
Westminster Theological Seminary  
J. I. Packer, Professor of Theology  
Regent College, Vancouver  
William K. Quick, Pastor  
Metropolitan United Methodist  
Church, Detroit  
Dr. David L. Rambo, President  
The Christian & Missionary  
Alliance (Colo. Sprg.)  
Haddon Robinson, Professor  
Gordon-Conwell Theological  
Seminary (MA & NC)  
John H. Rodgers, Professor  
Trinity Episcopal School for  
Ministry

George C. Scipione, Director  
Christian Counseling &  
Educational Foundation  
Charles W. Smith, Pastor  
Calvary Chapel of Costa Mesa  
Herbert W. Titus, Attorney & Author  
Yvonne Vinkemulder, Gen'l Counsel  
InterVarsity Christian Fellowship  
C. Peter Wagner, Professor  
Fuller Theological Seminary  
Jerry E. White, General Director  
The Navigators  
John H. White, President  
Geneva College  
Luder G. Whitlock, Jr., President  
Reformed Theological Seminary  
John R. Wimber, Senior Pastor  
Vineyard Christian Fellowship,  
Anaheim  
Dr. H. Edwin Young, Pastor  
Second Baptist Church, Houston

These endorsements are by the individuals and not necessarily by the organizations they represent.  
These endorsements do not constitute an endorsement of any particular conciliation ministry or practitioner.

Copyright © 1993 by Institute for Christian Conciliation  
1537 Ave D, Ste. 352, Billings, MT 59102  
(406) 256-1583 fax (406) 256-0001

Version 3.6

The "Conduit" connected politically  
To Amer. Legislative Exchange Council For the CMA &  
For Dobson's FOF... & For CLS Lawyers

# New Resource Item

Two hands, shrouded with light and framed within the cross, unite against a backdrop of tumultuous skies—the promise of peace and reconciliation is powerfully conveyed on the cover of *The Peacemaker* brochure.

This eight-panel visual presents the powerful principles of biblical peacemaking in a concise yet comprehensive and thought-provoking manner.

It opens first to the Slippery Slope diagram, a visual representation of the escape, attack, and conciliation (work-it-out) responses surrounding the explanations of a corresponding



The brochure *Peacemaker's* forth a systematic approach for Christ-when responding summons a commitment to approach conflict as an opportunity to glorify God, serve others, and foster personal growth in Christ.

*The Peacemaker* brochure is an excellent teaching tool for presenting the responses to conflict and the biblical procedure for resolving conflict. It can be used in a workshop, Sunday school, devotional, Bible study, or one-on-one context.

Many churches are purchasing brochures for their entire congregations. If you are interested in ordering some, please indicate your request on the response form on page 5.

## Institute for Christian Conciliation STATEMENT OF FAITH

1. We believe that the Bible, consisting of the Old and New Testaments, is the inspired and only infallible, authoritative Word of God.
2. We believe that there is one God, eternally existent in three persons: Father, Son, and Holy Spirit.
3. We believe in the deity of our Lord Jesus Christ, His virgin birth, His sinless life, His miracles, His vicarious and atoning death through His shed blood, His bodily resurrection, His ascension to the right hand of the Father, and His personal return in power and glory.
4. We believe that for the salvation of lost and sinful man, regeneration by the Holy Spirit is absolutely necessary.
5. We believe that a person is justified through faith in the Lord Jesus Christ alone.
6. We believe in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life.
7. We believe in the resurrection of both the saved and the lost—those who are saved, unto eternal life, and those who are lost, unto eternal damnation.
8. We believe in the spiritual unity of believers in our Lord Jesus Christ and His church.

"a.k.a. The Christian Legal Society" Annandale, VA

## 1996-97 ICC Speaking Schedule

June 17	Managing Conflict in Your Church	Presbyterian Church of America	Ft. Lauderdale, FL
June 22	Peacemaker Seminar	Coral Ridge Presbyterian Church	Ft. Lauderdale, FL
July 12-13	Christian Conciliation Practicum	Institute for Christian Conciliation	Birmingham, AL
September 16	Managing Conflict in Your Church	Washington Bible College	Lanham, MD
September 21	Peacemaker Seminar	Institute for Christian Conciliation	Billings, MT
October 1-2	Christian Conciliation Practicum	Institute for Christian Conciliation	Louisville, KY
October 3	Managing Conflict in Your Church	Institute for Christian Conciliation	Louisville, KY
October 3-8	Annual Conciliation Conference	Institute for Christian Conciliation	Louisville, KY
October 7-9	Annual Conference	Nat. Assoc. of Non-Profit Orgs.	Sun Valley, CA
October 17-18	Teacher's Convention	* Assoc. of Christian Schools Intl.	Pittsburgh, PA
October 30-31	Christian Conciliation Practicum	Christian Legal Society	Snowbird, UT
November 7-8	Custom Training	The Navigators	Colorado Springs, CO
November 9	Peacemaker Seminar	Brainerd Presbyterian Church	Birmingham, AL
January 11	Managing Conflict in Your Church	Grace University	Omaha, NE
January 28	National Convention	National Religious Broadcasters	Anaheim, CA
February 13-14	Teacher's Convention	* Assoc. of Christian Schools Intl.	Washington, D.C.
March 1	Peacemaker Seminar	CLS - Student Chapter	Atlanta, GA
March 3	Managing Conflict in Your Church	CLS - Student Chapter	Atlanta, GA
March 7	The Young Peacemaker Seminar	Dawson Memorial Baptist Church	Birmingham, AL
March 8	Peacemaker Seminar	Dawson Memorial Baptist Church	Birmingham, AL
April 30-May 4	Attorney's Conference	Focus on the Family	Colorado Springs, CO

"Politically Working?"  
CMA Members

\* ACSI is a political conduit for CMA & CLS to ALEC

MAR 4616

97043851989



## Is this casual union between A.L.E.C. & C.M.A. becoming more solid. and in order to gain Real Political Power?

They (CMA) have no direct, cross-over linkage to the large, conservative study group, A.L.E.C.\* (The American Legislative Exchange Council, based in Washington, D.C. with strong ties to Grover Norquist's American Tax Reform foundation)...however, when one looks at A.L.E.C.'s membership list of private organizations, it includes the following organizations which, in Colorado anyway, all work with "those 90+ CMA religious right groups" (See enclosures). Here are A.L.E.C. religious right members:

A.L.E.C. / CMA  
"Conducts"

"Other groups" in A.L.E.C. with strong political ties to the "religious right"!

- ✓ The Christian Coalition...is in A.L.E.C.
- ✓ The Association of Christian Schools Int'l...is in A.L.E.C.
- ✓ The American Assoc. of Christian Schools...is in A.L.E.C.
- ✓ The Armstrong Foundation...is in A.L.E.C. (ex-U.S. Senator W. Armstrong)
- The Gun Owners of America...is in A.L.E.C.
- The Tobacco Institute...is a member of A.L.E.C.
- The N.R.A. is an A.L.E.C. member.
- The Golden Rule Ins. CO. is an A.L.E.C. member.
- Sun Company (backers of Y.W.A.M.)...is in A.L.E.C.
- The Coors Foundation...a member of A.L.E.C.
- Castle Rock Foundation is a.k.a. Coors &, is a member of A.L.E.C.)
- The Lynde & Harry Bradley Foundation...is "A.L.E.C."!
- The John M. Olin Foundation...is also in A.L.E.C.

And list of these groups' conduct Network of the CPAC Institute

(\* This "legislative exchange council" was, in part, founded by Paul Weyrich, in 1970.)

These groups, as I've stated, provide an umbilical cord to A.L.E.C. from those 90 CMA groups (SEE ATTACHED LIST OF COLORADO CMA members--"SEE OVER -- BACKSIDE")!

California has the largest number of C.M.A. member groups, 458...with Texas second...122 groups...and Colorado and Illinois both with 90 groups (politically active), belonging to CMA.

And to a lesser extent, CMA is influential in Michigan (71 CMA groups)...Florida (78 CMA groups)...Pennsylvania (63 CMA groups)...Washington (66 CMA groups)...Indiana (63 CMA groups)...Georgia (53 CMA groups)...Oregon (53 CMA groups)...Minnesota (51 CMA groups—including Billy Graham's Evangelical Assoc.HQs)...Arizona (46 CMA groups)...New York (49 CMA groups)...Ohio (49 CMA groups)...Virginia (43 CMA groups)...Tennessee (36 CMA groups)...North Carolina (32 CMA groups)...Missouri (31 CMA groups)...New Jersey (24 CMA groups)...Maryland (23 CMA groups)...Wisconsin (22 CMA groups)...Oklahoma (19 CMA groups)...New Mexico (16 CMA groups)...Kansas (16 CMA groups)...Massachusetts (12 CMA groups)...Kentucky and Alabama (each with, 11 CMA groups)...Iowa and Mississippi (each with, 10 CMA groups)...Nebraska (9 CMA groups)...Hawaii (8 CMA groups)

...Arkansas (8 CMA groups)...District of Columbia, Alaska, & Connecticut (each with, 6 CMA groups)...and since the National Association of Evangelicals aligned with the British EA (Evangelical Alliance), in 1951, the CMA also has 50 "foreign organizations" as members.

The CMA claims to have chapters in 60 cities. The board members of these chapters are secretive and on each board only one member has a listed phone number. All other board members' phones are unlisted.

The CMA also works closely with the Chicago-based, Christian Community Development Association, which is a national real estate center for purchasing and "holding" real estate purchased for "advancing this movement"! (They talk about "advancing their estates"!

Each state in which they have enough influence, tax laws are changed to given them tax-write offs on their property...with wording changed to: "religious purposes" (for property excluded from county taxes), replacing the former, "religious worship" which was more restrictive.

(SEE OVER)

97043851990

## Colorado Members of

### C.M.A./Christian Management Association

Diamond Bar (Riverside), CA-based...Near Promise Keepers Regional Offices  
*(Anymore..is "C.M.A." merely a large social movement, or is it now more than that?)*

27043851991

The A.C.C.T.S. (Assoc. of Christian Conferences, Teaching & Service, in Lakewood, CO, "propagandizing and conference arm" a front for The O.C.F., See Below)  
Arvada Grace Fellowship, Arvada (Athletes in Action, Colorado Springs)  
Cherry Hills Community Church... "Bill Pauls" w/James Dobson, Englewood  
Christian Camping Intl/USA, Colorado Springs  
Christian & Missionary Alliance, Colorado Springs & Nyack (NY)  
Colorado Christian University, Lakewood, CO (CCU Radio Network & "Innovative Studies" extension campuses in Colo Spgs & Grand Jct))  
Compassion International, Colorado Springs  
Denver (Conservative Baptist) Seminary  
Eastern European Bible Mission, Colorado Springs  
Every Home for Christ, Colorado Springs  
Faith Bible Chapel Int'l/Conservative Baptists Int'l (Caleb Proj)/CBFMS, Arvada  
Faith Free Evangelical Church, Ft. Collins  
Faith Presbyterian Church, Aurora  
First Lutheran Church, Colorado Springs  
Focus on the Family (James Dobson), Colorado Springs (& Arvada-based R.M.F.C.)  
Gen. Conference Church of God, Denver  
Grace Chapel, Littleton  
Greenwood Community Church, Englewood  
HCJB World Radio, Colorado Springs...( & Elkhart, IN & Ecuador)  
International Bible Society, Colorado Springs  
Lutheran Church-Missouri synod Rocky Mtn, Aurora  
Marriage Ministries Int'l, Littleton & Golden  
Mission Hills Baptist Church (Gen. Baptist Convention), Littleton, w/The R.C.M.C. /Advancing Churches in Missions Commitment of Carol Stream, IL)  
Missionary Athletes Int'l, Colorado Springs  
MDPS International, Inc., Denver  
National Day of Prayer, Colorado Springs (Shirley Dobson)  
NauPress/Navigators & Nazarene Bible College, Colorado Springs (James Dobson)  
OC International Inc., Colorado Springs  
The O.C.F./Officers Christian Fellowship, Colorado Springs (Buena Vista's Spring Canyon Camp, White Supher Springs Camp, in PA)...(Ollie North & Colson)  
Promise Keepers (w/U.S. Center for World Mission), Wheat Ridge & N. Denver  
Sunset Ministries, Manitou Springs  
The Navigators, Colorado Sprng...& Eagle Youth Camp at Woodland Park  
Vineyard Christian Fellowship, Longmont (Bill McCartney & Dave Wardell)  
The WLC (Worldwide Leadership Council Inc), Centennial Airport Area, Englewood  
Young Life, Colorado Springs  
Youth for Christ-USA, Centennial Airport Area, Englewood (& M.C.Y.M./Military)





519



"Groups Circled" work closely with i/c or directly support the Religious Right  
 (that we know of as)  
 of this moment

# INVESTING IN AMERICA'S FUTURE

## ALEC's Private Sector Members

3M Traffic Control Materials  
 Air Transport Association  
 ALCOA Foundation  
 Allegheny Foundation  
 Alliance for Managed Care  
 Allied Signal Automotive  
 ALZA Corporation  
 America West Airlines  
 American Academy of Orthopedic Surgeons  
 American Association of Christian Schools  
 American Automobile Manufacturers Association  
 American Bar Crime Control Research Council  
 American Chambers Life Insurance  
 American Electric Power  
 American Express Company  
 American Home Products  
 American Medical Security  
 American Petroleum Institute  
 American Plastics Council  
 American Shooting Sports Council  
 American Tort Reform Association  
 Amersure-Michigan Mutual  
 Ameritech Foundation  
 Amoco Foundation  
 Amway Corporation  
 Anheuser-Busch Companies  
 ARCO  
 Arjco Gaming Company  
 Armstrong Foundation  
 Arthur Andersen & Co.  
 ASARCO Inc.  
 Ashland Inc.  
 Associated Builders and Contractors  
 Association for Commercial Real Estate  
 Association of American Physicians and Surgeons, Inc.  
 Association of American Railroads  
 Association of Christian Schools International  
 Association of Health Insurance Agents  
 Astra Merck  
 Baltimore Gas and Electric Company  
 Barmick Gold Strike Mines  
 Bayer Corporation  
 Bell Atlantic  
 Bell Atlantic, NJ  
 BellSouth  
 BI Incorporated

Biotechnology Industry Organization  
 Blue Cross and Blue Shield Association  
 Boehringer Ingelheim Pharmaceuticals, Inc.  
 Boeing Company  
 Boyd Gaming Corporation  
 BP America, Inc.  
 Bristol-Myers Squibb Company  
 Brown and Williamson Tobacco Corporation  
 Browning-Ferris Industries  
 Cahill, Wolfgram and Associates  
 CARE C.P.A.  
 Carolina Power & Light Company  
 Castle Rock Foundation  
 Center for Energy and Economic Development  
 Chemical Banking Corporation  
 Chevron Corporation  
 Chlorine Chemical Council of CMA  
 Christian Coalition  
 CIBA-GEIGY Corporation  
 Cincinnati Bell  
 Citizens Insurance Company  
 Civil Justice Reform Group  
 Coalition for Auto Repair Equality  
 Coastal Corporation  
 Coca-Cola Company  
 Columbia Gas of Ohio  
 Conservative Legal Defense and Education Fund  
 Consumers Power  
 Coors Brewing Company  
 Corrections Corporation of America  
 Crown Central Petroleum Corporation  
 Deere & Company  
 Del Webb Corporation  
 Digital Equipment Corporation  
 Distilled Spirits Council of the U.S.  
 Dominion Resources, Inc.  
 DowElanco  
 Duke Power Company  
 DuPont Merck Pharmaceuticals  
 E&M Charities  
 Edison Electric Institute  
 Electricity Consumers Resource Council  
 Electronic Industries Association  
 Eli Lilly and Company  
 Enron Corporation  
 Exxon Company, U.S.A.  
 Farmers Group, Inc.

Florida Gas Transmission Company  
 Florida Power Corporation  
 FMC Foundation  
 Ford Motor Company  
 Gates Corporation  
 GE Capital Corporation  
 GEICO  
 Genentech, Inc.  
 General Electric  
 General Motors Company  
 Generic Pharmaceutical Industry Association  
 Geon Company  
 Georgia-Pacific Corporation  
 Gerber Products Company  
 Glaxo Wellcome  
 Golden Rule Insurance Company  
 Grocery Manufacturers Association  
 Group Health Association of America  
 GTE Corporation  
 Gun Owners of America  
 Hincor, Inc.  
 Health Care Leadership Council  
 Health Insurance Association of America  
 HealthSouth  
 Hiram Walker & Sons, Inc.  
 Hoechst-Roussel Pharmaceutical Corporation  
 Hollywood Casino Corporation  
 Household International  
 Houston Industries  
 Hutchinson Technology  
 IBM International Foundation  
 Independence Mining Company  
 International Council of Shopping Centers  
 International Franchise Association  
 International Game Technology  
 Iowa Utility Association  
 Iowans for Tax Relief  
 Irby Construction Company  
 J.B. Reynolds Foundation  
 J.M. Foundation  
 JC Penney Company, Inc.  
 John M. Olin Foundation  
 Johnson & Johnson  
 Joseph E. Seagram and Sons, Inc.  
 Kansas City Southern Industries, Inc.  
 Koch Industries

KPMG Peat Marwick  
 Kraft Foods, Inc.  
 Kribble Institute  
 Laidlaw Environmental Services Inc.  
 Laidlaw Transit, Inc.  
 Lexis/Nexis  
 Liberty Mutual Insurance Company  
 Lockheed Martin Corporation  
 LTC Inc.  
 Lynde and Harry Bradley Foundation  
 Marathon Petroleum Company  
 Marion Merrell Dow, Inc.  
 Mary Kay Cosmetics  
 McDonald's Corporation  
 Medview Services, Inc.  
 Mega Life and Health Insurance Company  
 Merck & Co., Inc.  
 Messer, Vickers, Caparelli, Madson, Lewis & Metz  
 Michigan Consolidated Gas Company  
 Michigan Insurance Federation  
 Miller Brewing Company  
 Milliken & Company  
 Mobil Oil Corporation  
 Monsanto Company  
 Motorola, Inc.  
 Mylan Laboratories, Inc.  
 National Association for the Self-Employed  
 National Association of Bail Insurance Companies  
 National Association of Chain Drug Stores  
 National Association of Home Builders  
 National Association of Independent Insurers  
 National Business Association  
 National Council for Private School Accreditation  
 National Federation of Independent Business  
 National Health Insurance Company  
 National Independent Private Schools Association  
 National Multi Housing Council  
 National Restaurant Association  
 National Rifle Association  
 National School Bus Service  
 National Society of Public Accountants  
 National Soft Drink Association  
 Nevada Mining Association

Nonprescription Drug Manufacturers Association  
 North Carolina Bankers Association  
 Northern Telecom  
 Northrop Grumman Corporation  
 Nuclear Energy Institute  
 NYNEX Corporation  
 Omstar/Caltest  
 OXY USA Inc.  
 OxyChem  
 Pacific Telesis Group  
 Parke-Davis  
 PCS Phosphate  
 Pennsylvania Electric Company  
 Pennzoil Company  
 Pepsi-Cola Company  
 Pfizer Inc.  
 PFL Life Insurance Company  
 Pharmaceutical Research & Manufacturers of America  
 Philip Morris Inc.  
 Phillips Petroleum Company  
 Pioneer Financial Services  
 Placer Dome  
 PNC Mortgage Corp of America  
 Procter & Gamble Fund  
 Professional Bail Agents of the U.S.  
 Prosser Companies  
 Quaker Oats Company  
 R.J. Reynolds Tobacco Company  
 REPCO  
 Rhone-Poulenc North America  
 Rhone-Poulenc Rorer Inc.  
 Roadway Services, Inc.  
 Roe Foundation  
 Ronall Foundation  
 Rural/Metro Corporation  
 Ryder System, Inc.  
 Safety-Kleen Corporation  
 Salt River Project  
 San Diego Gas & Electric  
 Sandoz Corporation  
 Santa Fe Pacific Gold Corporation  
 SBC Communications Inc.  
 SCANA Corporation  
 Schering-Plough Corporation  
 Searle & Company  
 Self Insurance Institute of America  
 Shell Oil Company  
 Foundation  
 SmithKline Beecham  
 Smokeless Tobacco Council  
 Solvay Pharmaceuticals  
 Sony Electronics, Inc.

Southern California Edison  
 Southern Company  
 Southern In.  
 Southern Pacific Transportation Company  
 Southwest Ambulance, Inc.  
 Sprint/Mid-Atlantic Telecom  
 Sprint/United Telephone-Eastern  
 Sprint/United Texas  
 State Farm Insurance Company  
 Steel Recycling Institute  
 Sun Company  
 Sunmark Foundation  
 Tampa Electric Company  
 Texaco Inc.  
 The First Church of Christ, Scientist  
 The Clower Herlihy Foundation  
 The Seasons Coalition  
 The Southwire Company  
 The Upsilon Company  
 Time Insurance Company  
 Tobacco Institute  
 Travel and Tourism Government Affairs Council  
 TRW Inc.  
 U.S. English, Inc.  
 United Internationalism Company  
 United Parcel Service  
 United Services Automobile Association  
 UNOCAL  
 US West  
 USI  
 Van Der Aal Foundation  
 Vascor, Inc.  
 VASA Brought  
 Wal-Mart Stores  
 Wausau Insurance Companies  
 West Publishing Company  
 Western Fuels Association Inc.  
 Wheelabrator Technologies, Inc.  
 Wholeperson Technologies, Inc.  
 Wine Institute  
 WMX Technologies, Inc.  
 Work Recovery, Inc.  
 Zebulon D. Albery, P.A.  
 Zemea, Inc.

Jefferson Club  
 Madison Club  
 Lincoln Club  
 Franklin Club  
 Washington Club

New Hope  
 Foundation

# Banks Investment Group

# the CATO Institute (Libertarian Conservatives)

Working of the  
"Religious Right" political  
through "ABC Conduct  
campaigns"

- H. E. Ahmanson & Company
- Air Products & Chemicals
- Alexander Hamilton Life Insurance Company
- American Farm Bureau Federation
- American Petroleum Institute
- Ameritech Foundation (?)
- Amoco Foundation, Inc. (?)
- Anchor Brewing Company
- Armstrong Foundation (?)
- Arthur Andersen & Company
- Association of International Automobile Manufacturers
- Association of American Railroads
- Atlantic Realty Company
- Atlantic Richfield Foundation AReo (?)
- Atlas Economic Research Foundation (?)
- David L. Babson & Company
- Bell Atlantic Network Services Inc.
- BellSouth Corporation
- Edith C. Blum Foundation (?)
- Bowen, Hanes & Company
- The Lynde & Harry Bradley Foundation
- Broyhill Family Foundation (?)
- Gordon and Mary Cain Foundation (?)
- Caterpillar Inc.
- Chase Manhattan Bank
- Chemical Bank
- Chicago Mercantile Exchange
- Christian Community Foundation Inc. ?
- Citicorp/Citibank N.A.
- The Coca-Cola Company
- Commonwealth Fund (?)
- Connemara Fund (?)
- CSX Corporation
- Paula Bramson Cullen Foundation (?)
- Darwa Institute of Research
- Shelby Cullom Davis Foundation (?)
- William H. Donner Foundation (?)
- Dufresne Foundation (?)
- Earhart Foundation (?)
- Eberly Foundation (?)
- Martin K. Eby Construction Company
- Emerson Electric Company
- Enron Corporation
- Exxon Company USA
- Farago Foundation, Inc. (?)
- Farmers Insurance Group
- Federal Express Corporation

- Fidelity Investments
- Fieldstead & Company
- Fingerhut Companies Inc.
- Freedom Communications Inc.
- General Motors Corporation
- Golden Rule Insurance Company
- Grace Jones Richardson Trust (?)
- Great-West Life Assurance Company
- Greenwich Capital Markets Inc.
- Grover Hermann Foundation (?)
- William and Flora Hewlett Foundation (?)
- Household International Inc.
- Howitt Partnership Philanthropic Fund
- Jaquelin Hume Foundation (?)
- Interstate Natural Gas Association of America
- Jeld-Wen Foundation (?)
- JM Foundation (?)
- Maver and Morris Kaplan Foundation (?)
- Kimberly-Clark Foundation Inc. (?)
- Koch Industries
- David H. Koch Charitable Trust (?)
- Vernon K. Kriebel Foundation (?)
- Kinship Capital Corporation
- Claude R. Lambe Charitable Foundation
- Liberty Fund ?
- Richard Lounsbery Foundation, Inc. ?
- Merck & Company Inc.
- Merriam Foundation (?)
- Microsoft Corporation
- Milken Institute for Job & Capital Formation
- Jack and Audrey Miller Family Foundation (?)
- Mills Iron Works
- Montgomery Street Foundation (?)
- Mortgage Insurance Companies of America
- M. J. Mordock Charitable Trust (?)
- National Tax Research Committee
- Netscape Communications Corporation
- Nichols-Dezenhall Communications
- Nissan North America Inc.
- Nissho Iwai American Corporation
- SYNEX Corporation
- John M. Olin Foundation
- Pfizer Inc.
- Pharmaceutical Research and Manufacturers of America
- Pharmacia and Upjohn
- Philip Morris Companies
- John William Pope Foundation (?)

- T. Rowe Price & Associates Foundation, Inc. (?)
- The Procter & Gamble Fund
- Prudential Securities
- Recycled Paper Products, Inc.
- R. J. Reynolds Tobacco Company
- Randolph Foundation (?)
- Ravtheon Engineers and Constructors
- Richland Mills
- Rockwell International Corporation Trust (?)
- Roe Foundation ?
- SBC Communications Inc.
- Saint Gerard Foundation (?)
- Salomon Brothers Inc.
- Sarah Seale Foundation (?)
- Joseph E. Seagram & Sons Inc.
- Sears, Roebuck & Company
- The Barre Seid Foundation (?)
- Shell Oil Company, Inc.
- May and Stanley Smith Charitable Trust ?
- Smith Richardson Foundation
- Soros-Hungary Foundation Inc. (?)
- Southwire Company
- Starr Foundation (?)
- Strong/Corneliusson Capital Management
- Sun Company Inc.
- Sunmark Foundation (?)
- Sweetener Users Association
- Ruth & Vernon Taylor Foundation (?)
- Tenneco Gas
- Toyota Motor Sales USA, Inc.
- Transcontinental Gas Pipe Line Corporation (KN) (?)
- United Parcel Service, Inc.
- Unocal Corporation
- Viacom International Inc.
- Victor Valley Daily Press
- Alex C. Walker Educational Foundation (?)
- Wodecroft Foundation (?)
- Woodward Foundation (?)

M. J. Mordock is  
the foundation formerly  
"Mother's Milk" for  
the Religious Right in  
the Pacific N.W.  
Note: \$2M. L  
to 31  
Groups  
per year.

[\* devoted Religious Right supporters]

(\* Propaganda Arm of CATO Institute, out of  
Indianapolis, IN... Billy Graham's HQs also there)

THE JEFFERSON-MADISON MEMORIAL INSTITUTE  
and CENTER FOR EARLY AMERICAN HISTORY  
8977 W. 56th Place  
Arvada, Colorado 80002

Ref: MUP 4616 (to C.R.)  
From: George Pramenko  
2/5/97

(Or, I should say, some of their lawyers)  
"Law Firms" Lawyers Aligned with The Religious Right } "Working" the  
(Through The Christian Legal Society) CMA Network  
Groups in  
Different  
States

In the evangelical & conservative directory, Who's Who in Christian Management (CMA, Diamond Bar, CA affiliated with the NACMA of Ft. Worth), are listed the following law firms as among those groups in Colorado:

Ernst & Young - Denver  
"CMA Contact": Dean VanDerKamp

Holme Roberts & Owen  
"CMA Contact": John R. Wylie (Pres. of CLS,  
The Christian Legal Society, Annandale, VA)  
...and Dusan Duffey Campbell (both of Colo Spgs.)

Clark, Keniston & Associates - Denver  
"CMA Contact": Warren H. Clark

Other law firms, accounting firms, estate planners & tax consultants—have Christian Management Association and Christian Legal Society members, but those firms or individuals wish to remain more low profile i.e., Stephen H. Leonhardt, Attorney at Law with Fairfield & Woods, PC...and Dennis W. Thome, Attorney at Law (First Fruit Trust for church planting, headquartered with Attorney Ken Betz, at 7400 W. 20th Avenue, Lakewood, CO, for Reverend Clyde Speas's affiliation's with the National Association of Evangelicals and with Faith Bible Chapel, Arvada, CO)

(\*First Fruit Trust is out of Newport Beach, California, with a \$12 million asset base)

The Christian Legal Society's directory (4500 lawyers, judges, "Christian-counseling counselors" and law students), lists other lawyers working in Colorado and the Rocky Mountain Region for "the religious right".

Attorney Tom H. McMillen, for instance—a CLS member and past fellow board member with Barry Arrington & Mike Hegarty (both formerly with Arnold and Porter), on Rocky Mountain Family Council's board of directors—was formerly the paid lobbyist at the state legislature for The Colorado Bar Association.

This gives one an idea of the inroads made by CLS member lawyers who are trying to evangelize the law schools, bar associations. Even the U.S. Attorney's office in Denver's federal bldg, includes Mike Hegarty (see above). It's believed that he (and probably other evangelicals were hired and "placed" in federal law enforcement and justice dept positions by Mike Norton when he, Norton, was the U.S. Attorney to Denver's U.S. Attorney's Office during the Reagan Administration.

The Christian Legal Society runs covert "legal profession evangelizing" operations, nationally, out of their Annandale, VA HQs, Denver, Colorado Springs "set ups"...and out of Billings, MT (Institute for Christian Counseling a.k.a. Peacemaker Ministries) and out of Salem, OR (Western Center for Law & Religious Freedom).



F.E.C - MUR 4616

\* *CLS Lawyers in Big Law Firms, in Colo*  
*("work this Network" For their Big CORPORATE Clients)*

SEE  
(Back Side)

Who are A.L.E.C.  
& CATO Inst.)

**Colorado Members** ("Ninety<sup>MA</sup> Groups" in Colorado)  
of

## C.M.A./Christian Management Association

Diamond Bar (Riverside), CA-based...Near Promise Keepers Regional Offices  
(Any more..is "C.M.A." merely a large social movement, or is it now more than that?)

The A.C.C.T.S. (Assoc. of Christian Conferences, Teaching & Service, in Lakewood, CO, "propagandizing and conference arm" a front for The O.C.F., See Below)

Arvada Grace Fellowship, Arvada (Athletes in Action, Colorado Springs

Cherry Hills Community Church..."Bill Pauls" w/James Dobson, Englewood

Christian Camping Int'l/USA, Colorado Springs

Christian & Missionary Alliance, Colorado Springs & Nyack (NY) ←

Colorado Christian University, Lakewood, CO (CCU Radio Network & "Innovative Studies" extension campuses in Colo Spgs & Grand Jct))

Compassion International, Colorado Springs

Denver (Conservative Baptist) Seminary

Eastern European Bible Mission, Colorado Springs

Every Home for Christ, Colorado Springs

Faith Bible Chapel Int'l/Conservative Baptists Int'l (Caleb Proj)/CBFMS, Arvada

Faith Free Evangelical Church, Ft. Collins

Faith Presbyterian Church, Aurora

First Lutheran Church, Colorado Springs

\* Focus on the Family (James Dobson), Colorado Springs (& Arvada-based B.M.F.C.)

Gen. Conference Church of God, Denver

Grace Chapel, Littleton

Greenwood Community Church, Englewood

HCJB World Radio, Colorado Springs...(& Elkhart, IN & Ecuador)

International Bible Society, Colorado Springs

Lutheran Church-Missouri synod Rocky Mtn, Aurora

Marriage Ministries Int'l, Littleton & Golden

Mission Hills Baptist Church (Gen. Baptist Convention), Littleton, w/The A.C.M.C.

/Advancing Churches in Missions Commitment of Carol Stream, IL)

Missionary Athletes Int'l, Colorado Springs

MOPS International Inc., Denver

National Day of Prayer, Colorado Springs (Shirley Dobson)

NavPress/Navigators & Nazarene Bible College, Colorado Springs (James Dobson)

OC International Inc., Colorado Springs

The O.C.F./Officers Christian Fellowship, Colorado Springs (Buena Vista's Spring Canyon Camp, White Supher Springs Camp, in PA)...(Ollie North & Colson)

Promise Keepers (w/U.S. Center for World Mission), Wheat Ridge & N. Denver

Sunset Ministries, Manitou Springs

The Navigators, Colorado Sping...& Eagle Youth Camp at Woodland Park

Vineyard Christian Fellowship, Longmont (Bill McCartney & Dave Wardell)

The WLC (Worldwide Leadership Council Inc), Centennial Airport Area, Englewood

Young Life, Colorado Springs

\* Youth for Christ-USA, Centennial Airport Area, Englewood (& M.C.Y.M./Military)

*Billy Graham*

*George Prunier 2/5/97*

--Center for Early American History, Arvada

My Source: Who's Who in CMA (Directory)  
Diamond Bar, CA

7704385  
this is Billy Graham, Link To A.L.E.C.  
(a Political Connection)  
John Dobson To A.L.E.C., A  
political consultant link.

A Major Consultant  
Group For Dobson  
To A.L.E.C. (politically)



**Is it's casual union between P.E.C. & C.M.A.  
becoming more solidified in order to gain ... Political Power?**

(13 CONDUIT POLITICAL LINKS)

They (CMA) have no direct, cross-over linkage to the large, conservative study group, A.L.E.C. (The American Legislative Exchange Council, based in Washington, D.C. with strong ties to Grover Norquist's American Tax Reform Foundation)... however, when one looks at A.L.E.C.'s membership list of private organizations, it includes the following organizations which, in Colorado anyway, all work with "those 90+ CMA religious right groups" (See enclosures). Here are A.L.E.C. religious right members:

these are  
Religious Right  
Conduit Groups Linked  
To A.L.E.C. & To  
the CATO Institute  
in "DC"

"Other groups" in  
A.L.E.C. with strong  
political ties to the  
"religious right"!

- ✓ The Christian Coalition...is in A.L.E.C.
- ✓ The Association of Christian Schools Int'l...is in A.L.E.C.
- ✓ The American Assoc. of Christian Schools...is in A.L.E.C.
- ✓ The Armstrong Foundation...is in A.L.E.C. (ex-U.S. Senator W. Armstrong)
- ✓ The Gun Owners of America...is in A.L.E.C.
- ✓ The Tobacco Institute...is a member of A.L.E.C.
- ✓ The N.R.A. is an A.L.E.C. member.
- ✓ The Golden Rule Ins. CO. is an A.L.E.C. member.
- ✓ Sun Company (backers of Y.W.A.M.)...is in A.L.E.C.
- ✓ The Coors Foundation...a member of A.L.E.C.
- ✓ Castle Rock Foundation is a.k.a. Coors &, is a member of A.L.E.C.)
- ✓ The Lynde & Harry Bradley Foundation...is "A.L.E.C."!
- ✓ The John M. Olin Foundation...is also in A.L.E.C.

These  
Groups  
Also work  
with the CATO Institute  
in DC - CMA

(\* This "legislative exchange council" was, in part, founded by Paul Weyrich, in 1970.)

These groups, as I've stated, provide an umbilical cord to A.L.E.C. from those 90 CMA groups (SEE ATTACHED LIST OF COLORADO CMA members--"SEE OVER--BACKSIDE")!

California has the largest number of C.M.A. member groups, 458...with Texas second...122 groups... and Colorado and Illinois both with 90 groups (politically active), belonging to CMA.

And to a lesser extent, CMA is influential in Michigan (71 CMA groups)...Florida (78 CMA groups)... Pennsylvania (63 CMA groups)...Washington (66 CMA groups)...Indiana (63 CMA groups)...Georgia (53 CMA groups)...Oregon (53 CMA groups)...Minnesota (51 CMA groups—including Billy Graham's Evangelical Assoc.HQs)... Arizona (46 CMA groups)...New York (49 CMA groups)...Ohio (49 CMA groups)...Virginia (43 CMA groups)...Tennessee (36 CMA groups)...North Carolina (32 CMA groups)... Missouri (31 CMA groups)...New Jersey (24 CMA groups)...Maryland (23 CMA groups)...Wisconsin (22 CMA groups)...Oklahoma (19 CMA groups)...New Mexico (16 CMA groups)...Kansas (16 CMA groups)...Massachusetts (12 CMA groups)...Kentucky and Alabama (each with, 11 CMA groups)... Iowa and Mississippi (each with, 10 CMA groups)...Nebraska (9 CMA groups)...Hawaii (8 CMA groups)

...Arkansas (8 CMA groups)...District of Columbia, Alaska, & Connecticut (each with, 6 CMA groups)... and since the National Association of Evangelicals aligned with the British EA (Evangelical Alliance), in 1951, the CMA also has 50 "foreign organizations" as members.

The CMA claims to have chapters in 60 cities. The board members of these chapters are secretive and on each board only one member has a listed phone number. All other board members' phones are unlisted.

The CMA also works closely with the Chicago-based, Christian Community Development Association, which is a national real estate center for purchasing and "holding" real estate purchased for "advancing this movement"! (They talk about "advancing their estates"!

Each state in which they have enough influence, tax laws are changed to given them tax-write offs on their property...with wording changed to: "religious purposes" (for property excluded from county taxes), replacing the former, "religious worship" which was more restrictive.

In Colo. SB 237 (1989)

(SEE OVER)

MUR 4616

MUR 4616



# Christian Legal Society

Working w/ the  
Holmes, Roberts & Owen Law Firm

John R. Wylie  
Colorado Springs, CO  
President and  
Chairman of the  
Board of Directors

Brent L. Amato  
Elgin, IL  
Past President

Richard B. Cowser  
Concord, NH  
President-Elect

Wallace L. Larson  
Phoenix, AZ  
Secretary

William D. Treelby  
New Orleans, LA  
Treasurer

Samuel B. Casey  
Annandale, VA  
Executive Director and  
Chief Executive Officer

January 1997

[REDACTED]

cc: The F.E.C... "C.E.D."

Refer To MUR 4616

Complaint filed by George Pramunko,  
Center For Early Amer. Hist., ARAPAHO, CO.

2/5/97

Thank you for your interest in Christian Legal Society (CLS). Enclosed please find some materials helpful in understanding our mission.

Christian Legal Society was incorporated as a 501(c)(3) organization in 1961 and is not built around a particular individual, denomination or political group. Therefore, no one "owns" us. Rather, our members and donors can be considered the shareholders and investors in CLS. Our goal is to give attorneys and law students a vision for how the Lord seeks to use their lives and legal skills and to maximize the voluntary efforts of our members in service to others.

Christian Legal Society is committed to helping the body of Christ do the work of the Gospel throughout the United States. As regards the local church, we encourage our members to furnish legal services to the poor and needy without charge and grant special consideration to the legal needs of churches and other charitable organizations.

CLS seeks to keep its members and donors abreast of our stewardship of the gifts entrusted to us. We are also members of the Evangelical Council for Financial Accountability and fully comply with ECFA's strict standards.

Our Center for Law and Religious Freedom was begun in 1975 at the urging of Chris Hall, then counsel for Campus Crusade for Christ and an insightful CLS Board member, who believed that lawyers could be professionally and spiritually engaged in the defense of religious freedom. Mr. Hall's representation of public high school students, whose right to meet for prayer and Bible study on campus during their lunch hour was denied, set the stage for a crucial component of the Center's work during the last 19 years.

Here are four basic distinctives that CLS' Center for Law and Religious Freedom apart from other organizations doing the same thing:

With "Clandestine Operations"  
in Billings, MT... and in Salem, OR

Doing  
Justice  
with the  
Love  
of God

4208 Evergreen Lane

Suite 222

Annandale, Virginia

22003-3264

703/642-1070

Fax: 703/642-1075

Home Page:

<http://www.clsnet.com>

703/642-1070  
CLS  
Colorado/Virginia  
Political Link

1. CLS trains and equips its attorney members to competently advocate justice and religious freedom in their own hometowns.

2. CLS first tries to resolve religious freedom disputes without litigation. For this reason, rather than suing the Social Work Department at St. Cloud University when it issued a statement saying it would not grant degree status to anyone who did not fully endorse homosexuality as an alternative lifestyle, CLS met face-to-face with the University's President and Staff Counsel. When the University of Washington barred student evangelists from speaking about Christ in dormitories, CLS was able to negotiate a reversal of that policy.

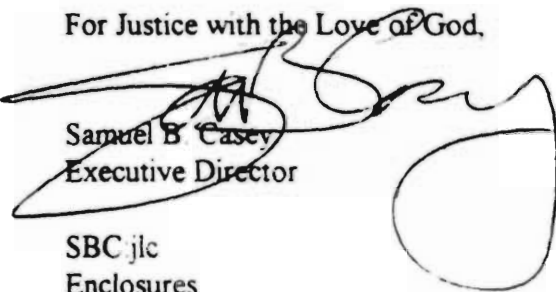
3. CLS gives high priority to developing relationships with public decisionmakers and educating them in First Amendment concerns. An example is Steve McFarland, director of CLS' Center for Law and Religious Freedom, speaking to over 600 public school board members from all across the land at the National School Boards Association convention.

4. CLS members include some of the nation's most pre-eminent church-state scholars who ask to draft our amicus briefs in the religious liberty cases before the U.S. Supreme Court. This volunteer effort saves CLS tens of thousands of dollars each year.

Our mission is to evangelize and disciple an unreached people group in this country: the more than 800,000 lawyers who do not know Christ. Working through our members and the legal profession, we strive to keep the doors open for the Gospel. Through the help of monthly support from churches across the United States and others this has been possible.

If you or anyone in your organization is in need of an attorney referral, you may contact our National Lawyer Referral Network, as shown on the attached memo. If you are in need of conciliation services from a Christian perspective, you may contact Peacemaker Ministries at (406) 256-1583. Thank you for your interest in CLS.

For Justice with the Love of God,

  
Samuel B. Casey  
Executive Director

SBC:jlc  
Enclosures

that's a  
Montana area code  
"Gone" Contact There

Probably set-up  
(or parlayed off from) by Dick  
Wadham's who  
he was in Mont.  
For Sen Burns  
& Now Sen  
Press Aid ... { Wayne Allard's (CO)  
wife, is the office staff worker -  
newly elected U.S. Rep. Bob  
Schaeffer (CO) '90 election  
with almost all  
their banking  
from ALEC  
& CMAA

COVERT

97043852000

CHRISTIAN LEGAL SOCIETY

To : All Individuals Requesting Legal Assistance  
From : Christian Legal Society  
Subject: New Phone Number, CLS Attorney Referrals

Comments: The Christian Legal Society has been processing Christian attorney referrals as part of its ongoing ministry to the public. Due to the overwhelming requests from individuals and ministries all over the country, we have a new way in which to process Christian attorney referrals through our **NATIONAL LAWYER REFERRAL NETWORK**.

**Please note:** Effective immediately, if you are seeking legal advice or services for an attorney licensed to practice in your state, who is also a member of Christian Legal Society, please call our National Lawyer Referral Network at 816-795-8667. We will no longer be taking requests in writing or fax. All requests that come to us in writing or fax will not be processed.

If you are poor and have no financial means to pay for the legal services of an attorney, but truly need legal services, you may call our legal aid referral service at 816-795-1555.

97043852001



Colo Sec of State  
Assigned file No.  
#921082939

(1994)

The Christian Legal Society  
of Metropolitan Denver

#200  
7720 E. Ballevue Ave  
Englewood, CO 80111

MUR 4616

F.E.C./CED  
SEE "The  
Third Sheet"  
here attached

hereafter may be amended (regarding a director's assent to or participation in the making of any loan by the corporation to any director or officer of the corporation), or (4) any transaction from which such director derived an improper personal benefit. If the Colorado Nonprofit Corporation Act hereafter is amended to authorize the further elimination or limitation of the liability of directors, then the liability of a director of the corporation, in addition to the limitation on personal liability provided herein, shall be further eliminated or limited to the fullest extent permitted by the Colorado Nonprofit Corporation Act. Any repeal or modification of this Article SIXTH (b) shall be prospective only and shall not adversely affect any right or protection of a director of the corporation existing at the time of such repeal or modification.

(c) Initial Board. Eleven directors shall constitute the initial Board of Directors. (c/a Colo Spgs Chapter also)

Name	Address	Term Expires
→ L. Frank Bergner, Jr.	2550 S. Parker Road, #212 Aurora, Colorado 80014	12/31/93
Roger T. Castle	1383 Sherman St., #415 Denver, Colorado 80203	12/31/94
→ Richard O. Jones	1090 S. Foothill Drive Lakewood, Colorado 80223	12/31/93
Candace McCune	12250 E. Iliff Ave., #303 Aurora, CO 80014-1253	12/31/94
→ Thomas E. McMillen (Arrington, Raschall, & Conover)	P.O. Box 13619 Denver, CO 80201-3619	12/31/94
Thomas A. Meyers, III	3300 E. 1st Ave., #360 Denver, Colorado 80205	12/31/94

He's  
w/  
CCN  
Radio  
Network

He  
w/  
R.M.F.C.  
State District  
Affiliate

He  
is  
w/  
\*

Rocky MTN Family Council

7185 Vance Dr - (Lake Arbor Office Bldg)  
Arvada, CO

R.M.F.C. Board of Directors on former ones  
Mike Hesterty / US Attorney  
Barry Armstrong / State GOP Legal  
Tom McMillen / R.M.F.C. Comm  
Paul Kolymet

(A Front For US & CIA)

A.L. (Sid) Overton	7720 E. Belleview Ave., #200 Englewood, Colorado 80111	12/31/93
J.C. (Tim) Seates	4101 S. Quebec Street Denver, Colorado 80237	12/31/93
Anthony J. Sturniolo	1536 Ogden Street Denver, Colorado 80218	12/31/93
Jolene R. VerSteeg	P.O. Box 17180 Denver, Colorado 80217	12/31/94
Richard J. Wise	1545 S. Kline Court Lakewood, Colorado 80232	12/31/94

SEVENTH: Bylaws. The initial bylaws of the corporation shall be as adopted by the Board of Directors. The Board of Directors shall have power to alter, amend or repeal the bylaws from time to time in force and adopt new bylaws. The bylaws of the corporation may contain any provisions for the regulation or management of the affairs of the corporation that are not inconsistent with law or these articles of incorporation, as these articles may from time to time be amended. However, no bylaw at any time in effect, and no amendment to these articles, shall have the effect of giving any member which is not then an exempt organization described in section 501(c)(3) of the Internal Revenue Code, or any director or officer of the corporation any proprietary interest in the corporation's property or assets, whether during the term of the corporation's existence or as an incident to its dissolution.

ATTACHED TO STATE OF COLORADO BIENNIAL REPORT OF  
CHRISTIAN LEGAL SOCIETY OF METROPOLITAN DENVER

REPORT YEAR 1994

ADDITIONAL OFFICERS:

Roger T. Castle ← Treasurer  
1888 Sherman St., #415  
Denver, CO 80203

ADDITIONAL DIRECTORS:

CL5  
Leonhardt, Stephen H.  
1700 Lincoln St., #2400  
Denver, CO 80203

Meyers, Thomas A. III  
3300 E. 1st Avenue, #600  
Denver, CO 80206

Overton, A. L. (Sid)  
7720 E. Bellevue Avenue, #200  
Englewood, CO 80111

Scates, J. C. Tim  
4101 S. Quebec Street  
Denver, CO 80237

★ Thome, Dennis W.  
7400 W. 20th Avenue  
Lakewood, CO 80215

Kelrich, James  
1775 Sherman St., #1875  
Denver, CO 80203

Mueller, George W., Jr.  
303 E. 17th Ave., #800  
Denver, CO 80203

Smith, Cheryl J.  
1726 Cole Blvd., #300  
Golden, CO 80401

← 4/ Fairfield & Woods PC  
1700 Lincoln #2400

(Another Big Law firm  
with a C.L.S. member on staff)

← Close to  
Ken Bety Law Office - (Lakewood, CO) -  
& First Fruit Trust - a \$12 Million "Church  
Planting" Fund for mission sending  
Fundamental churches & support groups  
out of Newport Beach, CA.  
and with the Denver Chapter  
of the N.A. of Evangelicals.

A Probable Liaison CLS member  
to COORS BREWING CO. whose  
Political/Gov't Affairs Director, Allen Auger  
was Ex. Direct for "D.C. Based" A.L.E.C.  
(Amer. Legislative Exchange Council).

97043852004

(McMillen & Arrington) Tied To John [unclear]

SECRETARY OF STATE  
FILED

FEE \$ 25.00  
CN OR REPORT 02/29/96  
DATE DUE  
REPORT YEAR 1995

READ INSTRUCTIONS ON REVERSE SIDE BEFORE COMPLETING  
SUBMIT SIGNED FORM WITH FILING FEE

JAN 26 1996  
THIS FORM MUST BE TYPE

MAILING DATE 12/01/95

(S.R. Smith & John R. Wythe)

225

INFORMATION BELOW IS ON FILE IN THIS OFFICE - DO NOT CHECK OFF PRE-PRINTED INFORMATION

CORPORATE NAME REGISTERED AGENT REGISTERED OFFICE CITY STATE ZIP  
91101739 IN STATE/COUNTRY OF INC CO

FOR OFFICE USE ONLY

BAILEY, DAVID R  
CHRISTIAN LEGAL SOCIETY OF COLORADO  
SPRINGS

1155 KELLY JOHNSON BLVD (c/a Denver)  
COLORADO SPRINGS CO 80920 Chapter also

Return completed reports to:  
Department of State  
Corporate Report Section  
1560 Broadway, Suite 200  
Denver, CO 80202

CHANGE OF  
R.O.R.A.

FIRST REPORT OR CORRECTIONS IN THIS COLUMN  
PREVIOUS NAME  
Service Smith  
REASON FOR CHANGE  
REASON FOR CHANGE  
STREET ADDRESS  
Suite 1300  
Colorado Springs STATE CO 80903

MEMBERS NAME AND ADDRESS  
JACKSON TERRY  
1261 LAKE PLAZA DR  
COLORADO SPRINGS CO 80906  
AKERS BYRON L  
90 S CASCADE APT 1000  
COLORADO SPRINGS CO 80903  
BAILEY DAVID R  
65 WOODMEN CT  
COLORADO SPRINGS CO 80919

Keith C. Mandell  
105 E. Vermilio Ave., Suite 600  
Colorado Springs, CO 80903  
Steven B. Smith  
90 S. Cascade Ave., Suite 1300  
Colorado Springs, CO 80903  
Steven B. Smith  
90 S. Cascade Ave., Suite 1300  
Colorado Springs, CO 80903

DIRECTORS OR LIMITED LIABILITY COMPANY MANAGERS  
JACKSON TERRY  
1261 LAKE PLAZA DR  
COLORADO SPRINGS CO 80906  
AKERS BYRON L  
90 S CASCADE APT 1000  
COLORADO SPRINGS CO 80903  
BAILEY DAVID R  
65 WOODMEN CT  
COLORADO SPRINGS CO 80919

Keith C. Mandell  
105 E. Vermilio Ave., Suite 600  
Colorado Springs, CO 80903  
Steven B. Smith  
90 S. Cascade Ave., Suite 1300  
Colorado Springs, CO 80903  
John R. Wythe  
90 S. Cascade Ave., Suite 1300  
Colorado Springs, CO 80903

Address of Principal Place of Business  
Street 90 South Cascade Avenue, Suite 1300  
City Colorado Springs State CO Zip 80903  
Same Bldg Address of Holme, Roberts & Over PC

SIGNATURE

Under penalties of perjury and as an authorized officer, I declare that this biennial report and, if applicable, the statement of change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

BY [Signature] Authorized Agent  
TITLE Secretary/Treasurer DATE January 23, 1996

NOTE: DO NOT USE THIS BOX IF THIS IS YOUR FIRST REPORT!!! SEE INSTRUCTIONS ON REVERSE. IF THERE ARE NO CHANGES SINCE YOUR LAST REPORT, MARK THIS BOX, SIGN ABOVE AND RETURN WITH THE FEE AND BY THE DATE DUE INDICATED ABOVE (UPPER LEFT HAND CORNER). IF YOU ARE FILING AFTER THE DATE DUE ABOVE, CONTACT THIS OFFICE FOR THE PROPER FEE. (303) 894-2551

SEE INSTRUCTIONS ON BACK

See Next Page: John Wythe

F.I.C. - MUR 4616  
97047852005



Name	Address
Byron L. Akers, Jr.	1300 Holly Sugar Building Colorado Springs, CO 80903
David R. Bailey	1155 Kelly Johnson Boulevard Colorado Springs, CO 80920
R. Terry Jackson	11261 Lake Plaza Colorado Springs, CO 30906
L. Martin Nussbaum	128 South Tejon P.O. Box 1678 Colorado Springs, CO 80901
<i>(w/ Holmes, Robert &amp; Owens) Cds Spgs</i> <u>John R. Wylie</u> <i>Nat'l Pres of The CLS (Christian Legal Society)</i> <i>Aurandale, VA</i>	90 South Cascade Ave., #1300 Colorado Springs, CO 30903

SEVENTH: Bylaws. The initial bylaws of the

corporation shall be as adopted by the Board of Directors. The Board of Directors shall have power to alter, amend or repeal the bylaws from time to time in force and adopt new bylaws. The bylaws of the corporation may contain any provisions for the regulation or management of the affairs of the corporation that are not inconsistent with law or these articles of incorporation, as these articles may from time to time be amended. However, no bylaw at any time in effect, and no amendment to these articles, shall have the effect of giving any member which is not then an exempt organization described in section 501(c)(3) of the Internal Revenue Code, or any director or officer of the corporation any proprietary interest in the corporation's property or assets, whether during the term of the corporation's existence or as an incident to its dissolution.

*their desired*  
 Orientation Goal: " To Try Law as a Ministry " — The CLS!

## WHAT CHRISTIAN LEADERS SAY ABOUT CHRISTIAN CONCILIATION

Like everyone else in this world, Christians often find themselves involved in conflict. When these conflicts are not handled properly, they can destroy families, cripple churches, divide communities, and ruin businesses. Worse yet, they can damage the witness of the church and dishonor our Lord Jesus Christ.

Conflict may be inevitable, but these painful results are not. God has provided His people with powerful resources for resolving disputes.

Through the Bible, we can learn practical principles that help us to manage conflict in a constructive manner. Through the Holy Spirit, we can receive the wisdom and power to put these principles into practice. And through the church, we can obtain the counsel and encouragement needed to deal with especially difficult situations.

As Jesus commands in Matthew 5:23-24, 7:3-5, and 18:15, it is important to make a sincere attempt to resolve our conflicts in private. We should begin by taking responsibility for our contribution to a conflict. This may call for confession and restitution. Further progress often can be made through constructive confrontation, forgiveness, and cooperative negotiation.

If these private efforts do not resolve a conflict, Jesus commands us to seek the assistance of other Christians who can help us to make peace (see Matt. 18:15-20). First Corinthians 6:1-8 teaches that church involvement is appropriate even when legal rights are at stake. As Supreme Court Justice Antonin Scalia observed:

I think [1 Corinthians 6:1-8] has something to say about the proper Christian attitude toward civil litigation. Paul says that the mediation of a mutual friend,

such as the parish priest, should be sought before parties run off to the law courts.... I think we are too ready today to seek vindication or vengeance through adversary proceedings rather than peace through mediation. *SHA? Fall?*  
Good Christians, just as they are slow to anger, should be slow to sue ("Teaching About Law," Quarterly, Fall 1987, Christian Legal Society).

Disputes of all kinds may be settled by asking spiritually mature Christians in the parties' church or churches to listen to both sides, offer biblical and objective counsel, and, if necessary, propose just solutions. In complex situations it may be necessary to enlist the assistance of mediators who have been trained in biblical conflict resolution through a qualified Christian conciliation ministry. It is wise also to consult with a godly attorney when significant legal issues are involved.

Biblical peacemaking principles are as practical and powerful in business and legal disputes as they are in the minor conflicts that we encounter in our personal lives. When Christians handle conflict God's way, relationships can be preserved and even strengthened, people can grow in meaningful ways, and important issues can be resolved in a just and mutually satisfactory manner. Most importantly, the restoration of genuine peace glorifies our Lord and demonstrates the reality of His power and love.

With these thoughts in mind, we strongly support the concept of Christian conciliation—that is, the resolution of disputes according to biblical principles, seeking both personal reconciliation and the just resolution of substantive issues, for the purpose of bringing praise and honor to our Lord Jesus Christ.

Joe C. Aldrich, President  
Multnomah Biblical Seminary  
Don Argue, President *Whelan St.*  
National Association of *Wash. DC*  
Evangelicals *(4/ British Evangelical Alliance)*  
Carl Armerding, Professor  
Regent College, Vancouver  
William B. Ball, Attorney  
Ball, Skelly, Murren & Connell  
John F. Bettler, Exec. Dir.  
Christian Counseling & Educational  
Foundation *(A Two Step "Hick")*  
Richard Blackburn, Director  
Lombard Mennonite Peace Center  
James M. Boice, Pastor  
Tenth Presbyterian Church  
Bill Bright, President *(Florida & Cal.)*  
Campus Crusade for Christ  
International  
Larry Burkett, President  
Christian Financial Concepts  
Samuel B. Casey, Exec. Dir.  
Christian Legal Society  
Charles Colson, Chairman  
Prison Fellowship  
Lawrence J. Crabb, Director  
Institute of Biblical Counseling  
Anthony Diekema, President  
Calvin College  
Tony Evans, Pastor  
Oak Cliff Bible Fellowship  
Robert Godfrey, President  
Westminster Theological Seminary  
in California  
Jim Groen, President *Englewood Co*  
Worldwide Leadership Council  
Vernon Grounds, Chancellor  
Denver Seminary  
Wayne Grudem, Professor  
Trinity Evangelical Divinity School  
Os Guinness, Author  
Richard R. Hammar, General Counsel  
General Council of the Assemblies  
of God  
Jack Hayford, Pastor *(CA)*  
Church on the Way  
Ken Hemphill, President  
Southwestern Baptist Theological  
Seminary

*aka. The Christian Legal Society*

*(over)*

FEC. - MUR 4616

97043852007

Carl F. H. Henry, Founding i  
Christianity Today (Wheaton, IL)  
 Roberta Hestenes, President  
 Eastern College  
 Wayne House, Attorney & Author  
 James Kennedy, Senior Pastor (FL)  
Coral Ridge Presbyterian Church  
 Paul A. Kienel, Executive Director  
 Assoc. of Christian Schools Int'l  
 Dennis F. Kinlaw, President  
 Francis Asbury Society  
 George W. Knight III, Professor  
 Knox Theological Seminary  
 L. Randolph Lowry, Director  
 Institute for Dispute Resolution  
 Pepperdine Univ. School of Law  
 Josh McDowell, Director  
 Josh McDowell Ministries  
 Herb Meppelink, National Director  
 National Teen Challenge

Joel Nederhood  
 The Back to God Hour/Faith 20  
 Paul D. Nelson, President  
Evangelical Council for Financial  
Accountability (Wash. D.C.)  
 Scott Oliphant, Dean of Students  
Westminster Theological Seminary  
 J. I. Packer, Professor of Theology  
 Regent College, Vancouver  
 William K. Quick, Pastor  
 Metropolitan United Methodist  
 Church, Detroit  
 Dr. David L. Rambo, President  
The Christian & Missionary  
Alliance (Colo Spg)  
 Haddon Robinson, Professor  
Gordon-Conwell Theological  
Seminary (MA & NC)  
 John H. Rodgers, Professor  
 Trinity Episcopal School for  
 Ministry

George C. Scipione, Director  
 Christian Counseling &  
 Educational Foundation  
 Charles W. Smith, Pastor  
Calvary Chapel of Costa Mesa (what is)  
 Herbert W. Titus, Attorney & Author  
 Yvonne Vinkemulder, Gen'l Counsel  
InterVarsity Christian Fellowship  
 C. Peter Wagner, Professor  
 Fuller Theological Seminary  
 Jerry E. White, General Director  
The Navigators  
 John H. White, President  
 Geneva College  
 Luder G. Whitlock, Jr., President  
 Reformed Theological Seminary  
 John R. Wimber, Senior Pastor  
Vineyard Christian Fellowship,  
Anaheim  
 Dr. H. Edwin Young, Pastor  
 Second Baptist Church, Houston

*These endorsements are by the individuals and not necessarily by the organizations they represent.  
 These endorsements do not constitute an endorsement of any particular conciliation ministry or practitioner.*

Copyright © 1993 by Institute for Christian Conciliation  
 1537 Ave D. Ste. 352, Billings, MT 59102  
 (406)256-1583 fax (406)256-0001

Version 3.6

97043852008



## New Resource Item

Two hands, shrouded with light and framed within the cross, unite against a backdrop of tumultuous skies—the promise of peace and reconciliation is powerfully conveyed on the cover of *The Peacemaker* brochure.

This eight-panel visual presents the powerful principles of biblical peacemaking in a concise yet comprehensive and thought-provoking manner.

It opens first to the Slippery Slope diagram, a visual representation of the escape, attack, and conciliation (work-it-out) responses rounding the dia-

explanations of a corresponding The brochure Peacemaker's forth a systematic proach for Chris- when responding summons a commitment to approach conflict as an opportunity to glorify God, serve others, and foster personal growth in Christ.

*The Peacemaker* brochure is an excellent teaching tool for presenting the responses to conflict and the biblical procedure for resolving conflict. It can be used in a workshop, Sunday school, devotional, Bible study, or one-on-one context.

Many churches are purchasing brochures for their entire congregations. If you are interested in ordering some, please indicate your request on the response form on page 5.



### Institute for Christian Conciliation STATEMENT OF FAITH

1. We believe that the Bible, consisting of the Old and New Testaments, is the inspired and only infallible, authoritative Word of God.
2. We believe that there is one God, eternally existent in three persons: Father, Son, and Holy Spirit.
3. We believe in the deity of our Lord Jesus Christ, His virgin birth, His sinless life, His miracles, His vicarious and atoning death through His shed blood, His bodily resurrection, His ascension to the right hand of the Father, and His personal return in power and glory.
4. We believe that for the salvation of lost and sinful man, regeneration by the Holy Spirit is absolutely necessary.
5. We believe that a person is justified through faith in the Lord Jesus Christ alone.
6. We believe in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life.
7. We believe in the resurrection of both the saved and the lost—those who are saved, unto eternal life, and those who are lost, unto eternal damnation.
8. We believe in the spiritual unity of believers in our Lord Jesus Christ and His church.

CLS  
f  
CMA

"The CLS f CMA Club"

All CMA Groups require their individual member persons to sign these in writing

## 1996-97 ICC Speaking Schedule

June 17	Managing Conflict in Your Church	Presbyterian Church of America	Ft. Lauderdale, FL
June 22	Peacemaker Seminar	Coral Ridge Presbyterian Church	Ft. Lauderdale, FL
July 12-13	Christian Conciliation Practicum	Institute for Christian Conciliation	Birmingham, AL
September 16	Managing Conflict in Your Church	Washington Bible College	Lanham, MD
September 21	Peacemaker Seminar	Institute for Christian Conciliation	Billings, MT
October 1-2	Christian Conciliation Practicum	Institute for Christian Conciliation	Louisville, KY
October 3	Managing Conflict in Your Church	Institute for Christian Conciliation	Louisville, KY
October 3-6	Annual Conciliation Conference	Institute for Christian Conciliation	Louisville, KY
October 7-9	Annual Conference	Nat. Assoc. of Nouthetic Cnslrs.	Sun Valley, CA
October 17-18	Teacher's Convention	Assoc. of Christian Schools Intl. *	Pittsburgh, PA
October 30-31	Christian Conciliation Practicum	Christian Legal Society	Snowbird, UT
November 7-8	Custom Training	The Navigators	Colorado Springs, CO
November 9	Peacemaker Seminar	Brianwood Presbyterian Church	Birmingham, AL
January 11	Managing Conflict in Your Church	Grace University	Omaha, NE
January 28	National Convention	National Religious Broadcasters	Anaheim, CA
February 13-14	Teacher's Convention (A.L.E.C.)	Assoc. of Christian Schools Intl. *	Washington, D.C.
March 1	Peacemaker Seminar	CLS - Student Chapter	Atlanta, GA
March 3	Managing Conflict in Your Church	CLS - Student Chapter	Atlanta, GA
March 7	The Young Peacemaker Seminar	Dawson Memorial Baptist Church	Birmingham, AL
March 8	Peacemaker Seminar	Dawson Memorial Baptist Church	Birmingham, AL
April 30-May 4	Attorney's Conference	Focus on the Family	Colorado Springs, CO

(Tried to the Billings, MT CLS Front)

Contacting primarily CMA members

(An A.L.E.C. member)

Law School students

"A CMA Vital Link" → \* An A.L.E.C. "conduit" for James Dobson & Focus on the Family

FEC - MUR 4616

97043852009





THE JEFFERSON/MADISON MEMORIAL INSTITUTE  
and CENTER FOR EARLY AMERICAN HISTORY  
8977 W. 56th Place  
Arvada, Colorado 80002

F.E.C.:

This is an arm of "a clandestine Society within our society"... attempting to propagandize and evangelize citizens-- in this case those in the legal profession - to join a conservative ideological movement.  
- J. Pramank

97043852010

(CLS)

[AUR 4616]

# CHRISTIAN LEGAL SOCIETY

CLS offers you these opportunities to grow professionally and spiritually by serving the Lord through serving others.

◆ **The Center for Law and Religious Freedom**, founded in 1975, is the most experienced Christian religious freedom defender in the country. In addition to filing briefs and equipping CLS member attorneys to handle church/state cases at the trial level, the Center is a nationally recognized source of balanced First Amendment expertise for churches, the media, members of Congress and the public.

◆ **Christian Conciliation Services** enable Christians with disputes, whether they are major national leaders or members of local churches, to resolve their differences according to Matthew 18 and 1 Corinthians 6 rather than in the secular courts. CLS equips members in all types of practices to serve their churches and communities as Christian peace makers.

◆ **The CLS Legal Aid Network** helps Christian attorneys in providing legal services for the oppressed and unfortunate. CLS offers professional support to both full-time legal and attorneys and occasional pro bono practitioners.

◆ **CLS Student Ministries** support law students as they face the pressures of law school and

future careers. The annual National Student Leadership Conference is a source of vision for law students from all over the country.

◆ **Promoting Partnerships** — CLS also encourages its members in their work with other Christian organizations.

CLS equips and supports our members through:

◆ **Local chapters and fellowship groups** — CLS equips local attorneys' chapters in cities across the country to provide training, share ideas, exchange information and discuss issues of important events.

◆ **National Directory** — As the primary and only compilation of Christian lawyers and law students, this directory is indispensable for church referrals, fellowship and networking.

◆ **National and regional conferences** — Conferences offer practical CLE training by legal experts, networking opportunities and quality speakers on important legal and spiritual topics that impact your life. Participants consistently describe these events as high points in their professional lives and Christian walks.

◆ **Publications** — You will receive the award-winning quarterly magazine, a forum for current issues affecting Christian legal profession

als, briefly a newsletter about your colleagues and CLS-sponsored activities, religious freedom briefings and training, our monthly prayer guide, *The Intercessor*, Bible studies tailored for Christians in law, and other one-of-a-kind materials.

◆ **Student chapters** — CLS has chapters of Christian student contacts at most of the nation's 180 accredited law schools because we know that law students need encouragement, biblical teaching, spiritual support and professional contacts.

## How Can I Join?

CLS membership is an opportunity to provide and gain in the Christian service.

CLS membership is open to all lawyers, judges, law professors and law students from every faith tradition who have accepted Jesus Christ as their Savior. Both lawyers and law students in CLS membership are associated members. Lawyers may choose to become full CLS members as well without becoming a CLS member.

*Churches, Law Firms, Ministries, Law Schools, Judges, etc.*

CLS is a 30-year-old nationwide professional membership organization of more than 4,500 Christian attorneys, judges, law students and law professors, as well as supportive laypeople. Members as diverse as county prosecutors, pastors, members of Congress, pro bono legal aid practitioners, state supreme court justices and paralegals all contribute to CLS' unique purpose: to nurture and mobilize a national network of lawyers and law students committed to living and serving Jesus Christ and advancing justice and religious freedom.

## Make Me a Member!

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Law School \_\_\_\_\_ Graduation Year \_\_\_\_\_  
Employer/Firm \_\_\_\_\_

☒ Attorney \$150 ☐ Non-Lawyer \$150 ☐ Paralegal \$75  
☐ Student \$25 ☐ Judge \$150 ☐ Law Professor \$150

(Check the following if applicable)

☐ I am married ☐ I am a judge and register subscriber status, which provides all publication and resources but no official membership

Former: ☐ Clerk (Judge) ☐ USA  
Method: ☐ Mail/Email

FOR OFFICE USE ONLY

Date \_\_\_\_\_  
Area \_\_\_\_\_  
Class \_\_\_\_\_  
Rank \_\_\_\_\_  
Length \_\_\_\_\_

Name on Card \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Card Number \_\_\_\_\_  
Signature \_\_\_\_\_

Following are new CLS members who have:

1. One (and eventually receive in three years) Father, Son and Holy Spirit.
2. Used the Father, Son, Holy Spirit of heaven and earth.
3. The Son of our Lord Jesus Christ, God, only Son, conceived of the Holy Spirit, born of the virgin Mary, He was crucified for our sins through which we receive eternal life. He bodily returned and personal resurrection.
4. The presence and power of the Holy Spirit in the work of regeneration.
5. The Bible as the inspired Word of God.

Signature \_\_\_\_\_ Date \_\_\_\_\_

*Commitment like written on the document*  
Christian Legal Society  
c/o Evergreen Lane, Suite 222 • Annandale, VA 22003  
Phone (703) 942-5570 • Fax (703) 942-5575  
e-mail: clsl@ameramp.com

27047852011

One Month Rental

(Their Internet)  
**CLSnet**

To sign up for CLS On-Line Services: Complete form below or send a message to [help@clsonline.com](mailto:help@clsonline.com) requesting a sign up form.

Name \_\_\_\_\_

e-mail address \_\_\_\_\_

☐ I don't have an e-mail address. Please tell me how to get one.

Subscribe me to these free features:

Now:

☐ CLS Membership News

☐ Religious Liberty News

☐ Interstate On-Line

Interactive Conferences

☐ CLS Membership Conference

☐ CLS Law Student Conference (students only)

Please indicate my subscription via:

☐ e-mail ☐ FAX ☐ MAIL ☐ \_\_\_\_\_

For the future:

☐ Tell me how I can subscribe to CLS Conferences News or International News or the estate planning, general law, religious liberty debates, perspectives or national support conferences.

☐ Tell me how to get a CLS e-mail list.

Please send me this information via:

☐ e-mail ☐ FAX ☐ MAIL ☐ \_\_\_\_\_

☐ I've looked at CLS web site ([www.clsnet.com](http://www.clsnet.com)).

My comments are: \_\_\_\_\_

(Optional) Send e-mail to [help@clsonline.com](mailto:help@clsonline.com)

[Mar 4/16]

Membership Benefits

◆ **National Directory** — A one-of-a-kind list of attorneys and student members. CLS Directory is an unmatched tool for networking, referral and employment opportunities.

◆ **Quarterly** — CLS award-winning magazine features up-to-date information that Christian attorneys need for their faith and practice.

◆ **National and Regional Conferences** — Meet with your peers for professional growth and spiritual encouragement.

◆ **Religious Freedom MemoBank** — This authoritative, balanced collection of church-state law memos prepares you to confront religious liberty problems in your church, practice and community.

◆ **Briefly** — This newsletter highlights local chapter activities and offers membership discounts on classified and employment ads.

◆ **CLS Chapter Support** — Chapter by laws and CLS affiliation process enable your local chapter to claim tax exempt status. CLS training materials make it easy to initiate and lead a local CLS group.

◆ **Speaker's Bureau** — Nationally recognized Christian law professors and attorneys are available to speak at your local gathering.

◆ **Membership Resource Bank** — Experiences of attorneys nationwide contribute to this bank of "how-to" information, short Bible studies and personal and professional growth tips available to CLS members.

◆ **Long Distance Savings** — CLS group plan offers you and your firm great savings on your long distance rates.

◆ **CLSnet** — These electronic services keep you current on important events and in touch with colleague CLS members.

**WHAT DOES THE LORD REQUIRE YOU?**



CHRISTIAN LEGAL SOCIETY

[This "National Sent Out" from Billings, MT... nationwide] - For CMA's CLS Alliances

**TO ACT JUSTLY  
AND TO LOVE MERCY  
AND TO WALK HUMBLY  
WITH YOUR GOD.**

As Christians in the legal profession, we face unique opportunities for serving God and challenges for integrating our faith with our careers.

But the issues are complex. The stakes are high. Pressures increase as we try to balance the demands of practice, family and ministry.

That's why **Christian Legal Society** was founded—so we can join in mutual support and training with colleagues who are committed to living and serving Jesus Christ through the legal profession. ♦

2 7 0 4 3 8 5 2 0 1 2



CHRISTIAN LEGAL SOCIETY

MUR 4616

1996  
Issue No. 4

# THE DEFENDER

DOING JUSTICE WITH THE LOVE OF GOD

Umbrella For  
A Billings  
Group: 46  
200 a.k.a.  
Pocahontas  
Ministers

## CLS Fights Physician-Assisted Suicide

Does the federal constitution give a terminally-ill adult a right to kill himself and to have his doctor help him do it? The U.S. Supreme Court recently agreed with CLS and other pro-life groups that it should answer this life-and-death question in its new 1996-97 term. The CLS Center For Law And Religious Freedom (CLRF), joined by the Christian Medical And Dental Society (CMDs) and other Christian health care groups, filed a brief with the high court in early November opposing a right to suicide.

Earlier this year a federal appeals court handed down a chilling decision in a case challenging Washington state's law against

assisting suicide (*Compassion In Dying v. Washington*, now known as *Washington v. Glucksberg*). The court said that the U.S. Constitution guarantees terminally-ill people the right to "hasten death" by deliberately taking a fatal overdose of drugs. The judges went on to void the state law that prevents these patients from getting doctors to help them pass themselves because it violates a before-known "fundamental" right to die.

While Americans were over this court's holding, the appeals court in New York, the medical community, and a similar ruling (*Quill v. Vacco*), a panel of judges found the right to suicide; however, they said to keep suicidal, terminally-ill people from killing themselves, would deprive them of the protection of the laws. The court reasoned, terminally-ill people have a right to disconnect life-support equipment, so it would be unfair not to let them take poisonous amounts of drugs.

Why does the CLS Center oppose these decisions? Because a terminally-ill person needs love and



health care, not poison. Those who are psychologically depressed or suffering so severely that they want to die need professional help, better pain management, and care. Doctors have sworn for centuries to never prescribe deadly medicine. The brief to the Supreme Court argues that the medical profession always recognized the difference between trying not to prolong life artificially and actively terminating life. The brief also contradicts the false claim in the court's opinion that physician-assisted suicide was acceptable in Rome or in church history. CLS and CMDs explain how the lower court decisions would harm Christian doctors, nurses, aides and other health care providers to save their consciences by helping their patients.

### INSIDE THIS ISSUE:

#### Landmark Term Ahead

In its 1996-97 term, the Supreme Court has agreed to hear four critically important cases and may add three more. See page 2

#### It Could Happen to You

The permit problem that Wood Chapel experienced is the kind of thing that happens in churches every day and anyone could even experience it. See page 3

#### Beaufort Street Preachers

CLS rallies Oregon Bay preachers to serve as lead counsel before the Fourth Circuit Court of Appeals. It decides the free speech rights of street evangelists in Beaufort. See page 4

WESTERN CENTER FOR  
LAW AND  
RELIGIOUS  
FREEDOM

Affiliated with the  
Western Center for Law and Religious Freedom



## The Case of Redwood Chapel:

# It Could Happen to You

It's the kind of thing that happens every day in America. It doesn't make national headlines; it's a quiet, subtle erosion of our religious liberty.

Redwood Chapel Community Church is located in a residential area of Castro Valley, Calif., a conservative community in the San Francisco Bay Area.

Each year, Redwood Chapel holds a three-day Sunday School conference which draws more than 3,000 church workers from throughout the state. When neighbors complained about the annual event, the church applied for a conditional use permit.

The county zoning administrator granted a permit — but with such extreme and vaguely worded conditions that the church called upon San Francisco attorney Frank Fisher, a solo practitioner in the Bay Area and a member of CLS.

Fisher said it was not clear that the church needed a permit to hold the annual conference to begin with. But since it had already obtained one, he proceeded to review it.

"The permit had pages of extreme conditions that clearly violated the church's First Amendment right to free exercise and free speech, as well as its rights to due process and equal protection," Fisher says. "The conditions of the permit also violated the newly-passed Religious Freedom Restoration Act. And some of these conditions were so vaguely worded that they would have prevented Sunday worship services."

Fisher appealed to the Alameda County Board of Supervisors with a 21-page letter outlining how the permit violated many of Redwood Chapel's constitutional rights. The county attorney concluded that Fisher's arguments were correct, forcing the county to back down. It subsequently issued a new permit that merely required the church to develop a traffic report and a trash management plan for any event expected to draw 1,500 or more.



*CLS member Frank Fisher, a solo practitioner in San Francisco, helped protect the constitutional rights of Redwood Chapel Community Church in Castro Valley, Calif.*

"It was nice to be able to help a church preserve its First Amendment freedoms," Fisher says. He adds that he was able to do it with the assistance of the CLS office. "Director Steve McFarland and his fine network with CLS member Bob Mauck in Chicago is one of the nation's premiere experts on zoning laws for churches. And Bob, John and Steve helped me refine my brief and were extremely helpful throughout the process."

This is the kind of thing that happens to churches every day. Thankfully, CLS attorneys like Frank Fisher are there to fight back and safeguard our religious liberties.

## PRAYER REQUESTS

Pray for Center Assistant Director Gregory Baylor Dec. 4 as he argues before the federal appeals court in Richmond, Va., that a city must not discriminate against preaching on its sidewalks.

...

Pray for persecuted Christians around the world, particularly in China, North Korea, Vietnam, Cuba, Pakistan, Iran, Egypt and the Sudan. Pray that Christians worldwide would pray and fast for their brethren regularly, as thousands did on Sept. 29, the International Day of Prayer for the Persecuted Church.

## PRAISES

Praise God that the Supreme Court has agreed to review the two dangerous rulings that "found" a fundamental right to physician-assisted suicide (see cover story), as well as the Texas case questioning the validity of the Religious Freedom Restoration Act. Pray for oral arguments and Center briefs later this term.

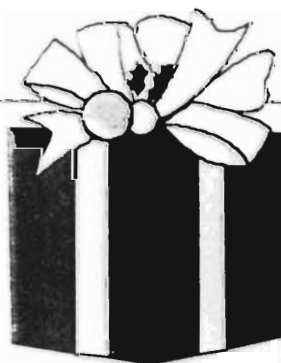
...

Praise our Father for the favorable ruling in Oregon in our case seeking to end discrimination against after-school Bible clubs for elementary schoolchildren. Pray that many children come and respond to the Gospel of Jesus Christ.

## Religious Liberty: A Priceless Gift

defending our religious freedoms is not a cost-free endeavor. It requires the sacrifice of time and money.

CLS Center for Law and Religious Freedom and the Western Center for Law and Religious Freedom on your Christmas gift list with as generous a donation as possible this holiday season. Thank you for your support and God bless you and your family at Christmas and throughout the new year!



# 1996-97 Promises to Be Landmark Term for Supreme Court



Free speech on sidewalks. Tax exemptions for religious charities. Physician-assisted suicide. Religious exemptions from government interference. The right of churches to hold on to money donated to them. The Supreme Court will soon make decisions about these and other matters that will affect most religious ministries and individual believers in the United States.

The Court has agreed to decide four critically important cases and may add three more before the end of its 1996-97 term.

The State of Maine denies property tax exemptions to any charity that serves primarily non-residents of the state. So most Christian camps that attract a majority of their campers from other states could now be taxed on all the property they own. Also, many Christian universities get most of their students from other states, so their campuses could be taxed too. And the same threat hangs over international relief ministries that send their dollars overseas, as well as rescue missions that feed and shelter residents of many states.

It has been said: "The power to tax involves the power to destroy." That is why the CLS Center filed a brief with the high court arguing that states may not discriminate in taxing ministries depending on whom they serve. The stakes for the Church in *Camps Newfoundland/Owatonna v. Town of Harrison* are sobering.

In addition to physician-assisted suicide (see cover story), the high court will also determine the future of perhaps the most important religious liberty law ever passed by Congress. The Religious Freedom Restoration Act of 1993 (RFRA) ensures that parents may "opt out" their children from objectionable curriculum in public schools,

churches can be free of excessive land use regulation, and religious Americans can be exempted from laws that would otherwise force them to violate their religious beliefs or practices.

But some state officials don't like having to accommodate the religious consciences of citizens; it would be easier to apply the law straight across the board. So they have asked the high court to strike RFRA as exceeding the power of Congress.

CLS wrote a brief on behalf of the coalition of religious groups that support RFRA and will be actively defending its validity for the sake of believers of all faiths (*City of Boerne v. Flores*).

CLS' Center has been heavily involved in successfully protecting gifts to churches. As reported in the last issue of *The Defender*, a federal appeals court told a bankruptcy court that it could not confiscate the tithes and offerings that believers give to their church. This victory for church independence and individual religious exercise was based on the Religious Freedom Restoration Act. But the bankruptcy trustee has asked the Supreme Court to overturn our victory (*Julia Christians, Trustee v. Crystal Evang. Free Church*).

Also beckoning for the high court's review are cases weighing whether student Bible studies at public high schools may require that their leaders be Christians, and whether landlords may refuse on religious grounds to rent to unmarried couples.

In *Hsu v. Roslyn Union Free Sch. Dist.*, a federal appeals court ruled that the student Bible club could determine the religious qualifications of their club leader. But the district has appealed.

The Christian landlady in *Smith v. Fair Employment & Housing Comm'n*

lost before the California Supreme Court, which held that renting to unmarried couples would not burden her faith because she could simply get out of the rental business altogether.

For centuries, Americans have enjoyed the right to demonstrate and communicate freely in public, especially on public sidewalks. But this fundamental right regularly takes a back seat when the speech comes near abortion clinics. Last month, the Supreme Court heard argument by Jay Sekulow in a New York case in which a judge ordered pro-life counselors to stay 15 feet away from women walking on a sidewalk to an abortion clinic. The justices will decide whether the Free Speech clause of the First Amendment permits these "floating bubble zones" (*Schenck v. Pro-Choice Network*).

Therefore, 1996-97 could be a landmark term for America in the Supreme Court.



## CHRISTIAN LEGAL SOCIETY

P.O. Box 657  
4208 Evergreen Lane, Suite 222  
Annandale, VA 22003-3264  
703-642-1072

Christian Legal Society is a nationwide organization of 4,500 Christian attorneys, law professors, judges and law students. Its legal advocacy arm, the Center for Law and Religious Freedom, and its affiliate organization, the Western Center for Law and Religious Freedom, comprise a network of volunteer attorneys defending religious freedom and the sanctity of human life in their communities, in the courts and in Congress.



## WESTERN CENTER FOR LAW AND RELIGIOUS FREEDOM

317 Court Street NE  
Salem, OR 97301  
503-588-2532

# CLS Defends Beaufort, S.C. Street Evangelists

Political Lobbying

The great evangelistic revivals in America have often begun with open-air preaching of the Gospel of Christ. The public park, auditorium and sidewalk have been the place of spiritual rebirth for many Americans.

So when the city of Beaufort, S.C., arrested local pastors and deacons for preaching on public sidewalks each Saturday, the CLS Center and its affiliate, the Western Center For Law And Religious Freedom, took up their non-criminal appeal.

Earlier, several CLS member attorneys obtained a court order preventing the city from selectively enforcing its ordinance (which prohibits "loud and unseemly noises") against these street preachers. The court based its ruling on evidence that the police interrupted only preaching, because this was the only noise about which the local merchants complained. The Free Speech clause in the First Amendment prohibits this discrimination against religious expression at a "traditional public forum" like a sidewalk.

The city has appealed to the U.S. Court of Appeals for the Fourth Circuit in Richmond, Va. Gregory Baylor, assistant director of the CLS Center, is lead counsel for the preachers. He will argue before a panel of three federal appellate judges in early December, defending the trial court's ban against city enforcement of the noise ordinance.

The preachers do not use any amplification device to share their message. They speak loudly enough to be heard over passing traffic, car radios, and other ambient noise. Many passersby have come to know the Lord through their faithful preaching over the past 17 years.



Gregory Baylor, assistant director of the CLS Center, is lead counsel for the Beaufort (S.C.) preachers.

The trial court heard substantial evidence that police did not use any objective standard to assess whether the voice level was too loud. Instead, the court found that the police enforced the ordinance whenever a merchant complained that the preaching was annoying. Indeed, the present ordinance came about because downtown merchants did not like the volume or the content of the preaching: they did not like hearing the Biblical warnings about the consequences of sin, no matter how loudly or softly proclaimed.

The court correctly ruled that the Free Speech rights of religious citizens may not be suppressed by government just because it (or influential citizens) are annoyed by their message. Otherwise, if the state can shut down the Gospel in the most traditionally protected places, it can (and will) gag it in the schools, the university campuses, the workplaces and the airwaves.

Whether or not you do sidewalk preaching, the stakes of this case for the Great Commission in America are high. As Jefferson warned: "Eternal vigilance is the price of liberty."

## Court Says Yes to Bible Clubs for Elementary Schoolchildren

Parents can conduct weekly evangelistic Bible clubs for elementary schoolchildren after school, according to a federal judge in Eugene, Ore. CLS Center attorneys, through CLS' regional affiliate Western Center For Law And Religious Freedom, represented Child Evangelism Fellowship and the Good News Club (*Culbertson v. Oakridge School Dist.*)

## Religious Broadcasters Should Be Free to Hire Only Christians

Religious broadcasters should have the same right as all other religious employers to hire only fellow believers, CLS recently argued to the Federal Communications Commission (FCC). The Center urged that the FCC amend its 25-year rule that prohibits religious discrimination except in a few positions in the religious radio or television station.

## CLS Now Provides Free Legal Counsel for Christian Educators

Christian educators in public schools can now get legal advice about religious rights and limits from CLS Center attorneys, through membership in the Christian Educators Association International (CEAI). Principals and teachers are entitled to two hours of free counsel by phone, fax or e-mail in a new program between CEAI and CLS' regional affiliate, the Western Center For Law And Religious Freedom.

## CLS Argues for Sanctity of Confessions Made to Clergy

For centuries, the confessions of a penitent believer to a pastor or priest have been absolutely confidential, and the government has respected this. But a prosecutor in Oregon secretly taperecorded an inmate's confession to his priest in his jail cell, and now refuses to destroy the tape. CLS recently joined a brief of the U.S. Catholic Conference asking the court to defend the sanctity of these penitent conversations (*Mockaitis v. Harclerode*).



CHRISTIAN LEGAL SOCIETY

WESTERN CENTER  
FOR LAW AND  
RELIGIOUS  
FREEDOM





CHRISTIAN AMERICAN DEFENDER

August 1995

# THE DEFENDER

DOING IT THE CHRISTIAN WAY

MUR4616

## Supreme Court Decisions Defend Religious Liberty

by Kimberlee C. Jby



The U.S. Supreme Court has been active this term in the religious liberty arena. The favorable decisions in *Rosenberger*, *Pinette* and *Hurley* are encouraging to those who have worked hard for many years on these issues. Even President Clinton has emphasized that school children have religious expression rights in the public schools.

Although these are positive signs, religious liberty issues remain that the High Court did not address. The need for a Religious Equality Amendment is as strong as ever (see page 4).

CLS asks you to join us in supporting this effort financially and with your prayers. We can restore the First Amendment freedoms of all Americans—even the religious ones—by working together in this common cause.

The U.S. Supreme Court acted upon several important religious liberty cases during this term. The issues the Justices decided (and the issues they avoided deciding) will have an impact on future religious freedoms.

### Christian Groups May Receive Public Funding

In the most significant case, a public university was called to task for singling out a religious student publication for discrimination. In a 5-4 decision, the Supreme Court reminded public education officials that the First Amendment *prohibits* discrimination against students' religious expression. University of Virginia student Ronald Rosenberger applied for funding from student activities fees to publish a Christian-perspective magazine. While the university used money contributed by every student to fund over 100 student organizations and publications, it denied Rosenberger's request because his magazine was "too religious." The University alleged that funding the student magazine would make it appear that the university was promoting Rosenberger's religion. (Interestingly, Muslim and Jewish student activities were considered cultural, not religious and, therefore, were funded.)

The Center for Individual Rights in Washington, DC, filed suit on behalf

of Rosenberger. Two CLS members, who are nationally recognized church-state scholars, played key roles in the case: Professor Douglas Laycock (University of Texas Law School) wrote a friend-of-the-court brief on behalf of CLS, and Professor Michael McConnell (University of Chicago Law School) argued the case before the Court of Appeals and the Supreme Court.

*Rosenberger* is important as the next logical step in the "equal access" saga. In past equal access cases, the issue has been whether a university or public secondary school may deny meeting space to students wishing to discuss religious topics—an issue now firmly settled in favor of religious students. *Rosenberger* goes a step further to state that public benefits (in this case, funding) cannot be denied solely because the student's speech (a Christian magazine) is religious.

With its favorable decision, the Court once again dispels a widespread misconception that treating religious groups equally with non-religious groups violates church-state separation.

### Private Parades May Decide Who Marches

When the Irish-American Gay, Lesbian and Bisexual Group of Boston (GLIB) sought permission to march in the South Boston Veterans

*Sam B. Casey*  
Samuel B. Casey  
Executive Director

Inside: University Student Perseveres



# Prayer Requests is a Networking Device Rosenberger Speaks Out



ideas and opinions be treated with any less respect than those of anyone else? Colleges and universities should provide a free marketplace of ideas where all opinions are given a chance to be debated in public.

CLS was an indispensable support in this battle. I believe that without Douglas Laycock's friend-of-the-court brief, which he wrote for CLS, we may have lost Justice O'Connor's essential fifth vote. Having Michael McConnell (another active CLS member) join us for the Circuit Court and the Supreme Court was a real coup. He has a brilliant legal mind, and he really supports the rights of Christians in the public square. I think his and Laycock's reputation was important for this case being granted review by the Supreme

Court. I feel very fortunate and blessed to have had their support."



If 100 other University of Virginia student groups were getting money to run their activities, why was Ron Rosenberger's magazine **Wide Awake** excluded? His group had just as much right to the funds as the others, didn't it? The University disagreed, and Ron, with the help of CLS, took his case all the way to the U.S. Supreme Court.

"I feel the case was important because the time has come for Christian students to stand up and stop letting their rights be trampled on by campus secularizers. As Christians, why should we be treated as second-class citizens? Why should our

## President Clinton Promotes Religious Liberty in the Schools

President Clinton acknowledged in his July 12 speech at James Madison High School (Vienna, VA) that public schools are not "religion-free zones"; students have far more freedom to express their faiths than is commonly recognized.

In his speech, the President announced his effort to educate school administrators by distributing a list of religious liberty guidelines. If you would like a copy of these guidelines, *Religion in the Public Schools: A Joint Statement of Current Law*, which CLS helped to draft, please check the box on the enclosed response form and mail it to CLS.

## PRAYER REQUESTS

Please pray for those working on the National Legal Resource Center (NLRC), particularly Doug Vande Griend (Portland, OR), Center Special Counsel Kim Colby and Center summer intern John Lotz. Funded by CLS and the Alliance Defense Fund, the NLRC will give religious liberty defenders access, by computer, to a wealth of legal materials.

Please pray for the U.S. Supreme Court as it selects cases for its October 1995 term. Pray that the Court will act wisely in choosing cases that impact religious freedom and the sanctity of life.

Please pray that Christian students on college campuses will have the courage to share the Good News of our Savior. Also, please pray that college administrators and fellow students will respect the freedom of Christians to evangelize on campus.

## PRAISES

Praise our sovereign God for the United States Supreme Court's decisions in *Rosenberger v. University of Virginia* and in *Capitol Square Review and Advisory Board v. Pinette*, both of which allow greater freedom for religious speech in public settings.

Praise God for opening doors to educate public school administrators about the rights of religious students. In July Center Director Steve McFarland taught almost 500 public school superintendents and principals through Institute for Development of Educational Activities (IDEA) conferences in Wisconsin, Georgia and Maryland.

"Religious citizens shouldn't be wooed into thinking that the religious battles have all been won."  
—Sam Casey, CLS Director

**Working through the Western Center for Law and Religious Freedom.** Center attorneys are assisting CLS members Kelly Ford and Herb Grey (Portland, OR) in challenging Portland's restrictions on free speech in a public park. The city's new laws were written mainly to quiet its street evangelists, including the Reverend Ron Rohman (*Robman v. City of Portland*).

CLS, joined by numerous religious denominations and religious liberty defenders, filed a friend-of-the-court brief in the Washington Supreme Court. This brief defends the right of a church to alter its sanctuary or sell its building, even though the city considers it an historic landmark (*First United Methodist Church v. City of Seattle*).

The Center filed a friend-of-the-court brief in the U.S. Supreme Court in a case that will determine whether Colorado's Amendment 2 is constitutional (*Romer v. Evans*). The Court is expected to decide whether the state has the power to prevent cities and towns from passing gay rights laws.

Council's St. Patrick's Day parade. John Hurley and the rest of the Veterans Council refused. Soon litigation rained on the Veterans' politically incorrect parade. The Massachusetts state courts ordered that GLIB be allowed to march. In a 9-0 decision, the U.S. Supreme Court rejected the state's interference with the Veteran Council's free speech rights. This ruling will benefit religious groups—particularly on college campuses where the pressure to dilute controversial religious speech is strongest. CLS filed a brief supporting the parade sponsors' free speech rights, joined by the Christian Life Commission of the Southern Baptist Convention, Family Research Council and the National Association of Evangelicals.

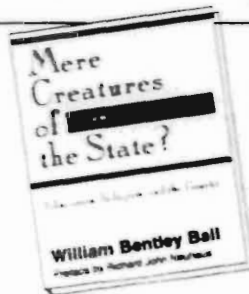
#### Equal Access Means Everyone

Like *Rosenberger*, Vincent Pinette's case also involves equal access; however, the plaintiffs in *Capitol Square Review and Advisory Board v. Pinette* create a dilemma. Pinette, a Ku Klux Klan leader,

sought permission to erect a ten-foot tall cross on Ohio state capitol grounds at Christmas. The State of Ohio denied permission but allowed the display of a Christmas tree and a menorah. The State claimed it was banning not the Klan but the cross, because the cross was a "more religious" symbol than the tree or menorah. In a 7-2 vote, the Supreme Court ruled in Pinette's favor, but this victory has a much wider significance than just benefitting an Ohio Klan member. The decision will protect religious expression in public parks for all citizens, regardless of faith or viewpoint. CLS filed a brief that was written by CLS

members Professors Thomas Berg (Cumberland Law School) and Douglas Laycock (University of Texas Law School).

Kim Colby is special counsel for CLS Center for Law and Religious Freedom.



## What Has Happened to Our First Freedom?

If you would like to know how our first American freedom slipped from its high position, you won't want to miss *Mere Creatures of the State? Education, Religion, and the Courts. A View from the Courtroom* by William Bentley Ball. Mr. Ball, a nationally recognized litigator and CLS member, who has appeared before the U.S. Supreme Court on ten occasions, gives you a behind-the-scenes viewpoint.

For a gift of \$25 to help CLS protect the rights of all religious Americans, we will send you a copy of *Mere Creatures of the State?* as a special thanks for your support. Just check the box on the enclosed response slip and return it with your donation.

"Only a constitutional amendment will resolve what a split High Court cannot."

—STEVEN D. McFarland, CLS Chief Counsel

97043852019

Political Lobbying

# Do We Still Need a Religious Equality Amendment?

After reading about the favorable Supreme Court decisions we've discussed in this *Defender*, you may wonder if we really need a Religious Equality Amendment after all. You may have heard civil liberties groups and media reporters state that the Religious Equality Amendment is unnecessary or even accuse it of being a special benefit to the Christian "religious right." But that's not true. We all still need the amendment, and here's why:

## Reading Between the Lines

Even though we "won" these U.S. Supreme Court cases, reading the Justices' opinions reveals that they still just don't get it. The Court did not resolve the raging debate over how the Establishment Clause should be interpreted. Should the government treat religion neutrally or must the government sometimes treat religion worse than non-religion? The court refused to say. Justice O'Connor, in her concurring opinion in *Rosenberger*, went so far as to say the Court *shouldn't* resolve this dispute. This reluctance to issue clear statements about the law produces confusion that all too often results in discrimination against religious people.

Debate over how to interpret the *Rosenberger* decision has already begun. For example, observers disagree about whether a school choice/voucher program would be allowed under the *Rosenberger* reasoning. In the *Pinette* case, involving the display of a cross in a public park, the Court left open the door for using the Establishment

Clause to silence private speech in public settings. Those who want to silence religious expression still will argue that citizens are disqualified from speaking in public when their message is religious.

## How Will a Religious Equality Amendment Help?

A Religious Equality Amendment will provide specific, clear guidelines for guaranteeing religious citizens and organizations full participation in public life, including valuable public services. With the Religious Equality Amendment in place:

- Christian day care centers could not be denied development grants just because the teachers tell Bible stories.

- A radio station would be eligible for a grant to build a new transmission tower even though it broadcasts Mass one hour a week.
- Religious displays, erected by private groups in recognized public places, would not be discriminated against.
- Religious students and employees of every faith would be guaranteed freedom to express their religious views with their peers.

The Amendment itself and the public discussion surrounding it should educate Americans and encourage people of all faiths to participate more fully in their communities. We should learn to live with our deepest differences, not have to hide or muzzle them.

## What Is Happening to Religious Citizens?

You may not realize it, but religious individuals and groups are still being discriminated against. Consider the following recent cases:

- The California Department of Education prohibited its employees from "initiating or promoting religious discussions" at work. Other types of non-work-related discussions were okay.
- The U.S. Supreme Court ruled that institutions that are "too religious" are ineligible to perform government-funded social services.
- A junior high school teacher in Tennessee gave a student a failing grade on her research paper because, among other reasons, she said the topic ("The Life of Jesus Christ") was "not appropriate" in a public school.

Only a Religious Equality Amendment will eliminate these kinds of situations. CLS is working to gain the needed support for such an amendment, and your prayers and financial gifts make it possible for us to continue this effort. Please consider making a generous gift today.

✓ In *W/ The Consere. Baptists Int'l*; South. Baptist Conv., Church of Nazarene, Dallas The. Sem.



CHRISTIAN LEGAL SOCIETY

1208 Evergreen Lane, Suite 212, Annandale, VA 22003-9621

← Assembly of God, Promise Keeper, Dobson, Billy Graham, Ralph Reed, etc



The religious freedom debate is bewildering

I find rumors, exploitation, court fears with apocalyptic religious persecution stories

Then, popular culture says your fears are politically incorrect

All the name calling and rhetoric can leave you wondering who to believe

Is there a balanced Christian perspective?

[MUR 4616]

**I**nstead of polarizing people, the Center for Law and Religious Freedom's top legal reputation and Good Samaritan agenda build bridges of common concern—with out compromising our biblical position. The Center for Law and Religious Freedom's vigorous advocacy and balanced perspective have earned us a credibility with the nation's spectrum of political and religious groups that no other religious freedom defender enjoys.

## Center for Law and Religious Freedom—

Who is the Center for Law and Religious Freedom?

Founded in 1973, the Center for Law and Religious Freedom is the most experienced Christian religious freedom defender in the country. Our reputation for legal excellence and biblical perspective has earned our religious freedom law firm have earned such respect with the U.S. Supreme Court that many Christian denominations have asked their voices to support them.

A national network of attorneys and laypeople, the Center for Law and Religious Freedom is the legal advocate of the Christian Legal Society, a membership organization serving more than 4,500 legal professionals. Noted Christian law professors, trial attorneys, and strategists volunteer their time and effort to preserve religious liberty.

These professionals are joined by concerned people like you who are about

Is the Center for Law and Religious Freedom New to You?

regaining and preserving religious freedom for their families and their nation.

Until now, the Center for Law and Religious Freedom could work behind the scenes. From our Northern Virginia headquarters, the Center for Law and Religious Freedom's small staff has never worked its volunteers to win cases for people facing religious discrimination.

But thanks, our nation's social and legal climates no longer reflect that moral neutrality. To stem the tide of rampant standing, you need to be informed about religious liberty threats, real and imagined. Your voice and support will intensify our efforts in the face of today's opposition.

Be a Center Partner

When you join the Center for Law and Religious Freedom, you receive *The Defender*, our new defense of religious freedom trends. You'll also receive "The Defender" alert, printed weekly, highlighting court trends and U.S. Supreme Court religious liberty threats, court trends, and contributions. No expense for this alert; your past alert, to meet yours.

When you become a Center Partner, you will be empowered to stand against religious discrimination facing your family and community.

## A Rational and Righteous Recourse

## I Want to Preserve Our Religious Freedom

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Phone ( ) \_\_\_\_\_

☐ I want to be a Center for Law and Religious Freedom Partner. I will receive *The Defender* and *The Defender* alert. More than 100,000 "The Defender" alert, Supreme Court trends, and religious liberty threats. Please enclose a gift of

\$100 \$250 \$500 \$1,000 \$2,500 \$5,000

☐ I am not sure, judge. I am not sure if I am ready to be a Center for Law and Religious Freedom Partner. I am not sure if I am ready to be a Center for Law and Religious Freedom Partner.

☐ I will voluntarily give to the Center for Law and Religious Freedom.

Please enclose a gift of \_\_\_\_\_

5%

Can I be a partner?

Name \_\_\_\_\_

City \_\_\_\_\_

CENTER FOR LAW AND RELIGIOUS FREEDOM

P.O. Box 661 • 400 Exchange Lane, Suite 200  
Arlington, VA 22203-1268  
(703) 525-1111 • (703) 525-1112  
©1997 Center for Law and Religious Freedom

a.k.a. 1152  
CMA

97043852021



Your stamp on this card will help



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES

# BUSINESS REPLY MAIL

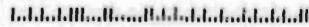
FIRST CLASS PERMIT NO 9004 ANNANDALE, VA

Postage will be paid by addressee



CHRISTIAN  
LEGAL  
SOCIETY

4208 Evergreen Lane, Suite 222  
Annandale, VA 22003-9974



## Commentary

[MURKIN]

In the ongoing struggle for religious liberty, the Center's framework, from the grass roots to the Supreme Court, is vital.

*By Sheldon, general counsel  
American Center for Law and Justice*

After Seattle First Christian Church won its long struggle to keep our building free from government restrictions, we were especially grateful for the valuable assistance of the Center for Law and Religious Freedom. We consider it a shared victory important for religious freedom throughout the United States.

*James A. Anderson, pastor  
Seattle First Christian Church*

There is much hype about associated with religious liberty litigation. But it is the Center's on-site, right-to-respond and supportive work that has helped the U.S. Supreme Court consistently rule in favor of religious freedom.

*Kathleen McAteer, executive director  
Catholic League for Religious and Civil Rights*

The Christian Legal Society's of course is well respected as the premier evangelical lawyers group advocating for religious liberty in America today.

*Richard D. Land, executive director  
The Christian Legal Foundation of the Southern Baptist Convention*



CENTER FOR LAW  
AND RELIGIOUS  
FREEDOM

P.O. Box 611 • 4208 Evergreen Lane, Suite 222  
Annandale, VA 22003-9974  
(703) 642-1020 • Fax • (703) 642-1075 •  
www.americancenterforlawandjustice.org

Circle 10 on Reader Service



97043852022

*"Evangelizing" The Montana Bar Assoc... for The Conservative Ideological Intel Movement & acc.*

## WHO SHOULD ATTEND?

This material is relevant for pastors, elders, deacons, church staff, Christian attorneys and anyone else who may have to deal with conflict within a church. We strongly encourage pastors to bring their key leadership team to develop consistent convictions and work in a unified manner to implement the policies discussed in this seminar. Discounts are available to encourage group attendance.

*Evangelizing Law Schools & The Bar*

*Religious Right Montana Connections w/CLS*

**DETOUR**

## CAN'T ATTEND?

If you are unable to attend a live seminar, you can still benefit from this valuable teaching! The entire seminar is available on an 8-hour audiotape set. Included with the tapes are the same detailed 250-page manual and floppy disk provided at the live seminar.

The cost of the set is \$124.95 plus shipping and handling.



For your convenience, you may use the adjacent form to order the tape set, even if you will not be registering for a live seminar.

## SEMINAR LEADERS CMA &

*The seminar will be led by two of the following instructors.*

*CLS*

**KEN SANDE** is an attorney who serves as the executive director of the Institute for Christian Conciliation. Working as a full-time Christian conciliator for 13 years, he has used the principles presented in this seminar to help resolve hundreds of conflicts, including business, employment, and family disputes; church divisions; and complex lawsuits. He is a member of the national panel of arbitrators of the American Arbitration Association, serves on the board of directors of the Christian Legal Society, and has served on the Dispute Resolution Committee of the State Bar of Montana. Ken is the author of numerous resources on conflict resolution, including *The Peacemaker*.



**TED KOBER** is associate director of the Institute for Christian Conciliation, a reconciler for his denomination, and former chairman of the Montana Consensus Council. His business background includes owning his own construction and real estate companies, and managing a financial services office. As a representative for a complex estate, he has managed a variety of business interests around the country and successfully resolved 53 separate legal actions. In addition to his conciliation activities, he leads strategic planning seminars for non-profit boards of directors.



**GARY FRIESEN** is an attorney who serves as the conciliation director of the Institute for Christian Conciliation. He has a background in business administration and has represented a variety of for-profit and non-profit corporations. He has advised numerous churches, schools, and foundations on how to respond to legal conflicts and develop conflict resolution systems that incorporate both biblical and legal safeguards. Gary also conceived and lead the development of an innovative church-based reconciliation ministry in Salem, Oregon, which is being duplicated in churches around the country.



**ALFRED POIRIER** is the pastor of Rocky Mountain Community Church in Billings, Montana, and serves on the board of directors of the Institute for Christian Conciliation. He holds a Master of Divinity degree and has pastored churches in San Diego and Eugene, Oregon. He has extensive experience in resolving conflicts in the church and dealing with the biblical, legal, and practical aspects of church

discipline. He has led his church through the adoption and implementation of the policies and procedures covered in this seminar.



INSTITUTE FOR CHRISTIAN CONCILIATION

*CLS. a.k.a*

*(Billings, MT) HAs*

270418552023

[MUR4616]

## LANHAM, MARYLAND

WASHINGTON  
BIBLE COLLEGE

MONDAY, SEPTEMBER 16, 1996



[MUR 4616]/CMA  
CLS

### LOCATION

Washington Bible College  
6511 Princess Garden Parkway  
Lanham, MD 20706-3599  
301-552-1400, ext. 255

Take I-95 (Capital Beltway) to Exit 20A-Rt. 450 East (Annapolis Rd.). Bear right through the light, following the signs to Cipriano Rd. Circle under the bridge, staying in the center lane to the light. Go straight through the light onto Cipriano Rd. Go approximately one mile to the next light and turn left at the light onto Good Luck Rd. Washington Bible College is approximately 1/4 mile on the left, just past the firehouse. Turn left into the rear entrance of Washington Bible College.

**SCHEDULE** Registration begins at 8:00 a.m. The seminar will run from 8:30 a.m. until 5:00 p.m. The registration fee includes materials, lunch, and refreshments.

**COST** If you pre-register at least two weeks before the seminar, the registration fee is \$99 for individuals, or \$79 per person if there are three or more from the same church or organization. If you register within two weeks of the seminar, the fee is \$120 for individuals, or \$100 per person if there are three or more from the same church or organization. Spouses may attend at no charge if materials are shared as a couple.

### ALUMNI MAY ATTEND FREE

If you have previously attended this seminar, you may repeat it at no charge (and be counted as part of a group registration). An updated manual will be available for \$25.

### REGISTRATION

If paying by credit card, you may mail the registration form, fax it to 301-552-2775, or call 301-552-1400, ext. 255. If you are paying by check, mail the check (payable to Washington Bible College) and registration form to Managing Conflict Seminar, Washington Bible College, 6511 Princess Garden Pkwy., Lanham, MD 20706-3599.

**SCHOLARSHIPS** We are pleased to offer partial scholarships to those who are unable to afford the full registration fee. For details, please call Washington Bible College (301-552-1400, ext. 255) or the ICC office (406-256-1583).

### CONTINUING EDUCATION CREDIT

This seminar is especially relevant for attorneys who advise churches on how to prevent or resolve conflicts, and it has been approved for continuing legal education credit in several states. While the Maryland State Bar does not require continuing legal education for its attorneys, the ICC will provide documentation to attorneys who wish to apply for credit in other states.

### CANCELLATION/SATISFACTION GUARANTEE

Your entire registration fee will be refunded unconditionally if you need to cancel your registration or are not 100% satisfied with the seminar. The ICC reserves the right to cancel any seminar with 100% refunds and assumes no responsibility for personal expenses.

## REGISTRATION FORM

*Managing Conflict in Your Church Seminar*  
Lanham, Maryland Monday, September 16, 1996

Seminar Alumni

☐ Attending at no charge

Please print! You may copy this form for other registrations.

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ ☐ Work ☐ Home

Mailing Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Occupation \_\_\_\_\_ Role in Church \_\_\_\_\_

Church \_\_\_\_\_ Denom./Affil \_\_\_\_\_

Church Address \_\_\_\_\_ Church Phone \_\_\_\_\_

How did you learn about the seminar? \_\_\_\_\_

Registration fee per person (Spouses are welcome to attend the seminar at no charge)

**Early Bird** (Must be postmarked two weeks before date of seminar):

- ☐ \$99 individual fee
- ☐ \$79 per person for 3 or more people from the same church or organization (registration forms must be sent in together)

**Regular Registration** (Registration fee within two weeks of seminar):

- ☐ \$120 individual fee (if space and materials are available)
- ☐ \$100 per person for 3 or more people from the same church or organization (registration forms must be sent in together)

Credit Card Payment: You may pre-register by fax (301-552-2775) or by telephone (301-552-1400, ext. 255) ☐ MasterCard ☐ Visa

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Signature \_\_\_\_\_

**Payment** Please make checks payable to Washington Bible College. Mail to: Managing Conflict Seminar, Washington Bible College, 6511 Princess Garden Pkwy., Lanham, MD 20706-3599.

## RESOURCE ORDER FORM

### Audiotape Set

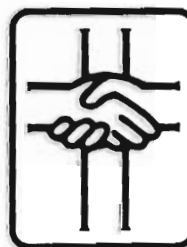
☐ I would like to order the Managing Conflict in Your Church audiotape set, which includes eight hours of tapes, a detailed 250-page manual, and a diskette. Enclosed is \$134.95 (\$124.95 plus \$10 shipping and handling).

### Peacemaking Resources

☐ Please send me information on the services and resources available from the Institute for Christian Conciliation.

### Payment

If you are **only** ordering resources and **not** registering for the live seminar, please make your check out to ICC and mail to: Institute for Christian Conciliation, 1537 Ave. D, Suite 352, Billings, MT 59102. You may also order using a credit card by calling 406-256-1583 or faxing to 406-256-0001.



9 7 0 4 3 8 5 2 0 2 5

[MAR 4616]

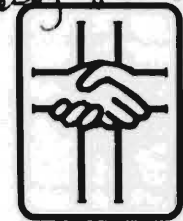
# ORDERING IS EASY...

## For faster service, order by phone or fax:

- Call 1-406-256-1583, Monday through Friday, 8:30 a.m.-5:00 p.m., MST.
- Or, complete the reverse side and fax your order to 1-406-256-0001, (24 hours).
- We accept Visa and MasterCard orders for your convenience.
- For more information about rush and foreign delivery options, please call.

## You may also order by mail:

- Simply complete the reverse side and return in the attached envelope.
- Make all checks payable to "Institute for Christian Conciliation."
- You can also use your Visa or MasterCard!



INSTITUTE FOR  
**Christian  
Conciliation**

## What about sales tax?

- Montana has no sales tax, so you can order more resources for your money!

## Special discounts:

- If you are an ICC member, a Partner in Peacemaking (see page 7 of the catalog), or an employee or member of a Partner, you are entitled to a 10% discount on items purchased. (Please indicate the name of the Partner on the order form.)

## Returns and exchanges are easy:

- Your satisfaction is guaranteed!
- Please wrap package securely, enclose a note of explanation, and send to:  
Institute for Christian Conciliation  
1537 Avenue D, Suite 352  
Billings, MT 59102
- For your protection, please use UPS (or insured parcel post if value is more than \$100) for shipment.

## If you need any assistance:

- For customer service, please call 1-406-256-1583.
- Our representatives are available to answer questions about your order or its shipment, Monday through Friday, 8:30 a.m.-5:00 p.m.



INSTITUTE FOR Christian Conciliation  
Equipping and assisting Christians to respond to conflict biblically  
1537 AVENUE D STE 352  
BILLINGS MT 59102-3048

Please  
place  
stamp  
here

*Is this really an effort to establish "co-belligerency" groups in alliance against Moderates? Liberals? (yes)*

*Is it an effort to keep law firms from breaking up some of whose members are with this - Movement?*



# ORDER FORM

[MUR 4616]

To order call 1-406-256-1583, Monday through Friday, 8:30 a.m. to 5:00 p.m. MST or fax 1-406-256-0001, 24 hours a day.  
Please call for pricing on foreign orders. Orders and business correspondence may be mailed to Institute for Christian Conciliation,  
1537 Avenue D, Suite 352, Billings, MT 59102-3048.

Ordered by: ☐ Please check here if this is a new address.

Ship to: (If different from Ordered by)

Name \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

City / State / Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ ☐ Day ☐ Evening

Phone (\_\_\_\_) \_\_\_\_\_ ☐ Day ☐ Evening

Name of Partner in Peacemaking of which you are an employee or member (if applicable) \_\_\_\_\_

Item Number	Title	Quantity	Unit Price	Total
_____	_____	_____	\$ _____	\$ _____
_____	_____	_____	\$ _____	\$ _____
_____	_____	_____	\$ _____	\$ _____
_____	_____	_____	\$ _____	\$ _____
_____	_____	_____	\$ _____	\$ _____
_____	_____	_____	\$ _____	\$ _____
_____	_____	_____	\$ _____	\$ _____

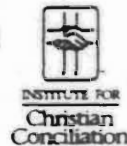
## Method of Payment:

☐ My check or money order is enclosed, payable to Institute for Christian Conciliation

☐ Charge to my: ☐ Visa ☐ MasterCard

Expiration date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Account number: \_\_\_\_\_



Item Total	Shipping
\$00-\$11.99	\$3.00
\$12-\$19.99	\$4.00
\$20-\$39.99	\$5.00
\$40-\$59.99	\$6.00
\$60-\$99.99	Subtotal x 10%
\$100-\$199.99	Subtotal x 8%
\$200+	Subtotal x 6%

Total of Items = \$ \_\_\_\_\_

Special Discount (See reverse side) - \$ \_\_\_\_\_

Membership Fee\* (\$50/year) + \$ \_\_\_\_\_

CTP Enrollment (\$49) + \$ \_\_\_\_\_

Tax-Deductible Donation + \$ \_\_\_\_\_

Shipping (on item total) + \$ \_\_\_\_\_

GRAND TOTAL = \$ \_\_\_\_\_

Signature \_\_\_\_\_

Office use: DB Entered on \_\_\_\_ by \_\_\_\_ Shipped on \_\_\_\_ by \_\_\_\_

\* By becoming a member, I affirm the Institute for Christian Conciliation's *Statement of Faith* on page 7 of this catalog.

MOISTEN AND FOLD TO SEAL

97043852026

# Peacemaking Begins in the Local Church

Our upcoming Annual Conference will be held in Louisville, Kentucky October 3-6. The conference is centered around the theme "Partners in Peacemaking."

With this theme, we want to reinforce the importance of restoring biblical peacemaking to the local church.

The keynote speakers will include Albert Mohler, president of Southern Baptist Theological Seminary in Louisville; Morris Dirks, the senior pastor of Salem Alliance Church in Salem, Ore., which has established and developed a church-based conciliation ministry; and David Powlison, counselor and editor-in-chief of the *Journal of Biblical Counseling* for the Christian Counseling and Education Foundation in Philadelphia.

As with our previous conferences, we will present the Christian Conciliation Practicum on the two days preceding the conference, Oct. 1 and 2. We will also present the

*Managing Conflict in Your Church* seminar on Oct. 3. The annual conference will commence that evening.

A new conference feature is the opportunity to attend two optional lunches. Dr. Walter Rosin, the National Secretary of the Lutheran Church-Missouri Synod, will lead a discussion on the possibility of establishing a denomination-wide conciliation program.

The other lunch will be specifically designed for those interested in the CONCILIATOR TRAINING PROGRAM, including those who are considering enrolling in the Program, those who are currently involved, and those who have completed the Program.

Please pray that those going to the conference would be blessed by the workshops and sessions they attend.



ANNUAL  
CONFERENCE

## Gambian Reflects on Annual Conference

Ed. note: Last fall following our Annual Conference in Colorado Springs the ICC received a letter from a Christian in Gambia, West Africa. His letter reflects a growing awareness and interest in Christian conciliation around the world. We hope to meet our friend this year at our Annual Conference in Louisville. (We left his letter in his exact words so that you can better share in his joy and interest.)

Dear In-Christ,

I am a Christian worshipping at the Church of Pentecost in the Gambia. Gambia is a Muslim country in this case. At times we find it very difficult but thank God He is doing marvelous through the little we preach to the people. Many people are now eager to know Christ as their Lord.

I found your address through one of my Christian brothers and I am much interested about your mission coming on very soon but am too late to plan to take part this year. I am now thinking of the next year because I want to meet different anointed ones to acquire more and more knowledge to promote the kingdom of God in the Gambia.

I am asking the good Lord to let your mission go and cover again the land with His knowledge and grace in Africa too.

Yours in - Christ  
Charles Kusi

-1996-ANNUAL-1996  
**CONFERENCE**

October 3-6  
Louisville, KY

PRE-CONFERENCE TRAINING INCLUDES:  
*Christian Conciliation Practicum, Oct. 1-2*  
*Managing Conflict in Your Church, Oct. 3*

SBC  
025827076  
Pat Robertson's  
Ralph Reed's  
Groups

"Political" if — This is Ralph Reed's Operation, Virginia Beach VA SBC

## Meet our New Staff Members

In the March issue of the newsletter, we reported that the ICC staff had grown by four since July of 1995. God is continuing to add to our numbers. Two additional staff members joined us in June.

We introduced two of the six new members in the March newsletter. We are pleased to introduce two more:

**Annmarie Clark** grew up in a family who witnessed and supported the inception and growth of the ICC; she is a long-time friend of our ministry.

Hired in late December, she now serves as our *conciliation training administrator*. Annmarie is a recent graduate of Wheaton College outside of Chicago, where she studied English literature and history. In 1994, she worked at the ICC as a summer intern.

As conciliation training administrator, Annmarie's responsibilities include administering and developing the CONCILIATION TRAINING PROGRAM, administering cases, and editing the conciliation journal.

**Trish Burks** joined our team in January as our *accountant*.

She first learned of the ICC through a friend whose business was utilizing our services to resolve a conflict. After developing a deeper interest in the ministry, Trish began serving the ICC as a volunteer in the spring of 1995. She served in this capacity until she joined the staff in January.

Her educational background is in business and accounting. She developed and coordinated an adult literacy program as a VISTA volunteer. She also coordinated the Legal Assistant Program at Rocky Mountain College in Billings.

## Conciliation Case Log

*The ICC is currently assisting in a number of disputes involving a variety of complex legal and personal issues:*

A man separated from his wife wants to put his family back together and avoid a divorce. (Marriage)

A daughter who is buying the family ranch wants to honor her father by keeping him involved, but he does not want to relinquish his decision-making role. (Transfer of property)

A couple who feels they were maligned by their church is seeking reconciliation with the church leaders. (Law Suit)

A serious division is forming in a church over the selection of a new pastor. (Hiring an Authority Figure/Control)

An employee who feels he was improperly fired seeks reconciliation with his supervisor. (Law Suit)

An international business association is seeking assistance on a dispute over another organization's use of a similar name.

(Law Suit)

(A "Co-Belligerent Alliance" among Baptist Conservative Groups)

## Students Complete Level I of CTP

*The following is a list of those people who completed level I of the Conciliator Training Program during the January-June 1996 time period:*

## CONGRATULATIONS!

Christopher Cottrell	Marengo, OH
Russell Cunningham	Dublin, OH
Paul Fish	Doyline, LA
Josephine Fitzpatrick	Lakewood, CA
Kenneth Hankins	Dallas, TX
Melody Harper	Birmingham, AL
Robert Kelly	Kerrville, TX
Paul Moran	Sarasota, FL
Jay Robinson	Memphis, TN
Peggie Smith	Billings, MT
Tim Voorhees	Baltimore, MD

Note: Remember these groups have connections to A.I.E.C. & To the CATO Institute

MUR 4616



# CONNECTIONS

THE INSTITUTE FOR CHRISTIAN CONCILIATION

Equipping and assisting Christians to respond to conflict biblically

At Sent  
"3 yrs in Operation" in Montana  
September 1996  
Vol. III, No. 2

## IN THIS ISSUE

### Feature Article 1

By applying biblical peace-making, one church experienced revival.

### Annual Conference 3

Learn the details of our upcoming Annual Conference in Louisville, KY.

### Conciliation 4

Please pray for the major cases we are conciliating and the disputing parties we are seeking to reconcile.

### Calendar 6

Check out the ICC speaking, conference, and seminar schedule.

### Partners 7

Churches and ministries all over the nation have signed on with the ICC as Partners in Peacemaking. Find out more!

## The Key to Revival

A few months ago, two members of our staff exhausted their abilities in a complex church dispute. They soon found that their failure had set the stage for a grand display of God's amazing grace. Their testimony is so exhilarating that I decided to use it as the lead article for this newsletter. It was written by Rev. Alfred Poirier, who serves as an adjunct conciliator and instructor for the ICC. His co-mediator in this case was Gary Friesen, our conciliation director.

—Ken Sande, Executive Director

I would like to share with you the secret of revival. Maybe you or your family is in need of revival. Maybe you are praying for revival in your church. Many of us are praying for revival in our nation's churches. What is the secret? The secret can be summed up in one phrase taken from a book on personal revival: "The way up is the way down."<sup>1</sup>

That is the paradox of the Kingdom of God. Lose your life and you will find it. Humble yourself and you will be exalted. Be broken in heart and you will be healed. Jesus said: "I tell you the truth, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds. The man who loves his life will lose it, while the man who hates his life in this world will keep it for eternal life" (John 12:24-25).

The mystery of the kingdom of God is that out of death comes life—eternal life. The world views this mystery as foolishness. Should we not rather take the offensive? Should we not assert ourselves? If we adopt Jesus' program, won't we become the world's doormats—asking others to walk all over us? So the world argues, but the foolishness

of God is wiser than the wisdom of man (1 Cor. 1:25). If we have eyes to see and ears to hear, we will discover the truth of what Jesus says for our own lives.

Gary Friesen and I were able to witness the reality of this truth in a dramatic way. A large church in the east

had come to the point of splitting. Factions and divisions had formed within the church, rousing a sense of strife that permeated the entire church community. Some members had left the church, abandoning ship. The pastor was pitted against the church lead-



"... unless a kernel of wheat falls to the ground and dies, it remains only a single seed."

ers, the leaders against one another and the congregation, and members of the congregation against the pastor.

These conflicts had been building for almost two years, and they finally erupted in full force at a congregational

(Continued on page 2)

97043852029



# Partnering Program Continues to Grow

We are pleased to welcome the many churches and ministries that have partnered with the ICC since we launched the *Partners in Peacemaking* program nearly a year ago.

The purpose of the partnering program is to equip churches and other Christian organizations with the resources, training, and advice they need to deal with conflict in a biblically faithful and legally prudent manner.

The goals of the partnering program are:

**To provide a clear, simple, and thoroughly biblical model for resolving conflict.** *The Peacemaker's Pledge* provides a concise and orderly system for resolving conflict, and thereby encourages and assists Christians to respond to conflict biblically instead of resorting to worldly devices.

**To give Christians a standard by which they can hold one another accountable.** By officially adopting *The Peacemaker's Pledge*, you will give people in your church or ministry a shared framework for resolving their differences.

**To reduce the amount of destructive conflict in your church or organization.** Through the partnering program, you can lay a solid foundation for peacemaking *before* problems arise. When serious differences do arise, your people will be equipped to respond wisely instead of reacting impulsively.

**To encourage other Christians to respond to conflict biblically.** By making an official commitment to biblical peacemaking, you will help to build a consensus in the Christian com-

munity that will draw others toward a similar commitment.

**To provide a better witness to those who do not know Christ.** When Christians deal with conflict in a worldly manner, unbelievers are given further reason to dismiss us as religious hypocrites. On the other hand, when they see us respond constructively to difficult conflicts and lovingly forgive deep hurts, they are more likely to respect our views and convictions—and to seek our assistance when they are in conflict.

The only thing your church or organization needs to do to become a *Partner in Peacemaking* is to affirm the *Peacemaker's Pledge*, and to agree to practice and promote biblical peacemaking as God gives you opportunity. **There is no financial charge,** though we welcome contributions to carry out the Lord's work.

In order to enjoy the immediate benefits of the partnering program before your ministry officially affirms the *Peacemaker's Pledge*, have an official leader of your church or organization agree to personally promote biblical peacemaking and encourage formal partnership.

Having taken this step, your ministry will earn **Introductory Partner** status and receive all five benefits of the program for one year. During this time, your church or ministry can go through the process of finally affirming its desire to be a **Formal Partner in Peacemaking**. Among other things, the ICC will send you a free package of educational resources. This package contains: *An Introduction to Christian Conciliation*, ten copies of *The Peacemaker* brochure and *The Slippery Slope* card, a resource catalog, and a memorandum that suggests

## PARTNERSHIP BENEFITS

- \* 20% discount on consulting and conciliation fees
- \* Discounted registration at our Annual Conciliation Conference
- \* 10% discount on educational materials and conciliation tools
- \* Free resource package
- \* Use of *Partners in Peacemaking* logo (for formal partners)
- \* 10% discount on educational and conciliation materials

ways you can practice and promote biblical peacemaking.

If you are interested in becoming a partner, please request the *Partners in Peacemaking* brochure on the response form on page five.

*Partners in  
Peacemaking*



97042852030

meeting. Words were spoken that never should have been expressed. When the pastor was slandered publicly, some in the congregation applauded in agreement while others murmured threats. Seeing the danger ahead, the leaders called the ICC and asked for help in restoring peace. This step offered a new ray of hope. The leaders realized they did not know how to resolve the problem: They were stumped. But they were seeking help.

The first on-site visit was largely devoted to listening and teaching. We had to hear exactly what was happening. Moreover, we had to lay a biblical foundation for the way conflicts are to be resolved. In our teaching we stressed that what

God required was a change of heart. James 4:1-2 asks, "What causes fights and quarrels among you? Don't they come from your desires that battle within you? You want something but don't get it. You kill and covet, but you cannot have what you want. You quarrel and fight." This truth is not as obvious as you might think. Too often when we are in

conflict with another person, we think that the catalyst that causes the conflict is a specific issue. But the specific issues may be only the occasion or excuse for conflict. It is through our hearts that conflicts precipitate into fights and quarrels. So it was with this church: Each person's desire had escalated to the level of a demand. It was our job to present that truth, but it was God's job to reveal it to each individual person. And He did.

When we returned three months later, we found that God had indeed begun to work in a number of hearts. The aim for our second visit was to prepare the church for a reconciliation service on Sunday night. We encouraged the church leaders to publicly confess their sins before the pastor, his wife, and the

entire congregation. We also worked to provide an opportunity for the pastor and his wife, as well as the congregation, to grant forgiveness, confess their own sins, and affirm one another in Christ.


Gary and I had many meetings Friday evening and all day Saturday, speaking with various groups within the church. On Saturday night we met with the congregation and found that they were not of one mind. There was conflict over the real cause of their problems: Was it this issue or that issue, or was it each person's heart? Gary was aiming toward each heart, and the people resisted it. Again and again they tried to lay blame on something other than their own selfish, demanding hearts. But Gary was bold and persisted in presenting the truth. I even had a few moments of doubt about whether or not we had missed something in our assessment of their problems. The human heart is impossible to see, let alone understand. According to Jer. 17:9, "The heart is deceitful above all things and beyond cure. Who can understand it?" While one could interpret that verse as God's counsel to us not to delve into matters of the heart, that is not what Jeremiah is saying. Rather, he is exposing the real issue that each of us must address—our own sinful hearts.

Gary and I pressed on with the people that night. I was praying, "God, show them their hearts—hearts that are full of uncharitable judgments, suspicions, anger, and bitterness." Though we prayed, we could not see any softening. We went away discouraged that night. How could a reconciliation service take place after a display like that?

Sunday morning I preached on John 17:20-23. This passage is one of my favorites, because it records for us Jesus' prayer

*"There was conflict over the  
real cause of their problems ....  
Again and again  
they tried to lay blame on  
something other than their own  
selfish, demanding hearts."*

**INSTITUTE**  
for  
**CHRISTIAN  
CONCILIATION**



1537 Ave. D, Ste. 352  
Billings, MT 59102  
(406) 256-1583  
Fax (406) 256-1583  
peace@mcn.net

The Institute for Christian Conciliation (ICC) was founded in 1982 to equip and assist Christians to respond to conflict biblically. We provide conflict counseling, mediation, and arbitration services to help resolve lawsuits, family conflicts, business disputes, and church divisions. Our training services include seminars, the national Conciliator Training and Certification Programs, and custom training for denominations, seminaries, and parachurch ministries. Our staff includes:

- Executive Director: Ken Sande
- Associate Director: Ted Kober
- Conciliation Director: Gary Friesen
- Office Administrator: Kris Hart
- Partnership Coordinator: Sharon Mather
- Resource Counselor: Gene Walth
- Training Administrator: Annmarie Clark
- Conciliation Administrator: Peggie Smith
- Development Administrator: Heather Nutter

on the night he was betrayed. Jesus really allows us to see his heart—for us to be one and to love one another as the Father loves the Son and the Son loves the Father. I preached earnestly, out of my deep desire that they see the truth.

More meetings followed that afternoon. Even the leaders did not appear to be making the kind of progress we thought was needed. Only three leaders said they would make individual confession. That was a good start, but there were twenty-two others. I was asking, "God, can

(Continued on page 8)

(Continued from page 2)

you turn the heart of this people and grant them a broken and contrite heart?" We would have to wait until 6:30 p.m. to see.

The evening reconciliation service came. Here it was. What would it look like? We knew there were a few people who planned to confess that night. Would their confessions be made sincerely, or would they be offered just for show? How would the congregation respond? What would the pastor and his wife say in response?

We began the service with a few songs, and then I gave a brief talk, establishing a framework for how the service was to be conducted. The entire leadership body, twenty-three people, then walked up and faced the congregation. One of the leaders was the first to step to the mike. He began to read aloud the corporate confession of sin that the leaders had put together. Then he took his eyes off his notes and looked straight at the pastor and his wife and said, "We have sinned against you and caused you great pain." You could tell by the tears in his eyes and the quiver in his voice that he was speaking from his heart.

Then another leader stepped up, confessed his sins, and asked for forgiveness from the pastor and the congregation. And then another leader. And soon more came. We had expected two or three, but at least seven or eight came forward.

We did not hear confessions weakened by the words "if," "but," or "maybe."<sup>1</sup> Instead, we heard each admit specific sins. You might think this would be a sure way for someone in a position of leadership to lose the respect of others. But in my eyes, and in the congregation's eyes, these men grew in stature. It is true—*humble yourself and God will exalt you* (1 Peter 5:6).

After the leaders had made their confession, it was the pastor and his wife who next stepped up and addressed us all. Up to this point, we did not know what to expect. In fact, the pastor's wife had told us that if the service had been a week earlier, she

would not have even attended. But she was a different woman that night. She shared how she had been hurt—something the congregation needed to hear. Then she began to admit her own sins. She looked at each of the leaders and confessed, "I've murdered each of you men in my heart. I was so wrong. Please forgive me." How free she looked after that. Her bitterness had been taken away.

Then her husband, the pastor, spoke. He too granted the leaders forgiveness. He also began to confess his own sins. Though he had the

closed the meeting with prayer, but I felt unsure about ending the service. It seemed that God desired for something more to happen, and it did.

As I dismissed the people, I could tell they yearned for more. I suggested that those who wanted to stay could just turn around and greet each other. They did. In fact, they hugged—they hugged and wept and confessed and forgave each other for so long that Gary and I finally made a quiet exit. We knew these people were in good hands—God's hands.

I wish that everyone could have seen what Gary and I were privileged to witness: Revival! It began when individuals humbled themselves, confessed their sins, and rose to love each other anew. That is actually the only way God brings revival. *The way up is*

*the way down.*

I myself was humbled that night. I saw the pride in my own heart. I saw the great grace of God, who saved, and saves, and shall save a wretch like me. I thanked the Lord for how often others have overlooked my sin, and, when necessary, confronted me in order to restore me.

God is not through with any of us yet. There are great things He has for all of us. And now I know how He will bring them—by leading us down so that then He may lift us up.

<sup>1</sup> Stanley Voke, *Personal Revival: Living the Christian Life in the Light of the Cross* (Christian Literature Crusade, 1964) 5-7.

<sup>2</sup> Ken Sande, *The Peacemaker* (Grand Rapids: Baker Book House, 1991) 96-97.

*"One confession led to another. Everyone was pointing at himself or herself. Each one became his own chief accuser. ... it was evident that the Holy Spirit was stirring in their hearts."*

opportunity to lecture the leaders and the congregation, he instead focused on his own pride and ambition. It really humbled me as he shared sins of which I too have been guilty.

Finally, the members of the congregation had the opportunity to speak. It began slowly. First one here and another there repented of sin, divisiveness, and hardness of heart. Then it seemed everyone grappled for a chance to approach the mike. One confession led to another. Everyone was pointing at himself or herself. Each one became his own chief accuser. As the confessions continued, it was evident that the Holy Spirit was stirring their hearts.

Eight o'clock came and a gentle quietness fell upon us all. I



Institute for Christian Conciliation

1537 Avenue D, Suite 352

Billings, MT 59102

ADDRESS CORRECTION REQUESTED

Nonprofit Org.  
U.S. Postage  
PAID  
Permit #550  
Billings, MT

*The Religious Right is Teaching This Staff for many reasons - To its Church Leaders & Members -- one of which is that other Christians realize some of what this movement's doing in the of G*





# Christian Legal Society

**John R. Wylie**  
Colorado Springs, CO  
President and  
Chairman of the  
Board of Directors

**Brent L. Amato**  
Eggs, IL  
Past President

**Richard B. Conner**  
Concord, NH  
President-Elect

**Wallace L. Larson**  
Phoenix, AZ  
Secretary

**William D. Trechey**  
New Orleans, LA  
Treasurer

**Samuel B. Casey**  
Annandale, VA  
Executive Director and  
Chief Executive Officer

4208 Evergreen Lane

Suite 222

Annandale, Virginia

22003-3264

703/642-1070

Fax: 703/642-1075

Home Page:  
<http://www.clsnet.com>

MUR 4616

CC: Federal Election Commission  
Washington D.C.

January 1997

Thank you for your interest in Christian Legal Society (CLS). Enclosed please find some materials helpful in understanding our mission.

Christian Legal Society was incorporated as a 501(c)(3) organization in 1961 and is not built around a particular individual, denomination or political group. Therefore, no one "owns" us. Rather, our members and donors can be considered the shareholders and investors in CLS. Our goal is to give attorneys and law students a vision for how the Lord seeks to use their lives and legal skills and to maximize the voluntary efforts of our members in service to others.

Christian Legal Society is committed to helping the body of Christ do the work of the Gospel throughout the United States. As regards the local church, we encourage our members to furnish legal services to the poor and needy without charge and grant special consideration to the legal needs of churches and other charitable organizations.

CLS seeks to keep its members and donors abreast of our stewardship of the gifts entrusted to us. We are also members of the Evangelical Council for Financial Accountability and fully comply with ECFA's strict standards.

Our Center for Law and Religious Freedom was begun in 1975 at the urging of Chris Hall, then counsel for Campus Crusade for Christ and an insightful CLS Board member, who believed that lawyers could be professionally and spiritually engaged in the defense of religious freedom. Mr. Hall's representation of public high school students, whose right to meet for prayer and Bible study on campus during their lunch hour was denied, set the stage for a crucial component of the Center's work during the last 19 years.

Here are four basic distinctives that CLS' Center for Law and Religious Freedom apart from other organizations doing the same thing.

Doing  
Justice  
with the  
Love  
of God<sup>SM</sup>



1. CLS trains and equips its attorney members to competently advocate justice and religious freedom in their own hometowns.

2. CLS first tries to resolve religious freedom disputes without litigation. For this reason, rather than suing the Social Work Department at St. Cloud University when it issued a statement saying it would not grant degree status to anyone who did not fully endorse homosexuality as an alternative lifestyle, CLS met face-to-face with the University's President and Staff Counsel. When the University of Washington barred student evangelists from speaking about Christ in dormitories, CLS was able to negotiate a reversal of that policy.

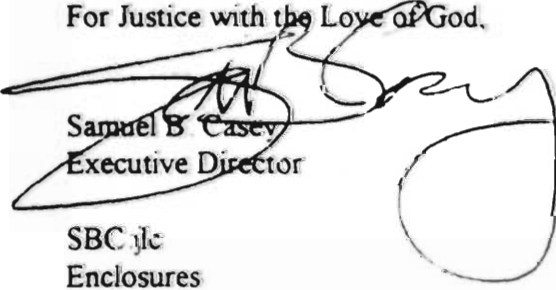
3. CLS gives high priority to developing relationships with public decisionmakers and educating them in First Amendment concerns. An example is Steve McFarland, director of CLS' Center for Law and Religious Freedom, speaking to over 600 public school board members from all across the land at the National School Boards Association convention.

4. CLS members include some of the nation's most pre-eminent church-state scholars who ask to draft our amicus briefs in the religious liberty cases before the U.S. Supreme Court. This volunteer effort saves CLS tens of thousands of dollars each year.

Our mission is to evangelize and disciple an unreached people group in this country: the more than 800,000 lawyers who do not know Christ. Working through our members and the legal profession, we strive to keep the doors open for the Gospel. Through the help of monthly support from churches across the United States and others this has been possible.

If you or anyone in your organization is in need of an attorney referral, you may contact our National Lawyer Referral Network, as shown on the attached memo. If you are in need of conciliation services from a Christian perspective, you may contact Peacemaker Ministries at (406) 256-1583. Thank you for your interest in CLS.

For Justice with the Love of God.

  
Samuel B. Casey  
Executive Director

SBC:jlc  
Enclosures

*That's a  
Montana Area Code  
"Gone" Contact There*

*Probably set-up  
by Dick and  
Wendy who  
he was in Mont.  
For Sam Burns*

COVERT

CHRISTIAN LEGAL SOCIETY

To : All Individuals Requesting Legal Assistance  
From : Christian Legal Society  
Subject: New Phone Number, CLS Attorney Referrals

Comments: The Christian Legal Society has been processing Christian attorney referrals as part of its ongoing ministry to the public. Due to the overwhelming requests from individuals and ministries all over the country, we have a new way in which to process Christian attorney referrals through our **NATIONAL LAWYER REFERRAL NETWORK**.

**Please note:** Effective immediately, if you are seeking legal advice or services for an attorney licensed to practice in your state, who is also a member of Christian Legal Society, please call our National Lawyer Referral Network at 816-795-8667. We will no longer be taking requests in writing or fax. All requests that come to us in writing or fax will not be processed.

If you are poor and have no financial means to pay for the legal services of an attorney, but truly need legal services, you may call our legal aid referral service at 816-795-1555.

97043852035

Page	55.00
C.04B 36	10/11/30
DATE OUT	1980

STATE OF CALIFORNIA  
BIENNIAL REPORT OF  
A CORPORATION OR LIMITED LIABILITY COMPANY

READ INSTRUCTIONS ON REVERSE SIDE BEFORE COMPLETING  
SUBMIT SIGNED FORM WITH FILING FEE

Supplies

00702/30

2010-2011

STATE/COUNTRY OF INC OR

AMERICAN SOCIETY OF METROLOGISTS

1200 N. STATE ST. AVE., 8200 1/2

FOR OFFICE USE ONLY

96111987: C 825.00  
SECRETARY OF STATE  
GA-10-91 12:00

FIRST REPORT ON CORRECTIONS IN THIS COLUMN

Return completed reports to:  
Department of State  
Consular Report Section  
1615 Broadway, Suite 200  
New York, NY 10019

THIS NEW AGENT SAYS:  
SIGNATURE OF THIS REGISTERED AGENT  
PRINT NAME AND PHONE NUMBER  
DATE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 08-09-2001 BY 12400

22

Mueller, George W. Jr.  
303 E. 17th Ave. #800  
Denver CO 80202

P

303 - 2721 172 4300

37

King, Charles W.  
R. O. H. Practice, Ave. #10-0  
Enclave - 43 80111

100

[illegible]

SE

Erollen, Virginia :  
 Brooks, James  
 1120 W. St. N.W.  
 Denver, Colorado

57

1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2

4. 5. 6.

 Springer

[illegible]

Table 1. Continued

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a copy of the original letter, and is signed by Abraham Lincoln.

## ORIGIN

2. The second part of the paper discusses the impact of the 1997-1998 Asian financial crisis on the growth of the Asian economies. The paper argues that the crisis has led to a significant increase in the growth rate of the Asian economies, which is a result of the increase in the growth rate of the Asian economies. The paper also discusses the impact of the crisis on the growth of the Asian economies, which is a result of the increase in the growth rate of the Asian economies.

1 10/19/78

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 08-19-2006 BY 60322 UCBAW

© 2005 Blackwell Publishing Ltd, *Journal of Internal Medicine* 258: 101–108

to the ...  
at ... as has been ... in 1992

Biennial Report of A Corporation Or Limited Liability Company  
Christian Legal Society of Metropolitan Denver  
Page 2

Officers Name and Address:

James Helfrich  
1775 Sherman St. #1875  
Denver, CO 80203

Treasurer

Roger T. Castle  
1888 Sherman St. #415  
Denver, CO 80203

Assistant Treasurer

Additional Directors or Limited Liability Company Managers:

George W. Mueller  
303 E. 17th Ave. #800  
Denver, CO 80203

Stephen H. Leonhardt  
1700 Lincoln St. #2400  
Denver, CO 80203

*of Fairfield & Woods*

James Helfrich  
1775 Sherman St. #1875  
Denver, CO 80203

Virginia L. Hamilton  
Brooks Tower  
1020 15th St. #27K  
Denver, CO 80202

Charles E. King  
8400 E. Prentice Ave., #1040  
Englewood, CO 80111

Dennis W. Thome  
5255 Marshall St. #205  
Arvada, CO 80002-3930

*96 First Trust*

A. L. Overton  
DTC Building 46-B  
7720 E. Belleview Ave. #200  
Englewood, CO 80111

*{his Name appears  
over & over again*

Thomas A. Meyers III  
3300 E. 1st Ave. #600  
Denver, CO 80206

961119874 C \$25.00  
SECRETARY OF STATE  
09-12-96 11:22

97043852037



● "This is Nothing More than CNA: in disguise."  
(Another clandestine operation)

# RESOURCES AND TRAINING CATALOG

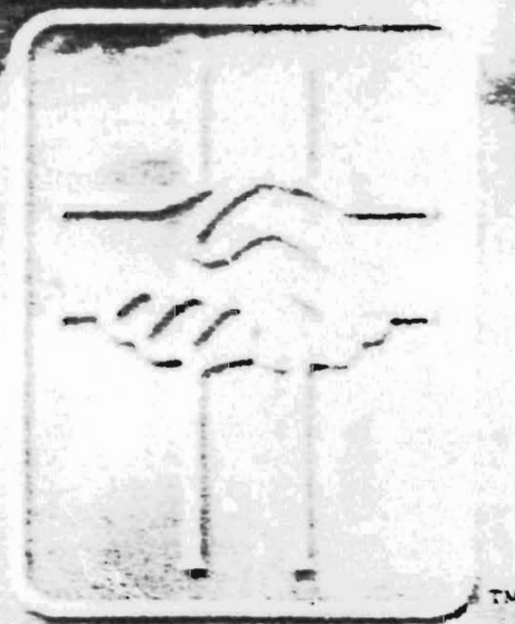
*Equipping*

*Christians*

*to Respond*

*to Conflict*

*Biblically*



Peacemaker Ministries

97043852038

# SEMINARS/ CUSTOM TRAINING

One of the best ways to learn biblical peacemaking is to attend a live seminar or host a training event in your church or organization. Our three standard seminars are:

## PEACEMAKER SEMINAR

Designed to teach Christians how to resolve personal conflict by applying biblical principles of confession, confrontation, forgiveness, and negotiation (see page 4).

## MANAGING CONFLICT IN YOUR CHURCH SEMINAR

Introduces church leaders to conciliation skills and helps them to develop policies that will reduce the vulnerability of their churches to conflict and legal liability (see page 5).

## YOUNG PEACEMAKER SEMINAR

Designed to prepare teachers and parents to help children learn and apply biblical peacemaking principles (see page 6).

Peacemaker Ministries also offers custom training programs ranging from a few hours to five days to meet the unique educational needs of churches, denominations, parachurch ministries, and Christian-owned businesses.

For a schedule of upcoming seminars or information on hosting a training event, please write or call our conference coordinator.

Address: Peacemaker Ministries Phone: 406-256-1583  
1537 Avenue D, Ste. 352 Fax: 406-256-0001  
Billings, MT 59102 E-mail: peace@mcn.net



Peacemaker  
Ministries

1537 Avenue D, Ste. 352  
Billings, MT 59102

*CLS Ombudsman  
Operation (for 3 yrs  
on phone)*



*Our Educational  
Services have been used  
or recommended by the  
following organizations*

Alfa Insurance *Cal Spgs*

Association of Christian  
Schools International

Baptist Sunday School Board

Beeson Divinity School

Brotherhood Mutual  
Insurance Company

Christian Counseling  
and Educational Foundation

Christian Financial Concepts

\* Christian Legal Society *VA 1 Cal Spgs*

Christian Management Association

Christian & Missionary Alliance

Christian Mutual Life

Christian Reformed Church

Coral Ridge Presbyterian Church

Covenant College *Dallas*

Dallas Theological Seminary

Lutheran Church—Missouri Synod

National Association of Evangelicals

The Navigators *Cal Spgs*

Preferred Risk Insurance Company

Presbyterian Church in America

Western Baptist College *Paath*

Westminster Seminary *Philadel*

Nonprofit  
U.S. Postal  
PAID  
Permit No.  
Billings, MT

*do not  
all the more and  
of Social Conservatives  
Religious Right  
activists  
of the CMA*

97043852039

MUR 4616

MUR 4616

## What is the Rocky Mountain Family Council?

the R.M.F.C. (A political front?)  
7985 Vance Dr.  
Arvada, CO

## Resource List & Order Form

The Rocky Mountain Family Council is a non-profit educational organization dedicated to strengthening families in Colorado and is recognized for tax-deductible giving by the federal government.

Established in association with Focus on the Family, the RMFC links together experts in law, medicine, media and education to help families deal with the problems facing our communities, our state and our nation.

in reality, it's a  
political arm of the CMA & CLS  
in Colo.

The RMFC provides research, legal and media assistance and exists for the purpose of promoting renewal in the leadership of Colorado's government, churches and families.

Note: The RMFC receives NO financial support from Focus on the Family.


(They get their support from the  
NAE & CMA & The Christian Legal  
Society Members...  
which "includes" Focus  
on the Family.)

### RMFC Mission Statement:

To persuade and equip Christians to be salt and light and communities to adopt principles of a biblical world view through research, networking and communication.

Remind the people to be subject to rulers and authorities, to be obedient, to be ready to do whatever is good, to slander no one, to be peaceable and considerate, and to show true humility toward all men.

Titus 3:1-2



Rocky Mountain  
Family Council

27043852040

This is  
False  
AP

# RMFC Audio Tapes

These one-hour tapes were originally aired on KWB's Morning Talk (91.1 FM). Listen to host Tom McMillen and his guests every Wednesday from 11:05 a.m. - 12 p.m. as they address social and public policy issues from a Christian perspective.

All Audio Tapes \$5.00 each

- T01 Education Reform (OBE/Dwight Williams (C.O.F.F.E.E.))
- T02 Encouraging Teachers/Chuck Johnson (Teachers in Focus Magazine)
- T03 Christian Education/Diane Goldie (RMFC)
- T04 School Choice/Tom Tancred (Independence Institute)
- T05 Quality Media Programming/Donna Hoffman (Prime Time Today)
- T06 Working with the Media/Came Gordon (Focus)
- T07 Being Salt and Light in our Culture/Greg Jesson (Focus)
- T08 Church involvement in Social Issues/Pastor Paul Barnes
- T09 Community Impact Committees/John Church
- T10 Religious Liberties in the Public Schools/Bill Jack
- T11 Christian Liberties Alan Sears (Alliance Defense Fund)
- T12 Should Christians Sue?/Mike Norton & Michael Hegarty
- T13 The Political Process/Bill Owens (CIS)
- T14 Teen Counseling/R. Beach (Shellenwood)
- T15 Supporting Crisis Pregnancy Centers/ Sydnia Masse
- T16 Adoption/Debra Jost (Bethany Christian Services)
- T17 Abortion Issues/Leslie Hanks (CRG)
- T18 Sanctity of Human Life Sunday/Gary Thomas (CareNet)
- T19 Euthanasia/Elizabeth Skoglund
- T20 Healthy Home/Mike Yorkey (Focus on the Family)
- T21 Teens & Drugs/John Morgan
- T22 Health Care Reform/Kent Murphy, M.D.
- T23 Talking to your Kids about Sex/Stian Jones
- T24 Abstinence Education/Lisa Rue (Friends First)
- T25 Obscenity Enforcement/CHILD)
- T26 Homosexual Recovery-Colin Cook (FaithQuest)
- T27 Creation/Evolution Ken Ham
- T28 Recognizing New Age/Doug Groothuis (Denver Sem.)
- T29 Multi-Cultural Tolerance/D. Groothuis (Denver Sem.)
- T30 Women's Ministry/Chen Bright (Sustainable Members)
- T31 Biblical World View/Jeff Myers (Summit Ministries)

## "Political Demagogues"

- T32 America's Heritage/David Blanton (Wallbuilders)
- T33 Christ & Marriage/Bob and Dottie Bingham
- T34 Homeless/Jay Krebs (Punts With A Purpose)
- T35 Choosing Good Movies/Dr. Ted Baehr
- T36 Character Education/Vernie Schorr
- T37 Reducing Divorces/Dr. Jim Talley
- T38 Children's Learning Styles/Cynthia Tobias
- T39 Post-Abortion Counseling/Cheryl Jakubowski
- T40 Released Time Christian Ed/Roger Blankenship
- T41 Support of Single Parents/Ron Bennett
- T42 Financial Planning/Bob Marette
- T43 Inner City Youth Programs/Lus Villareal
- T44 Inner City Christian Schools/Pastor Madeline Toombs
- T45 Signs of Revival/John Edrege (Focus on the Family)
- T46 Washington Watch/Kristy Hamerich (FRC)
- T47 Abstinence Training/Joneen Krauth (Friends First)
- T48 Positive Public School Experience/Lloyd Carlton
- T49 Living in the Lion's Den/Bill Peel (author)
- T50 Prayer in Schools/Bill Jack
- T51 Creation & Time/Hugh Ross, Ph.D. (author)
- T52 Catholics & Evangelicals Together/Kelth Fournier
- T53 Pro-Life Ethics/Doug Groothuis (Denver Seminary)
- T54 Saving Money Any Way You Can/Mike Yorkey (author)
- T55 Celebrating the Christian Year/Martina Zimmerman
- T56 AIDS and the Church/Shawn McDonald (His Heart)

the above are "political position papers" (a new release) which support James Dobson's & CINA Member Groups Political

Morning Talk is heard on		Candidate
KWB/Morrison/Denver		91.1 FM / 100.1
Transmitters		
Sterling	88.1 FM	(And Station would be 100.1)
Laramie, WY	88.3 FM	
Leadville	89.1 FM	
Steamboat Springs	89.3 FM	
Cheverne, WY	89.5 FM	
Buena Vista	90.5 FM	
Vail & Craig	90.9 FM	
Wheatland, WY	91.3 FM	
Estes Park	95.3 FM	
Summit County	107.9 FM	

The Colo. Christian Univ. - Radio Network in Colorado



27043852012

MUR 4646

- R78 Marriage & Fidelity
- R79 Welfare Reform
- R80 Generation Gap?
- R81 National History Standards

### Posters

(Suggested donation: \$2 each)

- P1 Is "Sale-Sex" Really Safe?
- P2 America's Heritage: Wisdom from our Founding Fathers



- F01 *Family Impact Report*  
Suggested donation: \$1.00 each.

Use the *Family Impact Report* as a resource when writing a "letter to the editor" or in communicating with elected officials. Share the *Family Impact Report* with your pastor and church leaders.

1/24/95

## Order Form

### RMFC Resources

(List desired resources, complete and mail this coupon)

Name _____	Fact Sheets (R) _____
Address _____	Tapes (T) _____
City _____ St _____ Zip _____	Posters (P) _____
Day Phone _____ Evening Phone _____	Family Impact Report (F) _____

\$ \_\_\_\_\_ total enclosed

Make checks payable and send to

**RMFC, P.O. Box 13619, Denver, CO 80201, (303) 292-1800**

# RMFC Resources

## Fact Sheets to Copy and Distribute!

(Suggested donation: \$3 for first fact sheet: \$1 for each additional fact sheet)

R01	School Culture	R38	Teens & Crime
R02	National Education Association	R40	Truth in Sentencing
R03	Home Schooling	R41	Index of Leading Cultural Indicators
R04	School Choice (Vouchers)	R42	Family Issues Poll
R05	Objectionable Classroom Activity	R43	World Views
R06	Monitoring Curriculum	R44	Recognizing the New Age
R07	Religion in Public Schools	R45	Sacred vs. Secular
R08	Outcome-Based Education	R46	Pastors at Risk
R09	Religious Holidays/Public Schools	R47	Pastors and Politics
R10	Values of the Economy	R48	How to Pray for our Leaders
R11	Importance of Fatherhood	R49	<u>Separation of Church and State</u>
R12	Men at Work	R50	Legislative Process
R13	Time Pressures on the Family	R51	Changing Families
R14	Media Bias	R53	Blended Families
R15	Learn to Discern (Media)	R54	Spiritual America
R16	True Love Waits (Abstinence)	R55	Revolt Against God
R17	Abortion & Breast Cancer Link	R56	Sex Education Failure
R18	Condom Sense & Nonsense	R57	Pastors & Politics
R19	Planned Parenthood	R58	RU-486
R20	Myths of "Safe-Sex"	R59	Tarnish TV
R21	Encouraging Abstinence	R60	Students' Rights
R22	Abortion Consensus	R61	America's Heritage
R23	Adoption	R62	Network Religious Bias (Kavanaugh)
R24	Health Care Reform	R63	Feminist Fraud
R25	Darkeste of Health Care (Abortion)	R64	Abstinence Trend
R26	Church and Divorce	R65	Value of Marriage
R27	Helping Single Mothers	R66	Homosexual Adoption
R28	How to Really Help the Poor	R67	Domestic Violence
R29	Creative Ways to Fight Pornography	R68	Moms At Home
R30	Welfare Reform	R69	Teen Sexuality
R31	Tax Reform	R70	Right-To-Die Myths
R32	Divorce Reform	R71	Retrial in America
R33	Redefining Deviancy	R72	People for the American Way
R34	Population Panic	R73	The Founders on Public Education
R35	Homosexual Agenda in Schools	R74	TV Violence
R36	Homosexuality and the Church	R75	Religion & Health
R37	Gay Gene	R76	Negative Effects of Divorce
R38	Teen Suicide	R77	Civil Rights & AIDS

These "political propaganda Position Papers" of RMFC.

97043852043

# What is the Rocky Mountain Family Council?

F.E.C.-MUR 4616

The Rocky Mountain Family Council is a non-profit educational organization dedicated to strengthening families in Colorado and is recognized for tax-deductible giving by the federal government.

Established in association with Focus on the Family, the RMFC links together experts in law, medicine, media and education to help families deal with the problems facing our communities, our state and our nation.

The RMFC provides research, legal and media assistance and exists for the purpose of promoting renewal in the leadership of Colorado's government, churches and families.

Note: The RMFC receives NO financial support from Focus on the Family.

## RMFC Mission Statement:

To persuade and equip Christians to be salt and light and communities to adopt principles of a biblical world view through research, networking and communication.

*Remind the people to be subject to rulers and authorities, to be obedient, to be ready to do whatever is good, to slander no one, to be peaceable and considerate, and to show true humility toward all men.*

Titus 3:1-2

Politically "Working Denver-Metro & the State of Colorado for CMA and others in the GOP Right wing"

## Resource List & Order Form

A  
CMA-CLS  
Political Front  
in Colorado

To Whom It May Concern: Dec 96

The R.M.F.C. (ARVADA) is a political propagandizing front for the Ninety Colo. CMA groups and their leaders ... and a front for Christian Right Groups & supporters who belong to CATO Institute & To A.I.E. & To the Colo. Business Union & To C.A. (Colo Union of Teachers) & For "others" involved in social politics.

Rocky Mountain  
Family Council

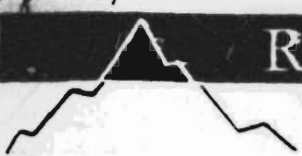
(7985 Vance Dr  
ARVADA, CO 80009)

27043852044

MUR 4616

RMFC  
is  
in with  
Cato Christian Union  
Denver Seminary, etc.  
ie. F.C.F. & C.F.U.

(Flyer sent) from: The Adv. Soc. (Insert To F.C.U. & F.C.C.)



ROCKY MOUNTAIN

FAMILY COUNCIL

# COMMUNITY IMPACT NEWS

**SPECIAL ISSUE**

- Fact Sheet  
Kitchen Table  
Lobbyist p. 2
- Legislative  
Directory p. 3
- Colorado  
Officials p. 4

# 1995 Citizen Resource Guide

**National Officials National Officials National Officials National Officials**

President

William J. Clinton (D)  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500  
(202) 456-1414  
Fax (202) 456-2461

Attorney General

Janet Reno  
United States Department of Justice  
10th St. and Constitution Ave., N.W.  
Rm 4400  
Washington, D.C. 20530  
(202) 514-2001

U.S. Senators

Hank Brown (R)  
716 Hart Senate Office Building  
Washington, D.C. 20510  
(202) 224-5941

1200 17th Street, Suite 2727  
Denver, CO 80202  
(303) 844-2600  
Fax (303) 844-2383

Ben Nighthorse Campbell (D)  
380 Russell Senate Office Building  
Washington, D.C. 20510  
(202) 224-5852

1129 Pennsylvania Street  
Denver, CO 80203  
(303) 866-1900

U.S. House of Representatives

District 1

Patricia Schroeder (D)  
2307 Rayburn House Office Building  
Washington, D.C. 20515  
(202) 225-4431  
Fax (202) 225-5842

1600 Emerson

Denver, CO 80218  
(303) 866-1230  
Fax (303) 866-1237

District 2

David Skaggs (D)  
1124 Longworth House Office Building  
Washington, D.C. 20515  
(202) 225-2161  
Fax (202) 225-9127

9101 Harlan Street #130  
Westminster, CO 80030-2925  
(303) 650-7886  
Fax (303) 650-7893

District 3

Scott McInnis (R)  
215 Cannon House Office Building  
Washington, D.C. 20515  
(202) 225-4761

327 North 7th Street  
Grand Junction, CO 81501  
(303) 245-7107  
Fax (303) 245-2194

U.S. House of Representatives

District 4

Wayne Allard (R)  
422 Cannon House Office Building  
Washington, D.C. 20515  
(202) 225-4676  
Fax (202) 225-8630

705 South Division Avenue  
Sterling, CO 80751  
(303) 522-1788  
Fax (303) 522-1789

District 5

Joel Hefley (R)  
2351 Rayburn House Office Building  
Washington, D.C. 20515  
(202) 225-4422  
Fax (202) 225-1942

104 South Cascade Avenue, #105  
Colorado Springs, CO 80903  
(719) 520-0055

District 6

Dan Schaefer (R)  
2353 Rayburn House Office Building  
Washington, D.C. 20515  
(202) 225-7882  
Fax (202) 225-7885

3615 South Huron, #101  
Englewood, CO 80110  
(303) 762-8890  
Fax (303) 762-7232

**National Officials National Officials National Officials National Officials**

970438520



# How to be an Effective Kitchen Table Lobbyist

Rocky Mountain  
Family Council

P.O. Box 13619, Denver, CO 80201 • (303) 292-1800

Fact Sheet

Your letter to senators, representatives, the Governor and even the President can have more impact than you might expect. The most important thing to remember is to make your letters legible. It is also extremely important to mention the bill number, if any, so the recipient can be sure of exactly which issue you are discussing. In addition, the following tips will help:

## Be Specific

Write about only one issue per letter. Each legislative assistant is assigned different issues. Because your letter most likely will be routed to the assistant who handles the first issue you mention, a second issue may be lost entirely.

## Be Selective

Concentrate on your own delegation. If you send a letter to a representative of another state or district, his or her office staff most likely will forward it to your own representative.

## Be Brief

No one wants to wade through a lengthy letter. A letter longer than a page is often skimmed and your main points may be lost.

## Be Courteous

Use the correct form of address for your elected representatives.

## Be Personal

Write in your own words. Avoid copying form letters or using artificial language. Explain how the issue will affect you, your children, your family, school, business, community, and so on.

## Be Informed

Don't rely on rumors or hearsay. Get your facts straight and, whenever possible, enclose clippings from newspapers, magazines, or your organization's newsletter.

## Be Timely

Follow the issue in the newsletters you

receive and keep up with the day-to-day developments in the paper. The best time to write is when you first hear the issue is going to be considered. You may encourage your representative to take the right position before the opposition gets to him or her.

## Be Supportive

After the vote is taken, write and say thanks if you feel your representative voted correctly.

## Be Tenacious

Ask specific questions that must be answered by a person, not a computer. Keep copies of your correspondence and be prepared to send a follow-up letter if necessary. When an elected official has adopted a position in conflict with yours, you often will get a letter of explanation. This may be your best opportunity. Politely refute the arguments presented in the reply you receive with as many facts as you can muster.

## Important Don'ts to Remember

1. **Don't** use threatening language or be hostile, abusive or disrespectful in any way.
2. **Don't** use form letters.
3. **Don't** be afraid to point out your expertise. So few letters come from someone who has real experience with an issue. These letters are extremely valuable to a congressman and the staff.
4. **Don't** be a pen pal. You're after quality, not quantity. By all means, write on the issues you feel are important, but don't weigh down the mail every few days with volumes on every conceivable subject.
5. **Don't** fail to write because you're afraid of doing it wrong. The most important thing to remember is, as long as you're sincere and polite, there is no wrong way to write a letter to one of your representatives.

## Elements in a Good Letter

What is an effective letter? One that gets

the attention and action of your elected representative. That's not an easy thing to do. Consider the sheer volume of mail that is delivered daily to the House and Senate office buildings.

## Identify one topic with bill number

*Dear Senator Smith:*

*I am writing to express my support for H.B. 1000, known as the "Abstinence Bill."*

## Give your qualifications, if applicable

*I am a health teacher at Hoover High School and I have seen a drastic change in my students' behavior and attitudes since I began teaching from an "abstinence only" curriculum.*

## State how it will affect you personally

*My children are in elementary school now, but I would like to see an "abstinence only" curriculum in place by the time they get to high school.*

## Use expert opinion and literature with facts and figures

*A 1990 study in the Planned Parenthood journal Family Planning Perspectives shows that participants in an abstinence program are five times less likely to engage in intercourse than those who have not received the abstinence counseling.*

## State how you would like him or her to vote and request a response

*After carefully studying this issue, I feel that passing the "abstinence bill" would be good for my children, and the children of Colorado. I urge you to speak in favor of H.B. 1000 and vote for the "abstinence bill" if it is passed out of committee. Please let me know how you intend to vote.*

*Thank you in advance for your careful consideration of this issue.*

*Sincerely Yours,*

*Mrs. Anne Jones*

# Legislative Directory

This directory may be copied. Call the Rocky Mountain Family Council at (303) 292-1800 for more information.

Addresser: The Honorable \_\_\_\_\_  
Colorado State [House][Senate]  
Denver, Colorado 80203

## State House of Representatives

Acquafresca, Steve (R)	Dist. 58	(303) 866-2955
Adkins, Jeanne M. (R)	Dist. 64	(303) 866-2936
Agler, Vickie (R)	Dist. 28	(303) 866-2939
Allen, Debbie (R)	Dist. 43	(303) 866-2942
Anderson, Norma (R)	Dist. 30	(303) 866-2927
Armstrong, Don (D)	Dist. 36	(303) 866-2912
Berry, Chuck (R)	Dist. 21	(303) 866-2346
Chavez, Nolbert D. (D)	Dist. 5	(303) 866-2925
Chlouber, Ken (R)	Dist. 61	(303) 866-2952
Clarke, Benjamin (D)	Dist. 7	(303) 866-2909
Congrove, Jim (R)	Dist. 27	(303) 866-2962
Dean, Doug (R)	Dist. 18	(303) 866-2960
DeGerte, Diana (D)	Dist. 6	(303) 866-2015
Dyer, Jim (D)	Dist. 59	(303) 866-2914
Entz, Lewis H. (R)	Dist. 60	(303) 866-2963
Epps, Mary Ellen (R)	Dist. 19	(303) 866-2946
Faatz, Jeanne (R)	Dist. 1	(303) 866-2966
Foster, Tim (R)	Dist. 54	(303) 866-2348
Friednash, Doug (D)	Dist. 10	(303) 866-2910
George, Russ (R)	Dist. 57	(303) 866-2945
Gordon, Ken (D)	Dist. 9	(303) 866-2967
Grampas, Tony (R)	Dist. 25	(303) 866-2957
Hagedorn, Bob (D)	Dist. 42	(303) 866-3911
Hernandez, Rob (D)	Dist. 4	(303) 866-2954
Jerke, Bill (R)	Dist. 49	(303) 866-2907
June, Vi (D)	Dist. 35	(303) 866-2345
Kaufman, Bill (R)	Dist. 51	(303) 866-2947
Keller, Maryanne (D)	Dist. 24	(303) 866-5522
Kerns, Peggy (D)	Dist. 41	(303) 866-5523
Knox, Wayne (D)	Dist. 3	(303) 866-2921
Kreutz, Martha (R)	Dist. 37	(303) 866-5510
Lamborn, Doug (R)	Dist. 20	(303) 866-2924
Lamm, Peggy (D)	Dist. 13	(303) 866-2938
Lawrence, Joyce (R)	Dist. 45	(303) 866-2922
Linkhart, Doug (D)	Dist. 2	(303) 866-2911
Lyle, Glenda (D)	Dist. 8	(303) 866-2959
Martin, Bill (R)	Dist. 16	(303) 866-2965
May, Ron (R)	Dist. 15	(303) 866-5525
McElhany, Andy (R)	Dist. 17	(303) 866-3069
McPherson, Gary (R)	Dist. 40	(303) 866-2944
Moellenberg, Bud (R)	Dist. 63	(303) 866-2940
Morrison, Marcy (R)	Dist. 22	(303) 866-2937
Musgrave, Marilyn (R)	Dist. 65	(303) 866-3706
Nichol, Alice (D)	Dist. 34	(303) 866-2931
Owen, Dave (R)	Dist. 48	(303) 866-2943
Pankey, Phil (R)	Dist. 38	(303) 866-2953
Paschall, Mark (R)	Dist. 29	(303) 866-2950
Pfiffner, Penn (R)	Dist. 25	(303) 866-2951

Prinster, Don (D)	Dist. 55	(303) 866-2908
Prinzler, Eric (R)	Dist. 31	(303) 866-2918
Reeser, Jeanne (R)	Dist. 32	(303) 866-2964
Reeves, Peggy (D)	Dist. 53	(303) 866-2917
Romero, Gil (D)	Dist. 46	(303) 866-2968
Salaz, Mike (R)	Dist. 47	(303) 866-2948
Saliman, Todd (D)	Dist. 11	(303) 866-5524
Schauer, Paul (R)	Dist. 39	(303) 866-2935
Schwarz, Larry (R)	Dist. 44	(303) 866-3540
Snyder, Carol (D)	Dist. 33	(303) 866-4667
Sullivan, Pat (R)	Dist. 50	(303) 866-2929
Sullivan, Bryan (R)	Dist. 62	(303) 866-2916
Swenson, Bill (R)	Dist. 12	(303) 866-2920
Taylor, Jack (R)	Dist. 56	(303) 866-2949
Tool, Steve (R)	Dist. 52	(303) 866-4569
Tucker, Shirlen (R)	Dist. 26	(303) 866-2923
Tupa, Ron (D)	Dist. 14	(303) 866-2915

## State Senators

Phone Numbers:

Democrats: (303) 866-4865 Republicans: (303) 866-4866

Alexander, Ben (D)	Dist. 6	(303) 866-4865
Ament, Don (R)	Dist. 1	(303) 866-4866
Bishop, Tilman (R)	Dist. 7	(303) 866-4866
Blickensderfer, Tom (R)	Dist. 26	(303) 866-4866
Casey, Lloyd (D)	Dist. 23	(303) 866-4865
Coffman, Mike (R)	Dist. 27	(303) 866-4866
Dennis, Ginette (R)	Dist. 5	(303) 866-4866
Duke, Charles (R)	Dist. 9	(303) 866-4866
Feeley, Michael (D)	Dist. 21	(303) 866-4865
Gallagher, Dennis (D)	Dist. 34	(303) 866-4865
Hopper, Sally (R)	Dist. 13	(303) 866-4866
Johnson, Joan (D)	Dist. 24	(303) 866-4865
Lacy, Elsie (R)	Dist. 28	(303) 866-4866
Mares, Don (D)	Dist. 31	(303) 866-4865
Martinez, Bob (D)	Dist. 25	(303) 866-4865
Matsunaka, Stan (D)	Dist. 15	(303) 866-4865
Meiklejohn, Al (R)	Dist. 19	(303) 866-4866
Mutzebaugh, Dick (R)	Dist. 30	(303) 866-4866
Norton, Tom (R)	Dist. 16	(303) 866-4866
Pascoe, Pat (D)	Dist. 32	(303) 866-4865
Perlmutter, Ed (D)	Dist. 20	(303) 866-4865
Powers, Linda (R)	Dist. 4	(303) 866-4866
Powers, Ray (R)	Dist. 10	(303) 866-4866
Rizzuto, Jim (D)	Dist. 2	(303) 866-4865
Rupert, Dorothy (D)	Dist. 18	(303) 866-4865
Schaffer, Bob (R)	Dist. 14	(303) 866-4866
Schroeder, Bill (R)	Dist. 22	(303) 866-4866
Tanner, Gloria (D)	Dist. 33	(303) 866-4865
Tebedo, MaryAnne (R)	Dist. 12	(303) 866-4866
Thebaut, Bill (D)	Dist. 3	(303) 866-4865
Wattenberg, Dave (R)	Dist. 8	(303) 866-4866
Weddig, Frank (D)	Dist. 29	(303) 866-4865
Weissmann, Paul (D)	Dist. 17	(303) 866-4865
Wells, Jeff (R)	Dist. 11	(303) 866-4866
Wham, Donie (R)	Dist. 35	(303) 866-4866

27043852047

**State Officials State Officials State Officials State Officials State Officials**

**Governor**

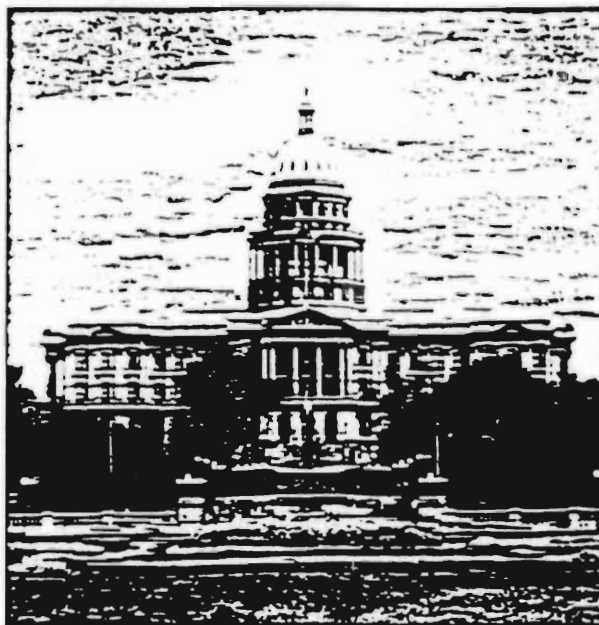
Roy Romer (D)  
State Capitol Building, Room 136  
200 East Colfax  
Denver, CO 80203  
(303) 866-2471  
Fax (303) 866-2003

**Lieutenant Governor**

Gail Schoettler (D)  
State Capitol Building, Room 130  
200 East Colfax  
Denver, CO 80203  
(303) 866-2087  
Fax (303) 866-5469

**Secretary of State**

Vikki Buckley (R)  
1560 Broadway, Suite 200  
Denver, CO 80202  
(303) 894-2200  
Fax (303) 894-7732



**Treasurer**

Bill Owens (R)  
State Capitol Building, Room 190  
200 East Colfax  
Denver, CO 80203  
(303) 866-2441

**Attorney General**

Gale Norton (R)  
1525 Sherman Street, Fifth Floor  
Denver, CO 80203  
(303) 866-4500  
Fax (303) 866-3955

**Bill Room**

(303) 866-2340

**Legislative Council**

(303) 866-3521

**Information Center**

(303) 866-3055

**State Officials State Officials State Officials State Officials State Officials**

Rocky Mountain Family Council  
P.O. Box 13619  
Denver, CO 80201  
(303) 292-1800

Address Correction Requested

Non-Profit  
U.S. Postage  
PAID  
Arvada, CO  
Permit No. 191

## 1995 Citizen Resource Guide *Inside*

The Community Impact News is produced by the Rocky Mountain Family Council (RMFC). The RMFC is a research and education organization devoted to advancing Judeo-Christian principles by serving as a resource to the family and community. We depend on private donations for our funding. Please prayerfully consider supporting our efforts in helping the family.

© MUR 4616  
[This RmFe "Flyer" 7 0 4 - 8 - 5 is inserted each Month in James Dobson's (Fof) Nat'l Magazine]

ROCKY MOUNTAIN  
FAMILY COUNCIL

# ADVISOR

Vol 4 No. 1 (A F.O.F. Insert)

January 1995

## School-Based Clinics

*Coming to a school near you?*

By Mark Anderson

On January 26, 1994 the Colorado Department of Health (CDH) announced that Colorado was one of 12 states being awarded a \$100,000 private grant from the Robert Wood Johnson Foundation to support the development of school-based clinics.<sup>1</sup>

### What is a school-based clinic?

According to information from the Robert Wood Johnson Foundation, a school-based clinic is a health center located in a school which provides "on-site, comprehensive physical and mental health care for adolescents at risk - everything from physical exams and lab tests to prescriptions and counseling."<sup>2</sup>

The CDH news release went on to say, "The twin goals of the grant are to *plan for reducing barriers* to organizing, financing and staffing school-based health centers, as well as to establish new health centers in three communities. It is a cooperative effort between the Governor's Office and the Departments of Health, Education, Social Services, with the Department of Health serving as the lead agency."<sup>3</sup> (emphasis added)

What or who are the "barriers" these state departments must "reduce" to successfully implement these clinics? In a letter from the Colorado Department of Education to school superin-

tendents across the state, the department included information on how to "defuse public concern"<sup>4</sup> about school-based clinics. The Department of Education information also claimed "Most objections were raised not by parents in the schools considering health centers, but by people living outside those communities."<sup>5</sup>

### What do parents object to?

Due to parental concern about the "safe-sex" message and condom distribution in schools, the information presented to the public regarding school-based clinics has changed to emphasize improving the general health of the community instead of reproductive services. The reason for this shift in focus is obvious: School-based clinic proponents are attempting to hide the fact that school-based clinics do not significantly reduce birthrates in participating schools. In addition, abortion is a "lightning rod" issue that clinic proponents would rather avoid.

By providing a wider range of services than just contraception and abortion, the clinic proponents believe it will be easier to obtain community support. This approach to establishing clinics is the norm. An issue of *Family Planning Perspectives*, a Planned Parenthood publication, identifies ways in which clinic

organizers circumvent potential opposition and garner support. "The most common strategy adopted to avoid opposition was to maintain a low profile - generally by keeping programs out of sight, by avoiding potentially controversial preventive services, by staying clear of abortion services, by relying on word of mouth for recruitment and by giving names to programs that obscured their functions ..."<sup>6</sup> [Editor's Note: The name selected for the school-based clinic project in Colorado is the "Making the Grade" initiative.]

Although the burden of proof should lie upon the supporters of clinics to show the history of effectiveness and the lack of harm to children, the burden will ultimately be shifted to parents to prove why a community doesn't need a school-based clinic.

The following information should prove useful in sharing concerns about school-based clinics with community leaders and other parents.

### Dollars and Sense?

A study of a proposed clinic program in Mecklenburg County, North Carolina found that an average of \$79,800 would be spent annually for a single clinic to serve an average of six teens per day. That breaks down to

*Continued on page 2*

### IN THIS ISSUE

School-Based Clinic Info Pack	2
Teen Abstinence Program	3

Issuing  
Disinformation  
on School-Based  
Clinics

News



**School-Based Clinics** (continued from page 1)

\$73.88 per student served each school day.<sup>7</sup>

Another analysis of a school-based clinic in a New York City high school revealed a cost of \$67 per student visit, not including additional public and private sources which partially paid for lab tests and x-rays among non-insured students.<sup>8</sup>

Advocates of school-based clinics assure parents that because the money is from a private foundation, no tax money will be used to implement or maintain these clinics. If a school administrator spends one minute dealing with a clinic problem instead of performing her regular duties, tax money is being used to maintain a clinic. In addition, there is no guarantee the grants will continue and that tax dollars will not ultimately be used for the clinics to some extent.

**Duplication of Community Services**  
What will be the clinic's "business hours?" Most school-based clinics provide medical services during school hours. The school might have to refer students to existing health care agencies for care on weekends, evenings and holidays, not to mention the summer. These services are already available in the community and part-time health care in the

schools will be an inadequate and cost ineffective substitute.

**Success Stories?**

Proponents of school-based clinics point to Adams City High School in Commerce City as an example of how effective these clinics can be. But in a report in the *Rocky Mountain News* it was revealed that while condoms were easily accessible in the school, 76 girls gave birth from September 1990 through August 1991. School officials were quick to point out that the condoms were intended to prevent disease rather than pregnancy.<sup>9</sup> The figures also did not include abortions or miscarriages.

Find out what the pregnancy rate and teen health needs are in your school district. If your school district doesn't have this data and is seeking funding for a clinic, ask them how they are going to evaluate the clinic's effectiveness without the data. Also, ask for the study that demonstrates the broad spectrum of health problems and lack of adequate health care for youth in your community.

**Parental Involvement**

School administrators and teachers constantly say they wish parents would get "more involved" in their kids' education, yet school-based

clinics which preclude "parental involvement" continue to be pushed by educators and state agencies. No parent is present at the time of medical services. Instead, schools send home "blanket" consent forms covering any number of visits for an number of services. The one-time consent may directly or indirectly permit services such as psychological counseling, treatment of sexually transmitted diseases, abortion referrals, contraceptive distribution and access to social services.

**Stealth Referrals**

Many times when there is community opposition, a referral is not made directly to a controversial health care provider like Planned Parenthood, but to an agency which in turn refers a student to Planned Parenthood. The clinic can then claim it does not refer students to these controversial providers and does not, therefore, have to list them on the consent form.

As the CDH news release stated, three new clinics will be established. The question is, will the next clinic be in your community? If your community is selected, get involved and stay involved.

**Endnotes**

1 *News Release*, Colorado Dept. of Health, Oct. 18, 1993.

2 *The Answer Is At School: Bringing Health Care to Our Students*, Report by the Robert Wood Johnson Foundation's School-Based Health Care Program, May 1993, p. 4.

3 Letter from Colorado Dept. of Education to Superintendents, Aug. 2, 1993.

4 Robert Wood Johnson Foundation Report, p. 10.

5 *Ibid.*, p. 10.

6 Richard Weatherley, et al., "Comprehensive Programs for Pregnant Teenagers and Teenage Parents: How Successful Have They Been?" *Family Planning Perspectives*, Vol. 18, No. 2, March/April, 1986, p. 76 as written by Barrett Mosbacher, "Teen Pregnancy and School-Based Health Clinics," *The Family Research Council*, 1986, p. 6.

7 Barrett Mosbacher, "Teen Pregnancy and School-Based Health Clinics," *The Family Research Council*, 1986, p. 8.

8 S. DuBose Ravenel, "School Based Clinics and Adolescent Pregnancy," June, 1994, p. 3.

9 Ann Carmanan, "Teen moms abound at Adams High," *Rocky Mountain News*, May 5, 1992, p. 8.

## What You Can Do:

Contact the Rocky Mountain Family Council for an information packet on school-based clinics.

Suggested donation: \$5

**Rocky Mountain Family Council**

P.O. Box 13619

Denver, CO 80201

(303) 292-1800

"A Political Front For Colo CMA Members Groups & CLS. Lawyers"

(This Group should Lose its I.R.S. 501 (c)(3)!) ←

# My life was changed -- forever

## Why I developed an abstinence program for teens

By Susan Stanton

One day when I was eight years old, I went to play at a friend's house. When I came home, my mother sat bravely on the couch and told me that my father had died. My life was changed -- forever.

By the time I was a freshman in high school I had a desperate need to be loved by a man. Deep in my heart I wanted companionship and love. I didn't realize that teen girls living in fatherless homes are 60 percent more likely to be sexually active than those who live in two-parent homes.

My freshman year I had a boyfriend. He pressured me to have sex and after months of threats and fear of losing him, I finally gave in. I felt a true sense of loss. I did not know the Lord yet, but I knew I'd done wrong -- not just against God but against myself. Little did I know how this pattern would effect my future, my future husband, my children ... and their children.

Of course, my high school boyfriend and I split up. There were other traumas which awaited me, including date rape. I couldn't see that promiscuity takes you further than you want to go, keeps you longer than you want to stay, and costs you more than you want to pay.

After high school graduation and dropping out of college, my choices caught up with me. I was pregnant, 20 years old, and the baby's father didn't want to marry me. He just wanted to "hang out" together. I knew how hard it was to grow up without a father so I tried to make the relationship work. Two days before Christmas he left for the beaches of California and returned in February, but still with no more of a commitment than when he had left.

During this time, a doctor in Cedaredge, Colorado saw me month after month. If I couldn't pay, he didn't charge me. One day as I waited alone in the doctor's office for my monthly prenatal checkup, I broke down and sobbed my heart out. The doctor came in and held me in his arms and prayed for me.

On March 29, 1975 my daughter was born. As I held my beautiful little girl in my arms I remember the overwhelming feeling of "now what do I do?" The father of my daughter was gone and God knew what I needed -- Him! Through a friend and the preaching of a local minister, my life was changed -- forever.

"I couldn't see that promiscuity takes you further than you want to go, keeps you longer than you want to stay, and costs you more than you want to pay."

When my little girl was three, I married a very caring man who committed to love us both. One evening my husband and I were at a banquet and there across the room I saw the doctor who had held me and prayed for me. I could hardly wait to go over to his table. When I did, I was able to not only tell him that I was married now ... but that I had accepted Jesus as my Lord and Savior! He was thrilled and my heart still praises God for the prayers of a righteous man.

With all my heart I didn't want my daughter to repeat my unhealthy



Susan Stanton  
Executive Director, FACT

patterns, so not only did I encourage her and lead her to the Lord ... we started a support group for high school girls who did not want to be sexually active. I also began volunteering at the Grand Junction Pregnancy Center. As I watched, approximately 130 girls and women walked through the doors each month. I helped develop a prevention program that was presented at the 9th-grade level in public schools and youth groups. I then designed and implemented abstinence programs that would meet the needs of our community. The program has expanded so much that we now offer three individual programs for 7th, 8th, and 9th grade levels. Though we started under the umbrella of a local pregnancy center, we are now our own separate nonprofit organization called Foundational Advice Concerning Teens (FACT).

*FACT is a Political Rape Front in Grand Junction*

Last year, FACT reached over 3,000 youth with the abstinence message. For 9th-graders, an adult WAIT Training Team imparts personal life experiences revealing the damaging effects of sexual relations before marriage. The consequences of premarital sex are shown in contrast to the vast rewards of waiting for committed sexual intimacy within the bonds of marriage. FACT starts these

Continued on page 4

RMFC 4616

27043852051

**Abstinence Program** (Continued from page 3)

panel discussions with adults who were sexually active before marriage, and ends with adults who did wait until marriage.

The results have been dramatic for both female and male freshman at Grand Junction High School. The percentage of males choosing abstinence rose over 17 percent and females choosing abstinence rose over

30 percent after the FACT presentation.

In 7th-grade, trained adult volunteers offer a three day presentation that teaches goal setting, love versus lust, and consequences of actions. In 8th-grade, "Teen Advisors" provide peer counseling, panels and skits. Teen Advisors are sophomores through college teens who sign yearly con-

tracts agreeing to abstain from drug, alcohol and sexual activity. Follow training. Teen Advisors speak to 8 graders during classroom sessions, church youth groups and community organizations.

It truly was the grace of God that my confusion, pain and broken dreams and has made something beautiful.

### Female Sexual Activity GJHS Freshman 1992

Before the Program ☐ 18% — Sexually Active  
☐ 43.6% — Undecided  
☐ 38.3% — Choosing Abstinence

After the Program ☐ 3.6% — Sexually Active  
☐ 27.7% — Undecided  
☐ 68.7% — Choosing Abstinence

### Male Sexual Activity GJHS Freshman 1992

Before the Program ☐ 20.7% — Sexually Active  
☐ 58.5% — Undecided  
☐ 20.5% — Choosing Abstinence

After the Program ☐ 15.8% — Sexually Active  
☐ 46.1% — Undecided  
☐ 38.2% — Choosing Abstinence

### What You Can Do:

For more information on abstinence education contact:

FACT Foundation  
P.O. Box 55281  
Grand Junction, CO 81505  
(303) 242-6336

### ADVISOR

Rocky Mountain Family Council  
P.O. Box 13619, Denver, CO 80201  
January 1995 Vol. 4 No. 1

Tom McMillen  
Executive Director

Mark Anderson  
Director of Communications

Diane Goldie  
Administrative Assistant

Tim Bowman  
Research Analyst

RMFC is a non-profit educational organization recognized for tax-deductible giving by the federal government.



- ☐ I will pray for the RMFC.
- ☐ Send me information on Community Impact Committees
- ☐ Send me a RMFC "Audio Business Card."

☐ YES, I will join with the RMFC in the battle for the family and to bring back Godly principles in our culture and government.

☐ \$50/month ☐ \$25/month ☐ \$15/month ☐ Other \$ \_\_\_\_\_

Enclosed is my gift of ☐ \$100 ☐ \$50 ☐ \$25 ☐ Other \$ \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Make checks payable to RMFC • Contributions are tax-deductible.

Clip and return to: Rocky Mountain Family Council P.O. Box 13619 Denver, CO 80201 (303) 292-1800

MUR 4616

Rocky Mtn Family Council  
(offices) Arvada, Colo.  
7985 Vance Dr # 300

Printed Sheets

# RMFC Resources

## Fact Sheets to Copy and Distribute!

(Suggested donation: \$3 for first fact sheet; \$1 for each additional fact sheet)

Political Indoctrination by RMFC for CMA  
Beliefs of James Dobson & The CLS (Christian Legal Society)

97043852053

- |     |                                    |           |     |                                      |           |
|-----|------------------------------------|-----------|-----|--------------------------------------|-----------|
| R01 | School Culture                     | Political | R39 | Teens & Crime                        | Political |
| R02 | National Education Association     | Political | R40 | Truth in Sentencing                  | Political |
| R03 | Home Schooling                     | Political | R41 | Index of Leading Cultural Indicators |           |
| R04 | School Choice                      | Political | R42 | Family Issues Poll                   | Political |
| R05 | Objectionable Classroom Activity   | Political | R43 | World Views                          | Political |
| R06 | Monitoring Curriculum              | Political | R44 | Recognizing the New Age              |           |
| R07 | Religion in Public Schools         | Political | R45 | Sacred vs. Secular                   |           |
| R08 | Outcome-Based Education            | Political | R46 | Pastors at Risk                      | Political |
| R09 | Religious Holidays/Public Schools  |           | R47 | Pastors and Politics                 | Political |
| R10 | Values of the Economy              |           | R48 | How to Pray for our Leaders          | Political |
| R11 | Importance of Fatherhood           |           | R49 | Separation of Church and State       | Political |
| R12 | Men at Work                        |           | R50 | Legislative Process                  |           |
| R13 | Time Pressures on the Family       | Political | R51 | Changing Families                    |           |
| R14 | Media Bias                         | Political | R53 | Blended Families                     |           |
| R15 | Learn to Discern (Media)           | Political | R54 | Spiritual America                    | Political |
| R16 | True Love Waits (Abstinence)       |           | R55 | Revolt Against God                   | Political |
| R17 | Abortion & Breast Cancer Link      |           | R56 | Sex Education Failure                | Political |
| R18 | Condom Sense & Nonsense            |           | R57 | Pastors & Politics                   | Political |
| R19 | Planned Parenthood                 |           | R58 | RU-486                               |           |
| R20 | Myths of "Safe-Sex"                |           | R59 | Taming TV                            | Political |
| R21 | Encouraging Abstinence             |           | R60 | Students' Rights                     | Political |
| R22 | Abortion Consensus                 |           | R61 | America's Heritage                   | Political |
| R23 | Adoption                           |           | R62 | Network Religious Bias               | Political |
| R24 | Health Care Reform                 | Political | R63 | Feminist Fraud                       |           |
| R25 | Darkside of Health Care (Abortion) |           | R64 | Abstinence Trend                     |           |
| R26 | Church and Divorce                 |           | R65 | Value of Marriage                    |           |
| R27 | Helping Single Mothers             |           | R66 | Homosexual Adoption                  |           |
| R28 | How to Really Help the Poor        |           | R67 | Domestic Violence                    |           |
| R29 | Creative Ways to Fight Pornography |           | R68 | Moms At Home                         |           |
| R30 | Welfare Reform                     | Political | R69 | Teen Sexuality                       |           |
| R31 | Tax Reform                         | Political | R70 | Right-To-Die Myths                   |           |
| R32 | Divorce Reform                     |           | R71 | Revival in America                   | Political |
| R33 | Redefining Deviancy                |           | R72 | People for the American Way          | Political |
| R34 | Population Panic                   |           | R73 | The Founders on Public Education     |           |
| R35 | Homosexual Agenda in Schools       | Political | R74 | TV Violence                          |           |
| R36 | Homosexuality and the Church       |           | R75 | Religion & Health                    |           |
| R37 | Gay Gene                           |           | R76 | Negative Effects of Divorce          |           |
| R38 | Teen Suicide                       |           | R77 | Civil Rights & AIDS                  | Political |
|     |                                    |           | R78 | Marriage & Fidelity                  |           |
|     |                                    |           | R79 | Welfare Reform                       |           |
|     |                                    |           | R80 | Generation Gap                       |           |
|     |                                    |           | R81 | Nat'l History Standards              |           |



"The CLS-  
CMA FRONT" in  
Colorado

Possibly a CLS  
Member, also

...I was a recently elected  
as State Representative; elected  
with the support of  
CMA groups with A.L.E.C.

EXECUTIVE AND ADVISORY BOARD MEMBERS

ROCKY MOUNTAIN FAMILY COUNCIL

72113000 \$25.00  
906 11-27-92 16:05

'94 Pres

Barry Arrington  
Attorney  
1700 Lincoln St., Suite 4000  
Denver, CO 80203

Michael Hegarty  
Attorney  
1700 Lincoln St., Suite 4000  
Denver, CO 80203

Dick MacWherter  
Retired  
2526 W. 20th St. Rd.  
Greeley, CO 80631

Jeff Reddy  
Architect  
1666 S. University  
Denver, CO 80210

Peter & Priscilla Trost  
Realtor  
5578 Bowron Pl.  
Longmont, CO 80503

Stan and Barb Myers  
Engineer  
651 Zuni  
Ft. Collins, CO 80526

Diane Goldie\*\*  
Educator  
7641 S. Bemis St.  
Littleton, CO 80120

Dick Bruso\*\*  
Broadcaster  
P.O. Box 100  
Parker, CO 80134

\*\*Designates Advisory Board Member

\*[7985 VANCE DR., #300, ARVADA, CO. 80004]

Shawn Caldwell  
Chiropractor  
8627 Garland Ct.  
Arvada, CO 80005

Harlan Hutson  
Executive Recruiter  
2889 A W. Long Cir.  
Littleton, CO 80120

John Paulton  
Lobbyist  
P.O. Box 2555  
Denver, CO 80201

Phillip Sura  
Pat Ryan & Assoc.  
8651 E. Jamison Ave.  
Englewood, CO 80112

Ernie Witucki  
Assoc. Director  
11445 W. 48th Ave., #C  
Wheat Ridge, CO 80033

Jerry Popham, M.D.  
Surgeon  
1825 Gilpin St.  
Denver, CO 80218

Douglas Hallmark, M.D.\*\*  
Family Practice  
1001 S. Briscoe St.  
Castle Rock, CO 80104

Tom McMillen, Esq.  
Executive Director  
P.O. Box 13619  
Denver, CO 80201

Attorney

PA Lobbyist  
& Former Colo  
Bar Assoc  
office worker

'94 Board Member of  
the Christian Legal  
Society, Denver  
chapter

M. Hegarty (a CLS  
member) does  
activist  
harassment  
"placed" by  
Former U.S. Attorney  
Mike Norton (a  
CLS member) in  
the U.S. Attorney's  
Office, Denver

Abstainance  
Only Groups

New Pres

Bruso's wife is  
Editor of the Colorado  
Christian News  
Parker, CO

A Dobson/ Focus on the  
Family supporter &  
current President of  
The R.M.F.C.

A Policy Right  
Propaganda Outlet  
CLS  
FOR CMA Groups in Colo

2704385

© This "Time Slot" is used To Drive Parents & Teachers away From Public Schools Towards A.C.S.I. (Assoc. of Christian Schools International in CA)

FE - APR 4616

# What Do YOU

**Think?** We want to know on **KWB's Morning Talk!**

a '94 Board Member of Denver Chapt. of CLS



Tom McMillen  
Executive Director/Rocky Mtn. Family Council  
(Resident of Wheat Ridge)

Please join us every Wednesday on **Morning Talk** by calling 887-5829 in the Denver-Metro area or long distance at 1-800-444-8716.

Listen to Tom McMillen every Wednesday from 11 a.m. - 12 p.m. on **KWB-91.1 FM** as he addresses social and public policy issues from a Christian perspective.

Owned by Colorado Christian University  
Dr. Schmid, President.  
(a C.M.A. Member Group)  
and College Buddy of Shirley Dobson.

Morning Talk allows you, the listener, to share your comments and questions with state and national leaders in the fields of education, law, media, medicine and government.

(Indoctrination) Propaganda Radio Support For CMA Groups & CLS in Colo & Wyo

## Morning Talk Tapes

- |                                                                               |                                                                                  |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <input type="checkbox"/> Religious Liberties in the Public Schools- Bill Jack | <input type="checkbox"/> Being Salt and Light in our Culture- Greg Jasson        |
| <input type="checkbox"/> Homosexual Recovery-Cohn Cook                        | <input type="checkbox"/> Community Impact Committees- John Church                |
| <input type="checkbox"/> Abstinence Education-Joseph Krauth                   | <input type="checkbox"/> Recognizing the New Age- Doug Grothius                  |
| <input type="checkbox"/> Encouraging Teachers- Chuck Johnson                  | <input type="checkbox"/> Fighting Pornography-Jim Rouse                          |
| <input type="checkbox"/> Christian Education-Diane Goldie                     | <input type="checkbox"/> School Choice-Tom Tancredi                              |
| <input type="checkbox"/> Quality Media Programming- Donna Hullman             | <input type="checkbox"/> Should Christians Sue?- Mike Norton and Michael Hegarty |
| <input type="checkbox"/> Media Bias-Mark Hartwig                              | <input type="checkbox"/> The Political Process- State Sen. Bill Owens            |
| <input type="checkbox"/> Working with the Media- Carrie Gordon                |                                                                                  |

A "CMA" Radio System in Colo

Morning Talk is heard on **KWB/Morrison/Denver 91.1 FM**

## Transmitters (Radio Stations)

Sterling	88.1 FM
Laramie, WY	88.3 FM
Leadville	89.1 FM
Steamboat Springs	89.3 FM
Cheyenne, WY	89.5 FM
Buena Vista	90.5 FM
Vail & Craig	90.9 FM
Wheatland, WY	91.3 FM
Estes Park	95.3 FM
Summit County	107.9 FM

CCU Radio Network - CO & Wyo

✍ Please send me the tapes listed above. Suggested donation \$5 each

Focus on The Family's "Dobson" not only has "these elements" working for him... but 2,000 national radio stations & 7 Denver-Metro ones.



## Rocky Mountain Family Council

- ☐ I will pray for the RMFC.
- ☐ Send me the resources checked above.
- ☐ Send me information on Community Impact Committees.
- ☐ Send me information on upcoming seminars.

☐ Yes, I will join with the RMFC in the battle for the family and to bring back Godly principles in our culture and government.

☐ \$50/month    ☐ \$25/month    ☐ \$15/month    ☐ Other \$ \_\_\_\_\_

Enclosed is my gift of ☐ \$100    ☐ \$50    ☐ \$25    ☐ Other \$ \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Make checks payable to RMFC • Contributions are tax-deductible.

Clip and return to: Rocky Mountain Family Council • P.O. Box 13619 • Denver, CO 80201 • (303) 292-1800

Offices are actually at 7985 Vance Dr. #300, ARVADA, CO 80003  
(303) 456-9285

27043852055

Christian "Absolute Truths"

State News

# DO IT RIGHT Seminar

The seminar  
is FREE!\*

\*You must call to reserve your spot  
(303-486-9285) Space is limited.

Saturday, March 18, 8:30 a.m. - 12 p.m.  
Cherry Creek Presbyterian Church  
13150 E. Bellevue Ave., Englewood  
Approx. 1 mile east of I-25 on Bellevue

Inserted in  
the RMFC  
Adviser  
in Colorado  
F.O.F.  
Flyers

How many times have you heard the phrase, "If it's worth doing, it's worth doing right!"  
That's the idea behind the *Do It Right Seminar*.

## SEMINAR FOCUS

This seminar will provide you with the perspective and insight you will need to effectively communicate truth and have a positive impact in a deteriorating society.

This won't be philosophy 101, but a "nuts and bolts" type seminar to provide tools and strategic planning from experts in state government, media, law and one of the world's foremost family ministries. Focus on the Family.

## YOU WILL LEARN:

■ The best ways to share your ideas and concerns with lawmakers. The best timing for contacting legislators and what they need from us.

■ What newspapers editors are looking for in letters to the editor, op-ed pieces and community news items.

■ How to help your church to have an impact on your community without leaving dents.

■ How to reassure your church leaders that your church can be involved socially without incurring legal or IRS problems.

There will also be a question and answer time with each speaker.

## SEMINAR SPEAKERS



Bill Owens  
State Treasurer

Bill is also a section as Treasurer in 1994. Bill was elected to two terms in the State Senate and three terms in the

House of Representatives. In 1985, President Reagan appointed Bill to the Advisory Council on Education, which advised the President and Secretary of Education on issues concerning education.



Gary Barkalow  
Focus on the Family

Gary has been a public policy representative for Focus since 1992. Gary's expertise in strategic planning

conflict resolution, leadership and organizational development have helped in establishing and nurturing independent programs and organizations across the United States. Before coming to Focus, Gary served as Vice President of America in Action.



Dave Shuffert  
Rocky Mtn News

Dave is the deputy editorial page editor of the Rocky Mountain News. Dave writes editorials,

manages page production and meets with public officials to discuss policy options. He is also a regular contributor to the Wall Street Journal, The American Spectator and the weekly newsletter by the Senate Majority.



Tom McMillen '94  
RMFC

Tom McMillen is the Executive Director of the Rocky Mountain Family Council, a position he has

held since 1994. He is an active member of the Colorado Family Council and has been a vocal advocate for family values.

The RMFC is an organization which advocates family policy issues. Prior to 1994, Tom was the Executive Director of the Colorado

9704385205  
FEC - MUR 4616

original filing  
1990

the Rocky Mountain Family Council  
Then, the Colo Family Research Council  
600 Then, The Rocky Mountain Family Council RMFC  
Arvada, CO  
Colo Sec of State  
Files

FIFTH: No substantial part of the activities of the corporation shall consist of carrying on propaganda or otherwise attempting to influence legislation. However, if the corporation is an organization to which Section 501(h) of the Internal Revenue Code applies and the corporation has effectively elected to have such section apply, the corporation shall have power to carry on the activities permitted by such section, but only to the extent such activities shall not result in the denial of exemption under such section. The corporation shall not participate or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

SIXTH: Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provision for the payment of all of the liabilities of the corporation, dispose of all of the assets of the corporation exclusively for the purposes of the corporation in such manner, or to such organization or organizations organized and operated exclusively for charitable, educational and religious purposes as shall at the time qualify as an exempt organization or organizations under Section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue law), as the Board of Directors shall determine. Any such assets not so disposed of shall be disposed of by the District Court of Pueblo County, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

SEVENTH: There shall be three initial directors of the corporation. Their names and addresses are as follows:

Rick Ellwood  
6255 E. Caley Drive  
Englewood, CO 80111

Rick Lewis  
P.O. Box 578  
Hugo, CO 80821

Michael K. Brinks  
16075 W. Belleview  
Morrison, CO 80465

"2nd Original Filing" on RMFC.

A CMA Member

C/ Colorado Christian University's  
RADIO NETWORK.

No director shall be personally liable to the corporation for monetary damages for any breach of fiduciary duty as a director, except that the foregoing shall not eliminate or limit such director's liability to the corporation for monetary damages for the following: (1) any breach of such director's duty of loyalty to the corporation; (2) any of such director's acts or omissions not in good faith or which involve intentional misconduct or a knowing violation of law; (3) acts specified in C.R.S. Section 7-24-111, as it now exists or hereafter may be amended (regarding a director's assent to or participation in the making of any loan by the corporation to any director or officer of the corporation; or (4) any transaction from which such director

RMFC  
Breaking  
I.R.S.  
LAW  
Fighting  
Dobson  
The CMA/CS  
Younger  
CO



NOTICE:

A "Fundamentalist" work in Colorado which benefits from "tax deduction loop-holes"...where You and I can't deduct our contributions to political groups!

["Its base" is primarily within the Colorado GOP!]

CHRISTIAN EXTREMISM & THE GOP...

(and, "pre-millennial, dispensational theology")

The Coalition of...  
Coloradoans who actively  
support by effort and monies  
this political lobbying effort:

Barry Arrington  
Lynn Watwood  
Mike Rosen (KOA)  
Tom McMillen (RMFC lobbyist)  
Mike Norton (Former U.S. Attorney  
For Denver  
under Reagan)  
Tom Tancredo  
Bill Coors  
Philip Anschutz (SP R.R.)  
Bill Owens (state legislator)  
Norma Anderson (state legislator)  
Bill Pauls (Cherry Hills Community-  
Church)  
Dick & JoAnn Bruso (Colorado Spgs  
"Christian" radio...and editor,  
respectively, of the Colorado  
Christian News)  
Gerald Walker (Arvada) "deceased"  
Ex-senator Bill Armstrong  
Charles Duke (state legislator)  
Jim Roberts (state legislator)  
MaryAnne Tebedo (s. legislator)  
Faith Bible Chapel (Arvada)  
Way, Truth, Life Fellowship (Arvada)

\*"THIS NETWORK" espouses pri-  
marily...the religious views of  
"dispensational theology" (of the  
Southern Baptist Movement and of  
the Dallas Theological Seminary);  
"hard core absolutists" of this  
movement take literally the read-  
ings about "the rapture" and read  
into the Book of Revelation ideas  
conjured-up from paranoia!

Due to 501 c 3 non-profit status as religious  
groups...these organizations are issued affi-  
davits which state monies contributed to their  
organizations are tax deductible on the 1040,  
Schedule A "Gifts to Charity" section! When  
in fact these organizations are politically  
active and year round politically active oper-  
ations:

Dr. James Dobson...and,  
Focus on the Family, Colorado Springs,  
a.k.a. Briargate Media Services...with  
collaborative political lobbying oper-  
ations through Rocky Mountain Family  
Council (RMFC), 7985 Vance Dr. #300,  
Arvada, CO...and, through Colorado  
Christian University, Lakewood, with its  
FM radio station, KWBI, Morrison...have  
outlying FM "receiver stations" in Ster-  
ling, Cheyenne, Wheatland, Laramie, Estes  
Park, Steamboat Springs, Craig, Buena  
Vista, Leadville, Vail & Summit County!

In addition, Dr. James Dobson has access to  
six or seven Front Range "Christian" AM  
radio stations for soliciting "phone call-  
ins" to state legislators on measures he  
wants passed. This procedure is at his  
waiting, also, for national issues. He  
has used the 2300 "Christian" radio sta-  
tions--his figures--to solicit call-ins  
to Congressional offices!

Pat Robertson...and,  
The Christian Coalition, offices for  
Colorado in Littleton, at 1700 Littleton Blvd.  
This organization distributes distorted anti-  
"separation of church and state" literature  
through the production services of WallBuild-  
ers, Inc., Aledo, TX, an organization headed  
by David Barton who speaks to business ex-  
ecutives to confuse them about what the U.S.  
Founding Fathers intended as attitudes and  
guidelines for the nation to follow. The  
state president for the Rutherford Insti-  
tute, which sues public school systems for  
"absolutists" of politically active relig-  
ious groups...is also one of the three co-  
founder-directors of the Colorado chapter  
of the Christian Coalition (national head-  
quarters, Virginia Beach, VA)

Bill McCartney...and,  
The Promise Keepers work with Dobson and  
Focus on the Family to solicit followers to  
this fundamentalist "Christian" movement!

cc: I.R.S.

F.E.C. - MUR4616

"CLS  
Attorneys"

Part of  
the  
CMA &  
CLS  
Network  
in  
Colorado

The Colorado  
CMA & CLS  
Political  
Propaganda  
Front  
in I.R.S.  
Violation  
of 501  
(c)(3)

which then  
Dove tails  
w/ "Conduct  
Organizations  
in A.L.E.C.  
& w/ CATO  
Institute.

George Panambio 2/5/97

\*These groups are Political "Conduits" working tightly w/ James Dobson - Focus on the Family, et al. / CNA's (1995)

"Group Circled" work closely with i/bn directly support of Religious Right (that we know of as of this moment)

(MUR 4616)

# INVESTING IN AMERICA'S FUTURE

## ALEC's Private Sector Members

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3M Traffic Control Materials<br>Air Transport Association<br>ALCOA Foundation<br>Allegheny Foundation<br>Alliance for Managed Care<br>Allied Signal Automotive<br>ALZA Corporation<br>America West Airlines<br>American Academy of Orthopedic Surgeons<br>American Association of Christian Schools<br>American Automobile Manufacturers Association<br>American Bail Crime Control Research Council<br>American Chambers Life Insurance<br>American Electric Power<br>American Express Company<br>American Home Products<br>American Medical Security<br>American Petroleum Institute<br>American Plastics Council<br>American Shooting Sports Council<br>American Tort Reform Association<br>American-Michigan Mutual<br>Ameritech Foundation<br>Amoco Foundation<br>Amway Corporation<br>Anheuser-Busch Companies<br>ARCO<br>Argosy Gaming Company<br>Armstrong Foundation<br>Arthur Andersen & Co.<br>ASARCO Inc.<br>Ashland Inc.<br>Associated Builders and Contractors<br>Association for Commercial Real Estate<br>Association of American Physicians and Surgeons, Inc.<br>Association of American Railroads<br>Association of Christian Schools International<br>Association of Health Insurance Agents<br>Astra Merck<br>Baltimore Gas and Electric Company<br>Barrick Gold Strike Mines<br>Bayer Corporation<br>Bell Atlantic<br>Bell Atlantic, NJ<br>BellSouth<br>BI Incorporated | Biotechnology Industry Organization<br>Blue Cross and Blue Shield Association<br>Boehringer Ingelheim Pharmaceuticals, Inc.<br>Boeing Company<br>Boyd Gaming Corporation<br>BP America, Inc.<br>Bristol-Myers Squibb Company<br>Brown and Williamson Tobacco Corporation<br>Browning-Ferris Industries<br>Cahill, Woffgram and Associates<br>CARE C.P.A.<br>Carolina Power & Light Company<br>Castle Rock Foundation<br>Center for Energy and Economic Development<br>Chemical Banking Corporation<br>Chevron Corporation<br>Chloride Chemical Council of CMAA<br>Christian Coalition<br>CIBA-GEIGY Corporation<br>Cincinnati Bell<br>Citizens Insurance Company<br>Civil Justice Reform Group<br>Coalition for Auto Repair Equality<br>Coastal Corporation<br>Coca-Cola Company<br>Columbia Gas of Ohio<br>Conservative Legal Defense and Education Fund<br>Consumers Power<br>Coors Brewing Company<br>Corrections Corporation of America<br>Crown Central Petroleum Corporation<br>Deere & Company<br>Dei Webb Corporation<br>Digital Equipment Corporation<br>Distilled Spirits Council of the U.S.<br>Dominion Resources, Inc.<br>Dow Elanco<br>Duke Power Company<br>DulPont Merck Pharmaceuticals<br>Edison Electric Institute<br>Electricity Consumers Resource Council<br>Electronic Industries Association<br>Eli Lilly and Company<br>Enron Corporation<br>Exxon Company, U.S.A.<br>Farmers Group, Inc. | Florida Gas Transmission Company<br>Florida Power Corporation<br>FMC Foundation<br>Ford Motor Company<br>Gates Corporation<br>GE Capital Corporation<br>GEICO<br>Genentech, Inc.<br>General Electric<br>General Motors Company<br>Generic Pharmaceutical Industry Association<br>Geon Company<br>Georgia-Pacific Corporation<br>Gerber Products Company<br>Glaxo Wellcome<br>Golden Rule Insurance Company<br>Grocery Manufacturers Association<br>Group Health Association of America<br>GTE Corporation<br>Gun Owners of America<br>Haltcor, Inc.<br>Health Care Leadership Council<br>Health Insurance Association of America<br>HealthSouth<br>Hiram Walker & Sons, Inc.<br>Hoechst-Roussel Pharmaceutical Corporation<br>Hollywood Casino Corporation<br>Household International<br>Houston Industries<br>Hutchinson Technology<br>IBM International Foundation<br>Independence Mining Company<br>International Council of Shopping Centers<br>International Franchise Association<br>International Game Technology<br>Iowa Utility Association<br>Iowans for Tax Relief<br>Irby Construction Company<br>J.B. Reynolds Foundation<br>J.M. Foundation<br>JC Penney Company, Inc.<br>John M. Olin Foundation<br>Johnson & Johnson<br>Joseph E. Seagram and Sons, Inc.<br>Kansas City Southern Industries, Inc.<br>Karch Industries | KPMG Peat Marwick<br>Kraft Foods, Inc.<br>Kriebel Institute<br>Laidlaw Environmental Services Inc.<br>Laidlaw Transit, Inc.<br>Lexis/Nexus<br>Liberty Mutual Insurance Company<br>Lockheed Martin Corporation<br>LTC Inc.<br>Lynde and Harry Bradley Foundation<br>Marathon Petroleum Company<br>Marion Merrell Dow, Inc.<br>Mary Kay Cosmetics<br>McDonald's Corporation<br>Medview Services, Inc.<br>Mega Life and Health Insurance Company<br>Merk & Co., Inc.<br>Messer, Vickers, Caparelli, Madsen, Lewis & Metz<br>Michigan Consolidated Gas Company<br>Michigan Insurance Federation<br>Miller Brewing Company<br>Milliken & Company<br>Mobil Oil Corporation<br>Monsanto Company<br>Motorola, Inc.<br>Mylan Laboratories, Inc.<br>National Association for the Self-Employed<br>National Association of Bail Insurance Companies<br>National Association of Chain Drug Stores<br>National Association of Home Builders<br>National Association of Independent Insurers<br>National Business Association<br>National Council for Private School Accreditation<br>National Federation of Independent Business<br>National Health Insurance Company<br>National Independent Private Schools Association<br>National Multi Housing Council<br>National Restaurant Association<br>National Rifle Association<br>National School Bus Service<br>National Society of Public Accountants<br>National Soft Drink Association<br>Nevada Mining Association | Nonprescription Drug Manufacturers Association<br>North Carolina Bankers Association<br>Northern Telecom<br>Northrop Grumman Corporation<br>Nuclear Energy Institute<br>NYNEX Corporation<br>Omstar/Calest<br>OXY USA Inc.<br>OxyChem<br>Pacific Telesis Group<br>Parke-Davis<br>PCS Phosphate<br>Pennsylvania Electric Company<br>Penzance Company<br>Pepsi-Cola Company<br>Pfizer Inc.<br>PFL Life Insurance Company<br>Pharmaceutical Research & Manufacturers of America<br>Philip Morris Inc.<br>Phillips Petroleum Company<br>Pioneer Financial Services<br>Pioneer Dome<br>PNC Mortgage Corp of America<br>Procter & Gamble Food<br>Professional Bail Agents of the U.S.<br>Prosser Companies<br>Quaker Oats Company<br>R.J. Reynolds Tobacco Company<br>REPCO<br>Rhône-Poulenc North America<br>Rhône-Poulenc Rorer Inc.<br>Roadway Services, Inc.<br>Roe Foundation<br>Ronill Foundation<br>Rural/Metro Corporation<br>Ryder System, Inc.<br>Safety-Kleen Corporation<br>Salt River Project<br>San Diego Gas & Electric<br>Sandoz Corporation<br>Santa Fe Pacific Gold Corporation<br>SBC Communications Inc.<br>SCANA Corporation<br>Schering-Plough Corporation<br>Seale & Company<br>Self Insurance Institute of America<br>Shell Oil Company<br>SmithKline Beecham<br>Smokeless Tobacco Council<br>Solway Pharmaceuticals<br>Sony Electronics, Inc. | Southern California Edison<br>Southern Company<br>Southern Inland<br>Southern Pacific Transportation Company<br>Southwest Ambulance, Inc.<br>Sprint/Mid-Atlantic Telecom<br>Sprint/United Telephone - Eastern<br>Sprint/United Texas State Farm Insurance Company<br>Steel Recycling Institute<br>Sun Company<br>Summit Foundation<br>Tampa Electric Company<br>Texaco Inc.<br>The First Church of Christ, Scientist<br>The Gruber Hermann Foundation<br>The Sensors Coalition<br>The Southwest Company<br>The Uggola Company<br>Time Insurance Company<br>Tobacco Institute<br>Travel and Tourism Government Affairs Council<br>TRW Inc.<br>U.S. English, Inc.<br>United Infrastructure Company<br>United Parcel Service<br>United Services Automobile Association<br>UNOCAL<br>US West<br>UST<br>Van Der Aa Foundation<br>Vancom, Inc.<br>VASA Brougier<br>Wal-Mart Stores<br>Wausau Insurance Companies<br>West Publishing Company<br>Western Fuels Association Inc.<br>Wheelabrator Technologies, Inc.<br>Wholeperson Technologies, Inc.<br>Wine Institute<br>WMK Technologies, Inc.<br>Work Recovery, Inc.<br>Zeablon D. Alley, P.A.<br>Zeneca, Inc. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

ACSI HQs is right

New Hope Foundation

Next door to F.O.F. HQs - Colo Spgs. Co

A.L.E.C. (Paul Weyrich's Creation) as of 1990  
F.E.C. - MUR 4616

# Banks Investment Groups

- H. F. Ahmanson & Company
- Air Products & Chemicals
- Alexander Hamilton Life Insurance Company
- American Farm Bureau Federation
- American Petroleum Institute
- Ameritech Foundation (?)
- Amoco Foundation, Inc. (?)
- Anchor Brewing Company
- Armstrong Foundation (?)
- Arthur Andersen & Company
- Association of International Automobile Manufacturers
- Association of American Railroads
- Atlantic Realty Company
- Atlantic Richfield Foundation A.R.C. (?)
- Atlas Economic Research Foundation (?)
- David L. Babson & Company
- Bell Atlantic Network Services Inc.
- BellSouth Corporation
- Edith C. Blum Foundation (?)
- Bowen, Hanes & Company
- The Lynde & Harry Bradley Foundation
- Broyhill Family Foundation (?)
- Gordon and Mary Cain Foundation (?)
- Caterpillar Inc.
- Chase Manhattan Bank
- Chemical Bank
- Chicago Mercantile Exchange
- Christian Community Foundation Inc. ?
- Citicorp/Citibank N.A.
- The Coca-Cola Company
- Commonwealth Fund (?)
- Connemara Fund (?)
- CSX Corporation
- Paula Bramson Cullen Foundation (?)
- Darwa Institute of Research
- Shelby Cullom Davis Foundation (?)
- William H. Donner Foundation (?)
- Dufresne Foundation (?)
- Earhart Foundation (?)
- Eberly Foundation (?)
- Martin K. Eby Construction Company
- Emerson Electric Company
- Enron Corporation
- Exxon Company, USA
- Farago Foundation, Inc. (?)
- Farmers Insurance Group
- Federal Express Corporation

# the CATO Institute (Libertarian Conservatives)

- Fidelity Investments
- Fieldstead & Company
- Fingerhut Companies Inc.
- Freedom Communications Inc.
- General Motors Corporation
- Golden Rule Insurance Company
- Grace Jones Richardson Trust (?)
- Great-West Life Assurance Company
- Greenwich Capital Markets Inc.
- Grover Hermann Foundation (?)
- William and Flora Hewlett Foundation (?)
- Household International Inc.
- Howitt Partnership Philanthropic Fund
- Jaquelin Hume Foundation (?)
- Interstate Natural Gas Association of America
- Jeld-Wen Foundation (?)
- JM Foundation (?)
- Maver and Morris Kaplan Foundation (?)
- Kimberly-Clark Foundation Inc. (?)
- Koch Industries
- David H. Koch Charitable Trust (?)
- Vernon K. Kriebel Foundation (?)
- Kinship Capital Corporation
- Claude R. Lambe Charitable Foundation
- Liberty Fund ?
- Richard Lounsbery Foundation, Inc. ?
- Merck & Company Inc.
- Mencos Foundation (?)
- Microsoft Corporation
- Milken Institute for Job & Capital Formation
- Jack and Audrey Miller Family Foundation (?)
- Mills Iron Works
- Montgomery Street Foundation (?)
- Mortgage Insurance Companies of America
- M. J. Murdock Charitable Trust (?)
- National Tax Research Committee
- Netscape Communications Corporation
- Nichols-Dezenhall Communications
- Nissan North America Inc.
- Nissho Iwai American Corporation
- NYNEX Corporation
- John M. Olin Foundation
- Pfizer Inc.
- Pharmaceutical Research and Manufacturers of America
- Pharmacia and Upjohn
- Philip Morris Companies
- John William Pope Foundation (?)

Working of the  
"Religious Right" political  
Through "ALEC Conduct"

- T. Rowe Price & Associates Foundation, Inc. (?)
- The Procter & Gamble Fund
- Prudential Securities
- Recycled Paper Products, Inc.
- R. J. Reynolds Tobacco Company
- Randolph Foundation (?)
- Ravtheon Engineers and Constructors
- Richland Mills
- Rockwell International Corporation Trust (?)
- Roe Foundation ?
- SBC Communications Inc.
- Saint Gerard Foundation (?)
- Salomon Brothers Inc.
- Sarah Scafe Foundation (?)
- Joseph E. Seagram & Sons Inc.
- Sears, Roebuck & Company
- The Barre Seid Foundation (?)
- Shell Oil Company, Inc.
- May and Stanley Smith Charitable Trust ?
- Smith Richardson Foundation
- Soros-Hungary Foundation Inc. (?)
- Southwire Company
- Starr Foundation (?)
- Strong/Corneliusson Capital Management
- Sun Company Inc.
- Sunmark Foundation (?) Y.M.A.A.
- Sweetener Users Association
- Ruth & Vernon Taylor Foundation (?)
- Tenneco Gas
- Toyota Motor Sales USA, Inc.
- Transcontinental Gas Pipe Line Corporation (KN)
- United Parcel Service, Inc.
- Unocal Corporation
- Viacom International Inc.
- Victor Valley Daily Press
- Alex C. Walker Educational Foundation (?)
- Wodecroft Foundation (?)
- Woodward Foundation (?)

C.A.T.O. Institute

M. J. Murdock is  
the Foundation for  
Note: Mothers Milk "for  
the Religious Right in  
the Pacific NW."  
\$2 Mil  
to 31  
Groups  
per year.

[\* devoted Religious Right supporters]

Liberty Press/2  
(\* Liberty Fund is CATO's "pol. propaganda  
organization" out of Indiana)



10-10-78

# Carol Wright SURVEY



Free Samples

Special Offers

Receive these valuable benefits when you fill out the enclosed survey!

RESPONSE DEADLINE IS APRIL 30, 1997

**Send Your Survey In Right Away...**

To Receive Free Samples, Money Saving Coupons & Special Offers!

0728

Carol Wright  
Product Survey  
P.O. Box 6538  
Nevada, IL 50201-0538

*and also c/ office in Charlotte North Carolina*

*SEE "Political Oriented" Survey Question inside packet For Billy Graham & Dobson & CMA et al*



Do you intend in the following or would you wish some literature describing special offers on the following?

34. Which type of insurance coverage would you (or someone in your household) like to know more about?

35. Would you like to receive free information by mail about \$1000 of Gable Life Insurance that starts for ages 5-17?

36. Which brand(s) of Italian Salad Dressing have you bought in the last year?

37. In the past year, how often have you used these types and brands of coffee in our home?

38. What size Maxwell House?

39. How many of these Maxwell House?

40. How many of these Maxwell House?

41. How many of these Maxwell House?

42. How many of these Maxwell House?

43. How many of these Maxwell House?

44. How many of these Maxwell House?

45. How many of these Maxwell House?

46. How many of these Maxwell House?

47. How many of these Maxwell House?

48. How many of these Maxwell House?

49. How many of these Maxwell House?

50. How many of these Maxwell House?

51. How many of these Maxwell House?

52. How many of these Maxwell House?

53. How many of these Maxwell House?

54. How many of these Maxwell House?

55. How many of these Maxwell House?

56. How many of these Maxwell House?

57. How many of these Maxwell House?

58. How many of these Maxwell House?

59. How many of these Maxwell House?

60. How many of these Maxwell House?

61. How many of these Maxwell House?

62. How many of these Maxwell House?

63. How many of these Maxwell House?

64. How many of these Maxwell House?

65. How many of these Maxwell House?

66. How many of these Maxwell House?

67. How many of these Maxwell House?

68. How many of these Maxwell House?

69. How many of these Maxwell House?

70. How many of these Maxwell House?

71. How many of these Maxwell House?

72. How many of these Maxwell House?

73. How many of these Maxwell House?

74. How many of these Maxwell House?

75. How many of these Maxwell House?

76. How many of these Maxwell House?

77. How many of these Maxwell House?

78. How many of these Maxwell House?

79. How many of these Maxwell House?

80. How many of these Maxwell House?

81. How many of these Maxwell House?

82. How many of these Maxwell House?

83. How many of these Maxwell House?

84. How many of these Maxwell House?

85. How many of these Maxwell House?

86. How many of these Maxwell House?

87. How many of these Maxwell House?

88. How many of these Maxwell House?

89. How many of these Maxwell House?

90. How many of these Maxwell House?

91. How many of these Maxwell House?

92. How many of these Maxwell House?

93. How many of these Maxwell House?

94. How many of these Maxwell House?

95. How many of these Maxwell House?

96. How many of these Maxwell House?

97. How many of these Maxwell House?

98. How many of these Maxwell House?

99. How many of these Maxwell House?

100. How many of these Maxwell House?





Phil  
of who's who  
in (CMAA) Christian  
Mgmt (Director)  
From Diamond Box

# Into the Most Responsive Christian Lists With Response Unlimited

Many of today's mailers and telemarketers have discovered  
evangelical consumers to be one of the most responsive target markets!

Response Unlimited has become a leading supplier of responsive Christian lists. You get next day turnaround on most lists, prompt, courteous and efficient service — and free list recommendations! Call Today!

PL →	Active Christian Home School Buyers (17,962)	\$80 M*	Family Rights Donors (21,200)	\$85 M*
	Activist Christian Donors (128,932)	\$75 M*	Family Trust (64,582)	\$100 M*
	Activist Evangelical Donors (473,982)	\$80 M*	Financially Secure Christians (11,288)	\$90 M*
	AMG International (33,974)	\$80 M*	Freedom Village USA (57,807)	\$65 M*
	American Church Bond Investors (57,840)	\$95 M*	Glory Ministries (15,542)	\$80 M*
	American Patriot Donors (189,383)	\$75 M*	Grassroots Pro-Life and Pro-Family Donors (173,018)	\$75 M*
	American Portrait Films Video Buyers (43,216)	\$70 M*	Great Christian Books Buyers (95,872)	\$75 M*
PL →	Back to God Activists (14,783)	\$70 M*	Great Christian Books Prospects (76,753)	\$50 M*
PL →	Baker's Plays Religious Buyers (14,94)	\$80 M*	Greenhomes America (4,022)	\$80 M*
	Best Political Conservative PAC Donors (234,717)	\$100 M*	High Profile Christian Business Men (20,867)	\$80 M*
	Bible Literature International (10,000)	\$60 M*	Home & Family Causes Donors (491,342)	\$65 M*
	Bible Pathway (31,000)	\$90 M*	Home School Oriented Christian Families (118,763)	\$60 M*
	Bible Prophecy Bookbuyers & Donors (13,051)	\$100 M*	Ichthys Books (5,462)	\$75 M*
	Biblical Evangelist (25,647)	\$80 M*	In God We Trust (53,304)	\$50 M*
	Biblical Perspectives Active Buyers (19,038)	\$85 M*	Inspirational Network Buyers (10,818)	\$85 M*
	Biblical Scoreboard Magazine (47,583)	\$65 M*	Keep America Christian Donors (16,453)	\$100 M*
	Born Again Doctors Who Donate (3,930)	\$100 M*	Kingdom Kids (2,729)	\$75 M*
	Buyers of Christian Bestsellers (3,736)	\$80 M*	Lamb and Friends (80,966)	\$65 M*
PL →	California Evangelical Political Givers (23,401)	\$100 M*	Liberation (33,359)	\$90 M*
	Canadian Christian Heritage (55,521)	\$60 M*	Life Is Precious Donors (18,823)	\$75 M*
	Check Writing Evangelical Activists (51,543)	\$80 M*	\$1000+ Lifetime Members of a T.V. Ministry (37,657)	\$80 M*
	Checks That Bless (39,803)	\$80 M*	Living Truth Ministries (21,372)	\$80 M*
	Chicagoland Christian Buyers (16,953)	\$75 M*	Messianic Outreach Donors and Buyers (28,227)	\$85 M*
	Christian Action Network (28,107)	\$120 M*	Mickey & Becki Moore Ministry (4,502)	\$85 M*
	Christian Communicator Subscribers (3,000)	\$350 F	Mid America Evangelism Donors (94,458)	\$65 M*
	Christian Computer Software Buyers (3,335)	\$80 M*	Midnight Call Magazine (133,000)	\$75 M*
	Christian Computing Magazine (228,000)	\$90 M*	Minister's Manna (14,456)	\$75 M*
	Christian Concert Attendees & Buyers (476,781)	\$70 M*	William J. Murray Evangelistic Association Actives (8,810)	\$90 M*
	Christian Contemporary Music Buyers (88,281)	\$75 M*	National & International Religion Report (37,160)	\$95 M*
PL →	Christian Contributor Name Source (504,827)	\$45 M*	National Christian Computing Convention	
	Christian Donors for Constitutional Rights (46,810)	\$70 M*	Attendees (5,300)	\$140 M*
	Christian Health & Nutrition Bookbuyers (38,103)	\$70 M*	National Citizen Action Network - VIP List (12,505)	INQUIRE*
	Christian Home School Product Buyers (88,812)	\$75 M*	News From Israel (10,803)	\$80 M*
	Christian Information Bureau (32,302)	\$85 M*	North American Renewal Service Committee (33,971)	\$80 M*
	Christian Inquirer (42,356)	\$80 M*	Orthodox Churches, Priests and Subscribers (3,553)	\$250 F
	Christian Lifestyle Select (400,000)	\$80 M*	Pastor and Church Multiple Responders (77,800)	\$75 M*
	Christian Music Artists (9,800)	\$80 M*	Pastor and Church Single Responders (110,000)	\$65 M*
	Christian Network International (19,087)	\$60 M*	Prime Donors to a Christian Prophetic Ministry (37,183)	\$80 M*
	\$100+ Christian Political Donors (46,515)	\$85 M*	Prime Evangelical Donors (128,188)	\$70 M*
	Christian Publishing Company Buyers (163,658)	\$75 M*	Prime Evangelical Political Donors (38,385)	\$90 M*
	Christian Recreation Investors and Donors (45,110)	\$80 M*	Prime Music Buyers (57,831)	\$55 M*
	Christian World Report (50,178)	\$90 M*	Pro-Life Organizations and Crisis Pregnancy Centers (5,573)	\$50 M*
	Christian Writer's Database (25,740)	\$85 M*	Pro-Morality Donors Telemarketing File (53,299)	\$130 M*
PL →	Christians Seeking Extra Income (7,318)	\$65 M*	Prophecy Bookbuyers (82,118)	\$75 M*
	Christians With a Heart for Israel (36,278)	\$60 M*	The Prophecy Newsletter (7,850)	\$95 M*
PL →	The Church Moving Forward (53,051)	\$80 M*	Pulpit Helps (142,375)	\$45 M*
	Church Music Report (19,300)	\$70 M*	Reap Mission (15,810)	\$55 M*
PL →	Citizens United for Morality (212,000)	\$90 M*	Religious Broadcasters (7,500)	\$75 M*
	Clergyard International (23,500)	\$90 M*	Religious Collectables Buyers (11,241)	\$70 M*
PL →	Could You Not Tarry (4,851)	\$75 M*	Religious Libraries (11,043)	\$80 M*
	Cream of the Crop Christian Activists (51,636)	\$85 M*	Religious Market Suppliers (3,808)	\$125 M*
	Cream of the Crop PTL Donors (64,857)	\$75 M*	Religious Schools (5,606)	\$60 M*
	Cross Mailmart Donors and Buyers (43,549)	\$65 M*	Research and Educational Foundation (11,550)	\$80 M*
	Cross Mailmart's Bookstores (9,234)	\$65 M*	Responsive Fundamentalist Donors (85,310)	\$70 M*
PL →	Crusade Donors (253,892)	\$75 M*	Revival Donors (17,048)	\$65 M*
	Cult Awareness Buyers and Donors (35,333)	\$70 M*	Russian-Speaking Evangelical Churches in the C.I.S. (1,200)	\$200 F
	Destiny Image Publishers (28,865)	\$80 M*	The Rutherford Institute (37,434)	\$90 M*
PL →	Destiny Image Publishers' Bookstore Customers (4,433)	\$65 M*	Sacred Music News & Review (2,641)	\$70 M*
PL →	Donors to a Christian Legal Defense Ministry (4,171)	\$80 M*	Saratoga Press Subscribers (13,877)	\$80 M*
	Donors Who Have Contributed Through the Mail to Evangelical Causes (600,000)	\$95 F	7th Day Adventist Churches (3,902)	
	Donors Who Oppose Religious Persecution (6,723)	\$100 M	7th-Day Adventist Pastors, Leaders & Decision	
	Eagle Systems' Children's Video & Book Buyers (23,138)	\$125 M*	Makers (60,215)	\$65 M*
	Evangelical Churches in Canada (10,035)	\$75 M*	Single Adult Ministry Leaders (5,150)	\$425 F
	Evangelical Outreach Activists (25,461)	\$60 M*	Sound Givers (143,671)	\$70 M*
PL →	Evangelical Political Activists (108,359)	\$80 M*	Sparrow Music Buyers (62,539)	\$75 M*
	Evangelical Pro-Life Donor Masterfile (196,193)	\$60 M*	Texas Christian Activists (42,948) (Phil Gramm?)	\$65 M*
	Evangelical Pro-Life Donors (17,697)	\$95 M*	This Week in Bible Prophecy Product Buyers (19,599)	\$85 M*
	Evangelical Theological Society (1,914)	\$65 M*	U.S. Christian Video Buyers (6,925)	\$85 M*
	Evangelize the World Donors (38,048)	\$350 F	Video Bible Story Buyers (116,803)	\$85 M*
	Family Concern (60,078)	\$70 M	Voicings Publications (43,732)	\$80 M*
	Family Donors (120,496)	\$60 M	World Help (210,000)	\$110 M*
		\$85 M		

The C.M.A. is in  
response  
unlimited

(Nat'l Assoc of Christian Business Admin)

\*available for tele-marketing  
of Ft. Worth, TX

c/o The Old Plantation, Rt. 5, Box 251, Waynesboro, VA 22980-9111  
Phone: (703) 943-6721 Fax: (703) 943-0841

This Set of List put Together "possibly" by Carrell, Ft. Worth, TX.

970438520-3

140

MUR 4616

# Mom & Pop

■ Estate planning is crucial for family business survival

MUR 4616

The Religious Right and  
BIG \$\$\$

By VIVIAN MARINO  
AP Business Writer

*the N* *MISSOURIAN (Sunday)*  
*Oct 13, 1996*  
*P.E?*  
NEW YORK (AP) — Quick.  
Name the largest corporate  
restructuring in America.

It's happening now, will  
continue into the 21st century and  
involves businesses that employ as  
much as half the nation's work  
force and generate an estimated 40  
percent of the gross domestic  
product.

Last hint:

Remember mom and  
pop. As in mom-and-  
pop business owners.

Millions of family-  
run businesses — from  
corner shops to  
conglomerates — are  
undergoing the largest  
transfer of ownership  
from one generation to  
the next. As much as  
\$10 trillion in assets is  
expected to be passed  
on this decade alone.

Yet if past history is  
any indication, only a  
third of these  
companies is likely to  
survive the second  
generation, and far less,  
about 10 percent, the  
third generation. Estate  
planners say family  
businesses often lack  
viable succession plans, become  
embroiled in family squabbles that  
threaten operations, or become  
overburdened with estate or gift  
taxes.

*Getting  
professional help  
from outsiders is  
crucial for  
maintaining  
continuity, not to  
mention  
avoiding huge  
tax bills (up to  
55 percent for  
estate taxes)  
down the line  
when it comes  
time to pass on  
the assets.*

"It's very difficult because for  
years the family and the business  
have been intertwined," said Barry  
Rabinovich, a planner with Mutual  
of New York. "It is clearly the most  
valuable family asset and yet the  
most vulnerable because people  
don't view it separately from their  
lives.

"When a business owner retires  
... the owner and spouse need  
income for life ... The child (that) is  
taking over the family business  
needs income for running the  
business and to live on."

Such issues are coming into play  
increasingly as older entrepreneurs  
prepare to retire from companies  
started after World War II. Some  
have children, usually of the baby  
boom generation, poised to take  
over; others don't. Some are closely  
held; others are semi-public. They  
span all industries.

The financial industry has been  
quick to respond to this giant  
restructuring with a proliferation of  
products and services. Many firms  
have teamed with colleges and  
universities in running regional  
family business centers.

"Twenty-five to 35 years ago,  
people thought I was out of my  
mind to be concerned," said Leon  
Danco, an economist and pioneer  
in family business counseling who  
operates the Center for Family  
Business in Cleveland. "It's a hot  
topic now."

Danco, who also wrote the book  
"Beyond Survival," says the  
businesses most likely to survive  
from one generation to the next  
have owners who have taken the  
time to carefully prepare a business  
and succession plan years before  
the leadership torch is  
passed — something  
most people are  
reluctant to do.

"When they're in  
their 30s and 40s their  
main concern is in  
running the business.  
In the first  
generation, it's a  
tremendous luck of  
the draw that they  
succeed at all," said  
Danco.

Moreover,  
planning for a  
successor in the  
prime of life may  
seem for some "like  
planning your own  
funeral,  
acknowledging your  
own mortality," he  
said. "When they're  
55 or 60, then they

call me."

Ross W. Nager, executive  
director for the Arthur Andersen  
Center for Family Business in  
Houston, agreed: "Motivating  
people to act is the toughest thing  
to do." He said his business is  
hopping these days.

But being motivated is only half  
the battle: Family businesses still  
need heirs who are capable — and  
willing — to take over. About two-  
thirds of all family business owners  
say they will attempt to pass on  
their companies to relatives,  
according to a recent Arthur  
Anderson survey.

"The kids may not want to take  
over the business," Danco said.  
"They may be resentful of all the  
hours mom and dad spent at the  
business. There may be resentment  
(of them) among the other  
employees. It's tough being the  
boss' kid."

While children earmarked for  
succession should become familiar  
with the business, Danco suggested,  
they should first gain skills and  
work experience outside the  
company.

That was the strategy followed  
by Leo Hawk, who heads Superior  
Metal Products, a Lima, Ohio,

*The C.M.A. & The C.I.S. are  
also going after estate planning Money,  
Positioning themselves For "demographic Harvest".*

(SEE OVER)

27043852064



maker of metal parts for appliances, started as a tool-and-dye company in 1951 by Hawk's father, Henry.

Hawk admits he was groomed for the business. It was his father, he said, who persuaded him to study chemical engineering in college and also to pursue work experience outside the company upon graduation. After working for a Detroit chemical company for three years, he joined the family business in 1958, held several jobs within the firm and eventually helped it grow from a small shop with five employees and \$50,000 in annual sales to a corporation employing 2,000 in four states and with \$240 million annual sales.

Now Hawk, 63, is contemplating retirement. Only one of his four children, Jeffrey, 38, a company vice president, has any desire to follow in his footsteps. He says he has an outside board of directors to help steer the company in the future.

Getting professional help from outsiders is crucial for maintaining continuity, not to mention avoiding huge tax bills (up to 55 percent for estate taxes) down the line when it comes time to pass on the assets. In other words: Treat the family business as a business and not an extension of the family.

"If you were having a board meeting with top executives of your company, would you be having it at the dining room table? Often times family businesses are treated that way," said Rabinovich.

Yet family harmony in and outside the boardroom can't be

ignored either.

"The aging generation has to turn over responsibility and authority to the successors and then get out of the way," said Nager. "The heirs have to be accommodative to each other's needs. There will be chaos if they all can't get along."

Brown & Cole Stores, a Ferndale, Wash.-based grocery-store chain founded in 1909, has had success on all counts. Craig Cole, the 46-year-old president and chief executive, says his parents, and now himself, treat family members who have an interest in the business as investors. (The company, co-founded by Cole's grandfather, George, is 85 percent owned by the Cole family.)

"We do not bring family members into management roles because they're family members," said Cole, who remembers working at the company at age 8 sweeping floors and bagging groceries. He held a variety of jobs outside the company - legislative aide, civil rights advocate, personnel manager - before taking command in 1979.

Under his leadership, Brown & Cole has grown from a company with two grocery stores, 60 employees and \$26 million in annual sales to one with 13 stores, 750 employees and \$125 million in sales.

"My brothers love me, but they love me more when the returns are high," said Cole.

Gift and estate taxes pose big challenges in transferring a business to the next generation. Some strategies suggested by experts to ease the burden:

#### ■ Annual gift exclusions.

Federal law exempts from gift tax the first \$10,000 a year given to any one person or institution. When used repeatedly, that can add up to a substantial amount of transferred property over time, allowing a business owner to pass on company assets without a tax penalty.

#### ■ Estate tax credits.

The first \$600,000 of a person's estate - \$1.2 million for married couples - can be transferred free of gift and estate taxes. Estate planners suggest transferring company assets or other property while the owners are still alive, especially if there's reason to believe the gifted property will appreciate substantially in the future.

#### ■ Valuation discounts.

Individuals can give minority interests or partnerships in a business, using a professional appraiser to determine the value. Planners say a non-controlling

interest in a privately held company is often hard to market, and therefore, can be discounted to a degree.

#### ■ Life insurance.

A policy on an individual's life can be given away. If someone else owns a policy, the proceeds paid upon death would not become part of the taxable estate, and therefore can help heirs pay taxes on a business or other property. Of course, the gift-tax obligation applies. But the policy is often worth far less than the proceeds paid after death.

#### ■ Trusts.

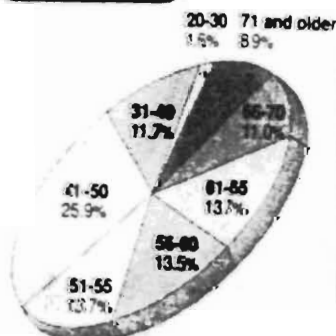
Many types abound. Among those used by wealthy individuals are Grantor Retained Annuity Trusts, or GRATs, and Generation Skipping Trusts. In GRATs, individuals transfer valuable assets to a trust and receive an annual fixed sum, or annuity, for a period of time. The value of the gift to the trust is discounted based on Internal Revenue Service formulas. Generation Skipping Trusts provide income to a second generation of beneficiaries, then leaves the trust property to the next generation. Up to \$1 million will avoid estate tax when the second generation dies.

## estate planning

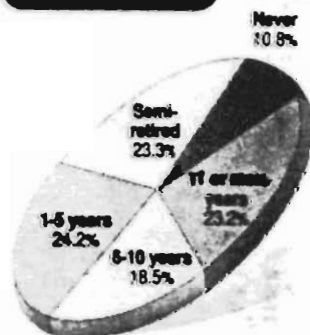
### When Mom and Pop retire

Only a third of family-owned businesses survive the second generation, and just 10 percent survive the third. Experts blame faulty succession plans or family squabbles.

#### How old is the CEO?



#### And when will they retire?



Source: American Family Business Survey

AP/Amy Kranz

**Generation Skipping Trusts provide income to a second generation of beneficiaries, then leaves the trust property to the next generation.**



**BEFORE THE FEDERAL ELECTION COMMISSION**

In the Matter of

)  
)  
)  
)

ENFORCEMENT PRIORITY

**SENSITIVE**

**GENERAL COUNSEL'S REPORT**

**I. INTRODUCTION.**

The cases listed below have been identified as either stale or of low priority based upon evaluation under the Enforcement Priority System (EPS). This report is submitted to recommend that the Commission no longer pursue these cases.

This is the first Enforcement Priority Report that reflects the impact of the 1996 election cycle cases on the Commission's enforcement workload. We have identified cases that are stale which are recommended for dismissal at this time. This is the highest number of cases identified as stale in a single report, and the highest number of stale cases recommended for closure at one time, since the inception of EPS in 1993.

97043852066

## II. CASES RECOMMENDED FOR CLOSURE

### A. Cases Not Warranting Further Action Relative to Other Cases Pending Before the Commission

EPS was created to identify pending cases which, due to the lower priority of the issues raised in the matters relative to others presently pending before the Commission, do not warrant further expenditure of resources. Central Enforcement Docket (CED) evaluates each incoming matter using Commission-approved criteria, resulting in a numerical rating for each case.

Closing such cases permits the Commission to focus its limited resources on more important cases presently pending before it. Based upon this review, we have identified cases that do not warrant further action relative to other pending matters.<sup>3</sup> Attachment 1 to this report contains summaries of each case, the EPS rating, and the factors leading to assignment of a low priority and recommendation not to further pursue the matter.

### B. Stale Cases

Effective enforcement relies upon the timely pursuit of complaints and referrals to ensure compliance with the law. Investigations concerning activity more remote in time usually require a greater commitment of resources, primarily due to the fact that the evidence of such activity becomes more difficult to develop as it ages. Focusing investigative efforts on more recent and more significant activity also has a more positive effect on the electoral process and the regulated community. In recognition of this fact, EPS provides us with the

<sup>3</sup> These cases are:

RAD 97L-10 (Citizens for Randy Borow); RAD 97L-16 (Republican State Central Committee of South Dakota); Pre-MUR 347 (Producers Lloyds Insurance Company); Pre-MUR 348 (Peoples National Bank of Commerce); Pre-MUR 349 (Trump Plaza); Pre-MUR 350 (Citibank, N.A.); Pre-MUR 355 (Feingold Senate Committee); MUR 4494 (Georgianna Lincoln);

MUR 4586 (Friends of Zach Wamp); MUR 4590 (Oklahoma Education Association); MUR 4600 (San Diego Police Officers Assoc.); MUR 4612 (Teresa Doggett for Congress); MUR 4615 (Catholic Democrats for Christian Values); MUR 4616 (American Legislative Exchange Council); MUR 4620 (Eastern Connecticut Chamber of Commerce); MUR 4622 (Telles for Mayor); MUR 4628 (Gutknecht for Congress); MUR 4629 (Janice Schakowsky); MUR 4636 (IBEW Local 505); MUR 4637 (Dettman for Congress); MUR 4639 (Larson for Congress); MUR 4641 (Becker for Congress); MUR 4644 (Detroit City Council); MUR 4651 (Mike Ryan); MUR 4653 (Pritzker for Congress); MUR 4656 (H. Carroll for Congress); and MUR 4657 (Buchanan for President).

means to identify those cases which, though earning a higher rating when received, remained unassigned for a significant period due to a lack of staff resources for effective investigation. The utility of commencing an investigation declines as these cases age, until they reach a point when activation of a case would not be an efficient use of the Commission's resources.

We have identified cases that have remained on the Central Enforcement Docket for a sufficient period of time to render them stale. We are recommending the closure of cases based on staleness.<sup>6</sup>

<sup>6</sup> These cases are: MUR 4283 (*Chenoweth for Congress*); MUR 4341 (*Juan Soliz for Congress*); MUR 4402 (*U.S. Representative Helen Chenoweth*); MUR 4435 (*Lincoln for Congress*); MUR 4439 (*UAW*); MUR 4442 (*Lipinski for Congress*); MUR 4444 (*Roberts for Congress*); MUR 4445 (*Randy Tate for Congress*); MUR 4446 (*Clinton/Gore '96 Primary*); MUR 4447 (*Random House, Inc.*); MUR 4449 (*Clinton Administration*); MUR 4453 (*Mike Ward for Congress*); MUR 4454 (*Ralph Nader*); MUR 4459 (*Clinton/Gore '96*); MUR 4474 (*Salvi for Senate*); MUR 4477 (*BBDO-New York*); MUR 4481 (*Diamond Bar Caucus*); MUR 4485 (*Perot '92 Petition Committee*); MUR 4486 (*Bunda for Congress*); MUR 4495 (*Pennsylvania PACE for Federal Elections*); MUR 4496 (*Norwood for Congress*); MUR 4497 (*Pease for Congress*); MUR 4510 (*Stabenow for Congress*); MUR 4511 (*Bob Coffin for Congress*); MUR 4514 (*Friends for Franks*); MUR 4515 (*Clinton Investigative Commission*); MUR 4521 (*WAL 630 AM*); MUR 4525 (*Senator Larry Pressler*); MUR 4527 (*Brennan for Senate*); MUR 4536 (*Signature Properties, Inc.*); MUR 4540 (*Tim Johnson for SD*); MUR 4542 (*Dan Fisa for Congress*); MUR 4552 (*Charles W. Norwood*); MUR 4554 (*John Byron for Congress*); MUR 4556 (*Jim Wiggins for Congress*); MUR 4561 (*Jay Hoffman for Congress*); MUR 4564 (*National Republican Congressional Committee*); MUR 4567 (*DNC Services Corp.*); MUR 4569 (*McGovern Committee*); RAD 96L-11 (*New York Republican County Committee*); Pre-MUR 343 (*NRSC*); and Pre-MUR 312 (*Joseph Demio*). The Demio case involves fundraising related to former Congresswoman Mary Rose Oaker's 1992 congressional campaign. It was held as a courtesy to the Department of Justice pending resolution of a parallel criminal matter in the District Court for the District of Columbia. Mr. Demio recently entered into a plea agreement with the Department of Justice (on which we were not consulted) in which he agreed, among other things, to waive the statute of limitations regarding civil violations of the FECA. Considering the age of the case and activity, the fact that DOJ has not formally referred this matter to us, and the Commission's continuing resource constraints, dismissal is the appropriate disposition of this matter.

We recommend that the Commission exercise its prosecutorial discretion and direct closure of the cases listed below, effective November 17, 1997. Closing these cases as of this date will permit CED and the Legal Review Team the necessary time to prepare closing letters and case files for the public record.

### III. RECOMMENDATIONS.

A. Decline to open a MUR, close the file effective November 17, 1997, and approve the appropriate letters in the following matters:

RAD 96L-11

Pre-MUR 312

Pre-MUR 349

Pre-MUR 343

Pre-MUR 350

RAD 97L-10

Pre-MUR 347

Pre-MUR 355

RAD 97L-16

Pre-MUR 348

97043852069



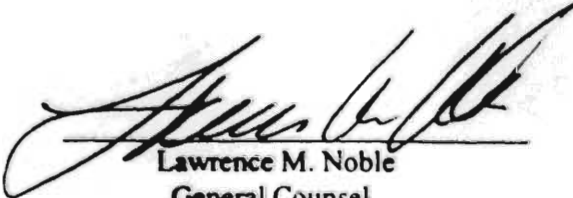
B. Take no action, close the file effective November 17, 1997, and approve the appropriate letters in the following matters:

MUR 4283  
MUR 4341  
MUR 4402  
MUR 4435  
MUR 4439  
MUR 4442  
MUR 4444  
MUR 4445  
MUR 4446  
MUR 4447  
MUR 4449  
MUR 4453  
MUR 4454  
MUR 4459  
MUR 4474  
MUR 4477  
MUR 4481  
MUR 4485  
MUR 4486  
  
MUR 4494

MUR 4495  
MUR 4496  
MUR 4497  
MUR 4510  
MUR 4511  
MUR 4514  
MUR 4515  
  
MUR 4521  
MUR 4525  
MUR 4527  
MUR 4536  
MUR 4540  
MUR 4542  
MUR 4552  
MUR 4554  
MUR 4556  
MUR 4561  
  
MUR 4564  
MUR 4567

MUR 4569  
MUR 4586  
MUR 4590  
MUR 4600  
MUR 4612  
MUR 4615  
MUR 4616  
MUR 4620  
MUR 4622  
MUR 4628  
MUR 4629  
MUR 4636  
MUR 4637  
MUR 4639  
MUR 4641  
MUR 4644  
MUR 4651  
MUR 4653  
MUR 4656  
MUR 4657

11/7/97  
Date

  
Lawrence M. Noble  
General Counsel

Attachment  
Tier 3 Case Summaries

97043852070

97043852071

)
)
)

**Agenda Document No. X97-77**

## **CERTIFICATION**

I, Marjorie W. Emmons, recording secretary for the Federal Election Commission executive session on December 2, 1997, do hereby certify that the Commission took the following actions with respect to Agenda Document No. X97-77:

1. Decided by a vote of 5-0 to

**A. Decline to open a MUR, close the file effective December 15, 1997, and approve the appropriate letters in the following matters:**

- |    |             |     |             |
|----|-------------|-----|-------------|
| 1. | RAD 96L-11  | 7.  | Pre-MUR 347 |
|    |             | 8.  | Pre-MUR 348 |
| 3. | RAD 97L-10  | 9.  | Pre-MUR 349 |
| 4. | RAD 97L-16  | 10. | Pre-MUR 350 |
| 5. | Pre-MUR 312 | 11. | Pre-MUR 355 |
| 6. | Pre-MUR 343 |     |             |

B. Take no action, close the file effective December 15, 1997, and approve the appropriate letters in the following matters:

- |    |          |     |          |
|----|----------|-----|----------|
| 1. | MUR 4283 | 6.  | MUR 4442 |
| 2. | MUR 4341 | 7.  | MUR 4444 |
| 3. | MUR 4402 | 8.  | MUR 4445 |
| 4. | MUR 4435 | 9.  | MUR 4446 |
| 5. | MUR 4439 | 10. | MUR 4447 |

(continued)

Federal Election Commission  
Certification: Agenda Document  
No. X97-77  
December 2, 1997

Page 2

11.	MUR	4449	36.	MUR	4556
12.	MUR	4453	37.	MUR	4561
13.	MUR	4454	38.	MUR	4564
14.	MUR	4459	39.	MUR	4567
15.	MUR	4474	40.	MUR	4569
16.	MUR	4477	41.	MUR	4586
17.	MUR	4481	42.	MUR	4590
18.	MUR	4485	43.	MUR	4600
19.	MUR	4486	44.	MUR	4612
20.	MUR	4494	45.	MUR	4615
21.	MUR	4495	46.	MUR	4616
22.	MUR	4496	47.	MUR	4620
23.	MUR	4497	48.	MUR	4622
24.	MUR	4510	49.	MUR	4628
25.	MUR	4511	50.	MUR	4629
26.	MUR	4514	51.	MUR	4636
27.	MUR	4515	52.	MUR	4637
28.	MUR	4521	53.	MUR	4639
29.	MUR	4525	54.	MUR	4641
30.	MUR	4527	55.	MUR	4644
31.	MUR	4536	56.	MUR	4651
32.	MUR	4540	57.	MUR	4653
33.	MUR	4542	58.	MUR	4656
34.	MUR	4552	59.	MUR	4657
35.	MUR	4554			

Commissioners Aikens, Elliott, McDonald, McGarry,  
and Thomas voted affirmatively for the decision.

Attest:

12-4-97  
Date

Marjorie W. Emmons  
Marjorie W. Emmons  
Secretary of the Commission

27043852072



FEDERAL ELECTION COMMISSION  
WASHINGTON, D C 20463

December 15, 1997

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

George R. Pramenko, Executive Director  
Center for Early American History  
8977 W. 56th Place  
Arvada, CO 80002

RE: MUR 4616

Dear Mr. Pramenko:

On January 21, 1997, the Federal Election Commission received your complaint alleging certain violations of the Federal Election Campaign Act of 1971, as amended ("the Act").

After considering the circumstances of this matter, the Commission has determined to exercise its prosecutorial discretion and to take no action against the respondents. See attached narrative. Accordingly, the Commission closed its file in this matter on December 15, 1997. This matter will become part of the public record within 30 days.

The Act allows a complainant to seek judicial review of the Commission's dismissal of this action. See 2 U.S.C. § 437g(a)(8).

Sincerely,

A handwritten signature in dark ink, appearing to read "F. Andrew Turley".

F. Andrew Turley  
Supervisory Attorney  
Central Enforcement Docket

Attachment  
Narrative

97043852073



**MUR 4616**

**AMERICAN LEGISLATIVE EXCHANGE COUNCIL**

George Pramenko, Co-Director of the Center for Early American History, alleges that members of the American Legislative Exchange Council ("ALEC") and Christian Management Association ("CMA") are supporting religious leaders in their political careers, and ALEC and CMA are actually unregistered Political Action Groups supporting federal candidates.

CMA, ALEC, Christian Legal Society, and Paul Weyrich respond that they could not determine any alleged violations of the FECA from this complaint. Additionally, CMA, ALEC, and the Christian Legal Society state that they are tax exempt organizations prohibited from engaging any political activity.

This matter is less significant relative to other matters pending before the Commission.

270438520/4



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

December 15, 1997

Henry T. Gallagher, Esquire  
214 Massachusetts Avenue, N.E. #410  
Washington, D.C. 20002

RE: MUR 4616  
American Legislative Exchange Council

Dear Mr. Gallagher:

On January 28, 1997, the Federal Election Commission notified your client of a complaint alleging certain violations of the Federal Election Campaign Act of 1971, as amended. A copy of the complaint was enclosed with that notification.

After considering the circumstances of this matter, the Commission has determined to exercise its prosecutorial discretion and to take no action against your client. See attached narrative. Accordingly, the Commission closed its file in this matter on December 15, 1997.

The confidentiality provisions of 2 U.S.C. § 437g(a)(12) no longer apply and this matter is now public. In addition, although the complete file must be placed on the public record within 30 days, this could occur at any time following certification of the Commission's vote. If you wish to submit any factual or legal materials to appear on the public record, please do so as soon as possible. While the file may be placed on the public record prior to receipt of your additional materials, any permissible submissions will be added to the public record when received.

If you have any questions, please contact Alva E. Smith on our toll-free telephone number, (800) 424-9530. Our local telephone number is (202) 219-3400.

Sincerely,

A handwritten signature in black ink, appearing to read "F. Andrew Tufley".

F. Andrew Tufley  
Supervisory Attorney  
Central Enforcement Docket

Attachment  
Narrative

97043852075

**MUR 4616**

**AMERICAN LEGISLATIVE EXCHANGE COUNCIL**

George Pramenko, Co-Director of the Center for Early American History, alleges that members of the American Legislative Exchange Council ("ALEC") and Christian Management Association ("CMA") are supporting religious leaders in their political careers, and ALEC and CMA are actually unregistered Political Action Groups supporting federal candidates.

CMA, ALEC, Christian Legal Society, and Paul Weyrich respond that they could not determine any alleged violations of the FECA from this complaint. Additionally, CMA, ALEC, and the Christian Legal Society state that they are tax exempt organizations prohibited from engaging any political activity.

This matter is less significant relative to other matters pending before the Commission.

97043852076



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

December 15, 1997

Marion Edwyn Harrison, Esquire  
107 Park Washington Court  
Falls Church, VA 22046

RE: MUR 4616  
Paul M. Weyrich

Dear Mr. Harrison:

On January 28, 1997, the Federal Election Commission notified your client, Paul M. Weyrich, of a complaint alleging certain violations of the Federal Election Campaign Act of 1971, as amended. A copy of the complaint was enclosed with that notification.

After considering the circumstances of this matter, the Commission has determined to exercise its prosecutorial discretion and to take no action against your client. See attached narrative. Accordingly, the Commission closed its file in this matter on December 15, 1997.

The confidentiality provisions of 2 U.S.C. § 437g(a)(12) no longer apply and this matter is now public. In addition, although the complete file must be placed on the public record within 30 days, this could occur at any time following certification of the Commission's vote. If you wish to submit any factual or legal materials to appear on the public record, please do so as soon as possible. While the file may be placed on the public record prior to receipt of your additional materials, any permissible submissions will be added to the public record when received.

If you have any questions, please contact Alva E. Smith on our toll-free telephone number, (800) 424-9530. Our local telephone number is (202) 219-3400.

Sincerely,

A handwritten signature in black ink, appearing to read "F. Andrew Turley".

F. Andrew Turley  
Supervisory Attorney  
Central Enforcement Docket

Attachment  
Narrative

27043852077



**MUR 4616**  
**AMERICAN LEGISLATIVE EXCHANGE COUNCIL**

George Pramenko, Co-Director of the Center for Early American History, alleges that members of the American Legislative Exchange Council ("ALEC") and Christian Management Association ("CMA") are supporting religious leaders in their political careers, and ALEC and CMA are actually unregistered Political Action Groups supporting federal candidates.

CMA, ALEC, Christian Legal Society, and Paul Weyrich respond that they could not determine any alleged violations of the FECA from this complaint. Additionally, CMA, ALEC, and the Christian Legal Society state that they are tax exempt organizations prohibited from engaging any political activity.

This matter is less significant relative to other matters pending before the Commission.

97043852078



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

December 15, 1997

Frank Sommerville, Esquire  
WEYCER, KAPLAN, PULASKI & ZUBER, P.C.  
1400 Summit Tower  
Houston, TX 77046-1104

RE: MUR 4616  
Christian Management Association

Dear Mr. Sommerville:

On January 28, 1997, the Federal Election Commission notified your client of a complaint alleging certain violations of the Federal Election Campaign Act of 1971, as amended. A copy of the complaint was enclosed with that notification.

After considering the circumstances of this matter, the Commission has determined to exercise its prosecutorial discretion and to take no action against your client. See attached narrative. Accordingly, the Commission closed its file in this matter on December 15, 1997.

The confidentiality provisions of 2 U.S.C. § 437g(a)(12) no longer apply and this matter is now public. In addition, although the complete file must be placed on the public record within 30 days, this could occur at any time following certification of the Commission's vote. If you wish to submit any factual or legal materials to appear on the public record, please do so as soon as possible. While the file may be placed on the public record prior to receipt of your additional materials, any permissible submissions will be added to the public record when received.

If you have any questions, please contact Alva E. Smith on our toll-free telephone number, (800) 424-9530. Our local telephone number is (202) 219-3400.

Sincerely,

F. Andrew Tarley  
Supervisory Attorney  
Central Enforcement Docket

Attachment  
Narrative

970438520/9

**MUR 4616**

**AMERICAN LEGISLATIVE EXCHANGE COUNCIL**

George Pramenko, Co-Director of the Center for Early American History, alleges that members of the American Legislative Exchange Council ("ALEC") and Christian Management Association ("CMA") are supporting religious leaders in their political careers, and ALEC and CMA are actually unregistered Political Action Groups supporting federal candidates.

CMA, ALEC, Christian Legal Society, and Paul Weyrich respond that they could not determine any alleged violations of the FECA from this complaint. Additionally, CMA, ALEC, and the Christian Legal Society state that they are tax exempt organizations prohibited from engaging any political activity.

This matter is less significant relative to other matters pending before the Commission.

27043852080



**FEDERAL ELECTION COMMISSION**  
WASHINGTON, D.C. 20463

December 15, 1997

Charles M. Watkins, Esquire  
Frank M. Northam, Esquire  
WEBSTER, CHAMBERLAIN & BEAN  
1747 Pennsylvania Avenue, N.W., #1000  
Washington, D.C. 20006

RE: MUR 4616  
Christian Legal Society

Dear Messrs. Watkins and Northam:

On February 25, 1997, the Federal Election Commission notified your client, Christian Legal Society, of a complaint alleging certain violations of the Federal Election Campaign Act of 1971, as amended. A copy of the complaint was enclosed with that notification.

After considering the circumstances of this matter, the Commission has determined to exercise its prosecutorial discretion and to take no action against your client. See attached narrative. Accordingly, the Commission closed its file in this matter on December 15, 1997.

The confidentiality provisions of 2 U.S.C. § 437g(a)(12) no longer apply and this matter is now public. In addition, although the complete file must be placed on the public record within 30 days, this could occur at any time following certification of the Commission's vote. If you wish to submit any factual or legal materials to appear on the public record, please do so as soon as possible. While the file may be placed on the public record prior to receipt of your additional materials, any permissible submissions will be added to the public record when received.

27043852031



Charles M. Watkins, Esquire  
Frank M. Northam, Esquire  
Page 2

If you have any questions, please contact Alva E. Smith on our toll-free telephone number, (800) 424-9530. Our local telephone number is (202) 219-3400.

Sincerely,



F. Andrew Turley  
Supervisory Attorney  
Central Enforcement Docket

Attachment  
Narrative

97043852082

**MUR 4616**

**AMERICAN LEGISLATIVE EXCHANGE COUNCIL**

George Pramenko, Co-Director of the Center for Early American History, alleges that members of the American Legislative Exchange Council ("ALEC") and Christian Management Association ("CMA") are supporting religious leaders in their political careers, and ALEC and CMA are actually unregistered Political Action Groups supporting federal candidates.

CMA, ALEC, Christian Legal Society, and Paul Weyrich respond that they could not determine any alleged violations of the FECA from this complaint. Additionally, CMA, ALEC, and the Christian Legal Society state that they are tax exempt organizations prohibited from engaging any political activity.

This matter is less significant relative to other matters pending before the Commission.

27043852033



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

THIS IS THE END OF MUR # 4616

DATE FILMED 12-24-57 CAMERA NO. 2

CAMERAMAN JMP

97043852084



FEDERAL ELECTION COMMISSION  
WASHINGTON DC 20463

THIS IS THE BEGINNING OF MUR # ADD MAT 46/6

DATE FILMED 1/16/98 CAMERA NO. 2

CAMERAMAN EST

98043860626



WEYCER, KAPLAN, PULASKI & ZUBER, P.C.

ATTORNEYS AT LAW  
1400 SUMMIT TOWER  
ELEVEN GREENWAY PLAZA  
HOUSTON, TEXAS 77046-1104

TELEPHONE (713) 961-9045  
FACSIMILE (713) 961-5341

FRANK SOMMERVILLE  
SHAREHOLDER

FEB 18 10 32 AM '97  
FEDERAL ELECTION  
COMMISSION  
OFFICE OF GENERAL  
COUNSEL  
EMAIL: FRANK27@AFL

February 17, 1997

Federal Election Commission  
Washington, D.C. 20463

VIA FEDERAL EXPRESS

Re: MUR 4616

Gentlemen:

Together with the attached documents and affidavit, this letter constitutes Christian Management Association's ("CMA") response to the complaint filed with Federal Election Commission by George Pramenko.

SUMMARY

CMA is unable to determine what violation is alleged to have occurred by Mr. Pramenko, resulting in a general denial. If the Complainant is able to be more specific with his allegations then CMA will be glad to amend or supplement this response.

CMA qualifies as a tax exempt organization under Section 501(c)(3) on the Internal Revenue Code. As such, it is prohibited from any political activity. CMA has never directly or indirectly had any involvement in any political process.

CMA AS AN ORGANIZATION

CMA is composed of 2,000 individuals that serve in the management of Christian organizations. It has chapters in various cities to allow the members to network with each other to solve common problems. CMA members gather annually to share management ideas and experiences.

CMA was incorporated in 1979 as successor to an unincorporated association that began in 1976. From its founding it has been qualified as tax exempt. Enclosed please find copies of the Articles of Incorporation and Amendments and Bylaws. Also find the letters from the Internal Revenue Service recognizing the tax exempt status of CMA on September 10, 1981, January 20, 1987 and September 4, 1991.

February 17, 1997  
Page 2

#### TAX STATUS

Enclosed please find copies of IRS Form 990 for tax years ending September 30, 1994 and 1995. The September 1996 return has not been prepared. On page 4 of each Form 990, the IRS asks about political expenditures (Questions 81a and 85f). Under penalty of perjury, in both years CMA did not report any political expenditures.

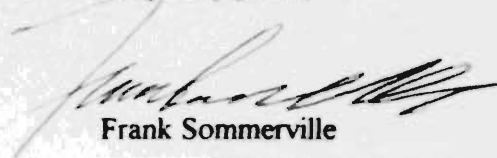
#### MR. PEARSON'S AFFIDAVIT

Enclosed is Mr. Pearson's, CMA's chief executive, affidavit that states he has no knowledge of any of the activities alleged by Mr. Pramenko.

#### CONCLUSION

CMA denies any violation of the Federal Election Campaign Act of 1971, as amended.

Very truly yours,



Frank Sommerville

OFS/jal  
Enclosures

925631

ENDORSED  
FILED

In the office of the Secretary of State  
of the State of California

JUL 19 1979

MARCH FONG EU, Secretary of State

Gloria J. Carroll  
Deputy

— ARTICLES OF INCORPORATION

OF

FINANCIAL EXECUTIVES OF CHRISTIAN ORGANIZATIONS

WE, the undersigned, Citizens of the State of California, do hereby associate ourselves together for the purpose of forming a non-profit corporation under and by virtue of the provisions of Part I, Division 2 of Title I, being Sections 9000-9802 of the Corporations Code of the State of California, as follows:

FIRST

The name of the corporation is  
FINANCIAL EXECUTIVES OF CHRISTIAN ORGANIZATIONS

SECOND

SECTION A:

The primary, exclusive and only purposes for which this Corporation is organized are religious ones, to wit:  
To further the Gospel of Jesus Christ by assisting those involved in the management and financial administration of Christian organizations to better carry out their ministries; to foster and promote the interests of Christian nonprofit

Attach. 1

90048660

organizations and their affiliations; to provide accurate and reliable information as to the status, standing, and welfare of Christian nonprofit organizations and current social and legal developments regarding the status and treatment of such organizations; to promote a more enlarged and friendly intercourse between the financial leaders, executives and officers of Christian nonprofit organizations; to avail the members of the Organization of a convenient forum for the exchange of ideas; to promote the general welfare and prosperity of Christian nonprofit organizations and their affiliations; to acquaint and inform the public as to the objectives of such organizations; and to do any and all other things necessary or proper in connection with or incidental to the fostering, encouragement, stimulation and achievement of any and all of the foregoing purposes.

#### SECTION B

In order to accomplish the above purposes of the Corporation, the Corporation may exercise such powers as are necessary to achieve these purposes, specifically including (but not limited to) the power to solicit and receive donations, bequests and devises for such religious purposes and also in furtherance of such purposes as above stated, to perform those acts set out in Section 9501 of the Corporation



Code of the State of California, as the same relates to the powers of non-profit corporations. In holding any property in trust the Corporation may do such things as are necessary for the holding, investment, re-investment, management and distribution of said trust, all in accord with and in furtherance of the primary purposes of the Corporation, all as expressed in Section A of this Article SECOND.

SECTION C:

This Corporation shall continually and steadfastly uphold and maintain the following Statement of Faith of the Corporation to wit:

WE BELIEVE IN:

1. The Holy Scriptures as originally given by God, divinely inspired, infallible, entirely trustworthy, and the only supreme authority in all matters of faith and conduct;
2. One God, eternally existent in three persons, Father, Son, and Holy Spirit;
3. Our Lord Jesus Christ, God manifest in the flesh, His virgin birth, His sinless human life, His divine miracles, His Godly resurrection,

His ascension, His mediatorial work, and His personal return in power and glory;

4. The salvation of lost and sinful man through the shed blood of the Lord Jesus Christ by faith, apart from works, and regeneration by the Holy Spirit;

5. The Holy Spirit by whose indwelling the believer is enabled to live a holy life to witness and work for the Lord Jesus Christ;

6. The unity in the Spirit of all true believers, the Church, the Body of Christ;

7. The resurrection of both the saved and the lost, they that are saved unto the resurrection of life, and they that are lost unto the resurrection of damnation.

SECTION D

This is a nonprofit corporation which does not contemplate pecuniary gain or profit to the members thereof nor to any other person. No member shall have any proprietary or profit interest therein. The Corporation shall not issue any stock.

THIRD

The County in this State where the principal office for the transaction of business of the Corporation is to be located is the County of Los Angeles, State of California.

FOURTH

The names and addresses of the persons who are to act in the capacity of directors until the election of their successors are as follows:

<u>Name</u>	<u>Address</u>
Dean Hazelton	20232 Sunburst Street Chatsworth, California 91311
Dick Monsma	Arrowhead Springs San Bernardino, California 92414
Sylvia Flaten	135 North Oakland Avenue Pasadena, California 91101
Ralph Nelson	919 W. Huntington Drive Monrovia, California 91016

FIFTH

The authorized number, qualifications and other matters pertaining to the members of this Corporation shall be set forth in the By-laws.

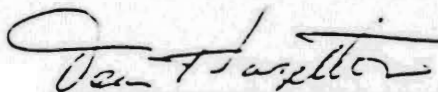
SIXTH

The Bylaws of this Corporation shall be adopted by the directors named in the Articles of Incorporation, and may thereafter be amended or repealed by any means provided for in the Bylaws.

SEVENTH

The name of the unincorporated association which is being incorporated is FINANCIAL EXECUTIVES OF CHRISTIAN ORGANIZATIONS.

IN WITNESS WHEREOF, the undersigned, being the President and the Secretary, respectively, of FINANCIAL EXECUTIVES OF CHRISTIAN ORGANIZATIONS, the unincorporated association which is being incorporated hereby, have executed these Articles of Incorporation this 14th day of June, 1979.



DEAN HAZELTON, President



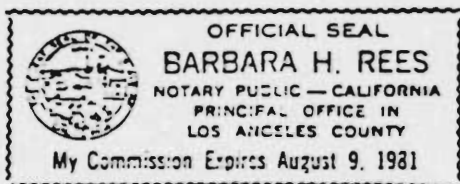
SYLVIA FLATEN, Secretary



STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF Los Angeles)

On this 14th day of June, 1979, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN HAZELTON, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.



Barbara H. Rees  
Notary Public in and for the  
County of Los Angeles,  
State of California

(SEAL)

AFFIDAVIT

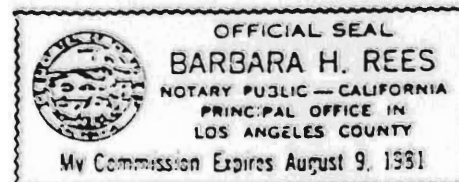
STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF Los Angeles )

DEAN HAZELTON, being first duly sworn, deposed and says: That DEAN HAZELTON is the President and that SYLVIA FLATEN is the Secretary of FINANCIAL EXECUTIVES OF CHRISTIAN ORGANIZATIONS, the unincorporated association mentioned in the foregoing Articles of Incorporation; that said association has duly authorized its incorporation and has authorized the undersigned, as President, to execute the Articles of Incorporation.

Dean Hazelton  
DEAN HAZELTON

Subscribed and Sworn to before me  
this 14th day of June, 1979.

x Barbara H. Rees  
Notary Public, State of California  
Principal Office in Los Angeles county



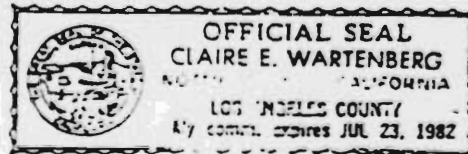
STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES)

On this 19th day of June, 1979, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SYLVIA FLATEN, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Claire E. Wartenberg  
Notary Public in and for the  
County of Los Angeles  
State of California

(SEAL)



AFFIDAVIT

135 No. Oakland Avenue, Pasadena, CA 91101

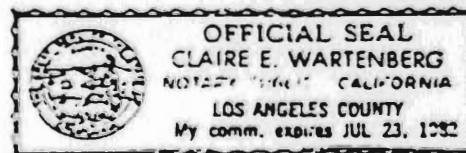
STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES )

SYLVIA FLATEN, being first duly sworn, deposed and says: That DEAN HAZELTON is the President and that SYLVIA FLATEN is the Secretary of FINANCIAL EXECUTIVES OF CHRISTIAN ORGANIZATIONS, the unincorporated association mentioned in the foregoing Articles of Incorporation; that said association has duly authorized its incorporation and has authorized the undersigned, as Secretary, to execute the Articles of Incorporation.

Sylvia Flaten  
SYLVIA FLATEN

Subscribed and Sworn to before me  
this 19th day of June, 1979.

Claire E. Wartenberg  
Notary Public, State of California  
Principal Office in L.A. County



135 No. Oakland Avenue, Pasadena, CA 91101

1  
2  
3  
4  
5  
6  
7  
8  
9  
0  
1  
2  
3  
4  
5  
6  
7  
8  
9  
0

CERTIFICATE OF AMENDMENT O.

ARTICLES OF INCORPORATION

OF

CHRISTIAN MINISTRIES MANAGEMENT ASSOCIATION

TED W. ENGSTROM and VIRGINIA C. PATTERSON certify that:

1. They are the president and the secretary, respectively, of Christian Ministries Management Association, a California nonprofit corporation.
2. Article FIRST of the articles of incorporation of this corporation is amended to read as follows:

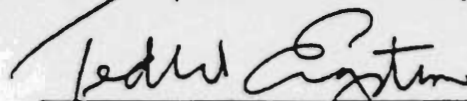
The name of this corporation is:

CHRISTIAN MANAGEMENT ASSOCIATION

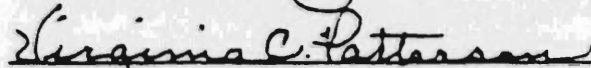
3. Article SECOND(c)(3) of the articles of incorporation is amended to read as follows:

We believe in our Lord Jesus Christ, God manifest in the flesh, His virgin birth, His sinless human life, His divine miracles, His bodily resurrection, His ascension, His mediatorial work, and His personal return in power and glory.

4. The foregoing amendment of articles of incorporation has been duly approved by the board of directors.
5. The foregoing amendment of articles of incorporation has been duly approved by the required vote of members.



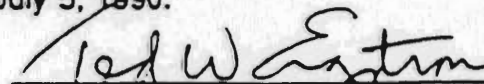
TED W. ENGSTROM, President




VIRGINIA C. PATTERSON, Secretary

The undersigned declare under penalty of perjury under the laws of the State of California that the matters set forth in the foregoing certificate are true of their own knowledge.

Executed at Diamond Bar, California on July 5, 1990.



TED W. ENGSTROM, President



VIRGINIA C. PATTERSON, Secretary

CERTIFICATE OF AMENDMENT OF  
ARTICLES OF INCORPORATION  
OF

CHRISTIAN MINISTRIES MANAGEMENT ASSOCIATION

ENDORSED  
FILED  
in the office of the Secretary of State  
of the State of California

MAY 31 1988

MARCH FONG EU, Secretary of State

Del Rogers and Anne Wigdahl certify that:

1. They are the President and Secretary, respectively, of Christian Ministries Management Association, a California nonprofit religious corporation.

2. The preamble of the Articles of Incorporation are deleted in their entirety.

3. Sections A and B of Article SECOND of the Articles of Incorporation are amended to read as follows:

"SECTION A:

This corporation is a religious corporation and is not organized for the private gain of any person. It is organized under the Nonprofit Religious Corporation Law primarily or exclusively for religious purposes.

SECTION B:

The primary, exclusive and only purposes for which this Corporation is organized are religious ones, to wit: To further the Gospel of Jesus Christ by assisting those involved in the management of Christian organizations to better carry out their ministries; to foster and promote the interests of Christian nonprofit organizations and their affiliations; to provide accurate and reliable information as to the status, standing, and welfare of Christian nonprofit organizations and current social and legal developments regarding the status and treatment of such organizations; to avail the members of the Organization of a convenient forum for the exchange of ideas; to provide educational opportunities to aid those involved in the management of Christian organizations; to acquaint and inform the public as to the objectives of such organizations; and to do any and all other things necessary

28047860688



or proper in connection with or incident to the fostering, encouragement, stimulation and achievement of any and all of the foregoing purposes."

4. Article NINTH of the Articles of Incorporation is ~~amended~~ to read as follows:  
*added*

"NINTH

The corporation elects to be governed by all of the provisions of the Nonprofit Corporation Law effective January 1, 1980, not otherwise applicable to it under Part 5 thereof."

5. The foregoing amendments of articles of incorporation have been duly approved by the board of directors.

6. The foregoing amendments of articles of incorporation have been duly adopted by the members by resolution at a meeting held February 23, 1988.

*Del Rogers Pres.*  
\_\_\_\_\_  
Del Rogers, President

*Anne Wigdahl Sec.*  
\_\_\_\_\_  
Anne Wigdahl, Secretary

The undersigned declare under penalty of perjury that the matters set forth in the foregoing certificate are true of their own knowledge. Executed at Irvine, California on May 12, 1988.

*Del Rogers*  
\_\_\_\_\_  
Del Rogers

*Anne Wigdahl*  
\_\_\_\_\_  
Anne Wigdahl

28043860639

CERTIFICATE OF AMENDMENT OF  
ARTICLES OF INCORPORATION  
OF

FINANCIAL EXECUTIVES OF CHRISTIAN ORGANIZATIONS

ENDORSED  
FILED  
In the office of the Secretary of State  
of the State of California

AUG 8 - 1983

MARCH FONG EU, Secretary of State  
By JAMES E. HARRIS  
Deputy

PATRICK J. ROBERTSON and LISA A. RUNQUIST certify that:

1. They are the president and the secretary, respectively, of Financial Executives of Christian Organizations, a California nonprofit corporation.
2. Article FIRST of the articles of incorporation of this corporation is amended to read as follows:


FIRST

The name of this corporation is:

CHRISTIAN MINISTRIES MANAGEMENT ASSOCIATION.

3. The foregoing amendment of articles of incorporation has been duly approved by the board of directors.
4. The foregoing amendment of articles of incorporation has been duly approved by the required vote of members.

  
PATRICK J. ROBERTSON, President

  
LISA A. RUNQUIST, Secretary

The undersigned declare under penalty of perjury under the laws of the State of California that the matters set forth in the foregoing certificate are true of their own knowledge.

Executed at Monrovia, California on July 11, 1983.

  
PATRICK J. ROBERTSON

  
LISA A. RUNQUIST

ENDORSED  
FILED

In the office of the Secretary of State  
of the State of California

MAY 26 1981

MARCH FONG EU, Secretary of State  
By JAMES E. HARRIS  
Deputy

CERTIFICATE OF AMENDMENT

OF

ARTICLES OF INCORPORATION

OF

FINANCIAL EXECUTIVES OF CHRISTIAN ORGANIZATIONS

James S. Rigby, Jr. and Pat Garcia

certify that:

1. They are the President and Secretary, respectively, of Financial Executives of Christian Organizations, a California nonprofit religious corporation.

2. The Board of Directors of the corporation, by unanimous consent, has adopted the following resolutions:

RESOLVED: That Article Second, Section E, as set forth below, be added to the Articles of Incorporation of this corporation:

SECTION E:

Notwithstanding any other provisions of these Articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from Federal Income Tax under Section 501(c)(3) of the Internal Revenue Code of 1954, as amended, or (b) by a corporation contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code of 1954, as amended.


RESOLVED FURTHER, that Article Eighth as set forth below, be added to the Articles of Incorporation of this corporation:

2304860641

EIGHTH

The assets of this corporation shall be and they are hereby impressed with an irrevocable religious use in accordance with the aforesaid purpose and principles, and upon dissolution or winding up of this corporation, after paying, or adequately providing for the debts and obligations of the corporation, the remaining assets of the corporation, if any, shall be subject to said religious uses in accordance with the purposes expressed in Article Second of these Articles. Such assets shall be in such event donated to other religious nonprofit organizations (which are then exempt under the provisions of Section 501(c)(3) of the Internal Revenue Code, or corresponding sections thereof) in such manner as may be directed by the Board of Directors, or if they fail to act, then by a court of competent jurisdiction.

3. The members have adopted the resolutions as set forth in paragraph 2, above; the number of members who voted affirmatively for the adoption of the resolutions is 239, and the number of members constituting a quorum is 171.


  
James S. Rigby, Jr., President

  
Pat Garcia, Secretary

The undersigned declare under penalty of perjury that the matters set forth in the foregoing Certificate are true of their own knowledge.

Executed at Los Angeles, California, this 14th day of May, 1981.

  
James S. Rigby, Jr.

  
Pat Garcia

28043860642



NOV. 8, 1994  
(SUBJECT TO PROOFING)

# BYLAWS CHRISTIAN MANAGEMENT ASSOCIATION

A California Nonprofit Religious Corporation

## ARTICLE I

### LOCATION OF OFFICES

The name of this corporation is Christian Management Association. It is a California non-profit religious corporation with the principal offices in Los Angeles County, California.

## ARTICLE II

### PURPOSE

2 3 0 4 3 8 6 6 0 6 4 3  
The primary, exclusive and only purposes for which this corporation is organized are religious ones, to wit: To further the Gospel of Jesus Christ by assisting those involved in the management of Christian organizations to better carry out their ministries; to foster and promote the interests of Christian nonprofit organizations and their affiliations; to provide accurate and reliable information as to the status, standing, and welfare of Christian nonprofit organizations and current social and legal developments regarding the status and treatment of such organizations; to avail the members of the Organization of a convenient forum for the exchange of ideas; to provide educational opportunities to aid those involved in the management of Christian organizations; to acquaint and inform the public as to the objectives of such organizations; and to do any and all other things necessary or proper in connection with or incidental to the fostering, encouragement, stimulation and achievement of any and all of the foregoing purposes.

## ARTICLE III

### STATEMENT OF FAITH

The statement of faith of this corporation is that which is incorporated in its Articles of Incorporation as filed in the office of the Secretary of State of the State of California.

## ARTICLE IV

### MEMBERSHIP

#### Section 1. Membership.

(A) Classes: There shall be five classes of

members. With respect to each class of membership set forth below, and subject to the qualifications in subsection (b), the following individuals shall be eligible to become members:

(1) Individual Membership: Any individual employed by, volunteering for, or serving as a member of the governing board of a nonprofit, tax exempt organization, and who is not eligible for Affiliate Membership.

(2) Affiliate Membership: Any individual engaged in a for-profit enterprise that provides goods or services to

nonprofit, tax-exempt organizations.

(3) Retiree Membership: Any individual who is over 60 years of age and not employed full-time, but who was an individual or affiliate member for at least one year.

(4) Student Membership: Any individual enrolled full-time (at least 12 credits) in a post-secondary course of study.

(5) Associate Membership: Any individual engaged in a for-profit enterprise that provides goods or services to nonprofit, tax-exempt organizations, but who does not qualify as an Affiliate Member.

(B) Qualifications: Each Member, except an Associate Member, shall be required to subscribe to the corporation's Statement of Faith. Each Student Member shall submit a certificate of enrollment from the school in which he or she is enrolled.

(C) Classification changes: A member whose eligibility for any class of membership changes shall retain the prior membership rights and privileges until the expiration or annual renewal of the membership. Membership eligibility and classification will be redetermined upon the annual renewal of membership.

(D) Voting, etc., rights: Each member, except an Associate Member, shall have one vote in all matters to be voted on by the members. Each member, except a Student Member or an Associate Member, shall be

att. 3

eligible for election to the Board of Directors, an appointment to serve on a committee of CMA, or election to serve as a director of a CMA chapter.

(E) Applications: Any individual desiring to become a member must apply on forms approved and supplied by the association. Applications must be accompanied by dues for the first year of membership. Applications for membership shall be approved or denied by the Chief Executive Office or his or her designee, except in doubtful cases, which shall be referred to the Board of Directors.

(F) Dues: The Board of Directors shall establish the amount of any dues required to be paid by members in each class. Members whose dues are more than thirty (30) days in arrears shall be suspended, and may not vote, pending payment. Members whose dues are more than sixty (60) days in arrears shall be terminated as members.

(G) Proprietary Rights: Membership shall not vest in any member any proprietary rights in the corporation but shall entitle the member to vote at meetings of the members. Membership shall not be assignable inter vivos by any member nor shall membership vest to any personal representative, heir or devisee.

## Section 2. Place of Meetings.

Notwithstanding anything to the contrary in these Bylaws, any meeting whether regular, special or adjourned of the members of this corporation may be held at any place within or without the State of California which has been designated therefor by the Board of Directors.

## Section 3. Regular Meetings.

The regular annual meeting of the members shall be held at a time and at a location to be set by the Board of Directors, or if no notice is given, shall be held in conjunction with and at the location of the Annual Christian Management Institute held during the month of February, or as otherwise determined by the Board. In the event said Christian Management Institute is not held, the meeting will be held at 12:00 noon on the third Thursday in February, unless otherwise determined by the Board. At said regular annual meeting, the members shall consider reports of the affairs of the corporation, and transact such other business as may properly be brought before the meeting, including but not limited to the election of Directors of the corporation to serve for the ensuing year and until their successors are elected and qualified.

## Section 4. Special Meetings.

Special meetings of the members may be called at any time by order of the Chairman or of any Vice Chairman or of the Secretary, or of two or more members or of the Board of Directors.

## Section 5. Notice of Special Meetings.

Written notice of special meetings of members shall be given personally or by mailing by first class, registered or certified mail, to each member, at his last known address, postage prepaid, a notice of said meeting at least ten (10) days before the time fixed for holding said meeting.

Notice of any meeting of members shall specify the place, the day and the hour of meeting, and in case of a special meeting as provided by the Corporations Code of California, the general nature of the business to be transacted.

## Section 6. Quorum.

At all meetings of the members, whether regular, special or adjourned, the presence in person or by proxy of ten percent (10%) of the members shall constitute a quorum for the transaction of business.

## Section 7. Action Without Meeting.

(a) Any action which may be taken at any regular or special meeting of members may be taken without a meeting if the written ballot of every member is solicited, if the required number of signed approvals in writing, setting forth the actions so taken, is received, and if the requirements of subdivision (c) are satisfied.

(b) All solicitations of ballots shall indicate the time by which the ballot must be returned to be counted.

(c) Approval by written ballot pursuant to this section shall be valid only when the number of ballots cast on or before the time the ballot must be returned to be counted equals or exceeds the quorum required to be present at a meeting authorizing the action, and the number of approvals equals or exceeds the number of votes that would be required to approve at a meeting at which the total number of votes cast was the same as the number of ballots cast.

## Section 8. Adjournments.

Any business which might be done at a regular meeting of the members may be done at a special or at an adjourned meeting. If no quorum be present at any

meeting of the members, such meeting may be adjourned by those present from day to day or from time to time until such quorum be obtained. In such case, no notice need be given of such adjourned meeting.

#### Section 9. Waiver and Consent.

The transaction of any meeting of members, however called or noticed shall be as valid as though had at a meeting duly held after regular call and notice, if a quorum be present, and if either before or after the meeting, each of the members, not present in person, signs a written waiver of notice or a consent to the holding of such meeting, or an approval of the minutes thereof.

Any action which may be taken at a meeting of the members, may be taken without a meeting if authorized by a writing signed by all the members who would be entitled to vote at a meeting for such purpose, and filed with the Secretary of the Corporation.

#### Section 10. Voting Rights.

Only persons whose names stand on the membership records of the corporation on the day of any meeting of members, shall be entitled to vote at such a meeting.

#### Section 11. Proxies.

Every person entitled to vote or execute consents may do so either in person or by one or more agents authorized by a written proxy executed by the person or his duly authorized agent and filed with the Secretary of the Corporation.

### ARTICLE V

### DIRECTORS

#### Section 1. Powers.

Subject to limitations of the Articles and these Bylaws and of pertinent restrictions of the Corporations Code of the State of California, all the activities and affairs of the corporation shall be exercised by or under the direction of the Board. Without prejudice to such general powers, but subject to the same limitations, it is hereby expressly declared that the Board shall have the following powers in addition to the other powers enumerated in these Bylaws:

(a) To select and remove all the officers, agents, and employees of the corporation, prescribe such duties for them as may not be inconsistent with law,

with the Articles of Incorporation, or with these Bylaws, fix the terms of their offices and their compensation and in their discretion require from them security for faithful service.

(b) To make such disbursements from the funds and properties of the corporation as are required to fulfill the purposes of this corporation as are more fully set out in the Articles of Incorporation thereof and generally to conduct, manage and control the activities and affairs of the corporation and to make such rules and regulations therefor not inconsistent with law, with the Articles of Incorporation or with these Bylaws, as they may deem best.

(c) To adopt, make and use a corporate seal and to alter the form of such seal from time to time as they may deem best.

(d) To borrow money and incur indebtedness for the purposes of the corporation and to cause to be executed and delivered therefor, in the corporate name, promissory notes, bonds, debentures, deeds of trust, mortgages, pledges, hypothecations, or other evidences of debt and securities therefor.

(e) To carry on a business at a profit and apply any such profit that results from the business activity to any activity in which it may legally engage.

#### Section 2. Number of Directors.

The authorized number of Directors of the corporation elected in accordance with section III of this article shall not be less than twelve (12) nor more than eighteen (18). In addition, the Executive Director shall serve as ex officio director of this organization with voting rights. The number may be changed by the vote or written assent of a majority of the members entitled to vote or by the vote of a majority of a quorum at a meeting of members duly called pursuant to the Articles of Incorporation or Bylaws.

#### Section 3. Selection and Tenure of Office.

With the exception of the Executive Director who shall serve as a director by virtue of his/her office, the Directors serving the corporation shall hold office for three (3) years or until their successors are elected either at an annual meeting or at a special meeting of the members. Approximately one-third of the Directors shall be elected each year, with such Directors being collectively designated as the Class of the year in which their terms expire. The Directors' terms of office shall begin at the conclusion of the Christian Management Institute at which the election occurs, or if no Christian Management Institute is held, then immediately after such election and shall continue



for three (3) years until their successors are elected and qualified. If a Director is elected at a special meeting, other than one held for the purpose of the annual election of Directors, the term of office of said Director shall begin immediately and shall continue through the term of office of the Director being replaced, and until his successor is elected and qualified. At all elections of Directors, there must be present in person, by proxy, or by written ballot ten percent (10%) of the members entitled to vote. Candidates for election as Directors shall be selected by the Board of Directors from among individuals recommended by chapter officers and the members of the corporation. No individual shall be nominated to serve more than two consecutive three year terms as a director. If an individual has been appointed by the board to fill a term of another director, this shall not count towards the two year term limitation. An individual can be re-elected to the board after being off the board for a period of one year or more.

#### Section 4. Requirements.

Directors must be members of the corporation. The majority of Directors must be full-time staff members or employees of nonprofit organizations. Each Director must subscribe to the Statement of Faith of the corporation. (See Article III).

#### Section 5. Vacancies.

Subject to the provision of Section 9226 of the California Nonprofit Religious Corporation Law, any Director may resign effective upon giving written notice to the Chairman of the Board, or the Secretary of the Board, unless the notice specifies a later time for the effectiveness of such resignation.

If the resignation is to take effect at some future time, a successor may be selected before such time, to take office when the resignation becomes effective.

Vacancies in the Board shall be filled in the same manner as the Director(s) whose office is vacant was selected, provided that vacancies to be filled by election may be filled by a majority of the remaining Directors, although less than a quorum, or by a sole remaining Director. Each Director so elected shall hold office until the expiration of the term of the replaced Director and until a successor has been named and qualified.

A vacancy or vacancies in the Board shall be deemed to exist in case of the death, resignation or removal of any Director, or if the authorized number of Directors be increased.

The Board may declare vacant the office of a

Director who has been declared of unsound mind by a final order of court, or convicted of a felony, or been found by a final order or judgment of any court to have breached any duty arising under the California Nonprofit Religious Corporation Law.

No reduction of the authorized number of Directors shall have the effect of removing any Director prior to the expiration of the Director's term of office.

#### Section 6. Place of Meeting.

Notwithstanding anything to the contrary provided in these Bylaws, any meeting (whether regular, special or adjourned) of the Board of Directors of the Corporation may be held at any place within or without the State of California which has been heretofore designated for that purpose by resolution of the Board of Directors or by the written consent of all the members of the Board.

#### Section 7. Regular Meetings.

Regular meetings of the Board shall be held without call or notice immediately after the adjournment of each annual meeting of members, or as otherwise determined by the Board.

#### Section 8. Special Meetings.

Special meetings of the Board of Directors may be called at any time by order of the Chairman or of any Vice Chairman or of the Secretary or of two or more of the Directors.

#### Section 9. Notice of Special Meetings.

Special meetings of the Board shall be held upon four days notice by first class mail or a forty-eight hour notice given personally or by telephone, telegraph or other similar means of communication. Any such notice shall be addressed or delivered to each Director or at such Director's address as it is shown upon the records of the corporation or as may have been given to the corporation by the Director for such purpose of notice or, if such address is not shown on such records or is not readily ascertainable, at the place at which the meetings of the Directors are regularly held.

#### Section 10. Quorum.

A majority of the authorized number of Directors shall constitute a quorum except when a vacancy or vacancies prevents such majority, whereupon a majority of the Directors in office shall constitute a quorum, provided such majority shall constitute either one third of the authorized number of Directors or at



least two Directors, whichever is [REDACTED] or unless the authorized number of Directors is only one. A majority of the Directors present, whether or not a quorum is present, may adjourn any meeting to another time and place. Except as the Articles of Incorporation, these Bylaws and the California Nonprofit Religious Corporation Law may provide, the act or decision done or made by a majority of the Directors present at a meeting duly held at which a quorum is present shall be the act of the Board of Directors.

#### Section 11. Participation in Meetings by Conference Telephone.

Members of the Board may participate in a meeting through use of conference telephone or similar communications equipment, so long as all members participating in such meeting can hear one another.

#### Section 12. Waiver of Notice.

Notice of a meeting need not be given to any Director who signs a waiver of notice or a written consent to holding the meeting or an approval of the minutes thereof, whether before or after the meeting, or who attends the meeting without protesting, prior thereto or at its commencement, the lack of notice to such Director. All such waivers, consents and approvals shall be filed with the corporate records or made a part of the minutes of the meetings.

#### Section 13. Adjournment.

A majority of the Directors present, whether or not a quorum is present, may adjourn any Directors' meeting to another time and place. Notice of the time and place of holding an adjourned meeting need not be given to absent Directors if the time and place be fixed at the meeting adjourned, except as provided in the next sentence. If the meeting is adjourned for more than 48 hours, notice of any adjournment to another time or place shall be given prior to the time of the adjourned meeting to the Directors who were not present at the time of the adjournment.

#### Section 14. Action Without Meeting.

Any action required or permitted to be taken by the Board may be taken without a meeting if all members of the Board shall individually or collectively consent in writing to such action. Such consent or consents shall have the same effect as a unanimous vote of the Board and shall be filed with the minutes of proceedings of the Board.

#### Section 15. Rights of Inspection.

Every Director [REDACTED] shall have the absolute right at any reasonable time to inspect and copy all books, records and documents of every kind and to inspect the physical properties of the corporation of which such person is a Director, for a purpose reasonably related to such person's interest as a Director.

#### Section 16. Committees.

Committees of the Board may be appointed by resolution passed by a majority of the whole Board. Committees shall be composed of two or more members of the Board, and shall have such powers of the Board as may be expressly delegated to it by resolution of the Board of Directors, except with respect to:

(a) The approval of any action for which the California Nonprofit Religious Corporation Law also requires members' approval;

(b) The filling of vacancies on the Board or on any committee;

(c) The fixing of compensation of the Directors for serving on the Board or on any committee;

(d) The amendment or repeal of Bylaws or the adoption of new Bylaws;

(e) The amendment or repeal of any resolution of the Board which by its express terms is not so amendable or repealable;

(f) The appointment of other committees of the Board or the members thereof;

(g) The expenditure of corporate funds to support a nominee for Director after there are more people nominated for Director than can be elected; or

(h) The approval of any self-dealing transaction, as such transactions are defined in Section 9243 (a) of the California Nonprofit Religious Corporation Law.

Any such committee may be designated an Executive Committee or by such other name as the Board shall specify. The Board shall have the power to prescribe the manner in which proceedings of any such committee shall be conducted. In the absence of any such prescription, such committee shall have the power to prescribe the manner in which its proceedings shall be conducted. Unless the Board or such committee shall otherwise provide, the regular and special meetings and other actions of any such committee shall be governed by the provisions of this Article applicable to meetings and actions of the Board. Minutes shall be kept of each meeting of each

committee.

#### Section 17. Fees and Compensation.

Directors (as such) shall not receive any stated or fixed salary for their services, but may receive a reasonable allowance for personal services actually rendered pursuant to resolution passed by a majority vote at any regular or special meeting of the members; provided, that nothing herein contained shall be construed to preclude any Directors from serving the corporation in any other capacity and receiving compensation therefor.

### ARTICLE VI

#### OFFICERS

##### Section 1. Officers

The officers of the corporation shall be a Chairman of the Board, an Executive Director, a Secretary and a Chief Financial Officer. The corporation may also have, at the discretion of the Board of Directors, one or more Vice Chairmen, one or more Assistant Secretaries and such other officers as may be appointed in accordance with the provisions of Section 3 of this Article. One person may hold two or more offices, except that neither the Secretary nor the Chief Financial Officer may serve concurrently as the Chairman of the Board or the Executive Director. An officer may but need not be a Director, but must be a member of the corporation. The majority of the officers must be full-time staff members or employees of nonprofit organizations.

##### Section 2. Election.

The officers of the corporation, except such officers as may be appointed in accordance with the provisions of Section 3 or Section 5 of this Article, shall be chosen annually by, and shall serve at the pleasure of, the Board of Directors, subject to the rights, if any, of an officer under any contract of employment. Each officer, shall hold his office until he shall resign, be removed, or become otherwise disqualified to serve, or until his successor shall be elected and qualified.

##### Section 3. Subordinate Officers.

The Board of Directors may appoint, and may empower the Chairman to appoint, such other officers as the business of the corporation may require, each of whom shall hold office for such period, have such authority, and perform such duties as are provided in the Bylaws or as the Board of Directors may from time

to time determine.

##### Section 4. Removal and Resignation.

Any officer may be removed, either with or without cause, by a majority of the Directors at the time in office, at any regular or special meeting of the Board, or except in case of an officer chosen by the Board of Directors, by any officer upon whom such power of removal may be conferred by the Board of Directors.

Any officer may resign at any time, without prejudice to the rights, if any, of the corporation under any contract to which the officer is a party, by giving written notice to the Board of Directors, or to the Chairman, or to the Secretary of the corporation. Any such resignation shall take effect at the date of the receipt of such notice or at any later time specified therein; and, unless otherwise specified therein, the acceptance of such resignation shall not be necessary to make it effective.

##### Section 5. Vacancies.

A vacancy in any office because of death, resignation, removal, disqualification, or any other cause shall be filled in the manner prescribed in the Bylaws for regular election or appointment to such office, provided that such vacancies shall be filled as they occur and not on an annual basis.

##### Section 6. Inability to Act.

In the case of absence or inability to act of any officer of the corporation and of any person herein authorized to act in his place, the Board of Directors may from time to time delegate the powers or duties of such officer to any other officer, or any director or other person whom the Board may select.

##### Section 7. Chairman of the Board.

The Chairman of the Board shall, if present, preside at all meetings of the Board of Directors, have general supervision, direction and control of the officers of the corporation and exercise and perform such other powers and duties as may be from time to time assigned to him from the Board of Directors or prescribed by the Bylaws.

##### Section 8. Vice Chairman.

In absence or disability of the Chairman, the Vice Chairmen, in order of their rank as fixed by the Board of Directors, or if not ranked, the Vice Chairman designated by the Board of Directors, shall perform all the duties of the Chairman, and when so

acting shall have all the powers and be subject to all the restrictions upon, the Chairman. The Vice Chairmen shall have such other powers and perform such other duties as from time to time may be prescribed for them respectively by the Board of Directors or the Bylaws.

#### Section 9. Executive Director.

The Executive Director shall be the Chief Executive Officer of the corporation and shall, subject to the control of the Board of Directors, have general supervision, direction and control of the activities of the corporation. The Executive Director shall be ex-officio a member of all the standing committees, including the Executive Committee, if any, and shall have the general powers and duties of management usually vested in the office of President of a corporation, and shall have such other powers and duties as may be prescribed by the Board of Directors or the Bylaws.

#### Section 10. Secretary.

The Secretary shall keep, or cause to be kept, a book of minutes at the principal office or such other place as the Board of Directors may order, of all meetings of the members, the Board and its committees, with the time and place of holding, whether regular or special, and if special, how authorized, the notice thereof given, the names of those present at the members, the Board and committees' meetings, and the proceedings thereof. The Secretary shall keep, or cause to be kept, at the principal office in the State of California the original and a copy of the corporation's Articles and Bylaws, as amended to date.

The Secretary shall give, or cause to be given, notice of all meetings of the Board and any committees thereof required by these Bylaws or by law to be given, shall keep the seal of the corporation in safe custody, and shall have such other powers and perform such other duties as may be prescribed by the Board.

The Secretary shall keep or cause to be kept, at the principal office of the Corporation, a membership register, or a duplicated membership register, showing the names of the members and their addresses.

#### Section 11. Acting Secretary.

At the request of the Secretary, or in the absence or disability of the Secretary, the Acting Secretary shall perform all the duties of the Secretary, and when so acting, shall have all the powers of, and be subject to all the restrictions upon the Secretary.

#### Section 12. Treasurer.

The Treasurer shall keep and maintain, or cause to be kept and maintained, adequate and correct accounts of the properties and business transactions of the corporation. The books of account shall at all reasonable times be open to inspection by any Director.

The Treasurer shall deposit all moneys and other valuables in the name and to the credit of the corporation with such depositories as may be designated by the Board of Directors. The Treasurer shall disburse the funds of the corporation as may be ordered by the Board of Directors, whenever they request it, an account of all of the Treasurers transactions and of the financial condition of the corporation, and shall have such other powers and perform such other duties as may be prescribed by the Board of Directors.

#### Section 13. Assistant Treasurer.

At the request of the Treasurer, or in his absence or disability, the Assistant Treasurer shall perform all the duties of the Treasurer, and when so acting, he shall have all the powers of, and be subject to all the restrictions upon, the Treasurer.

#### Section 14. Salaries.

The salaries of the Officers shall be fixed from time to time by the Board of Directors and no Officer shall be prevented from receiving such salary by reason of the fact that such Officer is also a Director of the corporation.

### ARTICLE VII

### OTHER PROVISIONS

#### Section 1. Endorsement of Documents: Contracts.

Subject to the provisions of applicable law, any note, mortgage, evidence of indebtedness, contract, conveyance, or other instrument in writing and any assignment or endorsement thereof executed or entered into between this corporation and any other person, when signed by the Chairman or any Vice Chairman, and the Secretary, any Assistant Secretary, the Treasurer or any Assistant Treasurer of this corporation shall be valid and binding on this corporation in the absence of actual knowledge on the part of the other person that the signing Officers had no authority to execute the same.

The Board of Directors, except as in the Bylaws otherwise provided, may authorize any officer or officers, agent or agents, to enter into any contract or execute any instrument in the name of and on behalf of



the corporation. Such authority shall be general or confined to specific instances. Unless so authorized by the Board of Directors, and except as in this Section hereinabove provided, no officer, agent or employee shall have any power or authority to bind the corporation by any contract or agreement, or to pledge its credit, or to render it liable for any purpose or to any amount.

## **Section 2. Representation of Shares of Other Corporations.**

The Executive Director or any other officer or officers authorized by the Board or the Executive Director are each authorized to vote, represent and exercise on behalf of the corporation all rights incident to any and all shares of any other corporation or corporations standing in the name of the corporation. The authority herein granted may be exercised either by any such officer in person or by any other person authorized so to do in proxy or power of attorney duly executed by said officer.

## **Section 3. Construction and Definitions.**

Unless the context otherwise requires, the general provisions, rules of construction and definitions contained in the General Provisions of the California Nonprofit Corporation Law and in the California Nonprofit Religious Corporation Law shall govern the construction of these Bylaws.

## **Section 4. Amendments.**

These Bylaws may be amended by repeal and new and additional Bylaws may be made from time to time at any time by a majority of the members or by the written assent of such members. Subject to right of the members to amend or repeal, these Bylaws (other than a Bylaw or amendment thereof changing the authorized number of Directors, or changing the name, purpose, or statement of faith of the organization) may be amended or repealed by the Board of Directors in the exercise of the power granted to said Board of Directors in these Bylaws.

## **Section 5. Record of Amendments.**

Whenever an amendment or new Bylaw is adopted, it shall be copied in the Book of Bylaws with the original Bylaws, in the appropriate place. If any Bylaw is repealed, the fact of repeal with the date of the meeting at which the repeal was enacted or written assent was filed shall be stated in said book.

# **INDEMNIFICATION OF AGENTS OF THE CORPORATION**

## **Section 1. Definitions.**

For purposes of this section, "agent" means any person who is or was a Director, officer, employee or other agent of this corporation, or is or was serving at the request of this corporation as a Director, officer, employee or agent of another foreign or domestic corporation, partnership, joint venture, trust or other enterprise, or was a Director, officer, employee or agent of a foreign or domestic corporation which was a predecessor corporation of this corporation or of another enterprise at the request of such predecessor corporation; "proceeding" means any threatened, pending, or completed action or proceeding, whether civil, criminal, administrative or investigative; and "expenses" includes, without limitation, attorneys' fees and any expenses of establishing a right to indemnification under Section 4 or 5(b) of this Article VIII.

## **Section 2. Indemnification in Actions by Third Parties.**

This corporation shall have the power to indemnify any person who was or is a party, or is threatened to be made a party, to any proceeding (other than an action by or in the right of this corporation to procure judgment in its favor, an action brought under Section 9243 of the California Nonprofit Religious Corporation Law, or an action brought by the Attorney General under Section 9230 thereof) by reason of the fact that such person is or was an agent of this corporation, against expenses, judgments, fines, settlements and other amounts actually and reasonably incurred in connection with such proceeding, if such person acted in good faith and in a manner such person reasonably believed to be in the best interests of the corporation and, in the case of a criminal proceeding, has no reasonable cause to believe the conduct of such person was unlawful. The termination of any proceeding by judgment, order, settlement, conviction or upon a plea of nolo contendere or its equivalent shall not, of itself, create a presumption that the person did not act in good faith and in a manner which the person reasonably believed to be in the best interests of this corporation or that the person had reasonable cause to believe that the person's conduct was unlawful.

## **Section 3. Indemnification in Actions by or in the Right of the Corporation.**

This corporation shall have the power to indemnify any person who was or is a party, or is threatened to be made a party, to any threatened, pending or completed action by or in the right of this

## **ARTICLE VIII**



corporation or brought under Section 9243 of the California Nonprofit Religious Corporation Law, or an action brought by the Attorney General under Section 9230 thereof to procure a judgment in its favor by reason of the fact that such person is or was an agent of this corporation, against expenses actually and reasonably incurred by such person in connection with the defense or settlement of such action if such person acted in good faith, in a manner such person believed to be in the best interests of this corporation and with such care, including reasonable inquiry, as an ordinarily prudent person in a like position would use under similar circumstances. No indemnification shall be made under this Section 3.

(a) In respect of any claim, issue or matter as to which such person shall have been adjudged to be liable to this corporation in the performance of such person's duty to this corporation, unless and only to the extent that the court in which such proceeding is or was pending shall determine upon application that, in view of all the circumstances of the case, such person is fairly and reasonably entitled to indemnity for the expenses which such court shall determine;

(b) Of amounts paid in settling or otherwise disposing of a threatened or pending action, with or without court approval; or

(c) Of expenses incurred in defending a threatened or pending action which is settled or otherwise disposed of without court approval, unless it is settled with the approval of the Attorney General.

#### Section 4. Indemnification Against Expenses.

To the extent that an agent of this corporation has been successful on the merits in defense of any proceeding referred to in Section 2 or 3 of this Article VIII or in defense of any claim, issue or matter therein, the agent shall be indemnified against expenses actually and reasonably incurred by the agent in connection therewith.

#### Section 5. Required Indemnification.

Except as provided in Section 4 of this Article VIII, indemnification under this Article VIII shall be made by this corporation only if authorized in the specific case, upon a determination that indemnification of the agent is proper in the circumstances because the agent has met the applicable standard of conduct set forth in Section 2 or 3, by:

(a) A majority vote of a quorum consisting of Directors who are not parties to such proceeding; or

(b) The court in which such proceeding is or was

pending, upon application made by this corporation or the agent, attorney or other person rendering services in connection with the defense, whether or not such application by the agent, attorney or other person is opposed by this corporation.

#### Section 6. Advance of Expenses.

Expenses incurred in defending any proceeding may be advanced by this corporation prior to the final disposition of such proceeding upon receipt of an undertaking by or on behalf of the agent to repay such amount unless it shall be determined ultimately that the agent is entitled to be indemnified as authorized in this Article VIII.

#### Section 7. Other Indemnification.

No provision made by the corporation to indemnify its or its subsidiary's Directors or Officers for the defense of any proceeding, whether contained in the Articles, Bylaws, a resolution of members or Directors, an agreement or otherwise, shall be valid unless consistent with this Article VIII. Nothing contained in this Article VIII shall affect any right to indemnification to which persons other than such Directors and Officers may be entitled by contract or otherwise.

#### Section 8. Forms of Indemnification Not Permitted.

No indemnification or advance shall be made under this Article VIII, except as provided in Sections 4 or 5(b) in any circumstances where it appears:

(a) That it would be inconsistent with a provision of the Articles of Incorporation, these Bylaws or an agreement in effect at the time of the accrual of the alleged cause of action asserted in the proceeding in which the expenses were incurred or other amounts were paid, which prohibits or otherwise limits indemnification; or

(b) That it would be inconsistent with any condition expressly imposed by a court in approving a settlement.

#### Section 9. Insurance.

The corporation shall have the power to purchase and maintain insurance on behalf of any agent of the corporation against any liability asserted against or incurred by the agent in such capacity or arising out of the agent's status as such whether or not the corporation would have the power to indemnify the agent against such liability under the provisions of Article VIII; provided, however, that this corporation shall have no power to purchase and maintain such

insurance to indemnify any agent of the corporation for a violation of Section 9243 of the California Nonprofit Religious Corporation Law.

#### **Section 10. Nonapplicability to Fiduciaries of Employee Benefit Plans.**

This Article VIII does not apply to any proceeding against any trustee, investment manager or other fiduciary of an employee benefit plan in such person's capacity as such, even though such person may also be an agent of the corporation as defined in Section 1 of this Article VIII. The corporation shall have power to indemnify such trustee, investment manager or other fiduciary to the extent permitted by subdivision (f) of Section 207 of the California General Corporation Law.

### **ARTICLE IX**

#### **RECEIPT, INVESTMENT AND DISBURSEMENT OF FUNDS**

Section 1. The corporation shall receive all monies and/or other properties transferred to it for the purposes for which the corporation was formed (as shown by the Articles of Incorporation). However, nothing contained herein shall require the Board of Directors to accept or receive any money or property of any kind if it shall determine in its discretion that receipt of such money or property is contrary to the expressed purposes of the corporation as shown by said Articles.

Section 2. The corporation shall hold, manage and disburse any funds or properties received by it from any source in a manner that is consistent with the expressed purposes of this corporation.

Section 3. No disbursement of corporation money or property shall be made until it is first approved by the Chairman of the corporation or by the Treasurer or by the Directors. However, the Directors shall have the authority to appropriate specific sums to fulfill the objects and purposes for which the corporation was formed and to direct the officers of the corporation from time to time to make disbursements to implement said appropriations.

### **ARTICLE X**

#### **CORPORATE RECORDS AND REPORTS**

##### **Section 1. Records.**

The Corporation shall maintain adequate and

correct accounts, and records of its business and properties. All such books, records and accounts shall be kept at its principal place of business in the State of California, as fixed by the Board of Directors from time to time.

##### **Section 2. Inspection of Books and Records.**

The membership register or duplicate membership register, the books of account, and minutes and proceedings of the members and the Board of Directors, and of executive committees of the Directors of this Corporation and the Membership Register shall be open to inspection upon the written demand of any member at any reasonable time, for a specifically stated purpose reasonably related to his interests as a member, and shall be exhibited at any time when required by the demand of any members' meeting.

Every Director shall have the absolute right at any reasonable time to inspect all books, records, documents of every kind, and the physical properties of the Corporation, and also of its subsidiary organizations, if any.

##### **Section 3. Certification and Inspection of Bylaws.**

The original or a copy of these Bylaws, as amended or otherwise altered to date, certified by the Secretary, shall be open to inspection by the members of the Corporation at all reasonable times during office hours.

### **ARTICLE XI**

#### **DISSOLUTION**

Upon dissolution of this corporation, the Board of Directors shall cause the assets herein to be distributed to another corporation with purposes similar to that identified in the Articles of Incorporation, and Article II of these Bylaws.

### **ARTICLE XII**

#### **MISCELLANEOUS PROVISIONS**

##### **Section 1. Instruments in Writing.**

All checks, drafts, demands for money and notes of the corporation, and all written contracts of the corporation shall be signed by such officer or officers, agent or agents, as the Board of Directors may from time to time by resolution designate.

Internal Revenue Service  
EP/EO Disclosure Desk  
P.O. Box 2350 Los Angeles, CA 90

CHRISTIAN MANAGEMENT  
ASSOCIATION  
P.O. BOX 4038  
DIAMOND BAR, CA 91765

Person to contact:  
L. Barragan (A to K)  
F. Mirafior (L to Z)  
Telephone Number:  
(213) 894-4232  
Refer Reply to:  
91-523  
Date:  
Sep 04, 1991

RE: 95-3451239  
CHRISTIAN MANAGEMENT  
ASSOCIATION

Gentlemen:

This is in response to your request dated AUGUST 12, 1991,  
regarding the above-named organization.

A review of our records indicates that the organization was  
recognized to be exempt from Federal income tax under  
Internal Revenue Code section 501(c) 3 . Group exemption  
number 4043 has been assigned to the parent organization and  
subordinates.

You should contact your parent organization for a copy of  
their exemption letter.

If you need any further assistance, please feel free to  
contact me at the above address.

Thank you for your cooperation.

Sincerely,

*L. Barragan*

Disclosure Assistant

att. 4

Internal Revenue Service  
District Director

Department of the Treasury

Date: 7-29-91

Employment Identification Number:

95-3451239

Person to Contact:

EOMF Coordinator

Contact Telephone Number:

(213) 894-5728

Internal Revenue Code Section: 501(c)(3)

Christian Management Association  
1930 S. Brea Canyon Rd. 170  
Diamond Bar, CA 91765-0000

Dear Taxpayer:

Thank you for submitting the information shown below or on the enclosure. We have made it a part of your file.

The changes indicated do not adversely affect your exempt status and the exemption letter issued to you continues in effect.

Please let us know about any future change in the character, purpose, method of operation, name or address of your organization. This is a requirement for retaining your exempt status.

Thank you for your cooperation.

Sincerely yours,



Item Changed

(NAME)

From

Christian Ministries Management  
Association

To

(SEE ABOVE)



District  
Director

P.O. Box 2350 Los Angeles, Calif. 90053

Christian Ministries Management  
Association  
Formerly Financial Executives of  
Christian Organizations  
P.O. Box 4651  
Diamond Bar, CA 91765-0651

**Person to Contact:**

R. Al Alicante

**Telephone Number:**

(213) 894-4152

**Refer Reply to:**

EOG-2

Date: JAN 20 1987

. Gentlemen:

This letter is to confirm that the Christian Ministries Management Association, Diamond Bar, California is exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code.

Our records show that the organization is not a private foundation as defined in section 509(a) because it is an organization described in section 509(a)(1) and 170(b)(1)(A)(vi) of the Code.

If we can be of any further assistance, please do not hesitate to call us on the telephone number indicated above.

Sincerely yours,

R. E. Dwyer

**R. Al Alicante**  
**Tax Law Specialist**

Internal Revenue Service  
District Director

Department of the Treasury

Date: SEP 10 1981

LA:EO:81

Employer Identification Number:  
95-3451239

Accounting Period Ending:  
June 30

Form 990 Required: ☒ Yes ☐ No

Financial Executives of  
Christian Organizations  
P. O. Box 4651  
Diamond Bar, CA 91765

Person to Contact:  
B. Brewer

Contact Telephone Number:  
(213) 688-4889

Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code.

We have further determined that you are not a private foundation within the meaning of section 509(a) of the Code, because you are an organization described in sections 170(b)(1)(A)(vi) and 509(a)(1).

If your sources of support, or your purposes, character, or method of operation change, please let us know so we can consider the effect of the change on your exempt status and foundation status. Also, you should inform us of all changes in your name or address.

Generally, you are not liable for social security (FICA) taxes unless you file a waiver of exemption certificate as provided in the Federal Insurance Contributions Act. If you have paid FICA taxes without filing the waiver, you should contact us. You are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Since you are not a private foundation, you are not subject to the excise taxes under Chapter 42 of the Code. However, you are not automatically exempt from other Federal excise taxes. If you have any questions about excise, employment, or other Federal taxes, please let us know.

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

The box checked in the heading of this letter shows whether you must file Form 990, Return of Organization Exempt from Income tax. If Yes is checked, you are required to file Form 990 only if your gross receipts each year are normally more than \$10,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of your annual accounting period. The law imposes a penalty of \$10 a day, up to a maximum of \$5,000, when a return is filed late, unless there is reasonable cause for the delay.

P.O. Box 2350, Los Angeles, Calif. 90053

(over)

Letter 947(DO) (5-

You are not required to file Federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T. In this letter, we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

You need an employer identification number even if you have no employees.

If an employer identification number was not entered on your application, a number will be assigned to you and you will be advised of it. Please use that number on all returns you file and in all correspondence with the Internal Revenue Service.

Because this letter could help resolve any questions about your exempt status and foundation status, you should keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown in the heading of this letter.

Sincerely yours.

*W. H. Connell*  
District Director

cc: Lisa A. Runquist, et al., u/PA  
jk

THE STATE OF CALIFORNIA

§

COUNTY OF LOS ANGELES

§

§

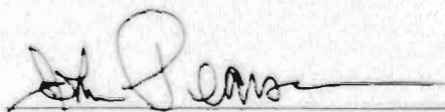
BEFORE ME, the undersigned authority, on this day personally appeared John Pearson, known to me to be said person, and who, after being first duly sworn, did state as follows:

"My name is John Pearson. I am over the age of eighteen years of age and fully qualified to make this affidavit. All statements herein are from my personal knowledge.

"Since 1994, I have been the Chief Executive Officer of Christian Management Association ("CMA"). I am also the custodian of its records. The attached Articles of Incorporation and Amendments, Bylaws, letters from the Internal Revenue Service recognizing the tax exempt status of CMA on September 10, 1981, January 20, 1987 and September 4, 1991 and IRS Form 990 for tax years ending September 30, 1994 and 1995 are true and correct copies of the originals in CMA's files.

I have read the letter from Mr. Sommerville to which this affidavit is attached. All facts stated therein are true and correct.

Until receiving the Mr. Pramenko's complaint, I had never heard of the American Legislative Council. No officer or director of CMA has engaged in any political activity as CMA's agent. I deny that CMA has had any political activity in any way. I have read Mr. Pramenko's materials and deny that any political activity alleged therein is true.

  
John Pearson

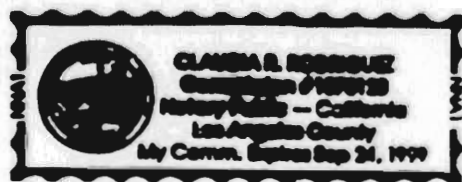
THE STATE OF CALIFORNIA

§

COUNTY OF LOS ANGELES

§

SWORN TO AND SUBSCRIBED before me on this the 14th day of February, 1997.



  
NOTARY PUBLIC SIGNATURE

Att. 7



LAW OFFICES  
**MARION EDWYN HARRISON**

WASHINGTON  
FALLS CHURCH  
ZURICH

MARION EDWYN HARRISON (DC, VA)  
JOHN S. BAKER, JR. (DC, LA)  
DANIEL M. REDMOND (DC)

TELEPHONE (202) 965-0800  
TELEPHONE (703) 532-0303  
FACSIMILE (703) 532-0086

CORRESPONDENCE TO:  
107 PARK WASHINGTON COURT  
FALLS CHURCH, VIRGINIA 22046

February 18, 1997

F. Andrew Turley, Esquire  
Supervisory Attorney  
Central Enforcement Docket  
Federal Elections Commission  
999 E Street, N.W.  
Washington, D.C. 20463

Re: Weyrich - FEC MUR 4616

Dear Mr. Turley:

We attach the Statement of Designation of Counsel herein.

Please continue the date for substantive response until Monday, March 3, 1997. I will be out of town most of the time between now and then. Further, as the purported complaint package clearly reveals, it will not be a facile task even to figure out what Complainant is complaining about.

There is a weakness in Federal Election Commission procedures that, unlike a court or virtually every other federal agency, a complainant is not required to make a threshold showing but simply can gather together any collection of confusion and as long as he signs it in the presence of a notary it is treated as a valid complaint, necessitating the time and expense of response.

We appreciate your cooperation.

Sincerely,



MARION EDWYN HARRISON

FEB 21 9 56 AM '97

FEDERAL ELECTIONS COMMISSION  
OFFICE OF THE ATTORNEY GENERAL

# STATEMENT OF DESIGNATION OF COUNSEL

MUR 4616

NAME OF COUNSEL: MARION EDWYN HARRISON, ESQUIRE

FIRM: LAW OFFICES MARION EDWYN HARRISON

ADDRESS: 107 PARK WASHINGTON COURT

FALLS CHURCH, VIRGINIA 22046

TELEPHONE: ( 703 ) 532-0303

FAX: ( 703 ) 532-0300

The above-named individual is hereby designated as my counsel and is authorized to receive any notifications and other communications from the Commission and to act on my behalf before the Commission.

1/1/93  
Date

*Paul M. Keyrich*  
Signature

RESPONDENT'S NAME: PAUL M. KEYRICH

ADDRESS: 111 Second Street, N.W.

Washington, D.C. 20002

TELEPHONE: HOME

BUSINESS ( 402 ) 301 2000

FEB 21 9 30 AM '93

2804386060



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

February 24, 1997

Marion Edwyn Harrison, Esquire,  
Law Offices Marior Edwyn Harrison  
107 Park Washington Court  
Falls Church, VA 22046

RE: MUR 4616  
Paul M. Weyrich

Dear Ms. Harrison:

This is in response to your letter dated February 18, 1997, which we received on February 21, 1997, requesting an extension until March 3, 1997, to respond to the complaint filed in the above-noted matter. Although your request is made after the due date of your response, after considering the circumstances presented in your letter, the Office of the General Counsel has granted the requested extension. Accordingly, your response is due by the close of business on March 3, 1997.

If you have any questions, please contact me at (202) 219-3400.

Sincerely,

Alva E. Smith, Paralegal  
Central Enforcement Docket



THE JEFFERSON/MADISON MEMORIAL INSTITUTE  
and CENTER FOR EARLY AMERICAN HISTORY  
8977 W. 56th Place  
Arvada, Colorado 80002  
303-425-0433

BULK FILE

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
OFFICE OF GENERAL  
COUNSEL

FEB 24 2 37 PM '97  
February 20, 1997

Office of the General Counsel  
c/o F. Andrew Turley, Supervisory Attorney  
Central Enforcement Docket  
Federal Election Commission  
999 E Street, NW  
Washington, D.C. 20463

MUR4616

RE: The Officers Christian Fellowship,  
headquartered in Englewood, CO, and  
one of the "CMA member groups" which  
networks with The Christian Legal Society.

Dear Mr. Turley:

Here is additional information (MUR4616) which may help your govern-  
ment agency, The Federal Election Commission better assess the scope  
of "the collaborative movement" of conservative ideology entrenched  
in Colorado...using religious, non-profit organizations umbrellaed  
under covert networking groups who then work with politicians in the  
right wing of the GOP...for political power grabs. One of the Colorado  
CMA member groups nationally headquartered here (in Englewood, CO) is  
The Officers Christian Fellowship—of which Ollie North is their most  
notable member—and which has a "Woods in the Mountain" indoctrination  
and recruiting camp outside of Buena Vista, CO for recruiting young  
cadets at the U.S. Air Force Academy into this movement.

I have, therefore, photocopied significant number of pages (excerpts)  
from a "50th anniversary publication", MORE THAN CONQUERORS, which The  
O.C.F. (a.k.a. The CMF, The A.C.C.T.S. and a.k.a. The AMCF) published  
in 1993.

What conservative, evangelical fundamentalists figured out during WWII—  
when we had 2.5 million U.S. Servicemen stationed around the world—was  
that if a group of military evangelical fundamentalists could be formed  
then the "U.S. Taxpayers would in essence, subsidize, in part, Billy  
Graham's 4th Awakening"...to evangelize the world.

The O.C.F.—along with Billy Graham's Youth for Christ—both moved their  
headquarters to Colorado. Billy Graham has a covert group under Y.F.C.  
called The Military Community Youth Fellowship (The MCYM), headquartered  
in Colorado Springs, which covertly evangelizes all youth on all military  
bases and academies locations be they military personnel children or civil-  
ian workers children.

So if these and numerous other groups (large ones like Focus on the  
Family and The Navigators and Promise Keepers) all move their operations  
to Colorado...and then have "their lawyers" (The CLS), working in the  
largest law firm in Colorado...close to state and national Republican Party  
leaders they can then strategize plans—from inside knowledge—on how to  
take over political institutions and take over the GOP. Thank You!

Most Appreciatively Yours,

Enclosures

I, Anna Agazio, Notary Public, do certify that George  
Pramenko has on this date stated before me that all he has stated  
thatvall is true to the best of his knoeledge, Feb. 20, 1997.

Signed: Anna Agazio



MY COMMISSION EXPIRES  
NOVEMBER 4, 2000



Propagandizing Organs For The OCF/CMA (CMA)  
Other Publications Available from OCF (indirectly)

**Command** magazine, published quarterly. Articles by military men and women that address military life from a Christian perspective.

Costs: 1 year—\$15.00, 2 years—\$25.00, 3 years—\$35.00

**Basic Facts** about the Officers' Christian Fellowship. A brochure that briefly summarizes the purpose, objectives, and activities of OCF. Available free.

\* **Mission in Focus and Power in Prayer.** Articles, news stories and prayer requests relating to OCF ministry, members and families. Available to OCF members at no cost.

**Service Separations.** by Beverly Moritz. A Navy chaplain's wife offers practical, biblical advice to military wives, who must deal with the problems associated with family separations that are part of military life. (17 pages)

**Professional Excellence.** by General Harrison. What are the standards of excellence in the U.S. Armed Forces, and how should a Christian relate to them? (9 pages)

**Pray and Plan.** Should we decide what we want to do first, then ask God to bless our decision, or should we first seek to understand God's specific will before we make our plans? This booklet explains the way we should approach God as we make decisions on personal, family, ministry or professional matters. (12 pages)

**Leading Effective Small-Group Bible Studies.** Prepared by the OCF staff to help lay persons lead effective small Bible studies. It addresses the purposes of such studies, attitudes and methods of the study leader, and preparation and conduct of the study. (16 pages.)

**Supporting Your Chaplain.** by Colonel Paul Roush, USMC (Retired). Addresses opportunities for Christian service and outreach in military chapel programs. (15 pages.) \*

**"100 Days" Bible Study,** by Sir Arthur Smith of the British Officers' Christian Union. A pocket-sized Bible study guide designed for 100 days of personal or group study. Reprinted by the OCF with permission of the British OCU. (70 pages.)

**Deployed Not Disconnected,** edited by Colonel Don Martin, Jr USAR (Retired) and Karen Martin. In this book, twenty-six military officers and wives, who have all faced the stress of deployments, give practical help and spiritual insights on dealing with deployments in God's strength. Cost: \$6.00 postage included. (128 pages, paperback)

Contact OCF for ordering details.

The Auxiliary Group, "ACCTS" (also a CMA member) is in Lakewood, CO

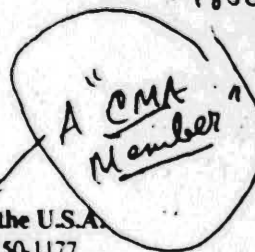


Officers' Christian Fellowship of the U.S.A.

P.O. Box 1177, Englewood, CO 80150-1177

Phone (303) 761-1984

FAX No. (303) 761-6226 Toll Free 800-424-1984



(\* Started in 1950)

See over

28043860664

Propaganda



The Author — Lieutenant General William K. Harrison, Jr., retired in 1956, after forty-four years in the Army. In 1944-45, he served as Assistant Division Commander of the 30th Infantry Division, which noted historian S.L.A. Marshall rated as the best division in the European Theater during World War II. He was Chief U.N. Negotiator at Panmunjom, Korea, and subsequently served as Commander-in-Chief of the Caribbean Command. General Harrison served as president of the OCF from 1954 to 1972, and as president emeritus until his death in 1987.

✓ The O.C.F. Tries  
To Make Lt Gen William  
K. Harrison as big a  
"Hero" as Gen  
Dwight D Eisenhower  
in Command Mag  
Spring 94

The O.C.F. formerly  
the OCU...  
is based  
now in Englewood  
CO.

OCU Started  
in Washington, DC.  
Dec 31, 1943



Published by Officers' Christian Fellowship  
of the U.S.A.  
P.O. Box 1177, Englewood, Colorado 80150-1177  
(3784 S. INCA)

The Conservative,  
Evangelical Funda-  
mental Movement  
"To Work" the  
U.S. Military  
& Foreign  
Military  
Forces



# The Colorado STATESMAN

FOUNDED IN 1891 • VOL. 88, NO. 7 • DENVER, COLORADO • FEB. 14, 1987

## El Paso County GOP: A Sweet and Sour Affair

"True Conservatives" mobilize behind Curtis

By Leslie Jorgensen

After a decade of remaining a strong wall self-proclaimed "true conservatives" toppled the "old guard" to seize the El Paso Republican Party. Staking their campaigns on pro-life and Christian values, social conservatives captured the top three party offices and 20 bonus member slots to the state GOP central committee.

The social conservative sweep marked the end of the "big tent" era when the



The University of Colorado's four Alumni Associations recently held their annual Legislative Alumni Party. The theme "CU at the Rinsdale" nearly 600 people attended, including 35 legislative alumni, CU officials and the Board of Regents. Held at the Wynkoop Brewing Company in their upstairs billiard hall, many legislators took advantage of the 12 world class billiard tables. There was an authentic German Pilsner beer, bratwurst and beer. (Above Left) Rep. Paul Zimmerman, CU Boulder Alumni Director Kent Zimmerman, Paul's brother, and Reps. Ben



## Do you solemnly swear?

By Jerry Kappel

Putting legislative witnesses under oath is no big deal. The language has been in our state statutes for 120 years (General Laws 1877, section 1928).

Recently Rep. Mark Parrishall, R-Arriba, had Dr. Warren Horn sworn in as a witness in State Affairs Committee hearings. First on Rep. Barry Arrington's, R-Arriba, partial birth abortions measure and next on Rep. Doug Lamborn's, R-Colorado Springs, measure on late term abortions.

The wording on oaths is now found in CRS 2-2-315. "The chairman or any member of any committee appointed by either branch of the general assembly of this state, or any member of any joint committee appointed by the two houses of the general assembly, is authorized to administer oaths and affirmations to witnesses, touching on any matter or thing which may be under the consideration or investigation of the committee."

Legal Services office, in a footnote to the statute, suggests using the oath found in CRS 24-12-101: "The person swearing, with his hand uplifted, shall swear by the everliving God." Rep. Parrishall tried to get Dr. Horn to use those words in the second oath taking.

That attempt violated a subsequent statute CRS 24-12-102. (If a "person has conscientious scruples against taking an oath, he shall be permitted to make his solemn affirmation... You do solemnly, sincerely, and truly declare and affirm.")

I do recall as a legislator personally placing a witness under oath in a House Health committee

chaired by Wellington Webb in 1978 or 1979. Oaths get used more often in periods when Congress is using or has used committees for investigation of wrongdoing in the executive branch. After spending 22 years in legislative service, I can state that placing a witness under oath is not an exceptional event, but unusual.

There has been at least one outstanding use of oath taking in the Judiciary Internal committee hearings held from August to October of 1979, which investigated appointments by Gov. Richard Lamm to the Judiciary. ALL witnesses were sworn in.

The oath offered to witnesses was: "Do you swear (or affirm) under the penalty of perjury that the testimony you are about to give is the whole truth and nothing but the truth?"

This internal committee went even further than oath giving. It voted 5-4 (five Republicans vs. four Democrats) to subpoena witnesses, even though no one had refused to attend the hearings. Democrats were willing to subpoena if a witness promised to appear and failed to do so.

The committee's authority to subpoena comes from Article V, Section 12 of the state constitution which gives each house power "to enforce obedience to its process," spelled out in further detail in CRS 2-2-313.

Among those subpoenaed were all eleven members of the Colorado Supreme Court nominating committee. David Greenberg, Gov. Lamm's former legal adviser Norm Early, then a member of the Denver District Attorney's staff. Bruce Wunnicker, chief deputy of the Denver District Attorney's appellate

division.

Alan Ken Minton, former representative and lawyer, businessman, Jack Olsen, former press aide to Lamm and also an attorney, John A. Hoff, then a recently appointed district judge, A.M. Dominguez, Jr., then a Weld County Judicial Nominating Commission member and now a district attorney, James Kunkinick, an assistant district attorney for Jackson County, and James Shields, former Weld County Democratic Party chairman.

One witness not subpoenaed prior to testimony was State Sen. Tom Kadlecak. The reason given was "professional courtesy" from a legislative body to a fellow legislator.

Should the present system of allowing a witness to be sworn (or continue)? Legislative leaders are mulling several modifications that could be done through a joint rules change, rather than a statutory change. A member planning to swear in a witness would inform the committee chairman in advance and ALL witnesses on that particular bill would be sworn in to avoid any appearance of discrimination.

### Consumers Lose Out

Thanks to Senate Business Affairs Committee, Colorado's Dept. of Regulatory Agencies (DORA) wasted a lot of time researching how money is literally stolen from Colorado consumers through credit insurance. The committee voted 6-3 to kill SB 103 by Sen. Bob Martinez, D-Commerce City, which would have required a larger return in claim payments to unsophisticated consumers who are easy prey for

greedy retailers and money lenders.

As reported to you in an earlier column, the request for action and NOT the desire to kill the insurance company. They put the company that gave the retailer or lender the greatest commission. For every dollar of credit insurance purchased, the consumer gets back 40 cents, the retailer keeps 30 cents as commission and the insurance company profits 30 cents. SB 103 would have given the consumer back 60 cents.

Testifying in favor of SB 103 was John Shewak representing the Colorado Credit Union League, the only lender group in Colorado possibly returning 80 cents of every credit insurance dollar to consumer members.

An earlier Business Affairs Committee hearing, held two days before the legislation began on Jan. 8, had voted 4-3 in favor of what ended up as SB 103. Two of those four votes, Sen. Stan Matlock, D-Cloverland, and Sen. Ken Chisler, R-Leadville, changed their positions and voted to kill SB 103. Otherwise the bill would have passed to the Senate floor by a vote of 5-4.

Another bill recommended by DORA, SB 105 by Sen. Gloria Tanner, D-Denver, to prohibit the use of consumer credit history for insurance underwriting purposes, met the same fate. Passage in early January, death in late January after months lobbying efforts against the measure. Colorado is the ONLY state which statutorily allows such use of consumer credit history.

Jerry Kappel writes a column for the Statesman based on 22 years past experience as a state legislator.

200433860605

# "True conservatives" sweep El Paso GOP, cont.

Continued from Page 1

party leadership preached tolerance for those with differing social views particularly on the topic of abortion. Winners embraced the GOP platform like the key to salvation. Losers skirted the platform like a pot hole on the road to victorious elections.

Wayne Williams was elected chairman of the El Paso County GOP. **Focus on the Family** executive Tom Minnery won vice chairman and Leigh Ann Rauch was chosen secretary. All three were sanctioned by a coalition of "true conservative" Republicans.

Several pro-life and pro-choice Republicans complained that the "true conservatives" essentially buried the "inclusive" philosophy and launched an "exclusive" club that would force mainstream candidates to petition on to the ballot and eventually cause a backlash. They refused to comment for attribution in fear of being ousted from their precinct chairs.

"Exclusive" was a reference to a coalition of social conservatives who held an "invitation only" meeting last month and vowed to elect only "true conservative" candidates who sign a pledge to honor the full intent of the 1988 National Republican Party platform. Only Minnery signed the pledge, and Williams endorsed it after a half-dozen attempts to side step the issue with reporters.

Power players in the coalition include state Representatives Doug Dean and Doug Lamborn. **Focus on the Family** employees Minnery, Carrie Gordon and Amy Stephens. **Colorado Right to Life** county organizer Connie Pratt and Colorado Christian Coalition Director Chuck Connell.

## The pledge

Like SOS signals from a sinking ship, the demise of the old GOP guard was spelled out in the black on white printed "I support the Pledge" placards that peppered Pike's Peak Center's plate glass windows.

Nomination and campaign speeches drew lines on the embittered dunes. Those who confined their remarks to political conservatism practically sealed a losing fate.

"I have a fault... devotion to this party," confessed to Mitchell, long time activist and 5th Congressional District chairwoman of the Colorado Federation of Republican Women.

"I'm totally committed to this party," said Carley Johnson, a former aide to U.S. Senator Hank Brown and chairwoman of the El Paso County GOP. "She's literally given her heart to this party," said Greg Sparrow, recalling how Johnson suffered a heart attack while working as county coordinator for Bob Dole's presidential campaign.

Successful bonus member candidates like John Vander Mueller simply said, "I signed the pledge." Others cited their religious devotion, children and grandchildren and reeled off a litany of complaints against Bob Dole, the government and the public press.

"Like Jesus, I'm going to be everything the central committee wants me to be," said Bob Linden. **Colorado Christian Coalition** Director Chuck Connell nominated Kevin Tebedo as a leader for "true conservative values."

"Families have been under attack long enough," said Cindy Murphy, who expressed concern for the future of her two sons, ages 7 and 8. "I hate what this country has become."

"We've got to educate the public," said Cheri Otter, "not listen to what the media says."

## Switching channels

Some Republicans, who before had resisted the "all or nothing" cause, stepped the "I support the pledge" stickers on their lapels and pretended the meeting was just another lap in the political sea. But sensing the changing tide, these marathon swimmers dove in to nominate the new breed of candidates.

In the country chairman's race, Williams garnered 85 percent of the votes cast and defeated DJ Alberts, a lifecover in the race. An ardent pro-life platform Republican, Williams was sanctioned by the "true conservatives" and nominated by a parade of status quo and social conservative legislators that included Senators Ray Powers and Jeff Weiss. Representatives Chuck Berry, Doug Dean, Mary Ellen Epps, Doug Lamborn and Ron May, former District Attorney John Suthers and his successor Jeanne Smith.

The shift in political power was painfully obvious to Alberts six hours before the central committee meeting when El Paso County Commissioner Ed Jones telephoned.

Jones had decided not to nominate Alberts. A close friend of outgoing El Paso GOP Chairman Bob Gardner, Jones served as vice chairman under Gardner and co-chaired the Bush Quisley '92 campaign.

Instead, Alberts was nominated by Jim Mundi, a Colorado Springs attorney, civic leader, pro-life Catholic and Republican veteran. In his nomination speech, Mundi urged Republicans to keep the "big tent" open and warned that the "true conservative" agenda would cause Republicans to lose elections on the state and national levels, if not locally.

The "big tent" message was no rival for the "pledge" campaign that was supported by a majority of the voting committee. A record setting 87 percent of the 604 member central committee cast votes, including 64 proxies.

Revising the list of male bonus member candidates on a blue sheet and female candidates on a pink sheet, a central committee member advised, "Don't go by those lists and kindly offered a third list of 20 'true conservative' candidates. Beneath the "Pledge for Bonus Members" were the signatures of Sharon Bath, Rich Brenner, Ken Bull, Bill Cadman, Phil Corson, Meeta Goodwin, Conrad Gutierrez, Bob Linden, Peggy Littleton, Patrick McGuire, Tom Minnery, Cindy Murphy, Cheri Otter, Connie Pratt, Rosalee Shepherd, Diana Silver, Ann Sullivan, Kevin Tebedo and John Vander Meulen. Only Goodwin failed to win election; Minnery ran successfully for vice chairman.

## "Just Say No" campaign

The Committee for Party Unity, a small group of GOP veterans including Gardner, attempted to derail the social conservatives with a "just say No" flier that urged central committee members not to vote for the "true conservative" slate. The flier urged Republicans to support those with "a demonstrated commitment for the GOOD OF ALL OUR PARTY."

Someone anonymously distributed copies of *Non Sequitur* by cartoonist Scott Adams that depicts an executive telling an employee, "Frankly, we're all getting a little sick of your holier-than-thou attitude." Adams' cartoon was slightly altered with a sign "Republicans" placed on the executive's desk and the character sporting a papal miter and staff labeled as "Focus on the Family."

The cartoon reflected concerns that **Focus on the Family**, one of the largest employers in Colorado Springs, has gained too much influence in the party. Like many major companies, employees of the non-profit producer of Christian media and literature have become involved in civic organizations. However, **Focus on the Family** has taken a higher profile in the political arena by conducting educational seminars on how to participate in the political system in Colorado and other states.

Minnery said he and **Focus on the Family** employees are not precluded from becoming politically active. And none have used the non-profit company's time, facilities or money for their personal political cause.

Minnery vowed to activate Republican voters and increase the county party's power at the state and national levels in his campaign speech and a letter attached to several hundred copies of "Restoring the American Dream," the party platform booklet. He captured 56 percent of the vote cast, fending off a surprise challenge by William C.

Marshall, a retired naval officer who was nominated by state Sen. Charles Duke.

Another **Focus on the Family** employee, Amy Stephens, unseated Joan Stokes as division leader in House District 18. Stokes had served the division for nearly a decade. Stephens was a delegate to the national GOP convention last year and on the now defunct Colorado Springs Human Relations Commission.

## Sign on the dotted line

The party bylaws were adopted without discussion and with only two dissenting votes. Article XI regarding bonus members was amended to have all candidates or appointed members sign a letter of intent to serve. The letter will be drafted by the party chairman and "outline the duties and expectations of the bonus members."

The new party chairman was asked if "expectations" was a reference to the "pledge" that the "true conservative" coalition wants all candidates to sign.

"I'm not familiar with it. I haven't read it in its final form," said Williams, who helped draft the amendment on the bylaws committee. He said the intent is to remove central committee members who fail to perform their duties, such as attending meetings.

"It will only apply to future candidates and those appointed to fill vacancies on the central committee," said Williams, who doesn't plan to include the "pledge" in the letter. Those who don't sign the letter can be ousted by a vote of the county GOP Executive Committee and replaced by someone selected by vacancy committee comprised of Williams, Minnery and Rauch.

The two party leaders have decidedly different styles. Williams is a soft spoken attorney, family man and Mormon. He avoids concrete answers with reporters with the exception of his pro-life stance. A newcomer to the party in 1994, Williams unintentionally caused at least one Republican to storm out of a unity meeting because the pro-life defined life at conception on the blackboard.

Minnery, a former reporter and editor is now head of public policy at **Focus on the Family**. He is adept at working with reporters as well as large groups. Straight to the point, Minnery said his policy with the "public press" is simple - "If reporters give us a fair shake, we'll give them a fair shake."

Now the "social conservative" army is marching on to the next battlefield - mobilizing support in the state GOP Central Committee to elect Steve Curtis to head the Colorado Republican Party. Also to the state party chairman's race is Sam Zakheim, a former legislator who has been endorsed by Congressman Dan Schaefer.

Some Republicans speculated that the "true conservatives" would wield a powerful punch in the state chairman's race. But much depends on the mind set of bonus members elected from Republican bastions of Jefferson, Arapahoe, Douglas, Adams, Larimer and Weld counties.

Back in El Paso County, the new GOP leadership is settling into their headquarters, the carpet cleaned by outgoing Secretary Sarah Leck, the rent paid through February and \$54 in the bank. The only outstanding bill is the \$400 rent for the Pike's Peak Center that was necessary to accommodate the record-breaking central committee meeting.

What a small price to pay for setting precedents.

# COSSIP

Continued from Page 8

the reorganization meeting to accept the award himself. Lyfuss stood he said his successor, current Arapahoe County D.A. Jim Peters and his long time political counterpart Mort Marka. Marka regaled the 200-plus assembled Arapahoe Republicans with tales of Gallagher's past and announced to the pleased audience that the former D.A. had begun to recover from his illness after a long struggle. Peters read a letter to the assembled Republicans in which Gallagher expressed his profound gratitude at being named the first recipient of the award, named after someone he had respected, admired and worked with for many years.

## CAMPBELL: A NEW LOW IN POLITICS

Sen. Ben Nightingale Campbell, Colorado's senior senator, is outraged over the name of a new group of opponents to the Ajumas La Plata Project (ALP) for snipping over the lines of good taste and decency.

The newest group of loosely organized opponents to the on the eastern Colorado water project call themselves SCALP, an acronym for Stop Campbell's Arapahoe La Plata.

"It's one thing to be philosophically driven on an issue," but quite another to make a reprehensible attack on me personally because of my American Indian heritage," Campbell said.

The water project was developed and authorized by Congress to fulfill a treaty with the Southern Ute and the Ute Mountain Ute tribes in the Four Corners region of Colorado. It has been delayed repeatedly since 1968 by opponents despite years of study and widespread publicity and Congressional support.

"That anyone claiming a sensitivity to the environment and to the needs of American Indians would sink an issue as to use this offensive name and acronym is just another example of the hypocrisy and the desire some folks will use to push their own myopic agenda," Campbell stated.

CLS  
 CA



# COMMITMENT

Christian Perspectives on Life in the U.S. Armed Forces

Spring  
1991



## A D-Day Reflection

(continued from page 1)

Servicemen and women thrive on clear cut directives and orders. Queen's King's Regulars sports it out with crystal clarity, as does God's word to man—the Bible.

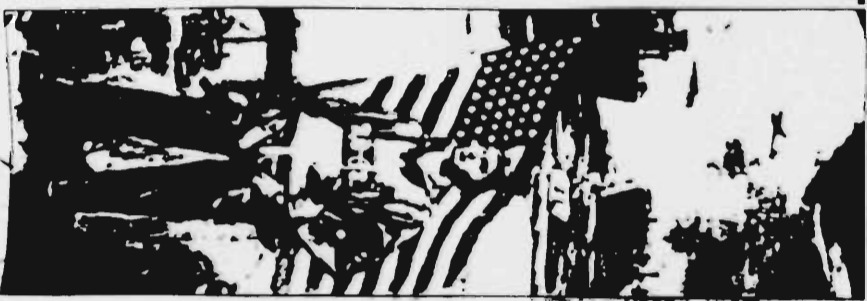
"He who has the Son has life; he who does not have the Son of God does not have life."

1 John 5:12)

As a Messiaque I needed Jesus Christ or really my life to be saved and I needed and claimed His promised forgiveness. The real obstacle is thus gained, who is his sinner's sinner? I am unworshipfully during these epic "warrior's" battles. Although there was always a likelihood of being awarded, I did not fear death.

For war, D-Day is June 1944, quite brief and ultimate participation in it is the war effort of A.D. 1944. The real obstacle is thus gained, who is his sinner's sinner? I am unworshipfully during these epic "warrior's" battles. Although there was always a likelihood of being awarded, I did not fear death.

What is your response?



Christ Our  
Life—p. 14

D-Day Reflections—p. 3  
A Tale of Two  
Soldiers—p. 6

SEEK ME COMMITMENT

Outreach



An invitation  
from Major  
General Sir  
Laurence New,  
CB, CBE, British  
Army, Retired,  
president of the  
Association  
of Military  
Christian  
Fellowships  
(AMCF)



It is my privilege  
to invite you  
to attend the 1994  
World Conference. Our  
American hosts have sought,  
by faithful prayer and plan-  
ning for over three years, to  
ensure that every detail will  
be perfect. The aim of our  
time together  
is to inspire and prepare one  
another as military Chris-  
tians to take the Gospel of  
Jesus Christ to our military  
colleagues. Nothing could be  
more important for us, for  
our nations, or for our  
spiritually exhausted world. I  
much look forward to seeing  
you there.

Command



Join Us in Virginia Beach in October

Allow God to Expand Your Vision  
for Worldwide Outreach to Military Men and Women!

by Major General Clay F. Buckingham, U.S. Army, Retired, Past President of the AMCF

It was the summer of 1991. I was about  
to participate in an event that would  
change forever my vision of Christian  
ministry. It was the International  
Conference of the Association of Military  
Christian Fellowships, held in  
Berchtesgaden, Germany, sponsored by  
the American OCF.

I had recently completed eighteen  
months as a troop commander and  
squadron operations officer in an  
armored cavalry regiment. My wife and  
I and our three small children had just  
been transferred to Heidelberg. We  
badly needed a vacation, so when the  
opportunity was presented, we signed  
up to attend the conference.

The focus of my life was raising a

family and serving as an Army officer.  
Our vision of Christian ministry was  
restricted to attending the local chapel  
and participating in a weekly OCF Bible  
study. I was not prepared for what was  
about to happen. Not that I was a  
stranger to internationals. I had fought  
alongside the British, Canadians,  
Koreans, Philipinos and Greeks in the  
Korean Conflict. I had known interna-  
tional students at military schools. But  
from the standpoint of reaching out to  
these internationals with the message of  
Jesus Christ, I had no vision whatsoever.  
We arrived at the General Walker  
Hotel in Berchtesgaden, and for the next  
four days, we were surrounded by  
military people of many nationalities. I

Spring 1994



VIRGINIA BEACH, VIRGINIA  
6 TO 10 OCTOBER 1994

learned that they, like me, were strug-  
gling to understand and practice the  
relevance of Jesus Christ to our military  
profession. I was particularly moved by  
the senior officers who had remained  
victoriously faithful in their walk with  
the Lord throughout the agony of World  
War II.

There was Major General Sir Robert  
Furbank, who had commanded engineer  
troops ("hoppers") during the war and  
was later personal secretary to Winston  
Churchill. There was Asle Enger, a  
former chaplain from Norway, who had  
voluntarily accompanied his unit to a  
German prison camp in Poland in order  
to serve his men. There were Count and  
Countess Kanitz from Germany. Count  
Kanitz had been blacklisted by Hitler  
because of his Christian faith.

There were Captain Derk Kommer and  
Baron von Boetteler from the Nether-  
lands. Captain and Mrs. Godfrey Buxton  
of England, and a young officer from  
Ghana who was later to become Lieuten-  
ant General Joshua Hamidu, chief of the  
General Staff of Ghana. And then there  
was our own Lieutenant General Will-

iam K. Harrison Jr., U.S. Army, former  
commander in chief of the Caribbean  
Command, who served as president of  
the Officers' Christian Fellowship from  
1964 to 1972.

There are many things about the  
conference I don't remember. What I do  
remember—viscally—is my personal  
interaction with scores of Christian  
soldiers from every continent of the  
world. I remember the sense of awe and  
wonder I had that these were my  
brothers in Christ. They were just like  
me in faith, doubt, fear, love of family  
and dedication to their military service.  
They had a desire to live a life pleasing  
to our Lord Jesus Christ and to become  
part of a worldwide outreach to military  
internationals.

Now, at Virginia Beach, you have an  
opportunity to have your own vision for  
military outreach expanded far beyond  
the confines of the American context—  
to include the whole world. What an  
opportunity! It may never come to you  
again. I hope you will take advantage of  
it by supporting the conference and its  
attending, if yourself.

WE LOOK FORWARD TO  
STUDYING,  
FELLOWSHIPING AND  
WORSHIPING WITH  
YOU AND WITH  
HUNDREDS OF  
AMERICANS AND  
INTERNATIONAL  
MILITARY PERSONS AT  
THE FOUNDERS INN  
AND CONFERENCE  
CENTER IN VIRGINIA  
BEACH NEXT OCTOBER

for more information, call  
the sponsoring  
organizations:  
OCF or CMF at  
1-800-424-1984

ACCTS at 1-800-487-8108

Command's

Spring 1994

No. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

(Ollie North interfaces C/ USAFA Cadets Hqrs)



USAF A Cadets Hqrs

## REAL LIFE

11 APR 1966

OCC / Spring Canyon Camp  
Buena Vista, CO

87341

(Establ. 1972)

works  
teachers into a  
(conservative ideology)

FD 1115

HARVEY  
HOLMES  
JUDGE

1. Аннотация 1.

[illegible]

## FISHING POUNDS

SP-14 COTTONWOOD C.P.C.L.

COUNTY ROAD

1994

COUNTY ROAD 344

CAAP Box 101

COUNTY ROAD 343

ROAD T  
HOUSE

A Similar <sup>OCF</sup> Camp (started  
in 1978) 4 S.E. of  
Pittsburg, PA

TUBING  
Roll

PLANNERS HOUSE  
1 MILE

PASKRISOLI

Green

Another O.C.F.  
Cameron in PA  
at White Sulphur  
Springs, old I-76  
est in 1978

W. F. Smith & Sons, Ltd. (London)

LAKE 2 MI.

50 100

150 200

251









FROM OCF & ACETS (Both  
FOCUS 2000 & "CMA  
Pray for the harvest!" Groups")  
HISU-660

"To have dynamic, Christ-centered ministries of outreach and service to the military society at every major installation, vessel and ROTC school by the year 2000."

"The harvest is plentiful but the workers are few. Pray the Lord of the harvest, therefore, to send out workers into His harvest field." —Matthew 9:12

This section is provided to help OCF members be specific in their prayer support for new OCF Bible studies to begin on board ships and at bases, posts, ROTC detachments and wherever U.S. military personnel are stationed around the world. Please include these requests, as well as the daily items in Power in Prayer, when you meet together.

#### U.S. Installations:

- 1st Lt Mike Beck, USAF, asks for prayer that the OCF ministry might multiply and reach out geographically into the spread-out areas around Pope AFB, North Carolina. Please God that the Bible study group is going well.
- CHIMAD Gary Calmes, USA (Ret.), requests prayer for a new Bible study at the Great Lakes Naval Training Center, Illinois.
- One of the Bible studies in the Kirtland AFB/Albuquerque, New Mexico, area is ready to split. Capt Ross Dudley, USAF, asks for prayer for 1st Lt Tim and Amy Pennington, USAF, as they host the third area OCF study. Pray that the Lord will provide to make the two new studies fruitful.

#### Overseas Installations:

- LTC Cal Benedict, USA, Paris, France, "Prayer is requested for God's leading in beginning a Bible study group to U.S. or French military personnel in Paris."

#### ROTC:

- Pray for the Bible study at the University of Washington—Seattle. Capt David Doe, USAF, the OCF contact, asks prayer for ways the Lord can touch the cadets there.

Pray that an OCF Bible study will begin at the posts, bases or ships listed below:

#### (ANNOUNCING THE U.S. Installations: TARGETING)

- San Diego Marine Corps Recruiting Depot, California. Contact: CAPT Charles W. Marvin, CHC, USN
- Portsmouth Naval Medical Center, Virginia
- Everett Naval Station, Washington
- Peralta Coast Guard Training Center, California
- Fort Chaffee, Arkansas
- Fort Indiantown Gap, Pennsylvania
- March Air Force Base, California

#### Overseas Installations:

- U.S. Naval Activity—London, England
- Hamau, Germany
- Iraklion Air Station, Greece
- Andersen Air Base, Guam
- Sardinia, Italy
- Dhahran, Saudi Arabia

#### ROTC:

- University of Arizona—Tucson
- University of Illinois—Urbana/Champaign
- Memphis State University, Tennessee
- Texas Tech University—Lubbock, Texas

#### Vessels:

- USS Acadia (AD-42)
- USS California (CGN-36)
- USS Frank Cable (AS-40)
- USS Junco (EPF-10)
- USS Kearsarge (LHD-1)

(PT Joseph B. Hicks—Amanda, USA (deployed))

25/SAT Pray for Mr. C. N. Takahashi, OCF Field Staff Emeritus, who is speaking this weekend at the Christian Growth Conference sponsored by the Chapel and OCF at Fort Leavenworth, Kansas. Ask God to fill Mr. Tak with His Spirit and to move in power in the hearts of all who participate. LT Corey Masters, USN (deployed)

26/SUN But the Counselor, the Holy Spirit whom the Father will send in My name, will teach you all things and will remind you of everything I have said to you. (John 14:26) Praise God for this assurance! Pray for the guidance of the Holy Spirit as you relate to others, share the good news of Jesus Christ, and live for Christ at your duty station. Cape Martha B. McSally, USAF (deployed)

27/MON Ask God to provide the financial support OCF needs to fulfill its mission. Give thanks for the way His Spirit has moved in others to give, and pray that all OCF members will ask God to show them how they should be supporting OCF and other movements of His Spirit. LCDR Michael Robinson (Cindy), USN (deployed)

28/TUE LCDR Bret Parry, USNR, "I am on active duty in Guantanamo Bay, Cuba. Please pray that I will glorify Jesus Christ, and for personal revival." LTC Curtis M. Scaparroto (Cindy), USA (deployed)

29/WED LT Mike Kuypers, USN, "Pray for the OCF groups at La Mesa, California, as area coordinators Jeff Heida and Gary Forner will be departing soon. Pray God will raise up some new leaders and keep the groups going. Please pray for continued growth and expansion of all the OCF groups in Monterey. LCDR Thomas K. Thies (Wanda), CHC, USN (deployed)

30/THU Pray for OCF members who receive orders to new duty stations, that they will turn to God for a vision for new ministry opportunities. Pray also that many OCF people will recognize the significant opportunities our conference centers offer them and will plan to attend the 1995 Summer Seminars at either White Sulphur Springs, Pennsylvania, or Spring Canyon, Colorado. LT Peter H. Tyson (Barbara), USN (deployed)

31/FRI Lt Col Dan Swenson, USAF, "We will leave Saudi Arabia this June after five years. Please pray for the underground church we will leave behind, and for other Arab believers. We also need prayers as we transition back into life in the USA at Fort Riley, Kansas, after many years overseas." Capt Mike West (Michelle), USMC (deployed)

Officers' Christian Fellowship of the U.S.A.  
For member services, or to order publications:  
call 1-800-424-1984



## Power in Prayer

March 1995

To support the ministry of the Officers' Christian Fellowship of the U.S.A. Editors—Don and Karen Martin

"Who is it that overcomes the world? Only he who believes that Jesus is the Son of God. This is the one who came by water and blood—Jesus Christ." (1 John 5:5-6a)

### The power of God in a Christian's life...

EVERYONE WHO BELIEVES in the Son of God has this testimony in his heart: "It is the Spirit that testifies, because the Spirit is truth." (See 1 John 5:9-12)

All those who believe in the Son of God know that the Spirit of the living God lives also within them. "Don't you know that you yourselves are God's temple and that God's Spirit lives in you?" (1 Cor. 6:19) God's Word tells us we are bought with a price, and we are to live for God. We are to live our lives with love, respect and honor for the living God and for our fellow believers. The Holy Spirit affirms this. He takes the truth of God's Word and teaches us how to live. He brings to remembrance Christ's words. He guides and directs us. Through us, He makes known the name of Jesus to those He is calling to Himself.

"Come unto Me, all ye who are weary and burdened." (Mt. 11:28) Take your worries and the concerns of this world to the Lord who loves us. He gives us and renews our strength. As you do so, you will be renewed day by day. The Holy Spirit convicts us of this, as He has said in Scripture:

"And our Savior saved us not because of righteous things we had done, but because of His mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, whom He poured out on us generously through Jesus Christ our Savior, so that, having been justified by His grace, we might become heirs having the hope of eternal life. This is a trustworthy saying. And I want you to stress these things." (Titus 3:4-6a)



The names listed after each daily prayer request reflect our desire for you to pray for new OCF members and for members who are deployed.

**1/WED** Thank God for officers and spouses who meet together to study His Word and to enjoy fellowship. Thank Him for members who have a God-given desire for outreach in their neighborhoods, units and ships, among peer groups and in the chapel. Ask God to raise up more believers who will stand strong for their Christian convictions. *LT Robert E. Crane, USCGR, Quincy, IL*

**2/THU** Praise God for the rescue of Lt Col Mike Cuffard, USAF, and his son Matt at Ankara AB in Turkey. OCF members in Ankara requested prayer for them, and God answered. Pray for the OCF Bible study there, which Mike attends, and for Maj Bill Floyd and Maj Jeff Vondermark as they lead it. *Cdr William S. Denham, USAF, USAF Academy, CO*

**3/FRI World Day of Prayer** Join Christians around the world on this day of prayer. Pray for revival to sweep through our nation and throughout the world. Ask God to use those who attended the AMCE World Conference in 1994 as catalysts for revival in their own countries. Pray that nations will turn from darkness to the light of the Gospel. *2nd Lt John F. Dierling, USAF, Lampas, CA*

**4/SAT** The Ukrainian Ministry of Defense is hosting a professional conference in Kiev from 2 to 5 March for about 100 of their officers. Pray for Tom Hemingway, Col Dunlap, Del McDonald, Noel Dawes and Chuck Pierce as they speak on the topics of "The Military and Spiritual Life." Ask God to move through the power of His Spirit in the minds and hearts of all the Ukrainians who participate.

that the message of the Gospel will draw many to new life in Christ. *MIDN Michael E. Digman, USN, Annapolis, MD*

**5/SUN** You, however, are controlled not by the sinful nature but by the Spirit, if the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, he does not belong to Christ. (Romans 8:9) Thank God that Christians are not controlled by their sinful nature, because we have a Savior who forgives sins and cleanses us from unrighteousness. Thank Him for new beginnings. *LTJg John Finckhiser, USN, Corpus Christi, TX*

**6/MON** Pray for lieutenant colonels and colonels who were SERBED in a recent Army list. Pray for them as they work through their feelings that they will place themselves in the Lord's hands in this difficult situation. Ask God to grant them wisdom and a powerful testimony to the unbelievers who are observing them. *CPT Kevin E. Gentler (Kashy), USA, Grafenwohr, Germany*

**7/TUE** Pray for Patti McCarthy, wife of Capt Mark P. McCarthy, USAF. Mark died in an F-16 accident in the Adriatic Sea on 26 January 1995. Pray for their three children. Pray also for Todd Bryan D. Smith, USAF, whose wife, Michelle, died recently. Pray for their infant daughter. Pray for others you know who have lost loved ones. *CDT Jonathan R. Gooding, USCGA, New London, CT*

**8/WED** Maj Jeff Hilton, USAF, "Thanks for the material on family separations. We have about three weeks left in Kuwait, but I'm confident all the material will be picked up and read by the personnel here—about 400 of us." Ask God to continue to use OCF publications to bless members and others and to glorify His Name. *CPT Verner Guthrie (Harriett), USA, Lorton, VA*

**9/THU** The Russian Military Focus Group meets today and tomorrow in Colorado Springs, hosted by The Navigators Military Ministry. Pray for field staff members An Athens and Don Martin of OCF, and for the staff reps from ACCTS, Campus Crusade Military Ministry, and others with an interest in reaching out to military people from former Warsaw Pact nations. Ask God to use this meeting to reveal His plans for the work of these ministries. *ENS Matthew Harthrop (Susanna), USN, Charlottesville, VA*

**10/FRI** Pray for the OCF Field Staff Coordinator of Ministries, Terry Kipp, as he travels to Utah, Nevada and California this month to visit OCF people. Pray for a fruitful ministry for him and for safety and health for his family. *Capt Mark L. Heredia (April), USAF, Prattville, AL*

**11/SAT Remember to pray for OCF members who are deployed and for their children and spouses.** Ask God's Spirit to guide and direct the witness of those who are deployed, and pray that the love of Christ will provide

strength and courage to their family members at home. *CPT David M. Lehman, USA, Yongsan, Korea*

**12/SUN** Don't you know that you yourselves are God's temple and that God's Spirit lives in you? (1 Cor. 3:16) Pray that we will be serious-minded and disciplined as we reflect on the implications of this verse. Ask God to give us power to live with this truth in mind. *2LT Susan L. Plinkham, USA, El Ghorah, Egypt*

**13/MON** Pray for Dick Kail, OCF Field Staff Representative for the Southcentral USA, and his wife, Brenda, as they leave today on a two-week trip to visit OCF members in Kansas, Missouri, Arkansas and Nebraska. Ask God to use them to build up the Body of Christ for the work of His Spirit at all the bases they visit. *MIDN Scott Powell, USNA, Annapolis, MD*

**14/TUE** Pray for the OCF Fellowship Banquet at West Point today with LTG Ron Griffith, the Department of the Army Inspector General, as guest speaker. Ask God to glorify His name through this event. *LCDR Roderie M. Rao (Cordelia), USNR, Colorado Springs, CO*

**15/WED** LTC Roger Gerber, USA, Fort Leavenworth, KS, "We continue to be blessed in our CAS' Sunday School and Bible study here at the chapel. Please continue to pray for LTC Ted Davis and all of us involved in the CAS' ministries—especially the captains from that course who participate." *MIDN Janette M. Sandberg, USNA, Annapolis, MD*

**16/THU** Thank God for senior Christian officers who take part in chapel programs and add their testimony to that of godly chaplains. Pray also for CHMAJ Ron & Sue Huggler, USA. We're on our way to Fort Leavenworth, Kansas. Ron will be teaching ethics there. Pray for our house hunt and for finding out new places of ministry. *MIDN Adam F. Scott, USNA, Annapolis, MD*

**17/FRI** Praise God for the work of His Spirit that has brought spiritual growth at Yokota Air Base, Japan. Pray for the leaders of two Bible study groups there, Capt Roger Beal and Capt Steve Weld, and for Area Coordinator LTC John Hultman. Give praise for the OCF group at Spangdahlem, Germany, which met for a pray-and-plan last month. Pray that the local fellowship will be pleasing to God and will grow. Six families are now involved. *1LT E. Castle Smith, USAF, San Angelo, TX*

**18/SAT** Pray for OCF Council Member LTC Bob Caslen, USA, who recently deployed to Haiti, and for his family. Pray also for MAJ Darrell Henderson, USA, and his wife, Carol, as Darrell is the new OCF Regional Representative for Oahu. He also leads an off-post Bible study group

Pray for OCF at Sheppard AFB, Texas, that God will bring His peace, love and leadership there. Pray for a strong fellowship to develop among OCF members. *LT James R. Baca, USN (deployed)*

**19/SUN** If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him? (Luke 11:13) Thank God for the assurance that, as we ask, He freely gives His children the Holy Spirit. *MAJ Stephen G. Beardsley (Judy), USA (deployed)*

**20/MON** LCDR Bob & Kay Watson, USN, Madrid, Spain. Pray for me to strengthen my witness to the Spanish officers I work with. Pray for spiritual interest to develop among these officers, leading to the formation of an effective military fellowship. Pray for the Spanish delegate who participated in the AMCE World Conference, that God will use him in this. *LTC Jody Bradshaw (LTC Don), USA (deployed)*

**21/TUE** Spouse, Because! Col Charles Cox, USAF, OCF Field Staff Representative at the Air University, Maxwell AFB, AL, "Eighty people accepted Christ through the chapel program in particular the inspirational service led by Chap Don Ailsworth. Eighty people attended the Squadron Officers School welcome dinner in January. God is sending harvesters to our area—over thirty permanent party OCFers." Praise God for His work, and pray for these new believers and for the continuation of spiritual enthusiasm at Maxwell AFB. Pray for God's messengers there. *LT Bryan Burt (Sherr), USN (deployed)*

**22/WED** Capt Dan Johnson, USAF, San Angelo, TX, "Praise God for the growth at Goodfellow AFB and Angelo State University. We're averaging fifteen people per week. Do pray and give praise for two new Christian officers assigned to ASU/AFOTC." *Capt Kim Hawthorne (Kari Ann), USAF (deployed)*

**23/THU** Pray for OCF members who are suffering from illnesses. Pray for Roy Minor, Monroe Fuller, Trudy Hodgins, George and Peggy Kuykendall and Marsha Grazer—and for others who need God's healing touch. He is their strength and comfort on the day of trouble. *CHMAJ Scott R. Gardner (Lanny), USAF (deployed)*

**24/FRI** Pray for Lt Col Terry Stokas, USAF, Ret., the OCF Field Staff Representative at the Air Force Academy, as he and twenty cadets take spring break in north-eastern Arizona to work with a missionary for Navajo believers. Pray also for LTC Mary Wooten, USA (Ret.), the field staff representative at West Point, who is leading a retreat for the Military Christian Fellowship at the Royal Australian Defence Forces Academy this week.





Newly-commissioned officers of the Class of 1993 at an OCF 'barning on' ceremony at West Point. ROTC and academy outreach are vital for OCF.

### Why Should You Join the National OCF?

While local fellowships composed primarily of Bible studies are the heart of OCF, there are a number of ministries and services that lie beyond the resources of a local group. Some of these are listed below:

- A world-wide Link-up Program of contacts for Christian fellowship for members at new duty stations and for those on temporary duty.
- A monthly newsletter and prayer reminder (*Mission in Focus* and *Power in Prayer*) to inform members and to provide for mutual prayer support.
- A broad selection of other publications, including the quarterly magazine, *Command*, periodicals for OCF leaders, and topical booklets that address the specifics of life, leadership and ministry in the military.
- Books and booklets for members of all services who are deployed or given remote assignments.
- Conference center facilities and programs in the Colorado Rockies at Spring Canyon and in the Pennsylvania Alleghenies at White Sulphur Springs.
- Staff ministries at the service academies and other important military centers, such as Fort Leavenworth, Kansas and Maxwell Air Force Base, Alabama.
- Regional staff who travel to teach, encourage and counsel local leaders and members.
- Regional training conferences to equip and encourage leaders for more effective OCF outreach and service.
- A coordinated outreach to ROTC units.
- A book service that gives members access to most Christian books at significant savings.

### Who May Join OCF?

- Any present or former officer or warrant officer in the U.S. Armed Forces, and anyone training for a commission, may become a regular member of OCF.
- Others are encouraged to join as associate members. This includes non-military spouses, family and friends of the ministry.

For regular and associate members your signature on the application form is affirmation of the Statement of Faith and Participation. If you agree to the Statement of Faith but desire to limit your participation in OCF to intercessory prayer, support, sign the form and check the box marked *prayer partner*.

If God leads you to join us in promoting evangelism and spiritual growth in the military forces, please complete and mail or FAX the application for membership on the adjacent panel to the following address:

Officers' Christian Fellowship

P.O. Box 1177

Englewood, CO 80150-1177

Phone: (303) 761-1984, FAX: (303) 761-6226

OCF relies on gifts and does not charge any dues. We do encourage you, however, to subscribe to our quarterly magazine, *Command*, for a small yearly fee. Mark the appropriate box on the membership application to subscribe.

### STATEMENT OF FAITH...

*Inasmuch as I am a sinner and deserve the wrath of God, and since Jesus Christ died for my sins, was buried, and has been bodily resurrected, according to the Scriptures, I have accepted Him as my personal Lord and Savior and am saved by His Grace alone.*

### ... AND PARTICIPATION

*I understand the objectives of the OCF. As an expression of my commitment to the Lord Jesus Christ and those objectives I intend, by God's grace, to participate actively and prayerfully in the ministry of OCF with my time, talents, spiritual gifts, and resources.*

(1) No. 833, (2) No. 834, (3) The cover picture is a U.S. Army photo of the cadets at West Point.

### How Is OCF Financed?

Most of the funds required to support the ministry are contributed voluntarily by members and friends as gifts. There are no membership dues. OCF also receives no appropriated funds from the government. Military personnel may contribute to OCF through the Independent Charities of America during the Combined Federal Campaign. OCF is committed to pay salaries and bills regularly and on time; thus, monthly gifts are particularly helpful.

We are charter members of the Evangelical Council for Financial Accountability (ECFA), an association of Christian organizations committed to godly stewardship of financial resources that adhere to the high standards of an annual audit by certified public accountants and to open, public reporting.

We ask members to support OCF financially. We will inform you of OCF's ministry opportunities and financial status and will trust the Lord to direct your giving to OCF as He blesses you.

### Reaching the Military Society for Jesus Christ through the Officer Corps

Reaching hundreds of thousands of men and women in the officer corps, and millions more of all ranks in the active duty and reserve forces, is an immense task. But God is able! He empowered Gideon's faithful 300 in the face of seemingly unsurmountable difficulties, and He is enabling our band of Christians to significantly influence the armed forces of our own and other nations.

We invite you to join us as we move toward the goals God has given us—to exalt the Lord Jesus Christ, to evangelize the military society, and to equip and encourage believers for outreach and service in His Name. To God alone be the glory!

OCF Local Leaders in this area:

Also c/ "CMA" "NAE Logo" 1600 Group

OFFICERS' CHRISTIAN FELLOWSHIP  
of the U.S.A.  
P.O. Box 1177 • Englewood, Colorado 80150-1177  
Phone: (303) 761-1984, FAX: (303) 761-6226

## Basic Facts



Fifty Years of Service in  
the U.S. Armed Forces



### Who Are We?

We are Christians from all branches of the U.S. Armed Forces united by a vision of working within the military to proclaim the Good News of God in Jesus Christ. We focus on evangelizing, equipping and supporting officers and their family members for outreach and service to the entire military society—including enlisted men and women and civilian employees and their families. OCF aims at reaching the military with the biblical revelation of the truth and love of Christ through officers and their families who live and work within the armed forces. Our vision includes respect for the U.S. military as a way of life and dedication to professional excellence as well as excellence in Christian ministry.

OCF cooperates with other Christian ministries that emphasize outreach to military people, such as Christian Military Fellowship (CMF). The home offices of OCF and CMF are in Denver, Colorado.

### What Are the Goals of OCF?

God raised up OCF in 1943 to exalt the Lord Jesus Christ in the military society, to evangelize military people, and to equip and encourage Christian officers and their families for outreach and service within the defense establishments of the world.

Specific objectives of the OCF are:

- To build up members to spiritual maturity in their relationships with God, their families and associates.
- To teach, equip and support members as they lead others in the military society to Christ and help them grow to spiritual maturity.



OCF conference centers offer outdoor leadership training for service academy and ROTC cadets and midshipmen, for newly commissioned officers, and for high schoolers, plus summer and Christmas holiday programs for families.

### What Is the Strategic Vision of OCF?

FOCUS 2000 is our strategic goal for the last decade of this century. The following mission statement expresses the FOCUS 2000 vision:

**To have dynamic, Christ-centered ministries of outreach and service to the military society at every major installation, vessel and ROTC school by the year 2000.**

We believe God has given this goal to us and has confirmed it by the positive responses of OCF leaders and members. We're looking for men and women who are willing to live for Jesus Christ in their military communities.

### To Whom Does OCF Minister?

Our goal is to motivate, teach, equip, encourage and support members and their families to minister to all segments of the military society. This includes the following:

- Officers, their spouses and children
- Academy and ROTC cadets and midshipmen
- Retirees and their families
- Enlisted men and women and their families
- Widows and their children
- Guard and Reserve members and their families
- Civilian employees of the military and their families
- International military personnel and their families

### Who Leads OCF?

Nationally:

- The OCF Council consists of 24 military officers elected to three-year terms, plus the executive director. The council meets twice yearly to seek God's will for OCF policies, plans, programs and budgets.
- The OCF Staff implements council decisions and provides support that enhances ministry.

### Locally and Regionally:

- Active duty, retired, reserve and national guard officers, civilians and their spouses who aspire to lead. (1 Timothy 3:1) head up the work of OCF at the local or regional levels. We encourage all leaders to pray and plan for God's direction.

### What Does OCF Expect of Its Members?

Since 1943, thousands of OCF members have served Jesus Christ in the U.S. Armed Forces. Their experiences have proven the need for the life of Christ in and through officers and their spouses who boldly seek to minister to the military society. The OCF Member Profile identifies the following habits each of us should prayerfully seek to cultivate in his or her life:

- A conscious effort to obey God in every area of one's life, recognizing that the purpose of life is to please, enjoy and glorify God.
- Personal Bible study and prayer on a regular basis.
- Ministry to family members as one's primary responsibility in human relationships.
- Performance of military duties with professional excellence in obedience to God's will.
- Acceptance of spiritual responsibility for one's local military community. OCF members seek to share their faith in Christ with persons among whom they live and serve, beginning with their fellow officers. They seek to participate in and support local chapel programs to the extent allowed by the circumstances of their assignments.



OCF touches and involves the entire military family.



One way OCF meets the needs of people in the U.S. Armed Forces is through publications written, edited and published by military Christians.

- A commitment to spiritual growth and a peaceful and gentle spirit that manifests itself in fairness, temperance, self-control, sincere faith and a clear conscience.

**APPLICATION FOR OCF MEMBERSHIP / COMMAND MAGAZINE SURVEILLATION** (Please read above and print last)

Member Name: \_\_\_\_\_ Preferred First Name: \_\_\_\_\_  
 If applicable: \_\_\_\_\_  
 Rank: \_\_\_\_\_ Service: \_\_\_\_\_  
 Component (branch and unit): \_\_\_\_\_  
 Date & School: \_\_\_\_\_

Current Mailing Address: \_\_\_\_\_  
 Permanent (home) address: \_\_\_\_\_  
 If different, without impact from the Statement of Faith and Life Statement: \_\_\_\_\_  
 Please include a home phone number and a cell phone number, if available.

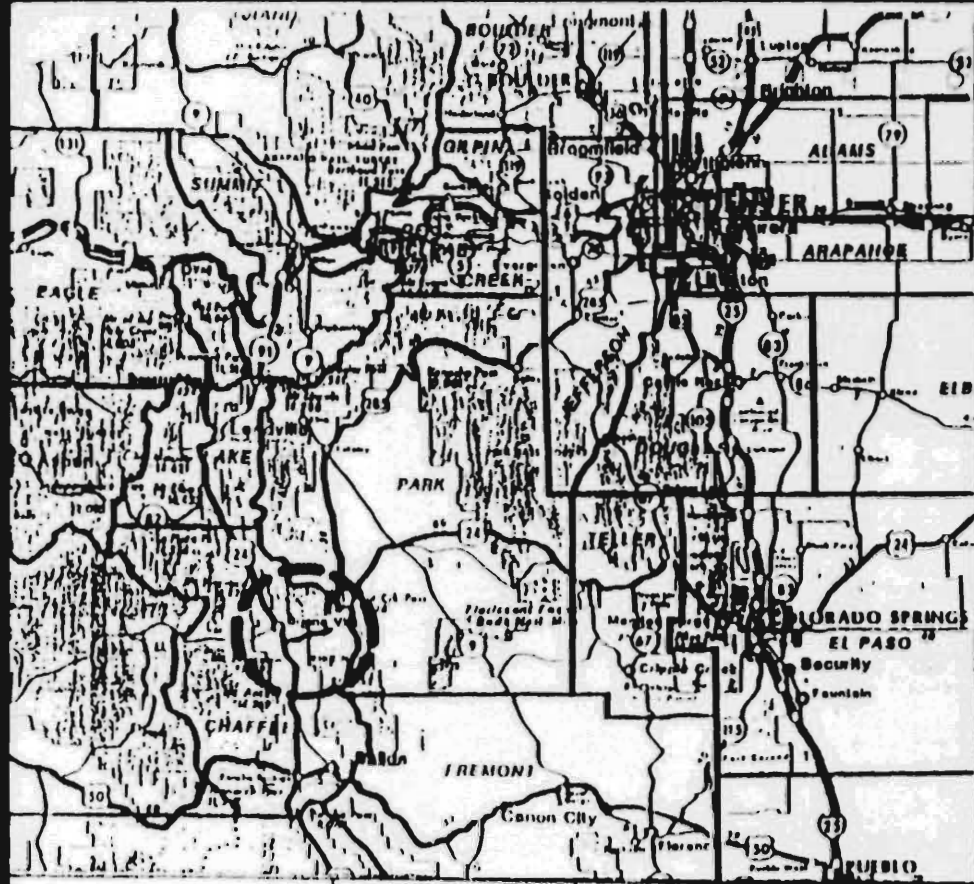
Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Please print: \_\_\_\_\_  
 Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Please print: \_\_\_\_\_  
 Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Please print: \_\_\_\_\_  
 Title: \_\_\_\_\_



CMA  
Wash DC



TO  
LEADVILLE

HWY  
24

NORTH

ARKANSAS  
RIVER

BUENA  
VISTA

COUNTY  
ROAD 306

DRIVE IN  
THEATRE

STATE  
REFORMATORY

TO DENVER AND  
COLORADO SPRINGS

HWY  
285

TO  
SALIDA

TO  
COTTONWOOD  
PASS

MOTEL

BRIDGE

HARVARD  
CITY  
STABLES

BRIDGE

COUNTY  
ROAD 344  
(DIRT ROAD)

NOTE: FROM STOPLIGHT GO  
7 MILES WEST TO  
COUNTY ROAD 344  
THEN 3/4 MILE SOUTH  
TO SPRING CANYON.

**SPRING CANYON**

(O.C.F. Camp in the Woods) ie: Olie North comes  
here occasionally  
To Recruit USAFA

(over) CADETS

TO  
COTTONWOOD  
LAKE

March 1994 *A Colorado based Publication going out*  
*Would like... for this*  
*ideological movement*  
*(CMA)*

# MISSION in Focus

## NATIONAL CAPITAL REGION



## Commemorates OCF 50th

Nancy WHERRY, Terry L. Matthews, and Vicky

On Saturday, 22 January 1984, over 100 invited members of the Officers' Christian Fellowship National Capital Region gathered at the St. Mary Memorial Chapel to commemorate the 200th anniversary and founding of OCF. There even had a special significance in that it was held in the hall where the OCF began during World War II. The highlight of the evening was the company of some 1500 guests, many of whom were long-time members of the OCF. Among those present were Mr. Gary and Clara Buckner.

family USA (Ret.) Maj. Gen. John and  
Newell Gormack USAF (Ret.) RADM  
Scott and Donna Reck USAF Gen. Hugh  
Paul and Jane Watson USAF (Ret.) Mrs.  
Helen Palm Mrs. Paul Cochran Mrs.  
 Evelyn Kent (daughter of LTJWm. K.  
Hartness) is Mrs. Laura Horton, Lt. Col.  
Ward and Thelma Varnhagen USAF (Ret.)  
Col. Kay and Mary Thomas USNR (Ret.)  
and a number of special guests from the  
National Aeronautics and Space Adminis-  
tration and Ball and Mary Young, who  
directed the first slide study in the DCA area.

Following a short fellowship, a hearty dinner was served in the Fort Myer chapel annex. It was a great beginning to what turned out to be a wonderful family reunion of the many OLC members, past and present, who had not seen each other at one gathering for many years. A special program followed in the chapel sanctuary, where the locally acclaimed Immanuel Bible Church singers provided music and hymns in praise to the Lord.

... ..

make my joy  
complete by  
being of the  
same mind,  
maintaining  
the same love,  
united in spirit,  
intent on one  
purpose...with  
humility of mind  
let each of you  
regard one  
another as more  
important than  
himself, do not  
merely look out  
for your own  
personal  
interests, but  
also for the  
interests of  
others." (Phil.  
2:1-4 NIV)

## "Partners in the Gospel" means ...

### ... Praying for and with your chaplains

*by Capt. Adam Handelman, USAF, OCF Council Member*

It was the the Sunday Gospel service in the "Stealth Chapel" in Dharam, Saudi Arabia. I was glued to my seat as I listened to a new chaplain. He had just deployed from the states for a ninety-day rotation. For this TDY, I prayed for the chaplains who would be serving with me here, and that the Lord would bring at least one chaplain who would preach the Gospel. As I listened to him teach the Scriptures, I realized the Lord had answered my prayer.



After the service, I told him he was an answer to my prayer and that I appreciated his message. He seemed surprised, but pleased. He asked me what church I attended at home. When I told him the base chapel, his face showed further surprise and excitement. Earlier in the week, he'd mentioned that he was having difficulties with his son. I asked him how his son was and also asked if he had any other personal requests for which I could pray. He hesitated, with almost a blank stare, and then said,

You're the first person in my thirteen years as a chaplain that has asked me to pray for my personal needs. Thanks for asking. After my jaw came off the floor, I responded to his concerns for the next thirty minutes.

I could hardly believe it! A man with his knowledge of the Scripture and teaching talents had never been approached by a fellow ministry member who wanted to pray for his personal needs? I've heard stories like this before, but this is the most dramatic example I've witnessed!

We must ask ourselves how this could happen. It's partially because we, as fellow believers and fellow officers have failed to pray for and with our chaplains. Being a partner in the Gospel is an ongoing job and supporting your chaplains. The chaplains are the official representatives of the commander for meeting the spiritual needs of the troops. If we are called to minister in the military, we need to be involved with them. As you can see, "The Chaplain's

[illegible]

## National Capital Region commemorates 50th anniversary (from page 1)

**Fifty  
years of  
service  
for  
Jesus  
Christ  
in the  
U.S.  
Armed  
Forces**



Some of the participants in the Fiftieth Anniversary Fellowship service at Fort Meade, Maryland.

followed by testimonies given by the host OCF Bible study from Springfield, Virginia, led by COL Joe and Barbara Terry, USA (Ret.). Clay Buckingham spoke eloquently of the history of OCF, the impact of "one-on-one" ministry, and the importance of OCF's work in allowing officers to share Jesus Christ with others through the local Bible study. He recognized some "original" members of the OCF who were still in the DCF area and who have not relinquished their love for the Lord. John Grimaldi and Scott Redd, in personal testimonies, spoke of the ways OCF has affected their lives. Paul Pettigrove, the keynote speaker, encouraged us to remember the past to help focus our efforts in the future. He used a key from a Russian missile site, given to him by a Russian officer, as a vivid symbol of the "fields ripe for harvest." He challenged us not to miss

the opportunity to share Jesus Christ in our rapidly changing world. Finally, he presented a short summary of where he envisions OCF going in the next century and how some of the young officers today are demonstrating a willing spirit to follow Jesus as Lord and Savior.

This glorious celebration concluded with a coffee and dessert social hour and continued fellowship. At the end of the evening, we could all say, "Lord, I have heard of Your fame, I stand in awe of Your deeds, O Lord." Happy 50th anniversary.

### FUTURE COMMEMORATIONS

- 8 March: USMA, West Point, New York
- 24 March: USNA, Annapolis, Maryland
- 16 April: European Regional Commemoration in Denver
- 8 April: Tucson, Arizona

For the calendar of events, for more information

## A Special Day at Seymour-Johnson AFB



by Capt. Cheryl Sharp, USAF

On 19 January, seventeen ROTC cadets joined OCF members at Seymour-Johnson AFB for a very special day. Cadets from North Carolina State, Duke, and Univ. of North Carolina were able to tour the F-15E "Strike Eagle" and KC-10 squadrons and flight lines with officers who later invited them into their homes for fellowship prior to a evening through the base chapel. It was truly a blessing to see God blend the experience of the active duty officers with the enthusiasm of the cadets.

That same evening provided yet another outpouring of God's faithfulness as we gathered together for dinner at the Officers' Club. A total of sixty OCF members, cadets, and guests had an incredible time of sharing, seated together at six round tables. We talked about our Air Force careers and the challenges of college life, but most of all how God continues to bless and use us wherever we serve.

It was a great honor to have LtCol. Ward Graham, USAF (Ret.), the OCF staff eastern coordinator of ministries, as our guest

speaker. He shared a wonderful personal testimony that included the important role OCF and fellow Christian officers had played in his salvation. It was a reminder to each of us that God truly has a specific purpose for our lives. He also spoke about the history of OCF, where we are now, and where we are going.

Throughout the evening, it was clear that we were giving God the glory for His faithfulness to OCF over the past fifty years. As a new Air Force officer who has been on this base only two months, I received a very important message that night. I knew I had found an organization and fellow officers that are well-grounded in God's Word; this foundation would help me grow as a Christian and as an officer. I was also thankful to see our Vice Wing Commander, Col. Ron Hindmarsh, USAF, in attendance, to encourage and support OCF at Seymour-Johnson AFB by his example.

## From Box 1177

### Fort Monmouth, New Jersey

by Col. Frederick W. Fische, USA (Ret.)

OCF closed out on a high note here for OCF CME. It picked up in September when the PMAW, led this time by its first husband and my wife, Kathy, invited F. Eric Buckingham to speak at their monthly luncheon. This was followed by dinner at our home with the Buckingham family and our post chaplain, COL Sam Lambuck, then a dessert social of the OCF CME with other chapel members that evening. The following morning, MG Clay Buckingham, USA (Ret.), spoke at the chapel monthly prayer breakfast, which included among the participants the commandants of the Army and the Air Force Chaplain Schools, who were meeting at Fort Monmouth that week. Ward and Kathy Graham flew in a few days later, landing their plane at nearby Allaire Airport for their annual visit. This time an OCF CME cookout was held at our home. Ward shared with the group that evening and was also provided an opportunity to give his testimony at the Sunday morning chapel services. Finally, the chapel's designated offering for September was for CME, and approximately \$1,800 was collected from the Fort Monmouth chapel congregations. The OCF was selected to receive a designated offering during the next six-month period. As a fillet of the visits, SEC Donald J. Horner was encouraged to go ahead and try to start an CME study; it now meets on Wednesday evenings at his home. The OCF CME also led the November chapel prayer breakfast, which, fittingly, was the beginning for celebrating OCF's 50th anniversary. Praise the Lord.



THE MILITARY SOCIETY AT EVERY Major Installation, Vessel and ROTC School by the year 2000.

# Is OCF a "Secret Outfit"? ← *Clandestine?* (Yes!)

by Paul C. Pottipattu, Executive Director

His question struck me like a sharp thorn. It was an Air Force officer who asked, "How do I get into this secret outfit?"

He had been attending a local OCF group for a number of months. At this meeting, the guest speaker had just explained the benefits of being an OCF member. The officer said no one in his group had ever taken time to tell him what he had just heard.

## WHAT ABOUT YOUR GROUP?

Two you have regular attendees in your OCF group who are believers but have never joined the national OCF? Many persons may think this is long because they attend the Bible study each week. While such participation is of benefit to some, it does not make one a member. Some do not have time. Before the summer there was a discussion with your OCF group the idea of being a part of the national Fellowship.

## WHY JOIN OCF?

One of the major reasons is so you can be linked together with military officers and their spouses around the world who acknowledge they are members of this group and are committed to the OCF objectives. These objectives flow out of the Loyalty Commission. Go there first and make disciples of all nations (Matthew 28:19).

By joining, an officer or spouse affirms that he or she wants "to participate actively and joyfully in the ministry of OCF with my time, talents, spiritual gifts, and resources." Here are some of the benefits of membership:

- **Prayer support.** Your prayer requests are taken to the Lord by the home office staff and through the monthly prayer reminder, *Power in Prayer*, throughout the Fellowship.
- **Linkups.** When you move to a new assignment, you will be linked with an OCF leader in contact there.



- A free monthly newsletter and prayer reminder. This is news of what is going on in the Fellowship and the needs of people from around the world.
- Other free publications. Address various aspects of military life, such as remote tours, working with chaplains, and other ministry opportunities, from a biblical perspective.
- *Command magazine* publishes inspirational and motivational articles by military authors quarterly for a modest annual fee of \$15.00.

- **Conference Centers in Colorado and Pennsylvania.** Each year, an open biblical conference is held. Hope and spiritual refreshment in the military community. Free meals and motel accommodations in the Rockies and Alleghenies.
- **Staff support at military schools.** OCF staff members provide a variety of information and encouragement to the young men and women's work units and to the companies in the schools.
- **Staff visits to local areas.** The staff travel extensively to the local areas, present and tell knowledge with local groups.
- **Assistance in ministry from the home office.** The local staff provide various forms of encouragement and assistance, such as linkups and the OCF book service, etc. It makes almost all of the needs of local OCFs available to them. There is no charge for a twenty percent discount.

## WHAT CAN YOU DO?

We need at least all time in our Fellowship to work for a special one message in the midst of military life. We need you. We need you to expand into what is the long-term with the military. We need you to continue to be the link of military men and women who are the best for a Christian community and to be the best of the best of the military. We need you to expand OCF with a linkup group, you to be the following:

- **Pray for and witness to the unbelievers in your unit and neighborhood.**
- **Pray for the people in your OCF group and for others you want to invite to your study.**
- **Explain our mission and how to become a member to fellow believers.**
- **Give prospective members a "Basic Facts" brochure which contains an application form and invite them to join.**

Are we a "secret outfit"? Absolutely not! We need you to invite others to join with over 9,500 officers, spouses and friends of OCF who are already members. Together, we can proclaim the Gospel of Christ throughout this needy world far more effectively than we can alone!

## AMCF World Conference Notes

### Selecting a Delegate to Support

by LTC John Armstrong, USA (Ret.), Palo Alto, California

You might be interested to know how our OCF group selected an attendee to the AMCF Conference whom we would pray for and financially support as the Spirit leads us.

In accord with the OCF concept of prayer and plan, we held a short session. We decided to contribute individually rather than as a group, so none of us would be embarrassed or proud. BG Ray Giller, USA (Ret.), suggested that we ask OCF to select a person from [a nation that persecutes Christians].

You gave us the name of [a sergeant from this country] who is a Christian soldier. We were thrilled to learn that our prayer was answered so directly. Thank you for sending to us a copy of his letter, in which he describes how a Christian from the West taught him English by using Bible words, how his faith grew, and how his promise to Jesus resulted in persecution for him and his little army of converts. His second letter is even more heart-warming. We thank the Lord and pray that His strength will encourage Sergeant T. and give him continuing victory, peace and joy. His testimony is most inspiring.



by Lt. Col. Terry Shook, USAF (Ret.), Field Staff Rep at the Academy

Christmas 1993 marked a milestone for Air Force Academy cadets when the old Ford van was replaced by a 1991 model, blue Dodge van. The academy spends many hours on the road taking cadets to recruits at Spring Camp on about five to six each week and in the morning (about five miles from the Academy) for Saturday night Bible studies and other special events. OCFers and academy cadets and grads built a fund for the new van, and when it became available the fund was within just a few dollars of the right amount. We now have a 1992 Dodge Ram fifteen-

passenger van. It has fabric seats which are much more comfortable than the old plastic seats, a seat heater for trips into the mountains, and other features that make it perfect for many years and miles of cadet outings and activities. We look forward to driving excited cadets to recruit and bringing tired cadets back, and to driving the "Saturday Bible study shuttle." Thank you, OCFers and academy cadets and grads, for your generosity in providing this much needed vehicle. Pray for safety in these trips and for God's Spirit to work in the lives of all who ride in this van.

SANDY SANDERLIN is a Denver Seminary (USA) Graduate

(SANDY SANDERLIN no longer works here. OCF HQs)

**NOTE:** New members of the Fellowship are listed in *Power to Pray* at the end of each daily request. Please pray for these new members.

### Calendar

- 1-6 Mar Home Schools Seminar at White Sulphur Springs, PA. Contact: CDR Rick Galt, USN (R), 410-763-7616
  - 4 Mar Women's Day of Prayer, Office of Prayer for specific prayer requests
  - 8 Mar 50th Anniversary Fellowship Banquet at West Point, NY. Speaker: MG Bob Gray, USA
  - 11-12 Mar Frontiers Military Summit, San Diego, CA. Contact: LT Dan Taylor, USN (R) 571-3626
  - 24 Mar USNA 50th Anniversary Commemoration Annapolis, Maryland. Contact: LT DORIS Galt, USN (R), 410-763-7616
  - 25-26 Mar Regional Training Conference at USCGA, New London, CT. Leaders: Ward Graham and Clay Hays
  - 1-4 Apr OCF Recruitment Retreat, White Sulphur Springs, PA. Speaker: CDR PT Dan Gray, USA. Contact: White Sulphur Springs, PA 814-623-1383
  - 8-9 Apr Christian Growth Conference at Fort Leavenworth, KS. Speaker: LT N. Lukalowski
  - 22-24 Apr Future Youth Weekend at White Sulphur Springs, PA
  - 25-28 Apr OCF Field Staff Team Conference at White Sulphur Springs, PA
  - 28 Apr-1 May OCF Council Meeting at White Sulphur Springs, PA
  - 29 Apr-1 May Future Youth Weekend at White Sulphur Springs, PA
  - 6-8 May OCF Washington D.C. Area Member's Day Conference at White Sulphur Springs, PA
  - 11-15 May Officers' Conference at Spring Canyon, CO. Contact: CDR Galt, Fort Meade, USA (R), 410-763-7616
  - 27-30 May Recruitment Ministers' Conference at White Sulphur Springs, PA. Speaker: DR Houston F. Armstrong
  - 18 Jun-20 Aug OCF SUMMER SEMINARS at White Sulphur Springs, PA
  - 4 Jun-20 Aug OCF SUMMER SEMINARS at Spring Canyon, CO
  - 6-10 Oct Women's Conference for the Association of Military Christian Fellowship (AMCF) at The Founders Inn and Conference Center, Virginia Beach, Virginia
- Births**
- Melissa Laraine Monreal, daughter of 2nd Lt Michael and Stephanie Monreal, USMC, Okinawa, CA
  - Margaret Renee Hall, born 12 November 1963, daughter of CPT Chris and Laura Hall, USA, Fort Lewis, WA
  - Charlotte Kathleen Brown, born 18 November 1993, daughter of CDR John and Rebecca Brown, USN, Frankfurt, Germany
  - Matthew Kent Montgomery, born 20 November 1993, son of Capt. Kent and Gail Lynn Montgomery, USAF, Camersville, OH
  - Andrew Scott Wise, born 11 December 1993, son of LT DR Ryan and Shannon Wise, USN, Alexandria

## OCF NEWSNOTES

**New "Basic Facts" brochure available**—for you to use in helping other Christians understand what the OCF is, what its goals are, and how God can use them to proclaim the Gospel in the military forces of our own and other nations. Since this is the 50th anniversary year of our Fellowship and since we are working with other national and international military ministries to host the 1994 AMCF World Conference in October of this year, you should have many opportunities to use this brochure. Order from the OCF home office (1-800-424-1984) or from your local OCF leader or staff representative.

**Get a briefing packet for the 1994 AMCF World Conference**—so that you may present the vision and opportunity of this unique event to chapel and church leaders and to others interested in the worldwide proclamation of the Gospel. Call Sandy Sanderlin at 1-800-424-1984.

**Have you prayed—about**—discussing in helping another delegate to attend the World Conference in Virginia Beach, Virginia, from 6 to 10 October 1994? OCF, CME, ACCTS and AMCF need your support to fulfill the vision God is giving us to reach out in practical, biblical ways through this conference to equip, encourage and support military men and women from many nations to proclaim the Gospel in their police and military forces. For information, call the OCF and CME home offices at 1-800-424-1984 or the ACCTS office at 803-565-8001.

**OCF History Book, More than Conquerors**—is still available from the home office conference centers or your local field staff representatives. It sells for \$19.95 (plus \$4 for shipping and handling if you order it from the home

office). It is a 200 page report on the development of our Fellowship from 1951 to the present. This is a hardcover book with a page size of eight and one half by eleven inches, with over 100 photographs. Fewer than 500 copies of this book are still available, so you should order soon if you are interested in learning more of the OCF's history and how it worked through the OCF in our past.

### Staff Needed for Summer Seminars at OCF Conference Centers

- Field Staff at Spring Canyon, Colorado:**
- Assistant Cook
  - Family staff supervisor
  - House staff supervisor
  - Janitor/cleaner
- The duty period is from 31 May to 30 August. Pay is \$1,000 for the period, plus room and board for all members (noted below).

**Volunteer Teen Staff at Spring Canyon and at White Sulphur Springs, Pennsylvania:** There are many openings for teen staff, who serve as volunteers to help with camp maintenance and operations for three week periods at Spring Canyon (two weeks of WSS) and White Sulphur Springs (one week of WSS). Duties perform housekeeping and dining room duties and some outdoor projects. Teens perform primarily outdoor grounds maintenance and work service in the dining room. In addition to work there is some fun, some fun and adventure. Teens should be at least fifteen years of age by the time their period of service begins.

For more information, call us at home: Spring Canyon, (800) 665-2128; White Sulphur Springs, (814) 623-1383.

## Pray for your chaplains (from page 1)

the chapel." That doesn't matter—you don't have to sit in his pew to pray for him!

Here are some possible ways to support your chaplains. Pray that the Holy Spirit will empower them to minister to the men, women and families in their units. Have your OCF study pray for each chaplain. Visit them! I've seen too many OCF members who are reluctant to visit or talk with the chaplains. They are real people with real needs. Consider

attending one of the chapel services—your presence can be powerful. Ask to pray and fellowship with one of your chaplains each week. Their heavy counseling load can be draining. Such friendship can prove refreshing for them. Invite them to your house for a meal. Encourage them to attend your OCF Bible study, and ask them to share about their work and vision for serving military people.

We need our chaplains, and our chaplains need us. Every chaplain will not minister to your needs, but every chaplain needs your ministry. In a recent discussion with this same chaplain, he said, "Thanks for being willing to confront the chaplains." Extend the right hand of fellowship to your chaplains—in a partner in the Gospel—pray for them and give them your support.

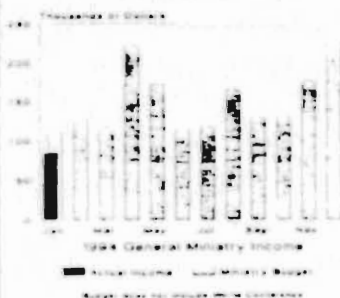
**Births (continued)**  
George Houston Waring, VI, born 13 January 1994, son of Capt. Houston and Tami Waring, V, USAF, Goldsboro, NC

### Weddings

21 T Phillip Ryan, USA, and 21 T Jennifer Bean, USA, married 9 October 1993. Their home is Fort Campbell, KY.

## Speaking of Finances...

by Terry Grant, Director of Finance



OCF's income expectations are cyclical, as the graph shows. Thus it was not surprising that January income was lower than average. Still, with the good response from OCF donors in 1993, we ended the month with all bills current and salaries paid on time. In addition, we were able to provide staff members who took a pay cut in 1993 with a modest increase. I thank God for His provision, so

that OCF can minister with integrity among its staff and members and before the world.

The integrity of OCF finances was examined recently by an independent certified public accountant. The CPA issued a "clean" report, which means that the financial statements fairly represent the organization's status in accordance with generally accepted accounting principles for not-for-profit organizations. This good report reflects the faithful support of OCF members and friends and the care and skill with which ministry resources are handled and accounted for by the OCF staff.

In conformity with the standards of the Evangelical Council for Financial Accountability, our books are open to all. If you would like to review the 1993 audit report, please let me know. A more concise *Annual Report* of ministry activity and financial status will be available soon.

Thanks for standing with us throughout 1993 and on into 1994. Your gifts make a difference and are appreciated!

## CMK 2/CL Mission In Focus

is the monthly newsletter of the Officers' Christian Fellowship of the USA. Submit items for publication to: Editor, Box 1177, Englewood, CO 80150-1177, six weeks before the first day of the month of publication.  
Editors: COL Don Martin Jr., USAF (Ret.) and Karen Martin, Administrative Assistant  
Marilyn Welsh

### OCF CONFERENCE CENTERS

**Spring Canyon, Colorado**  
Director: Lt Col Tom Hemmingsway, USMC (Ret.), P.O. Box 2047, Basalt, Vista, CO 81211 Phone: (719) 395-2328 FAX: (719) 395-6364

**White Sulphur Springs, Pennsylvania**  
Director: CDR Clay Thomas, USN (Ret.) RD 1, Box 233, Marsh Creek, PA 15550 Phone: (814) 623-5583 FAX: (814) 623-1520



Ann & Magdalene Scott  
London 12 November 94  
see later page 22



Tom Wamban and Christopher Oke  
see later page 22

#### NAVAL CHRISTIAN FELLOWSHIP

28 Seville Street, GOSPORT  
Hants PO12 1ES UK ☎01705 581878  
with Answerphone and Fax on auto-answ.

Office Hours: 1000-1600  
Closed from 1:00-2:00 and 1:00-2:00  
One Bell Prayer Time 12:30-1:00  
Office Lunch 1:00-1:30 (bring a sandwich)

**Honorary Treasurer**  
Cdr Charles Scott  
Tamworth, Dill Close  
Farnham Lane  
Haslemere GU27 0ES  
(01420 654032)

**Christian Videos**  
Cdr Brian & Janet Pearson  
14 Crofton Way  
Swanmore, Southampton  
SO32 2RF (01489 891832)

**Chairman of Trustees**  
Cdr Bob Cook  
Camber Rise  
Lyndcombe Vale Road  
Wickham, Bath BA2 4LP  
(01225 429422)

**Deeds of Covenant**  
Capt Richard Meyson RN  
SAC LANT, NP1964  
BF80 493

**General Secretaries and Newsletter Editor**  
Cdr J.C. Christopher Mather, OBE  
Mrs Mary Mather  
Home Phone: Working 01705 581878

**Secretary/Typist**  
Mrs Yvonne Cooper  
Home 01705 315542

**Records Secretary**  
Mrs Janet Hudson  
Home 01705 581878

**Eve's Drop Editor**  
Mrs Penny Dwanax  
39 Marlborough Avenue  
Cosham, Portsmouth  
Hants PO6 7AR  
(01705 300333)

**Asst. Covenant Sec.**  
Lt Cdr Kevin Shaw RN  
Not RAE Officers Mess  
DRA Farnborough  
GU14 6TD - VoxBox 0937 125572

**Royal Marines Contact**  
Major & Ruth McCabs RM  
2 Marlborough Gardens  
Marazion, Plymouth  
PL6 8JF (01752 562655)

**RFA Member's Contact**  
Lt O Frank Andrews RFA  
RFA ARGUS, B103 433

Please send gifts to the Treasurer, or  
Lloyds Bank, 20 High Street  
GOSPORT, Hants PO12 1DE  
Account No 7264661, Code 30 93 56  
NCF is a Registered Charity No 256728

NCF is supported solely  
by the gifts of members  
NCF is Listed in the Data  
Protection Register  
Ref: E0058100

In the interests of Security  
you are asked not to use  
Rank or Rate on envelopes  
sent to serving members at  
civilian addresses

THE  
GOSPORT  
NEWS

Z  
New

March  
1995



NELSON  
GLOBAL  
MISSION TEAM



"Therefore be ye also ready:  
for in such an hour as ye think  
not the Son of Man cometh."  
Matthew 24:44

## WHO NEEDS HELP?

Walking through Barracks, a Scripture Reader was asked "Can I help you, sir?" Having replied that he was "O.K." he asked the soldier how he was. With tears in his eyes the man replied, "Being as you ask, sir, not very happy at all." He had apparently had a row with his wife and left his married quarter for barrack accommodation. The breakdown had begun while he was in Northern Ireland and, since his return, things had got progressively worse. The Reader was able to spend an hour with him, bringing the Gospel to bear on the situation and giving helpful advice and an open invitation to contact him at any time.

## THEY DO!

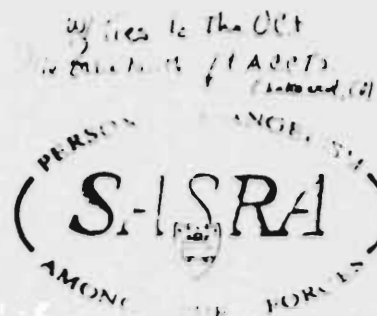
### OUR WORK

The Association seeks to present the claims of the Lord Jesus Christ to members of HM Forces and their families. The work is financed solely by the free-will giving of the Lord's people. To a whole generation who have known nothing of National Service we commend this strategic mission field, particularly among young people.

### HOW CAN YOU HELP?

- By Prayer - a monthly Prayer Letter is available.
- By personal involvement - as a Local Representative or a Part Time Scripture Reader.
- By practical financial help - donations, covenants, Gift Aid, CAF Charity Card™, SASRA Drum in your home or meeting, or by means of a legacy.
- By alerting others to the spiritual needs of the personnel in the Forces.
- By inviting the Association's Representative to visit your fellowship and give a report on the work.

Enquiries may be sent to the General Secretary at our Headquarters address:  
SASRA, Havelock House, Barrack Road, ALDERSHOT, Hants, GU11 3NP.  
Cheques and Postal Orders must always be payable to the Association, eg 'SASRA'.  
Our National Giro Account No. is 122 0256. We bank with The Royal Bank of Scotland, Sort Code 16 19 16, Account No. 15473142.



The Journal of  
The Soldiers' and Airmen's  
Scripture Readers Association

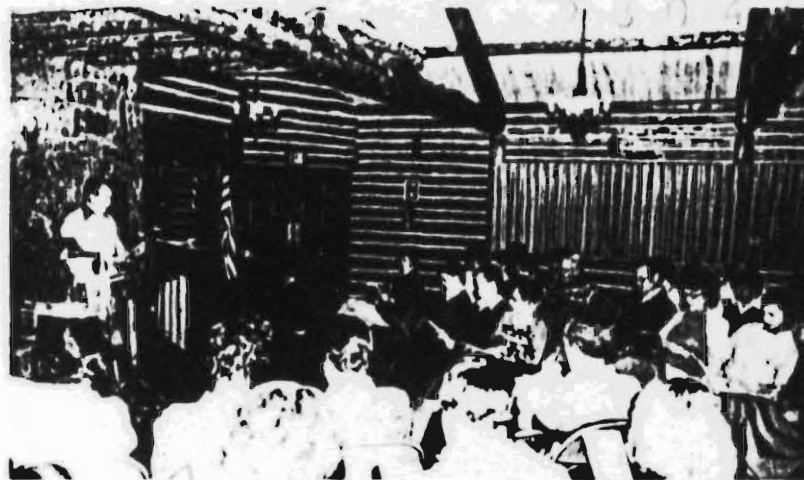
Spreading the saving knowledge of the  
Lord Jesus Christ to the serving  
members of the Army, the  
Royal Air Force and  
their families.

Volume 1991-1996 No. 9 Sep 94 Dec 94

# READY







OCF members and guests join in singing during a conference at Spring Canyon, the OCF conference center located in the Colorado Rockies.

## A "CMA Group" (One of 90 CMA Groups in Colo.) OCF Objectives



**T**he Officers' Christian Fellowship of the U.S.A. is a body of believing officers from all branches of the United States Armed Forces whose commitment to Jesus Christ includes both concern for and expression within the military society.\* Its emphasis is to the officer corps.

The objectives of the OCF are: (a) To build up individual members to spiritual maturity in their walk with God, their family and their associates. (b) To be an instrument through which individual members are helped to lead men and women in the military society to do the following:

- (1) Commit their lives to Jesus Christ.
- (2) Grow to spiritual maturity in Him.
- (3) Use their individual spiritual gifts toward these same ends in the lives of others.

To this end, the Fellowship seeks to stimulate and encourage members in Spirit-led prayer, Bible study groups, area conferences and other activities that further the purposes stated above. Its work is supported by the regular gifts of its members. OCF encourages members to participate in the chapel program of the Armed Forces.

Regular membership in OCF is open to present or former officers or warrant officers, or anyone training for a commission. This includes members of the National Oceanic and Atmospheric Commissioned Corps and the Public Health Service Corps. Prayer Partners membership is available for all others interested in becoming active in the OCF.

(\* The term "military society" includes all ranks, dependents, and civilians that are a part of, or associated with, a military activity.)

## (A CMA Group) OCF Operating Principles

**T**o achieve its objectives, OCF has identified and emphasized a number of key scriptural principles. Collectively, they form the OCF vision for reaching the military society for Jesus Christ. They define OCF's character and thrust.

These principles are presented below in groups to illustrate relationships and to facilitate the process of teaching them to others.

### Personal Ministry Priorities

These principles form the foundation of the life of a mature believer. They express the top priorities of the Christian regardless of circumstances.

- Encourage and help members to establish and maintain personal Bible study, prayer and obedience to God in every area of their lives.
  - Foster in married members a primary concern for the spiritual well-being of their own families, and recognition of the role of the family in God's economy as the basic worshiping community.
  - Encourage members to perform their military duties in a professional manner, consistent with obedience to God's commands.
  - Encourage and assist members to develop a prayer support base for themselves, their families and their professional duties and ministries. Help members enlist relatives and friends in the OCF Prayer Partners' Ministry.
  - Teach and exhort members to be godly stewards of their possessions, time and spiritual gifts.
- ### Local and Area Ministry Actions
- These principles form a foundation for a vital local OCF ministry for a post, base or ship.
- Promote "Pray-and-Plan" sessions among leaders and spouses in order to seek God's guidance in directing the OCF ministry. Each ministry group should conduct its own pray-

and plan to seek God's direction for its various ministries. (This principle applies to all the other principles. OCF exhorts its members to use it as a basis for planning and conducting all ministry—personal, family, professional and public.)

- Encourage and assist members to form local fellowships committed to regularly scheduled Bible study, prayer, personal sharing, caring and service.

• Make disciples in the military society. This includes both evangelism and equipping. We wish to "do the work of an evangelist" in the military society by any means that honors Christ.

- Foster throughout the Fellowship the practice of ministering to individuals on a personal basis. This caring attitude should embrace any person associated with a military activity, as well as military widows and orphans living in the area.

- Motivate members to support local chaplains by prayer and personal encouragement and to participate actively in the chapel program.

- Conduct special events (local and regional conferences, weekend retreats and summer seminars at conference centers, etc.) in order to teach scriptural truth, impart training in the practical application of spiritual principles and encourage and enjoy fellowship with one another.

- Encourage individual members and local fellowships to minister to the spiritual and temporal needs of military people from other nations. Seek opportunities to support the ministry of our international fellowship—the Association of Military Christian Fellowships (AMCF).

- Encourage OCF's media ministry, including Command magazine, the monthly Newsletter and Prayer Reminder, and other means of communicating the Gospel in the military society.

ede

The  
OCF

# MORE THAN CONQUERORS

1943

1993

OFFICERS' CHRISTIAN  
FELLOWSHIP

WORLDWIDE CHRISTIAN CONQUERORS

A History of the Officers' Christian Fellowship of the USA  
1943 - 1993

Dr. Robert W. Spoede

With a Special Report on the  
Years 1981 - 1993  
by the OCF Editors

Books

# More than Conquerors

God's calling of His people to their divinely ordained vocations includes serving in the Armed Forces.

— from the foreword by Dr. Hudson T. Armerding

Few have counted more strategically in the ranks of the military than those who recognize the rightful role and limits of the Commander-in-Chief. Officers' Christian Fellowship has filled a vital role in the American military and has set a standard for loyalty at the frontiers. — Dr. Carl F. H. Henry, evangelist, author, theologian, and founding editor of Christianity Today.

For many years it has been my privilege and pleasure to be associated with the fellowship. It would be impossible to measure adequately the length, breadth, depth, and height of its influence for Christ in the military. — Dr. Richard C. Halverson, Chaplain of the United States Senate

Memory is the gift that holds the events and experiences of life. This book by Dr. Robert Spoele is a great asset, as it weaves together the history of the Officers' Christian Fellowship and the special providence of our dear Lord. — Dr. W. Robert Smith, former chairman of the department of Philosophy and Religion at Bethel College, OCF Minister-at-Large

My association with OCF has convinced me that front-line Christian witness is very much alive in the military. A superb organizational expression of creative association and fellowship. OCF has left a trail for good around the world. In our western culture, we have only the vestiges of a once vital faith. Evangelicals are keeping the true claims of Christ alive within a cultural context of denial of all truth. OCF has kept the lights on in the midst of a great realm of spiritual darkness. — Dr. Edward L. Hayes, President, Denver Seminary (A Cole CMA Group Member)

Dr. Robert Spoele has woven a strong, spiritual thread into a meticulously researched canvas. This record of the development of American military Christian witness over nearly half a century has much about it which is reminiscent of the "Acts of the Apostles" and will be an inspiration to all military disciples. — Major General Sir Laurence New, CB, CBE, President of the Association of Military Christian Fellowships (A Non-Existent O.C.F. Front)

The Officers' Christian Fellowship is a moving of God's Holy Spirit among believing military officers and their families who are reaching out in love and compassion to their associates and neighbors with the Gospel of Jesus Christ. This history is a compelling testimony to God's faithfulness to those who put their trust in Him. — Major General Clay T. Buckingham, U.S. Army (Retired), Past President of Officers' Christian Fellowship and of the Association of Military Christian Fellowships

Dr. Robert Spoele's detailed and vivid account of the founding and growth of the Officers' Christian Fellowship is a description of God's operational plan to train, equip, and protect our men and women in the Armed Forces so they can become the Lord's Spiritual Warriors! — Rear Admiral Grady L. Jackson, U.S. Navy (Retired), former president, Officers' Christian Fellowship (CMA)

It only takes a few pages of Dr. Spoele's history of the Officers' Christian Fellowship, *More than Conquerors*, to kindle the fire of the Holy Spirit. It is a blessed book that will urge all who read it to "return to their first love" in service to the Lord in the military community. — Major General John S. Grimalds, U.S. Marine Corps (Retired)

God often called His people to remember His dealings with them in the past (see Leviticus 11:45). Our past is the springboard to our future. This book reminds us of what God did through ordinary Christian officers whose flaws and imperfections never betrayed the vision to which God had called them. — Major Mark Fillingham, British Army (Retired), General Secretary, The British Officers' Christian Union

As I read *More Than Conquerors*, Hebrews 12:1, 2 came to mind: "With all these witnesses to faith around us like a cloud, we must throw off every encumbrance, every sin to which we cling, and run with resolution the race for which we are entered, our eyes fixed on Jesus, on whom faith depends from start to finish: Jesus who, for the sake of joy that lay ahead of Him, endured the cross, making light of its disgrace, and has taken His seat at the right hand of the throne of God." (New English Bible). — Rear Admiral Robert L. Baughan, Jr., U.S. Navy (Retired), former president of the Officers' Christian Fellowship





with a foreword

by Dr. Hudson T. Armerding  
President Emeritus, Wheaton College

This volume tells the story of the Officers' Christian Fellowship of the United States. It describes the vision, dedication, and service of the men and women who have maintained an evangelical witness for Jesus Christ through OCF in the fifty years of its existence.

Dr. Robert Spoede describes the first forty years of the Fellowship, from 1943 to 1983. The OCF editors provide a special report on the period from 1984 to 1993. Together, these efforts reveal how the Spirit of God has worked in answer to prayer to shape the OCF into a movement that is influencing military men and women, and their families, in our own country and around the world. — the editors

**T**HANK YOU for giving me the opportunity to comment on this new book by Robert Spoede. I was particularly impressed by the early history of the Fellowship, when godly men like General Hayes Kroner decided their initial efforts should focus on the midshipmen and cadets of the service academies. They would be pleased to see the ministry among the cadets at West Point today, as young men and women who will lead our nation into the next century are introduced to the Savior and encouraged to grow in their knowledge of the Lord through study of His Word.

Officers' Christian Fellowship has been the principal source of spiritual fellowship and counsel for my wife, Gracie, and I during our marriage and my military career. It has enriched our spiritual life through both peer fellowship and learning from senior leaders.

It is appropriate that this book comes out at a time when the more mature leaders of OCF are passing the mantle to junior leaders who will guide the organization for another fifty years of service, "encouraging Christian fellowship in the Armed Forces and helping people of all ranks to know the Lord Jesus." Gracie and I are proud of our long association with OCF. We pray for its continued ministry and spiritual influence throughout the military.

— Lieutenant General Howard D. Graves, U.S. Army  
Superintendent, U.S. Military Academy  
West Point, New York

*The O.C.F.  
is a member  
of the CMA (Council of Christian Ministers)  
90 Christian Ministries Group*  
*The O.C.F. authors of  
MORE THAN CONQUERORS*

ROBERT  
WILLIAM  
SPOEDE

was born  
October 1, 1926,  
in Austin County,  
Texas. He received  
a Bachelor of Arts



degree from Texas A & M University in June 1949; a Master of Arts degree in History from Hardin-Simmons University in 1968; and a Doctor of Philosophy degree in History from the College of William and Mary, Virginia, in 1973.

He served eighteen months in the United States Marine Corps, from January 1945 to August 1946. Graduating from Texas A & M as a Distinguished Military Graduate, he entered the United States Army as an infantry second lieutenant in June 1949. He retired from active duty on July 31, 1968. He was awarded the Bronze Star, the Commendation Ribbon with cluster, and the Combat Infantry Badge.

His academic and teaching career includes four years of college Reserve Officers' Training Corps instruction, three years on the faculty and staff of The Infantry School at Fort Benning, Georgia, and twenty years teaching college history, primarily at William Jennings Bryan College in Dayton, Tennessee.

He is married to Nancy Alice Groves. They are the parents of Mrs. Rebecca Spoede Parker, Mr. David L. Spoede, and Mrs. Paula Spoede Halversen.

He and his wife reside in College Station, Texas, where he serves as a local representative for the Officers' Christian Fellowship for ROTC cadets and military graduate students at Texas A & M and for retired officers in the area.



# More than Conquerors

## Chapter 1

### The Shining Light 1851 – 1938

*"For God, who said, 'Light shall shine out of darkness,' is the One who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Christ."  
(2 Corinthians 4:6)*

#### The Army Prayer Union

Few posts were more isolated or dangerous than those manned by British forces on the Northwest Frontier of India, where the snowy caps of the Himalayas stood like white-mantled warriors. British garrisons were far from home and, more importantly, from immediate reinforcements in the event of an attack. Cut off from friends, family, and fellowship, Christian soldiers in India and other parts of the Empire were in spiritual need in the midst of a spiritually darkened, pagan world.

Captain John Trotter had experienced the loneliness and isolation endured by British soldiers stationed throughout the British Empire. Having spent many months in Northwest India (now Pakistan), Trotter sensed that, while services were being held by the "padres," or chaplains, there remained a hunger for the solace of a shared faith and the communion of prayer among like-minded officers and men. In June 1851, upon returning to his home in Dyrham Park, Barnet, in Hertfordshire, England, Captain Trotter sent a letter to a number of officers and other ranks. He invited them to join in organizing an "Army Prayer Union for Officers and Men," with the hope of satisfying this hunger for an informal and strongly personal fellowship.

Trotter's letters evoked an immediate response. Two years later, his friend and fellow believer, Captain Hedley Vicars, reported that "as many as 300 have already

linked up" with The Army Prayer Union for Officers and Men, which was open to both officers and enlisted men. This was "surely abundant cause for thanksgiving," he observed. Vicars suggested that the group hold public meetings once a year, preferably in London. "May our blessed Saviour be with us in a very special way on these occasions," he added.

#### Britain and Evangelical Christianity

This was a turbulent and paradoxical era for the British empire, which was expanding throughout the world to encompass, at its height, about a quarter of the earth's land surface and more than a quarter of its population. Britannia, dominant in naval power and commerce, truly ruled the oceans of the world. This naval dominance helped to forge the Empire and was the glue that held it together. "The Pearl of the Empire" was the large and populous subcontinent of India, two-thirds of which was controlled directly by the English, with the remaining third under their influence. On some part of every continent of the world the Union Jack of England flew supreme. The boast that, "The sun never set on the British Empire," was literally true.

Dramatic changes were challenging established tradition and order. The Industrial Revolution was sweeping aside past ways and seemed to be leading irrevocably toward a grimy and sooty modernity of laboring masses

*"this group backs the most recent Awakening"*



and exploitative capitalists." The Great Exhibition of 1851 celebrated the success and progress of industrial change. The main building of the exhibition was the Crystal Palace, a huge, three-story, glass hall covering nineteen acres of Hyde Park in London. The building was constructed in only seven months, demonstrating the ability of the British glass and construction industries. To them, this gigantic building was the symbol of a new industrial age that would make life better for all. Prince Albert gave the opening address for the Great Exhibition, praising the accomplishments of industry and technology and celebrating the primacy of the British Empire in world affairs.

Darwin's *Origin of the Species* (1859) was to challenge the logic of a Creator God as the Author of life. Britain, however, remained a culture which valued chivalry, individualism and an emotional religion. As a result, the nineteenth century was a time of great missionary endeavor, as Christians around the world took up Rudyard Kipling's so-called "white man's burden" and mobilized to spread the Gospel. The British were leaders here as well. Doctor David Livingstone, of the London Missionary Society, was in the midst of his explorations to take the "Good News" of Jesus Christ to the unenlightened of Africa. In 1851, he reached the Zambezi River, in the southern portion of this great continent. Other groups in Britain, such as the Anglican Missionary Society, were active in missionary work in Africa, India, the South Pacific Islands and other areas of the world.

At home in the British Isles, evangelicals from Anglican and nonconformist denominations were building another sort of empire, organizing a vast network of voluntary societies to convert and reform their countrymen and women. The Spirit of God was at work as spiritual awakenings swept North America in 1857-58 and the United Kingdom in 1858-59. This revival movement was ecumenical, transforming not only the church but the social fabric of the nations affected.

\* { America was being prepared for the suffering of the Civil War and both sides of the Atlantic were being readied to take the Gospel throughout the world. In the words of J. Edwin Orr:

Not only were a million converted in both the United States and the United Kingdom, but existing evangelistic and philanthropic organizations were revived and new vehicles of enterprise created—Bible

Societies flourished as never before, Home Missions and the Salvation Army were founded to extend thus the evangelistic-social ministry of the Awakening in worldwide projects. . . . The practical evangelical ecumenism of the Revival was embodied in the China Inland Mission founded by Hudson Taylor in the aftermath of the British Awakening, the first of the inter-denominational faith missions.<sup>4</sup>

*"and economic colonialism"*

In 1844, years before the 1858-59 revival, a young man in London named George Williams, with the help of friends, founded the Young Men's Christian Association (YMCA). Williams and his friends had been meeting regularly for prayer and Bible study. They recognized the need for an organization to help share the message of Jesus Christ with other young men. While the YMCA was started to spread Christianity among all young men, other movements began with the goal of reaching more specific groups of male youth. For example, revivals among students resulted in formation of the College YMCAs in America. In the United Kingdom, prayer unions at Oxford and Cambridge united to form the InterVarsity Fellowship.

Some of these societies, with names such as the Naval and Military Bible Society, the Soldiers' Friend and Army Scripture Readers Society, the British and Foreign Seamen's and Soldiers' Friendly Society, and the British and Foreign Sailors' Society, sought to spread "vital religion" among the armed forces. The Soldiers' Christian Association was founded in 1886 by an Irish woman, Elsie Sandes, and her English friend, Miss Deacon. The organization, an imitation of the YMCA, established "Sandes Soldiers' Homes" near military bases in the United Kingdom and Ireland.<sup>5</sup>

### The Crimean War and the British Military

The British military, defenders of the far flung empire, were not immune to what one nineteenth century evangelical termed the "call to seriousness," the "appeal to be like Christ, to trust Christ, to be near Christ." Officers in the armed services seemed to have a particularly strong attraction for vital religion. In this milieu, the Crimean War of 1853-55 had a profound effect on the British

\* Conservative Baptists helped to polarize & instigate the causes, in part, of the Civil War?

## More than Conquerors

armed forces. The many fiascos of the Crimean campaign—with its fifty percent mortality rate among the British troops—led to demands for reform of the military. One of the targets was the officer procurement and promotion system. The British military halted the sale of commissions and positions within regiments and ships and established a system of promotion based on merit. But reform of the officer corps proceeded reluctantly; centuries-old traditions faded slowly. The armed forces of Great Britain continued to be, in general, “old boy” institutions.”

During the Crimean War, the missionary work of the voluntary societies among the military increased, and with it the development of a new attitude on the part of the British public toward the armed forces. Many Britons had scorned soldiers and sailors as irreligious and dissolute, but now the existence of a godly minority in the military persuaded them to think of such men as potential or actual Christians.

Of signal importance in reinforcing this attitude was a biography of the Army Prayer Union mainstay, Hedley Vicars, who died in a vain charge against the Russians in the Crimean Peninsula. Written by Catherine Marsh and published in December 1855, *The Memorials of Captain Hedley Vicars, 97th Regiment* offered proof that a military man “could be a zealous Christian without being any the less good a soldier.” It became a best-seller, selling over 70,000 copies the first year of publication. It was translated into French, Italian and German in the late 1850s and early 1860s.”

### **The Army and Navy Prayer Union and the Army and Navy Missionary Union**

In the last half of the nineteenth century, evangelical religion had acquired significant strength within the armed forces, partly because of several decades of successful civilian evangelizing efforts and partly because the profession of arms attracted an increasing number of evangelical-minded men. This was particularly true among officers. At this point, evangelicals within the military began to establish their own organizations such as the Army Prayer Union. Even before the establishment of the YMCA and the

1858–59 Awakening, the Army Scripture Readers’ Society was founded in 1838. In 1860, the Royal Navy Lay Readers’ Society was established, followed by the Church Army in 1883.”

In this period, two organizations were founded which were direct organizational roots for the British Officers’ Christian Union. They were the Army and Navy Prayer Union and the Army and Navy Missionary Union. In 1871, the Navy Prayer Union was organized under the leadership of Admiral Sir Edward Parry of the Royal Navy. This group differed from its Army predecessor in that it extended membership only to commissioned officers. A little over a decade later, the two groups united to form the Army and Navy Prayer Union. Following the Navy Prayer Union, they decided to maintain the new organization for officers only, because other groups were providing Christian fellowship and outreach to enlisted ranks.”

The principal activities of the Prayer Union were prayer for fellow officers and an annual meeting in London. There is evidence that the Prayer Union also fostered meetings for joint prayer and fellowship in garrisons and on ships throughout the world, wherever the number of believers was sufficient to warrant such gatherings. As the end of the century approached, activity in the ANPU centered upon flag and field grade officers. Thus, a biennial meeting of the Union in London in June 1893, was attended by one admiral, five generals, twelve officers of field rank, and one “other.” Moreover, men of these ranks tended to look upon anything that hinted of “enthusiasm” with suspicion. The ANPU bore more resemblance to a British gentlemen’s club than to a vibrant evangelical organization.

Perhaps that deficiency was what prompted Colonel W. W. Marriott-Smith of the Royal Field Artillery to propose the formation of a new union of British officers. Marriott-Smith sent out a “couple of dozen postcards” which resulted in an inaugural meeting in 1891, where the Army and Navy Missionary Union was established. The organization had three purposes that reflected the spirit of the period. The first of these was “to stimulate missionary zeal in the Army and Navy.” By this, Marriott-Smith did not mean an effort to evangelize among the armed forces. Rather the intention was to promote worldwide missionary activity. Thus the second purpose of the organization was “to collect funds for the furtherance of missionary





efforts in the foreign field on evangelical and Protestant lines, such funds to be applied without reference to denominational distinctions." The third purpose was "to send out missionaries when funds admit."

The group prospered initially because military authorities in India valued the work of missions on the northwest frontier. Lord Roberts wrote that these missions were "worth several battalions." He joined Field Marshalls Grenfell and Methuen in a letter to British officers urging them to respect and aid Christian missions.

In 1908, the Union had reached such a level of membership, activity and support that it was able to share a traveling staff member with the Soldiers' Christian Association. However, in the succeeding years, the influence of the Army and Navy Missionary Union declined as attention shifted from the empire to war in Europe. After the First World War, the organization never regained the importance it had before the war.

#### Edwardian England and the Revival in Wales

In 1901, with England at the height of its power Queen Victoria died. Her oldest son, Edward, became king until his death in 1910. He replaced his mother's evangelical zeal and relative simplicity with sophistication, pomp and pageantry befitting the most powerful king on earth. He was more worldly than his mother and very popular with the people. During his reign, the German challenge to British sovereignty intensified, and the Franco-British alliance began. Also during this period, Sigmund Freud published his initial works laying the foundations for post-World War I humanism.

After fifty years of evangelistic advance, the Lord brought about the most extensive spiritual awakening of all time in the worldwide Revival of 1900-1910. The most powerful demonstration of God's power occurred in Wales in 1904, with the result that "simultaneously almost every church in the principality" was filled. The movement attracted



Hartley Holmes



India, Korea, China, Japan and Africa. Over five million people were brought to evangelical faith in Europe, North America, Australia, Asia, Africa and Latin America, just before the carnage of World War I. One of these was a young British Army lieutenant named Hartley Holmes.<sup>12</sup>

#### Hartley Holmes and the Officers' Christian Service Union

The Army and Navy Prayer Union (ANPU) aged along with its original members. It failed to attract a significant number of young officers. In 1907, two army lieutenants, Hartley Holmes and E. W. Gav-Roberts, went to Bishop John Taylor-Smith, who was serving as Chaplain-General of the British Forces, and tactfully pointed out that the ANPU was mainly comprised of members who were elderly and retired. Proponents of the evangelical zeal of the era, the young lieutenants wished to establish a new organization that would focus on "the spiritual welfare of the serving officers."<sup>13</sup>

Holmes was born in Detroit, Michigan to Canadian parents. He moved back to Canada as a youth with his family and graduated from the Royal Military College in Kingston, Ontario, joining the Royal Artillery. He attended the gunnery school at Woolwich in England, where his life, as he later stated, was "marked by as little study and as much London gaiety as possible." After one particularly notorious night of

Protestantism, General Hartley Holmes, British Army, and a photo of Holmes as a graduating cadet from the Royal Military College, Kingston, Ontario, notes is identifiable by the armor of paces on his exposed sleeve.



## More than Conquerors

parting, a fellow officer unexpectedly invited the Canadian lieutenant to his home in Wimbledon for the following weekend. The officer's father, Colonel D. F. Douglas-Jones, had earlier been an instructor at the Royal Military College in Kingston, Ontario.

Writing about the weekend at the Douglas-Jones home, Holmes said,

The biggest surprise of my life was hearing the Colonel conducting what they called "Family Prayers" and praying with a natural voice. Never shall I forget my surprise when suddenly, before retiring, he rang the bell and in came three servants each with a Bible. They handed me one, but the place had to be found by my friend! When he prayed, I felt I was in the presence of one who knew this unseen God.

By Christmas 1906, Holmes later testified, "Jesus Christ . . . only a name in history before, became a living reality, waiting like a Gentleman outside my heart's door. I needed Him badly, this risen Saviour, so I invited Him in."<sup>14</sup>

After his conversion, Holmes joined the Army and Navy Prayer Union (ANPU). Although inspired by the faith, devotion and life-long commitment of the senior officers who attended its meetings, Holmes became impatient to share with other young officers the new love in his life. He searched his mind and imagination for ways and means to accomplish this goal and, in prayer, submitted his problem to his new-found Lord. His prayer was answered when he met Lieutenant E. W. Gay-Roberts, another young officer equally zealous for the Lord. An outstanding young man who excelled at athletics and horsemanship, Gay-Roberts matched Holmes in his desire to tell other young officers of the meaning and message of Christ. In his ardor for spreading the good news of Christ, Gay-Roberts carried Christian booklets in his pockets to give away to others, when this was not forbidden by the uniform dress code requirements.<sup>15</sup>

Together, these young men determined to call on the evangelical Chaplain-General of the British Forces, Bishop John Taylor-Smith, for advice on how to reach their goal. Gay-Roberts had become a friend of the bishop's

and felt free to seek his advice. After listening closely to their reasoning, the bishop not only blessed their goal but also counseled them on how to accomplish it. Gay-Roberts and Holmes decided to form a new organization specifically designed to reach active officers. Asked by the Chaplain-General for the name they proposed to give their venture, Hartley Holmes, with little advance thought and no consultation with Gay-Roberts, suggested "Officers' Christian Service Union," with "an emphasis on the word service."

Later, probably through the efforts of the Chaplain-General and Colonel Douglas-Jones, whose hospitality and testimony had led to Holmes' conversion, the two young officers met with a panel of senior officer members of the ANPU in London. The leaders of the ANPU initially hesitated to give their support to any movement headed by so young a pair, but upon intercession by Taylor-Smith and Douglas-Jones, the ANPU consented to permit the Officers' Christian Service Union to become a branch of the older group. By the end of 1907, forty officers had joined the new organization.<sup>16</sup>

The collaboration of the co-founders of the Officers' Christian Service Union was cut short by the death of Gay-Roberts on December 19, 1908. He died as a result of a broken neck suffered when thrown from his horse during a hunt. A conversation he had with Bishop Taylor-Smith a few days earlier took on prophetic significance. The bishop had a habit, when parting with a fellow believer, to ask for his "best thought." On that occasion, Gay-Roberts, in an unusual move, refused to comply. Instead, he replied, "No, Bishop, you give me yours." The Chaplain-General responded: "They who love the Lord Jesus never see each other for the last time." Gay-Roberts was spiritually prepared for death, and the organization he helped to start worked to prepare other young officers in the difficult years that followed.<sup>17</sup>

In the summer of 1909, the OCSU arranged the first "officers' house party" at Keswick in the Lake District in northwestern England during the annual conference of the Keswick Movement for the Deepening of the Spiritual Life. The ecumenical nature of the movement was shown by its motto, "All One in Christ Jesus" (Galatians 3:28). This conference, begun in 1875, was an outgrowth of the 1858-59 Awakening and was

## 1/ The Shining Light, 1851 - 1938

impacted strongly by the 1904 revival in Wales. It emphasized the victorious Christian life in Christ Jesus. "In the eastern hemisphere, it became a unifying force in Evangelicalism, a missionary recruitment rally of the highest order." The Keswick house party was considered so effective that it became an annual event for the OCSU. It is valued yet today by the British Officers' Christian Union.

The British public and military establishment entered the First World War with a heady optimism. They reasoned that the war would be over in a matter of months and that victory was assured. They had powerful, strategically placed allies, forcing the Germans to fight on two fronts. The Royal Navy continued to dominate the high seas making a threat to British soil unthinkable and enhancing the chance for success of the land campaign on the continent. However, as the stalemate on the continent settled in, the carnage of trench warfare became a reality. Historians estimate that as many as 25,000 officers and men became casualties in just ten minutes in the Battle of the Somme. The British national mood was one of despondency, depression and fear. The impact on the British fighting man was devastating, but he continued to fight on out of a sense of duty and honor.

During the war, Hartley Holmes served initially as a forward artillery observer. He and the other members of the Officers' Christian Service Union continued their efforts to carry the message of Christ to those in His Majesty's service in the trenches of France. British officers still used horses as a means of transportation, and during his rest times Holmes would fill his saddle bags with Gospel tracts and "visit infantry battalions back in billets for a short respite from trenches half-full of icy-cold water." Over 260 men had accepted Christ as a result of his obedience in sharing the Gospel during the winter of 1914-1915.

Later during the war, Holmes' health collapsed, probably as a result of the "Malta fever," or undulant fever, he contracted while assigned to Malta prior to the war. He was reassigned as executive officer of an artillery gunnery school in England. There he continued his work on behalf of the Officers' Christian Service Union, giving each graduate either a beautifully bound pocket Bible or a New Testament. At the end of the war, a medical board placed Hartley Holmes on med-

ical retirement, due to continuing problems from the Malta fever. Holmes considered the medical board's action providential,

for it allowed him to devote even more time than before to spreading the Gospel. Holmes said that he felt a "very definite conviction that God was calling me to give the rest of my life to work among officers."



### The Birth of the Officers' Christian Union

After World War I, Major (later Lieutenant General Sir) Arthur F. Smith and some younger officers revived the work of the Army and Navy Prayer Union under the name "United Services Prayer Union" to accommodate the new Royal Air Force. In July 1919, the first quarterly publication of the United Services Prayer Union, *Practical Christianity*, announced the postwar vision and ministry of the organization:

Looking forward into the future one sees, as peace returns, a time of increasing leisure and returning gaiety for the Fighting Services. One realizes that there must be many of us who during the past four years of war and death have thought on "the things that really matter." Are such to slip back into a pre-war attitude of easy indifference? Are the spiritual lessons of the war to pass into oblivion? Is the younger generation to profit nothing by the soul-searching period through which we have passed? Surely not, if anything we can do will prevent it!

The first issue of *Practical Christianity* featured articles aimed at improving the spiritual life of its readers. One offered brief guidelines for Union members arriving at a new duty station. Another recommended ways of turning a casual conversation about world affairs and prophecy



*Processed "Canned" & "Packaged" for Market*  
*Practical Christianity*

*Photo above: Major (later Lieutenant General Sir) Arthur Smith, British Army, about 1920 when he was assigned as adjutant of the Midway College at Sandhurst.*

## More than Conquerors

into an opportunity to present the Christian faith, using the quarterly as an instrument.

To convert the vision of the organization into reality, the quarterly proposed establishment of a scheme of organized prayer and intercession for the work of the Union, appointment of a paid traveling secretary and local honorary secretaries, and continued quarterly publication of *Practical Christianity*. Colonel (later Brigadier) David Forster was appointed as honorary general secretary of the Union while still on active duty. Learning of Holmes' availability, Major Smith and his colleagues invited him to become traveling secretary in the latter part of 1919, and he accepted.<sup>21</sup>

The April 1920 issue of *Practical Christianity*, edited by the Reverend Roland Smith, announced the new name of the organization which was changed to "The Officers' Christian Union" following a poll of all the members. The Officers' Christian Service Union was incorporated as the "Special Service Branch" of the new, united organization. Captain G.A.K. Wisely, who had served as honorary chairman of the Army and Navy Prayer Union since 1891, continued in that post through 1919 with the new organization.

The reorganization led to a renewed commitment to prayer and Bible study. The leaders of the Union decided to mail a new publication, *Notes on the Daily Scripture Portions*, at least one month before the commencement of each quarter, to ensure the availability of the notes when needed. They emphasized the personal responsibility of each officer for daily Scripture study. In 1921, the old Army and Navy Missionary Union joined with the new OCU, bringing with it its missionary zeal and commitment to spread the Gospel.<sup>22</sup>

The OCU underscored the importance of prayer by distributing a monthly prayer letter to the members under the supervision of Colonel Edward Shewell Cooper. As Intercession Secretary, Colonel Cooper also formed an associate prayer member program to support the ministry of Christ in the armed forces. Associate members agreed to pray for the regular members on a systematic and periodic basis. By 1930, there were 2,000 associate members praying for 1,500 officer, cadet, and former officer regular members.

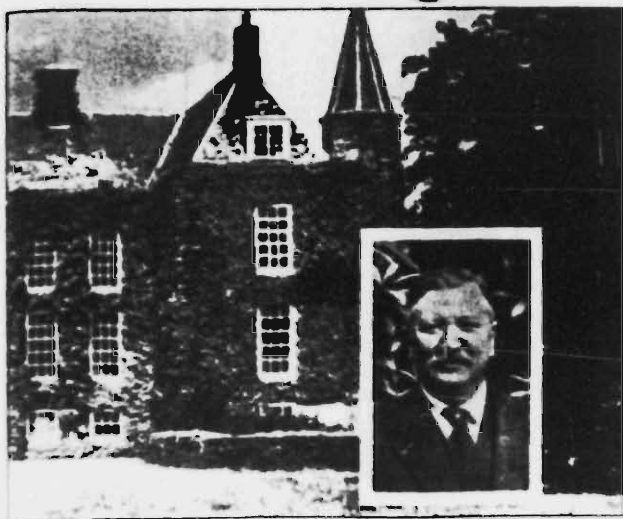
One of the associate prayer bands, a group of ladies in Edinburgh, Scotland, committed themselves to pray for a Christian witness similar to that of the British OCU within the American armed forces. The leader of this faithful band, which prayed for over twenty years—well into the Second World War—was Miss Dora Little. After the Second World War, Miss Little, together with other faithful members of her band, would experience the joy of fellowship and prayer with representatives of the American branch of the organization.<sup>23</sup>

In addition to the house party at the Keswick conference, OCU house parties were conducted throughout the United Kingdom to enable more officers to hear "the message of Keswick." In 1922, the OCU began an annual conference at High Leigh, Hoddesdon, in Hertfordshire. In 1924, the OCU also began to sponsor an annual winter sports party in Wengen, Switzerland.

That same year, a despondent and perplexed subordinate was invited by his commanding officer to attend a weekend OCU party at another member's home. Searching for answers to his intense personal problems, this young officer accepted the invitation. He was amazed to see the "many young serving officers who came together for two or three days [to] . . . learn more of the things of God." He was even more amazed "that they treated the Bible as if it meant what it said, and took it as the practical guide of everyday life and work." During that OCU weekend, the officer handed over his life and his worries to Christ, "when the truth of King Solomon's words was borne in on [him]: Trust in the Lord with all thine heart . . . in all thy ways acknowledge Him and He shall direct thy paths."<sup>24</sup>

The ministry of the British OCU continued through the years between the two world wars. In 1933, a non-believing member of the Royal Air Force was persuaded to attend the OCU-sponsored Keswick house party held in conjunction with the Keswick Bible Conference. Suspicious about the whole affair and mocked by fellow officers about his "imminent conversion," he was determined that no one would make him "religious." Upon his arrival, however, he was surprised to find his hostess was "quite sane" and the claims of Christ irresistible. He returned to his unit more than religious; he returned a committed Christian. Eventually, he became the Chaplain-in-Chief of the R.A.F.<sup>25</sup>





Many years later, a British soldier remembered his introduction to an OCU Winter Sports Party in 1938 when he was a cadet:

I felt a bit shy surrounded by complete strangers—many of them officers of some standing—when I turned up at Victoria Station. I soon found this dispelled by the cheeriness of everyone in the party. Naturally the memory of the skiing, skating, laughing and the fun we had is still vivid, but it is the same Christian fellowship which remains uppermost in my mind, and which led to deeper and more worthwhile friendships than any other such party could hope to achieve. One thing which stands out above all the enjoyment is the wonderful way in which the Bible came to life, and the One in whom it speaks, an everyday reality in individual experience.<sup>25</sup>

The families of members, and particularly their children, were also of deep concern to the OCU during these years. Camps and sailing excursions were conducted for the children of officers. These activities probably were not only for the purpose of evangelism, but also for the joys of Christian fellowship and physical activity in order to develop a total person in body and spirit for the service of Jesus Christ.

### The International Movement

Since the founding of the OCU in 1919, many members had been diligently praying that God would raise a testimony to His name in the

armed forces of other nations. In May 1930, the first International Conference of the OCU met at Zuylen Castle, in the province of Holland in the Netherlands. The owner of the castle, Baron F.C.C. van Tuyll van Sijdemant, was chosen as the first President of the Fellowship of National Officers' Christian Unions (FNOCU). Representatives from only four nations attended the conference in 1930. They chose as a motto, "All one in Christ Jesus" (Galatians 3:28)—the slogan of the Keswick Movement. In July 1937, *Practical*

*Christianity* joyfully and picturesquely described another international conference that had met at Zuylen Castle that year. Attendance had doubled and included members from eight nations. As the storm clouds of war enveloped Europe, OCU members from Belgium, Czechoslovakia, Denmark, Germany, Great Britain, the Netherlands, Poland, and Sweden gathered together as Christian brothers. The fifty-five to seventy officers must have felt the tension growing each day. In a little over two years, with the onset of World War II, Germany would attack or occupy all those nations except Sweden. Those who called themselves brothers in Christ would be required to consider themselves foes in war as they "render[ed] unto Caesar."<sup>26</sup>

The sixty-some members who gathered at the 1937 International Conference of the Officers' Christian Union were part of a believing remnant which demonstrated that the spark of spiritual life was alive in Europe, despite the impending cataclysm of the Second World War. That spark ignited the spiritual passion of a lieutenant colonel in the U.S. Army who was sailing with his wife on a British ship in the waters of the eastern Mediterranean. They were on their way to Palestine for a tour of the Holy Land. Depressed to the point of despondency under the conviction of the Holy Spirit, the colonel refused to leave his cabin or to have anything to do with the other passengers. Eventually, however, he heeded the words of his wife who said, "There is a British Brigadier saying something above that you ought to hear." He went to hear the brigadier propound the truth of Christ on the deck of that British troop ship in the late 1930s. He was Lieutenant Colonel Hayes A. Kroner.<sup>27</sup> †

Photos Above: Zuylen Castle, site of the first two international conferences of Christian officers in the 1930s. Inset: Baron F.C.C. van Tuyll van Sijdemant, owner of the castle and the first president of the Fellowship of National Officers' Christian Unions (FNOCU).



## More than Conquerors

1945, became acquainted with OCU. Attending worship services at Wallace Memorial Presbyterian Church, he met a fellow naval officer, Lieutenant William Oncken, Jr., who invited him to participate in the Bible study meeting at General Kroner's home. Young welcomed the opportunity for fellowship and was "amazed to see a brigadier general in uniform leading a Bible study."

General Kroner remained deeply interested in the OCU study group, although he was often absent from Washington for extended periods until the end of the war. He had been assigned as military attaché to Rio de Janeiro, Brazil, reputed to be a site of much intelligence activity. While he was away on attaché duty, the OCU group continued to meet in his home. The meetings combined serious study of Scripture with Christian fellowship. Years later, General Kroner wrote that the OCU was "set up for just the purposes of encouraging this Fellowship in the Armed Services, and of helping all ranks to know the Lord Jesus."<sup>9</sup>

The British presence added a certain zest to the meetings. Kroner, his British wife, and the British officers who participated insisted that the Americans could not make "proper tea." Just before the study hour ended, and the time of fellowship was about to begin, Colonel Malcolm Prentice of the British Army would rush off to make tea before the Americans could do it.<sup>10</sup>

### Preserving the Witness in World War II

A potential weakness of the OCU was that all but a few of the American participants were reserves who would leave active military service at the end of the war. A roster saved over the years by Samuel I. Wells, then an ensign in the Naval Reserve, lists twenty names as being active in the study. Of the twenty, only Kroner and Lieutenant Junior Grade Floyd Robertson, USN, are listed as regular officers. Two more were not specified. The danger existed that, with the conclusion of the war, the OCU could fade away from lack of interest within the ranks of professional military officers. This was a matter of concern and much prayer within the fellowship. They joined with Miss Dora Little and

her group in Edinburgh, Scotland, to pray that God would preserve and strengthen the witness of OCU after the war.

Unbelievers might not accept that these prayers could influence events on the far side of the earth from Washington, but to the faithful, the following stories are an encouragement of how God answers such prayer, even when we "know not what we should pray for" (Romans 8:26). High in the Himalaya Mountains, Philip S. Shater flew his unarmed, ill-equipped transport plane. During one night in the middle years of the war, flying through a totally darkened valley, he was searching for his airfield destination without success. His radio was out and he had lost his directional signal. He knew that ahead loomed an unforgiving mountain; below was a valley formed to his right and left by equally high mountains. He looked at the instrument panel and wondered if he had air space to safely turn back?

Suddenly, he heard himself singing a song he had learned in the glee club in college. It was a Russian song with only two words, *Gospod Pomilui, Gospod Pomilui*, "God have mercy." Holding his breath, he turned the plane to a new direction. When he knew he had completed the turn safely, he began to breathe again. After noting the time and the airspeed of the aircraft, he peered into the darkness. The lights of the airfield he longed for appeared immediately! From computations performed later, he learned that he had been only seconds away from crashing into the side of a mountain before he made his sudden turn!<sup>11</sup>

About the same time, Lieutenant Cleo "Buck" Buxton (no relation to the Englishman, Godfrey) was an infantry platoon leader in the Italian Campaign. He and four of his men were defending a fortified position that was receiving heavy mortar fire. Shrapnel hit one of his men in the leg. He believed the rock fortified foxholes were safe, but since it was not imperative that they hold these positions, he ordered a withdrawal. The story continues in Buck's words.

The wounded boy began to cry from pain and just being plain scared. . . . When all the boys had left, I told him I was coming over into his foxhole, which was about a foot from mine. I climbed up and over the rather high edge and dropped in with him.

## 2/ Watchmen for the House, 1938-1951



It wasn't thirty seconds from the time I came from my old foxhole that a mortar shell landed directly in it, and blew all the rock into the hole. If I had been there yet, they wouldn't even have found my "dog tags." Finally, I told the boy to get his arms around my neck while I knelt down, then there was a great decision to make, when to go for the top of the ridge. Finally, I said a prayer and took off with the boy on my back up the ridge. Every step I took I thought my knees would buckle, but God gave me strength to make it over. I saw the boy later in the hospital and he is coming along fine.<sup>12</sup>

Phil Shafer was not even a Christian when he uttered a plea in Russian and God saved him from certain death in the Himalayas, but he would later play an important role in the ministry of the American Officers' Christian Union as writer for *Communist* magazine, a council member and a local leader. Buck Buxton was a Christian, but he had never heard of the Officers' Christian Union. He would later become the first general secretary of the American movement and its spiritual leader for two decades. They were two of many officers the Lord saved, physically and spiritually, and empowered in answer to prayer, keeping the OCU a strong and effective outreach in the years after the war.

### Preserving the Witness in Peace: A Decision to Focus on the Service Academies

When World War II ended, the newly-organized OCU had to decide whether and in what way it could continue to offer a Christian ministry beyond the work of the chaplains in the armed forces. The retention of reserves through the demobilization process, and the proximity of the homes of several of the reserves to Washington, provided some time for decision making. Determined to continue the OCU, men such as Hayes Kroner, Bill Young, Gordon Nichol, Bill Oncken, Edward A. Steele and Floyd Robertson had to decide whether to focus on senior officers or on cadets, midshipmen and junior officers. Eventually they decided that initial efforts would focus on the midshipmen and cadets of the service academies. In this way it was felt that

the OCU would "grow up" with its members.

On a spring day in 1946, Kroner and Young made a trip to Annapolis to begin implementing this decision. Enroute, the general impressed the young naval reservist not only with his knowledge of the military history of the area, but also with his commitment to Christ. "The Lord put these stars on my shoulder for His use," Kroner declared. "Today I intend to use them." The trip was in response to a letter from Lieutenant Commander George E. McSpadden, U.S. Navy Reserves, an instructor in the Foreign Language Department at the Naval Academy. "It is a pleasure to tell you that in answer to your prayers there is now a group of Christian midshipmen such as you had in mind, meeting at the Naval Academy, or rather in our home," McSpadden wrote. "We would be delighted to have members of your group meet with us."<sup>13</sup>

One of the midshipmen who had been meeting with McSpadden was John C. Bajus. During his plebe year in 1945, Bajus was hungering for Christian fellowship. He had received a letter from his mother informing him that one of his professors, McSpadden, was a Christian who desired to meet with Christian midshipmen. The two met together and began to draw other midshipmen to their meetings. Midshipmen J. E. Inskeep joined them in prayer and Bible study during the 1945-46 academic year. During summer cruise, Inskeep and other midshipmen who had enjoyed this fellowship at the Academy prayed for an opportunity for fellowship and prayer on the "battlewagons" to which they were assigned.

The Lord answered by bringing them into contact with a group of Christians among the permanent crew of the battleship *USS North Carolina*, who welcomed the Academy Christians into their group. McSpadden left active duty to teach in a civilian institution. About the same time, another strong Christian, Dr. Joseph A. Paydon, joined the mathematics department faculty. He not only offered hospitality and counsel to the students at the Academy but maintained a strong interest in the work of the OCU for the rest of his life.

God's Spirit had also prepared the ground of the U.S. Military Academy at West Point. When General Kroner wrote his friend, Colonel O. J. Gatchell, informing him of OCU and its hopes of establishing an outreach among the cadets and

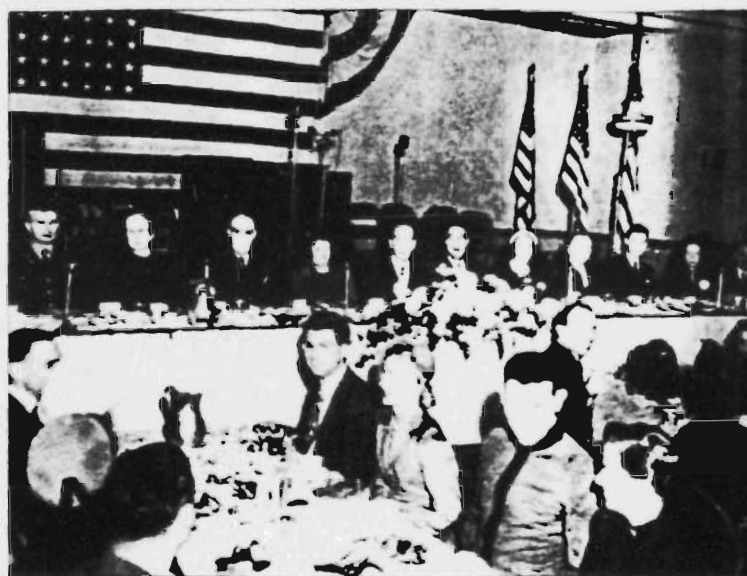
## More than Conquerors

midshipmen of the academies. Gatchell replied that he was "very much in sympathy with OCU objectives and organization." Gatchell thought two groups should be started at West Point, one for the cadets and one for the officers stationed there. Gatchell also informed Kroner that a group made up primarily of first-year cadets was already meeting.

This group had originated early in the fall of 1946, when some cadets approached the academy chaplain for permission to start a prayer group that would meet each day in the chaplain's office. By November 1946, eighteen cadets were meeting for daily prayer under the leadership of first-year student Frank Watson. According to Watson, when the cadet group heard of OCU, they were "very interested." By March 1947, he noted, over twenty-five cadets were meeting each morning "right after breakfast to sing a couple of short hymns, bow our heads in a short prayer, hear a 'thought for the day' and then, if possible, end with a round robin prayer."

In addition, Watson said, "recently we have been meeting after supper on Saturday nights for Bible study and discussion." The cadets felt that this was just the beginning of an important evangelical outreach in the military forces, particularly since they had only recently made contact with the OCU in Washington. "We have become conscious of the great opportunity we have before us," he declared.<sup>15</sup>

At both Annapolis and West Point, the first classes to have significant ties to the OCU were those of 1949. As we have seen, at the Naval Academy it was the plebes of 1945 who initiated the meetings for prayer and fellowship. When a new class of plebes arrived in late summer of 1946 a kind of Christian "Diaspora" occurred at the Naval Academy as members of the Bible study were dispersed throughout the regiments in the academy as part of a reorganization. Willard Peterson,



then a youngster, second year at the academy, having been transferred from the first regiment to the second, immediately began a Bible study there.

In the middle of the 1946-47 academy year, Peterson observed a plebe, like the Ethiopian eunuch, reading the Bible but lacking spiritual understanding of what he was reading. Peterson invited him to the Bible study. He had started; the plebe accepted and continued to attend through the remainder of his plebe year. In October of his second year at the academy, this young man, Jim Wilson, accepted the salvation and authority of the Lord. Wilson's walk and witness testimony later led many others to salvation and a strong commitment to Jesus Christ. Truly, the fields were "white unto the harvest" at the academies exactly when the OCU decided to attempt to reach future leaders rather than concentrating on the higher ranks in the Washington area.

### The Move of the Spirit at West Point

The move of the Spirit at West Point was given further encouragement through the activities of Jack Wyrzen. In the late 1930's, Wyrzen had begun a ministry in New York City as a "street preacher" with just two sermons. He then developed the "Word of Life" radio ministry in

Photo: Evangelist Jack Wyrzen broadcast his "Word of Life" radio hour in conjunction with the second annual Army-Navy Banquet in 1949. Wyrzen is seated at the center of the head table in this photograph, wearing a light jacket, and Major General (later Lieutenant General) William K. Harrison, Jr., is the second person on his left. The invocation at this banquet was given by the Navy Chief of Chaplains, and the benediction by the Army Chief of Chaplains.



## 2/ Watchmen for the House, 1938-1951

"Targeting"  
West Point From  
N.Y.C.

1946. Malcolm Chandler, a West Point plebe (first-year cadet), took a date to a Wyrzten service at her request. She introduced Chandler to the evangelist. It was just the opening Wyrzten was looking for to reach the cadets at West Point. He wrote Chandler and asked him to persuade a couple of his Christian buddies to give testimonies during his radio program. Chandler had attended Sunday school and church as a youth but had not yet experienced salvation. He ignored the request at first, since he had no testimony to offer. "Normally I would have forgotten the whole thing," he said. "God's Spirit wouldn't let me, however, and I finally got three of my friends who *did* know what they were talking about to do the testimonies." The evening of the broadcast, Chandler remembered, "Jack just couldn't let it go at that. After the broadcast was over, he said there was another cadet, too bashful to speak on the radio, who was responsible for bringing the others."

Wyrzten recalled that he then called on Chandler, "for a word of testimony and he came from the back of the auditorium and talked about teaching Sunday School at West Point and a lot of good works, but he never talked about Jesus Christ. So, I thought maybe he was nervous and didn't include that. And he sat down," Chandler admitted, "I was nervous all night. I grabbed the first chair I could on the platform." Wyrzten described the culminating event of the broadcast: "When I gave the invitation to close the rally Malcolm Chandler walked down off the platform and accepted Christ as Savior. He became a good friend of ours all the way through."

The new convert wanted the evangelist to come to West Point to conduct a Bible class. Wyrzten remembered what happened in these words:

I told him I was going to be preaching up near there. He got seventy-eight fellows together. Every one of them had a different kind of Bible. I realized that maybe West Pointers have the highest IQ in the world, but they were the biggest numskulls I ever talked to when it came to the Bible. So, I went out and bought 100 Schofield Bibles. The next Sunday I gave them all a Schofield Bible. I would call out the page number and they would follow along page by page and

chapter by chapter that way. . . . First we would sing for half an hour, teach the Bible for an hour, and answer questions for an hour.

We got up to about 100 cadets in our Bible class at West Point and we did that for about fifteen months straight."

Sadly, Wyrzten's evangelizing success with the cadets led to the termination of his ministry at West Point. Chandler explained what happened: "Because many of us were really getting excited about the Gospel of a personal relationship with Christ, our whole approach in teaching Sunday school to the children of the staff at West Point changed. Some of the children trusted Christ and all of a sudden [in the eyes of their parents] the Sunday school teachers had become fanatics. They blamed this on Jack [Wyrzten] and made it known that he was not welcome. One of Jack's co-workers, Larry McGuill, then became our Sunday afternoon mentor. We grew spiritually under his teaching for several years." The reaction of the parents was indicative of the distrust of the American public and the military establishment in the late forties and early fifties toward evangelical Christianity. In spite of this attitude, the Lord's work continued.

### Hartlev Holmes Visits the American OCU

In September 1948, Hartlev Holmes, the general secretary of the British OCU, visited the United States and was proudly shown the progress made at the military academies. Holmes came from Canada, where he had visited the Royal Military College at Kingston, Ontario. Having graduated from that institution some forty years earlier, he had stopped at his *alma mater* to encourage the Canadian OCU. Like the American OCU, it traced its beginnings to World War II, when some Canadian officers had joined the Bible study in Hayes Kroner's home. Holmes visited West Point September 18 through 20.

Colonel O. J. Gatchell hosted the visit, which included observing the Saturday parade of the corps of cadets and attending an OCU-sponsored Bible study, with sixteen cadets present. On Sunday, Gatchell and Holmes attended classes at the post Sunday School, whose superintendent, Cadet Frank Watson, was also



all  
A lot of them  
came from  
Ontario's  
Royal Military  
College at Kingston

The Canadian  
OCU



## More than Conquerors

an OCU leader. Later that afternoon, Holmes met with nine officers at the Academy and eight cadets representing the OCU, where he related the history of the British OCU and discussed the international aspect of the OCU ministry. On Monday, before departing West Point, he met with about thirty cadets at 8:45 a.m. for prayer, hymns, and a brief Bible study.

Holmes next went to Washington, D.C. and the Washington Bible College. Through Lieutenant Colonel Harry Besancon, who lived at the college, Holmes had an opportunity to address the students there. He also met with six members of the Washington OCU Bible study. In a talk with the group Holmes presented "some of the reasons why God had blessed the work of the British OCU in its humble efforts to serve and glorify our Lord. These were: 'complete surrender to Jesus Christ as Lord and Saviour; full dependence upon the guidance and power of the Holy Spirit; faithful adherence to God's infallible Word; the Bible; personal work and follow-up with cadets and officers; and regular prayer support by members and associates.'" These factors reflect the strong influence of the Keswick movement and conference on the methods and focus of the British OCU.

Departing Washington on Wednesday, September 22, Holmes went to Annapolis. There he met with Dr. Joseph F. Paydon, Professor of Mathematics, and Midshipman John Bajus. Bajus had met Holmes two years before, when the British officer had entertained him and several other midshipmen during a visit to London while they were on summer cruise. The two men discussed the work of the British OCU with Holmes and informed him of the progress OCU had made so far at Annapolis. According to Edward A. Steele, who reported on Holmes' visit, the British OCU leader "was thrilled to hear how this work began in 1945." Holmes' visit did more than provide Americans with an opportunity to inform him of the progress they had made in developing the OCU. Many of those who were cadets and midshipmen at the time commented later on the strong and vital impact Holmes' brief visit had on their spiritual lives.<sup>20</sup>

### BULLETIN

### Other OCU Ministries

While the OCU got off to an amazingly good start at the academies during 1946 and 1947, it was also prospering in Washington. Lieutenant Colonel Harry C. Besancon, a 1941 graduate of West Point who

was deeply committed to Christ, arrived at the Pentagon on assignment. As a regular officer, he offered encouragement and counsel to the group. Another morale boost came in the form of news that several former members of the Bible study in Washington had, upon returning to civilian life, started an OCU group in the San Francisco Bay area. On November 27, 1946, former Navy Lieutenant Herbert E. Nylund wrote that five former officers, together with the wives of three of them, had met twice in his home in Berkeley and planned to continue to meet once a month. He concluded his letter by saying, "There is so much gained from such fellowship that we can't help but covet it for others."

In September 1946, the OCU issued its first official publication, the *Officers' Christian Union Bulletin*, which announced: "It is indeed a joy to greet the many readers of *The Bulletin* on its first appearance. Its issuance comes in the wake of a general exodus of point-high members from Washington to whom regular news of OCU is of lasting and vital interest." Before *The Bulletin* commenced publication, the American OCU membership had been dependent upon a British OCU magazine, *Practical Christianity*, for testimonies and inspiration appropriate to military readers. The first issue of the American OCU publication presented a brief history of OCU. A considerable amount of enlisted labor had gone into the production of the mimeographed periodical, much of it supplied by Yeoman First Class Catherine V. Milano, U.S. Navy.<sup>21</sup> *The Bulletin* pointed out that "full

Out of Lanham,  
Maryland... w/  
Tie To The (CS)  
Christian Legal  
Society's "Candidate"  
Billings, MR  
Operation

Illustration: The first page of the September 1946 issue of *The OCU Bulletin*, the first issue published by the OCU. The first paragraph began as follows: "It is indeed a joy to greet the many readers of *The Bulletin* on its first appearance."

## 2. Watchmen for the House, 1938-1951



initiated what became one of the traditional functions of OCU, the Army-Navy Banquet at the time of the annual Army-Navy football game, which was usually played in Philadelphia. While the primary purpose of these banquets was fellowship among students of the two academies that had met on the football field, the organizers also prayed that some of the invited guests might be saved.

The first Army-Navy game and Thanksgiving banquet was held in the Christian Association Building on November 27, 1948. The featured speaker was Dr. Donald G. Barnhouse, Pastor of the Tenth Presbyterian

Church of Philadelphia.<sup>22</sup> Ed and Margaret Steele, who had connections in Philadelphia, took charge of planning the banquet. The following year, the banquet took place on the sixth floor of Town Hall in Philadelphia and was broadcast live, coast-to-coast, over the Mutual Broadcasting System as a segment of Jack Wyrten's Word of Life Hour. Tickets for the second annual Army-Navy game and Thanksgiving banquet cost \$3.25. However, the function registered a deficit of about \$400, which was covered by a loan arranged by Robert W. Woodburn. The banquets became an annual, though sometimes expensive, tradition. They continued to operate in the red as late as 1952.<sup>23</sup>

While the Lord had provided abundant growth at all the academies except the Coast Guard's, OCU encountered difficulties maintaining an active duty membership in the late 1940's. The Directory of Members of the Officers' Christian Union for the Summer Months of 1947<sup>24</sup> showed a total of 132 names. It listed forty-one cadets and midshipmen as members, after only a year of ministry at the academies. Only twenty men named in the directory were commissioned officers, however, and several of them were inactive reservists. No sooner than the arrival of Harry Besancon in Washington, that summer of 1947, rated special

membership in the OCU was open to officers serving in the U.S. Armed Forces. This invitation to all interested officers was extended to the OCU membership for the first time in 1947.

On May 27, 1947, the first OCU conference was held at the OCU headquarters in Washington, D.C., hosted by the OCU Fellowship. The conference was held at the OCU headquarters in Washington, D.C., hosted by the OCU Fellowship. The conference was held at the OCU headquarters in Washington, D.C., hosted by the OCU Fellowship.

Photos—top: Those who gathered for the first annual Army-Navy Banquet in Philadelphia in 1948.

Below: General Hayes Kinner speaking to the assembled group.

"Practical Christianity" is code for a kind of Christianity which is ~~not~~ dogmatically processed & canned, then packaged for Market of Amphibians or "Daniel & Revelations"

## More than Conquerors

mention for thanksgiving in the Fall issue of *The Bulletin*.<sup>25</sup> The Washington OCU continued to send out requests for prayer for additional members, "so that His work can be sustained and expanded."<sup>26</sup> One answer to these prayers was Lieutenant Colonel Thomas M. Burton, U.S. Marine Corps, who contacted the OCU after reading about it in *Practical Christianity*, which Burton received as a member of the British OCU. He became one of the key figures in the early years of the American OCU, serving as a local leader and council member for many years.

### The Premillennial Controversy

After his retirement from the Army in 1947, Hayes Kroner remained for a time in America. Then he travelled to France before eventually settling in England.<sup>27</sup> While he continued in the position of chairman of the OCU during the years 1949 and 1950, it became increasingly apparent that the expanded outreach of the Union required an organization that provided representation to members spread throughout the world. Through 1950, administration had remained in the hands of the original group in Washington, of which Kroner was chairman. By June 1950, all of the officers of the OCU were inactive militarily. Kroner was retired, William Oncken Jr., the vice chairman, and Bill Young, the secretary and treasurer, were inactive reservists.<sup>28</sup>

In addition to problems of membership and governance, which continued into the 1950s, the OCU also confronted another issue.<sup>29</sup> As new officers joined the Union, the question of the organization's doctrinal position arose. In June 1950, the OCU adopted a new constitution. It established the first OCU governing council, which was to begin on January 1, 1951. The governing council was to be self-perpetuating. The existing council was to name the members of the next council. This policy does not seem unreasonable, considering the small number of active duty officers then involved in the OCU.<sup>30</sup>

The constitution also included a doctrinal statement modeled upon that of the Christian Business Men's Committee (CBMC). Among other things, the OCU statement established a strong premillennial position for the organiza-

tion. (Premillennialism is the view that Christ's return will precede and usher in a future millennium of Messianic rule mentioned in the book of Revelation.)<sup>31</sup> Colonel Cecil Hill, an active duty officer of the finance branch of the Army, was one of the leading proponents of that position.

The American OCU's premillennial stand marked a departure from the position taken by the British Union and also by InterVarsity Christian Fellowship, with whom the American OCU had been cooperating since its beginning.

So it is not surprising that when the OCU Council issued the doctrinal statement, it provoked an immediate response. The council received many letters, such as the one from Cadet Joe Shankle at the Military Academy: "I am going to go over the aims and doctrinal statement of the OCU with the fellows tomorrow morning," he reported.<sup>32</sup> Soon, opposition to the "premill" position developed, not only among the membership but within the newly elected council.

Although Hill became president of the Union January 1, 1951, opposition to the premillennial position mustered sufficient strength by May of that year that a study was initiated to amend it. The minutes of the council meeting of May 26, 1951, noted "the tremendous amount of confusion and misunderstanding that has arisen over the wording of the last item in our Doctrinal statement." The council proposed amending the premillennial statement to read: "We believe that the Lord Jesus will personally return to this earth to establish His Kingdom." The council also delegated Lieutenant Colonel Harry Besancon to meet with Hill to discuss the issue and "to ask for Colonel Hill's resignation if he indicates his unwillingness to work with the council."<sup>33</sup> Hill did resign.<sup>34</sup> Although Kroner was in Europe at the time, he was named president again.

Despite the amendment, members still expressed confusion and concern. The following month, on June 25, the council revised the premillennial statement for the second time, to read: "We believe in the personal and imminent return of our Lord and Saviour, Jesus Christ." This version no longer required members to believe in a thousand-year, earthly reign of Christ to follow Christ's return. The council indicated the primary reason for its action, saying, "It is the opinion of the council that this revised wording will permit all Evangelical

26 \* Like The Mormon Hierarchy or Any other Formally organized church hierarchy



801  
A. J. B. ...  
...  
Modernist  
Influence on  
Infiltration

## 2/ Watchmen for the House, 1938-1951



Christians to have fellowship in the Union and insulate the Union against Modernist infiltration.

The council sought to frame a statement that would be sufficiently inclusive to embrace fundamentalist and evangelical interpretations of the doctrine of the second coming, but specific enough—and here the word, "imminent," played a crucial role—to exclude adherents of "Modernist" liberal religion which questioned the inspiration of Scripture and the deity of Christ.

The council also urged every member to vote at once on a matter it described as of such importance to the future work of the Union as the Lord's business. The proposed amendment was approved by a vote of thirty-one in ten or and four against. Since there were only twenty-five voting members, over eighty per cent of them voted, demonstrating its importance and interest in this controversial issue.

### Preserving the Witness in the Korean War

As the premillennial debate was being settled within the OCU, a conflict with more dire consequences was beginning. The Korean

(Continued from previous page, which are liberal or moderate)

War was initiated by a North Korean invasion of South Korea. It is the coincidence that the classes of 1949 and 1950 were the first classes at the military academies to be influenced by the OCU. The class that had entered West Point in the fall of 1947 and had provided leadership in the growth of the Union at the Academy had, by 1950, completed the year-long officers' basic course and was preparing to report overseas to unit assignments. It was this Class of 1950 graduated with an ever stronger relationship with the OCU.

The Army had changed its officer schooling policies between 1947 and 1949. Now the Class of 1950 went directly to their unit assignments, with no additional schooling. Then, too, when President Harry Truman ordered American forces into Korea on June 25, 1950, both classes had already received orders for their first troop assignments and were on leave from their schools. These two military academy classes, assigned as small unit combat leaders, suffered the highest casualties of any that served in the war immediately after graduation. At a last service ceremony, and the classes that followed, were offered for eternity by the growing membership of the OCU.

Photo: Members of the 5th Regiment in Korea attend Holy Communion services conducted by Episcopal Bishop Austin Pardee of Pittsburgh, Pennsylvania, during the Korean Conflict (Official Marine Corps photograph).



## More than Conquerors



Heroes of the  
Confederate Army  
Primarily and the  
James Dabson's  
of Focus on the  
Family "pushing  
this" about  
Cromwell  
(stuff).

Chaplain John Craven of the 7th Marine, talking with a Marine private during the regiment's campaign in the Chosin Reservoir area during the Korean Conflict. Chaplain Craven later became a member of the American OCU. (Official U.S. Marine Corps photo)

Those who choose the profession of arms have often been characterized in the public mind as hard-living types who care little for the hereafter. However, there are abundant historical examples of warriors who were men of godly character. Men such as Oliver Cromwell, O. O. Howard, Robert E. Lee, and Thomas "Stonewall" Jackson come to mind. There is a special intensity and joy of Christian fellowship among men who might share life's end together as they gather to seek the source of eternal life. God's Word says that all men have an appointed time to die, but it also says we have an obligation concerning how we live. OCU member and West Point graduate Pete Montore lived a life and bore a testimony that demonstrated he was prepared for death.

Lieutenant Peter Howland Montore was born August 10, 1927. While at West Point he was a company commander, captain of the boxing team, and eastern light-heavy weight collegiate boxing champion for two successive years. He was also an active member of the OCU fellowship there. After being hospitalized for an earlier wound, and returning to action as a company commander, Pete Montore was killed on September 14, 1951, on Heartbreak Ridge. Witnesses testify that just before his company was attacked by two battalions of enemy soldiers, he had been seen reading his Bible and had put it down, sensing something afoot. A witness described Montore's death: "At about two p.m. I saw Pete was coming toward me. An enemy burp gun got him in the chest - the bullet found his

heart. Peter died very shortly thereafter, conscious all the time and very cool. He smiled at me, tried, but couldn't speak."

John Richard "Dick" Wasson was a member of the Class of 1951 from West Point. Like Montore, he had been active in the Union while a cadet, possibly becoming a Christian through the witness of Jack Wyrzten. Wasson was remembered as giving himself entirely to the present job. He would challenge others by quoting Scripture, "Say not ye, there are yet four months, and then cometh harvest? Behold, I say unto you, lift up your eyes, and look on the fields: for they are white already to harvest." Dick Wasson was killed by enemy artillery fire in 1953, near the end of the fighting in Korea.

During the war in Korea, an anonymous tank lieutenant wrote for the *Bulletin* in December, 1952, that he found the words of Psalm 16:11 to be a sweet comfort: "Thou wilt show me the path of life: in Thy presence is fulness of joy; at Thy right hand there are pleasures forevermore." He and his unit were ambushed behind enemy lines. As he sought a path for his tanks to move through the Korean hills to break the ambush, these words of the Bible resonated through his mind. He succeeded in finding a narrow, twisting path that led him and the weary, bloody men who followed him back to American lines. His record of this event states, "Psalm 16:11 became even more meaningful to me when a fine Christian chaplain brought a message the following Sunday, using that verse for his text."

Sometime in 1948, the Lord saved Cadet Stuart Martin while at West Point. Upon graduation, he was commissioned in the armor branch of the Army, and upon completion of the basic course was assigned to the Far East in 1950. Fighting as a tank platoon leader in the 24th Infantry Division, Martin wrote to the *OCU Bulletin* in 1951:

Since I have been a Christian, almost three years now, Christ has been as faithful as He promises in His Word! "Lo, I am with you always, even unto the end of the world," and only my unfaithfulness has kept me from the "fulness of joy" that is to be found in Him at all times and places. I found that while I was in Korea, it was especially valuable to know the Way of Life, because it gave me courage in hard

## 2/ Watchmen for the House, 1938-1951

places—at times I was scared to death, but the deep abiding peace that the world does not offer allowed me to go on somehow. Also, and more important, Korea affords any born-again Christian an opportunity unparalleled to witness to others about Jesus, and even though I tell short of this, it was my greatest joy to tell others about Him. Who alone gives promise of eternal life. What a privilege it is for a Christian to know the Lord, and what debtors we are to Him Who has saved us for all eternity."

In addition to West Pointers, many recent graduates from these Naval Academy classes were sent to Korea. Willard Peterson had been commissioned in the Marines upon completion of the Naval Academy in 1949. During his first year at the academy, Peterson had accepted Christ through the testimony of Jim Barus and Jim Inskeep. An officer in Company "I" of the Fifth Marines, he landed at Inchon, Korea, when General Douglas MacArthur enveloped by sea the North Korean forces facing Pusan in southern Korea. Seven officers and 223 men landed with "I" Company that day and began the push that led north to the waters of the Chosin Reservoir on the Yalu River. After the Chinese communist "volunteers" suddenly crossed the Yalu and attacked the scattered American force, the Marines "attacked to the rear" to the port city of Hungnam. Only one officer and ten men of "I" Company were evacuated alive in the winter of 1951. Willard Peterson was that officer.\*

Jim Wilson had been influenced by Willard Peterson at Annapolis to seek the Lord. Commissioned in 1950, he served on a destroyer that shelled facilities behind enemy lines along the Korean coast. On one occasion, during shelling, he was called from his battle station by a superior. When he reported, the senior officer said he had asked for him, but could not remember why he had done so. Although Wilson asked permission to leave to return to his station and the men serving under him, this senior officer refused to allow him to withdraw. During that time, the ship struck an underwater mine which destroyed Wilson's battle station, killing almost all of the men serving there. No explanation was ever given as to why the senior officer called Wilson away from one post to an equally dangerous station, but the episode caused Wilson to ask himself why he should be alive and not dead.

This incident was another step toward a life of committed work and faith in Christ.\*

The Lord's hand can be clearly seen in the early years of the American OCU, as He raised up and protected leaders for the evangelical outreach in the armed forces. In World War II, His hand was evident in establishing the OCU through Hayes Kroner and his Bible study group, in preparing many for OCU ministry, such as "Mr. Tok," and in saving the lives of future leaders, such as Phil Shater and Cleo Buxton. In the interwar period, He used OCU to prepare the academy classes of 1949 to 1952 for war and death and to establish leaders for the future, such as Harry Besancon and Thomas Burton. It was also a period in which important doctrinal disputes were settled, and the OCU avoided the pitfalls of overemphasis on peripheral Christian issues, such as premillennialism, while insuring adherence to the fundamental tenets of evangelical Christianity. In the Korean Conflict, God used the witness of the brave men who died secure in Christ as the first eternal fruits of the OCU, while He spared others, such as Willard Peterson, Stuart Martin and Jim Wilson, for future service. In all of this, God laid a solid foundation for the future as OCU entered a new phase of its ministry with its first general secretary. †

### The Basis, Object and Aim of the Early American Officers' Christian Union — from the June 1947 OCU Bulletin

#### THE UNION IS BASED ON PRAYER.

Its OBJECT is to bring officers into Christian Fellowship and to help all ranks to come to the knowledge of the Lord Jesus Christ.

Its AIM is, specifically — Christ in military leadership. ←

To this end, the Union seeks to encourage its members in regular Bible Study, definite periods of Prayer and Praise, and in Christian witness.



☆

this is  
"Code" Teaching  
how to even  
get by others

# More than Conquerors

## Chapter 3

### Men of Faith 1952 – 1962

*"Now faith is the assurance of things hoped for, the conviction of things not seen. For by it the men of old gained approval." (Hebrews 11:1-2)*

#### Selecting A Leader

On December 1, 1951, at the meeting of the OCU Council in the office of an attorney, Major Robert C. Grasberger, U.S. Army Reserve, in Philadelphia, the need for a general secretary began to take shape. In an address to the council, the acting chairman, Lieutenant Commander Ed Steele, U.S. Naval Reserve, stated:

During the past several years, and particularly during the one which is just ended, all of us have questioned the future of the OCU and our responsibilities in this connection. When it was torn with dissension [over premillennialism] many were tempted to give it up but God in a marvelous way kept us together and created a spirit of unanimity under which we have labored the past six months.

It seems quite obvious that as we close 1951 and look ahead into 1952 we face a momentous decision—whether to continue as we have in the past and be content with the good in that work, or whether we shall move out for the Saviour in the Armed Forces of our country and strive for the best in His Name. It would seem that world conditions and America's future role in history will tend to increase the need for the OCU rather than cause it to diminish. No other group or organization is attempting to meet this need.

There is no duplication of effort, no competition. The OCU is singularly

alone in conducting its broad program of recruiting officers to serve Christ and in assisting those who do belong to Him to serve the Lord more effectively. God has called the OCU at this time to meet this particular need.

Steele then advanced the proposition that the time had come to appoint a full-time general secretary, even while admitting, "Our treasury and our list of members are at present totally inadequate to consider such a program." According to Steele the organization should operate with the faith that "with God nothing is impossible; and that He would supply all their needs." He made the point that the question as to who would fill such a role had been answered in the person of Cleo W. Buxton, a World War II veteran who had been recalled to active duty during the Korean Conflict.

Buxton would probably be released from active duty in June 1952. The council agreed to begin the process to employ a general secretary and to consider Buxton for the position, while Steele reiterated that "the Lord had spoken to him about this matter," and Buxton was the man. The council agreed "to make this a matter of earnest prayer" and to come to the council meeting of January 12, 1952, prepared to make a decision. In addition, Buxton was asked to present a recommended budget for 1952 at the meeting.

On January 12, 1952, the council agreed to "invite Captain Cleo W. Buxton to be General Secretary" effective on or about June 2, 1952. Buxton responded that, the Lord willing, "I will



801  
Tom Do  
Cleo Buxton

resident  
1922-1988



accepting position of general secretary. At a subsequent council meeting on May 14, 1952, the acting chairman of the council reported with some elation that he wanted "to make the very happy announcement that as of May 3rd, last Saturday, Mr. C. W. Buxton has been our general secretary." He added that a majority of the council had agreed to amend the previous motion concerning Buxton initiating his duties because separation from the Army had come earlier than he had expected.

#### Cleo Buxton, General Secretary

Cleo Walter Buxton had been providentially prepared for the task that lay before him. This preparation had begun in a very conservative independent Baptist church in Haslett, Michigan, his home town. There he was imbued with the authority of God and His Word. The next step occurred at Michigan State University, where he not only enrolled in the Reserve Officers Training Program but also joined InterVarsity Christian Fellowship, Inc. Through the first he became associated with the military and through the second he gained a vision of a church without walls.

God shaped Buxton's life through his combat experiences and the nearness of death. As an infantryman in combat, he had gained an appreciation for every new situation. He also realized that the Lord was just a step-spared

his life had something important for him to do. His experiences in Italy brought him acceptance among both young and old to whom he presented Christ's message. His confidence and boldness in the name of the Lord had not been diminished, but it had been tempered, by the fires of battle.

"Buck" applied for admission at one of the most prestigious seminaries in America, Princeton Seminary in New Jersey. Although he received a denial of admission for failure to meet language requirements, the newly appointed president of the seminary intervened and ordered him admitted because he was a veteran. This action was taken at the last possible moment and was ordered on the new president's first day in the position. Buck was convinced that the Lord arranged to get him into Princeton.

Buck's education at Princeton broadened his horizons. Though he was challenged by a variety of new theological points of view, he retained the conviction of the absolute truths of the Christian faith. During his seminary years, he met his wife, Louisa, who would not only be a constant companion and support, but whose background would also open many doors to him. Upon completion of seminary in 1948, he ministered to college students as a regional director for the IVCF. His work with InterVarsity gave him administrative experience with a parachurch organization and brought his first exposure to the OCU in an unexpected way.

West Point cadets Frank Watson and Joe Shankle were deepening their Christian walk by spending part of the summer of 1949 in a leadership training camp for young Christians sponsored by the IVCF. When they returned to West Point they would be "First Classmen" (seniors) and in less than a year's time they would be commissioned as part of the Class of 1950. As future officers, they were intrigued by what they had heard from one of the guest speakers at the camp. He was a combat veteran of World War II who had served as an infantry platoon leader, a company commander, and a battalion operations officer. He had been highly decorated, and had served in combat infantry units in Italy from the landings in Anzio in 1942 until the end of the war. His name was Cleo Buxton. "Academy guys, eh," mused Buxton when introduced to the two West Point cadets.

Later, Buxton took the two aside and confided in them that in all his years on the line, from North Africa, to Salerno, to Anzio to the Italian Alps he had never seen a regular officer beside



"Absolute Truths" ?  
or matters of faith

Photo: Captain Cleo Buxton, U.S. Army Reserve, in 1952 when he was recalled to active duty to serve as professor of military science at Knox College in Galesburg, Illinois. "Buck" became the first staff member of the OCU in May of that year, accepting the position of general secretary of the Union.



## More than Conquerors

him nose to nose with the enemy. In spite of this inauspicious start, they continued to talk. The two cadets told Buxton they had become associated with an organization of military Christians not only in the United States but also in other nations of the world.

This aroused his curiosity. "Did I miss an opportunity," he thought, "to have fellowship with the Christians among the British troops on my unit's flank during the war? Could I have driven a few miles down the road in my jeep and fellowshipped with officers of like spirit?" He asked for more information about this "Officers' Christian Union." The cadets invited him to visit them at West Point. He did the next year, getting to know many Christian cadets. Also in 1949, he visited the Naval Academy and made friends with OCU midshipmen there.

When the North Korean army attacked the essentially disarmed South Koreans, President Harry S. Truman ordered army units into Korea on June 28, 1950. Unfortunately, he deployed an army that had gone through a period of "cutting the fat," largely an economic move overseen by Secretary of Defense Louis Johnson. These force reductions had cut too deeply, stripping away the essential bone and muscle of the army as well. Initially, units sent by Truman were ill-prepared to engage in a major foreign campaign and many veterans had to be recalled to active duty.

Cleo Buxton was one of these veterans, assigned as an ROTC instructor at Knox College in Galesburg, Illinois. Back on active duty, he made a point of becoming acquainted with the leaders of the OCU. He was selected to be a member of its council and soon after assumed responsibilities as editor of the *OCU Bulletin*. In a short while, he became convinced that eventually he would be called to be a full-time director of the organization. He informed his wife that it was only a matter of time. When the call came he was ready to respond. All he needed was release from active duty. That occurred on May 3, 1952, beginning a new era for the American Officers' Christian Union.

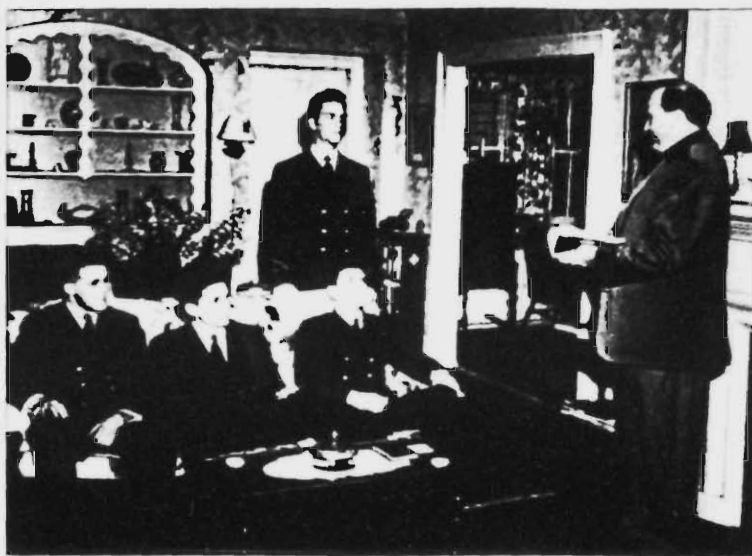


Photo: Cleo Buxton speaking with cadets of the U.S. Coast Guard Academy early in the 1950s. The seated cadets are (left to right) McDaniel, Dave Faber, and Earle Sullivan. Standing is Ivy Lundermuth.

At the time, Buxton was general secretary at OCU, a position which was a full-time job. His mission was to strengthen the OCU's ministry and membership in the armed forces. His spiritual preparation for this task was daunting. Few precedents or examples were available to help the new general secretary of the American OCU. Even the experiences of Martley Holmes and the British OCU were somewhat remote, since the historical development and the cultural environment of the two organizations and the nations in which they served differed greatly.

The council decided on a four-pronged approach to achieving its objectives. First, it formed a "Membership Committee" chaired by Lieutenant Willard Peterson, U.S. Marine Corps, to make contact with committed Christians in the armed forces who might be interested in joining OCU. The committee was encouraged to contact evangelical seminaries, editors of Christian magazines, and selected churches as a means of identifying officers sympathetic to the goals of OCU. Second, to improve the ministry to the membership, the council called for a more attractive Bulletin, a newsletter, and a directory service which would list members to Christian workers and Bible studies world-wide. Third, the council urged formation of local chapters where a sufficient number of members or potential members were located.

The fourth approach involved the newly appointed general secretary. The council directed Buxton to travel extensively to meet, recruit, convert and encourage military Christians to be part of the OCU vision for the armed

### 3/ Men of Faith, 1952-1962



forces. It underscored its directive by supplementing his salary by more than fifty percent to be used for travel and entertainment expenses.

Buxton immediately set about accomplishing this task. Letters were sent to potential contacts and an extensive "missionary journey" was planned for 1952. Lieutenant Colonel and Mrs. Ira A. "Teen" Palm, U. S. Army, received one of these letters telling them of the work and vision of the OCU within the military. Mrs. Helen Palm thought, "This is just too good to be true." At first, she remembers, "I definitely could not believe it!" A visit by Buxton followed and was a delight to the Palms. They immediately embraced the OCU and all that it stood for. This deeply committed Christian couple had returned to Army service with the fixed goal of being witnesses for their Lord above all else. To find an organization with the same objective was a joyful surprise. The Palms became bulwarks in the ministry of the OCU.

The visit with the Palms was only one of scores accomplished by the general secretary as he crossed and recrossed the country. Others who were contacted by Buxton during 1952 and the years following included many who became prominent in the ministry of the OCU, such as then Commander Robert L. Baughan, U.S. Navy, Major Philip Shater, U.S. Air Force, Lieutenant Colonel Lucian Croft, U.S. Army, and Lieutenant Colonel Granville Sharpe, U.S. Army. The emissary of the OCU was often frustrated by the difficulty of locating an officer at a particular station or base. For example, Buxton followed eight different leads at Fort Eustis, Virginia, before locating one officer. Particularly vexing were his attempts to find Naval or Marine officers assigned to ship crews. Due to military security and other reasons, there was no way to ensure that the ship would be in port when the OCU representative arrived for a get-acquainted visit.

During his travels to visit individuals, the newly-appointed general secretary spoke at churches, service clubs and parachurch organizations to let people know of the ministry of the organization. On the evening of Thursday, October 23, 1952, he spoke to the Annual Missionary Conference of the Narberth Presbyterian Church, near Philadelphia, where he and Louisa were married, on the subject of the Officers' Christian Union. He stated the objec-

tive of the OCU was to "await the Lord Jesus Christ in the meantime" and to promote Christian fellowship among all Christian members of the Armed Forces. He called for positive action and to "await the Lord Jesus Christ in the meantime." Buxton advised that the OCU was the only organization in the



Christian Business Men's Committee. The fruits of these efforts was expansive growth of the Union through the remainder of the 1950s. One recruit of Buxton's missionary travels was particularly significant for the future of the American OCU.

#### William K. Harrison Jr., President

Lieutenant General William Kelly Harrison Jr., the Senior Delegate of the United Nations Command to the armistice talks at Panmunjom, Korea, had long been known as an evangelical Christian as well as an outstanding Army officer. His testimony had been included in a booklet published in Wheaton, Illinois, during World War II, which stated that he acknowledged "as true and sure the written Word of God, the Holy Bible." In the fall of 1953, General Harrison had just returned from the negotiations in Korea. Cleo Buxton, like many others, thought that the ministry of the organization would be furthered by the membership of a committed Christian general or admiral. Consequently, he visited General Harrison in Paducah, Tennessee, and encouraged him to join the OCU. At first the general hesitated, knowing that as the only flag

Photo: Three key leaders of the OCU in the fifties and sixties. Seated to left, midshipman and officers at a Spring Leave Conference at Willow Grove, Pennsylvania, is Lieutenant Colonel (later Colonel) Ira "Teen" Palm, U.S. Army. Seated at right is Lieutenant Colonel (later Colonel) Granville Sharpe, U.S. Army. Seated at right is Jim Wilson, a Naval Academy graduate who at the time this photograph was taken was serving as east coast representative of the OCU.

## More than Conquerors

officer in the Union he would be "given a job." However, he was prompted by God's Spirit to become a member—which he promptly did, to Cleo Buxton's delight.<sup>1</sup>

William Kelly Harrison, Jr., was born in Washington, D.C., where his father, an 1889 graduate of the Naval Academy, was stationed with the Department of the Navy. The older Harrison had maintained a strong faith in Christ and a strong identification with the First Baptist Church of Washington, D.C. Mealtimes in the Harrison household, particularly breakfast, centered around God's Word, with either the father, or in his absence, his wife, Kate Harrison, reading the Bible to young William and his younger brother, Wentworth Terry Harrison.

Two months after "Wentv" Harrison died of blood poisoning following inoculations, his older brother "Billy" reported to West Point on June 14, 1913. Billy Harrison's commitment to read the Bible daily continued until his graduation from West Point in June 1917. Throughout his career, William K. Harrison demonstrated a confident, but not priggish, faith. With daily Bible reading and chapel or church attendance, his testimony was a positive one, focused on Jesus Christ and His Word, the Bible, not on condemning the social practices of others.

Prior to Cleo Buxton's visit to General Harrison in 1953, the general had several encounters with the OCU. On March 17, 1949, six officers met in the Pentagon to start the Pentagon Christian Fellowship Group, affiliated with the Officers' Christian Union. Major General Harrison, then Chief of Troop Information and Education of the United States Army, gave the group permission to use his projection room for their meetings. Members were enlisted WAVE Catherine Milano (who helped produce the *OCU Bulletin*), Lieutenant Colonel Harry C. Besancon, Lieutenant Colonel C. B. Ryneanson, Major Gunnar H. Hage, Major C. C. Helena, and Lieutenant Colonel C. R. Hill. General Harrison became a member of the group, and eleven were present at its second meeting.

The following November, General Harrison gave his testimony on the national network carrying Jack Wyrzzen's "Word of Life Hour" being broadcast from the Thanksgiving Army-Navy Banquet in Philadelphia.<sup>2</sup> In

spite of these contacts with the OCU, General Harrison felt no need to join the organization and no sense of its importance and function. He had maintained his walk with the Lord throughout his life and career without a military parachurch organization, and did not see his need now, when his spiritual walk was strong and his military career was reaching its apex.

Despite his reluctance to join, General Harrison continued to be available to serve the OCU when duties permitted. In November 1951, he spoke at the OCU Army-Navy Game Banquet on the topic, "In the Service of Christ and Country." The main speaker for the banquet was Dr. W. Robert Smith, Guest Professor of Philosophy, Bethel Theological Seminary, St. Paul, Minnesota. General Harrison challenged the future officers to leave their career in the hands of the Lord by simply doing their best in whatever assignment they found themselves. He also encouraged them to maintain their Christian testimony free from the worldly influences so that God might use their testimonies and lives for His Glory.<sup>3</sup> About a month later, on December 28, 1951, the general left for the assignment that would bring him his greatest fame, as negotiator of the truce ending the bloodshed on the Korean peninsula.<sup>4</sup>

While Brigadier General Hayes Kroner had been the OCU's president from its inception,<sup>5</sup> as 1953 drew toward its end it had been five years since the president had presided over a council meeting. There were no active-duty members of the OCU of flag rank, but Cleo Buxton was aware of General Harrison's long and vibrant testimony for Christ. In the spring and summer of 1953, General Harrison was prominent in the national news as negotiations to end the Korean conflict ground slowly to a conclusion. The new presence of television in many of the homes of America carried his picture each evening as the news was brought home with only a one or two day delay. When Cleo Buxton visited Harrison in Tennessee, the general was a figure of national stature. He had many reservations about OCU membership, but the Lord overruled him. Shortly thereafter, he was offered the job of president, as he had expected. He accepted the position, in part, because he liked and trusted Buxton. On October 5, 1953, responding to a request written by Buxton at the direction of the council, Lieutenant General Harrison wrote

Pre-millennialist



During membership in the S. L. Council, Smith's presentation of the Southern Baptist led many others, and wrote resolutions and to commit itself to support of the S. B. on March 13, 1911, the son of a United Presbyterian minister, then a small student in the S. B. (1911-1912), he attended Muskingum College in New Concord, Ohio; Pittsburgh-Serra Seminary in Pittsburgh, Pennsylvania; and completed the doctoral program in theology at the Southern Baptist Seminary in Louisville, Kentucky. After two pastorates and part-time college teaching experience in the Midwest, he became professor of philosophy at Dubuque University, Dubuque, Iowa. He later became the head of the Philosophy Department at Baptist Bethel College in Saint Paul, Minnesota, where for a time, his colleagues in the department included the noted theologian, Bernard Ramm.

Dr. Bob's first encounter with an OCU audience occurred at Fredericksburg, Virginia in 1951, where a banquet was held for members from both the Washington and the Newport News-Norfolk area. His audience was broader when he addressed the Fourth Annual OCU Army-Navy Game Banquet in November, 1951. He was the main speaker on this occasion, though he shared the platform with others, including General Harrison. The *Bulletin* of December 1951 reported that the Fourth Army-Navy Banquet was the most successful of all the banquets held thus far. These talks were the beginning of Dr. Bob's ministry within the OCU that would last for decades. In the words of an internal staff report in the mid-1960s,

Post: The American OCU sponsored an international conference in 1981 at the General Walker Hotel in Sternstrasseplatz, West Germany. Left is right: Colonel "Tex" Parr, U.S. Army; Dr. W. Robert "Dr. Bob" Smith, Lieutenant and Lieutenant General Joshua Mankoff, of Ghana; and Captain Samuel Mbari of Nigeria, the first general secretary of the African OCU.

God not only provided a flag rank president for the OCU. He also provided a powerful teacher of the Word of God, Dr. W. Robert Smith, known as "Dr. Bob" to OCU members. Cleo Buxton was again the agent God used to bring Dr. Bob Smith into OCU. As an active speaker before college audiences through the invitations of the InterVarsity Christian Fellowship, the college teacher had met Cleo Buxton, who was becoming increasingly active in the OCU. Dr. Bob acted energetically to spread the news given by God through the Bible.

Eventually named "minister-at-large" and



## More than Conquerors

*Dr. Bob's  
Interim  
Council  
Fundamentalist*

*Integrity →*

since 1952 is incalculable. For years it was not uncommon for Dr. Bob to be the principal speaker at half a dozen or more OCU conferences annually throughout the country." The report continued, "Dr. Bob's policy, from the time of his first conference with OCU in 1952 [actually 1951], has been to accept no honorarium for his ministry." In addition, it was reported that Dr. Bob paid his own incidental travel expenses, such as taxi fares, restaurant, and motel costs. In 1960, the council directed the general secretary to write a letter of appreciation to the president of Bethel College for Dr. Bob's service to OCU.

The OCU had first call on the time that Dr. Bob had away from his teaching responsibilities until about 1963. That year, he was asked by an unnamed member of the council to what extent he personally profited financially from his OCU ministry. "Feeling that his ministry to the OCU had been misunderstood by the public as represented by some council members, Dr. Bob would no longer accept any reimbursements from the Union, even for plane fare. He was a man of strong convictions who guarded his testimony zealously. Those who knew him felt that the integrity of his convictions was a great strength in an age of moral compromise. His heartfelt beliefs were communicated to those who heard him, as he often showed the emotion that gripped him. Tears would come to his eyes as he shared the joy of a soul coming into the grace of Christ.



His new policy of accepting no travel expenses from the OCU restricted his speaking to groups of military officers only at places where he was going for other reasons.

When the council discovered in 1965 why Smith had reduced his OCU speaking engagements, General Harrison wrote Smith a letter of apology. He stated that the council as a whole regretted that they had not been more careful to "communicate to you our deep appreciation of your ministry." The leader of the council went on to explain: "Negative remarks, such as have come to our attention, most certainly do not reflect the considered opinion of the council. We can only be deeply embarrassed and appalled that some of our own body were involved in such comments." A degree of the old rapport was reestablished, and in September 1967 authorization was given to the executive secretary, as Buxton's position was now called, to invite Dr. Bob to become a staff member of the

*1 mile west of  
Buenos Aires, CO  
↓*

Photo: Dr. Robert W. Smith at prayer during a conference at Spring Canyon, the OCU conference center in the Colorado Rockies.

### Trusting the Bible, by "Dr. Bob" Smith

Can we prove the Bible to be true in every historical reference? Obviously not. We can, however, deal with many of the points where doubt has been raised and show its trustworthiness. If any writing proves itself to be accurate in matters which can be checked, there is a high presumption in favor of its accuracy in other points where data is not available to test its accuracy. We accept the Bible as historically trustworthy in these points on faith, because it has shown itself trustworthy where we can check it. This is what we would expect of a book which claims to be God's Word, and through the ages mankind has not been disappointed.

Of course I would expect God's Word to be unimpeachable in its historicity, but one chief reason for believing the Bible to be God's Word is that it speaks to my heart and life. Jesus Christ gives me peace when I accept what He offers in this Book. Do I have peace in my soul? Yes. Is my life transformed? Yes. Do I have power that I didn't have before? Yes. Do I have joy in Jesus Christ? Yes. Do I find forgiveness? Yes.

Have I, and have you, ever knelt down and asked the Lord to forgive sin and shame and failure, and then arose with Christ and thanked God for His grace! We believe this book is the Word of God because it speaks to our need, it tells us about the Savior who offers life eternal. That is something no one can take away. Such is the message of the Book that can be trusted. (From the Spring 1966 issue of *Command* magazine)

### 3/ Men of Faith, 1952-1962

OCU. While he declined, Bob Smith was designated the "OCU Minister-at-Large" by the council on January 16, 1971. In this capacity, he continued to serve Christ in the OCU as a Bible teacher and Christian witness.\*

#### Arthur L. Meyer, Council Member

As a four-term OCU Council member during the 1950s, Arthur L. Meyer was an active contemporary of Buxton, Harrison and Smith during this critical decade for the organization. He is typical and representative of the men who served on the council during this period. They were men of ability and strength who realized that their ultimate strength lay in Jesus Christ. Men of faith, they knew God expected them to give Him their "five loaves and two fish" of reason so that He could multiply them to feed His flock.

The minutes of the council reveal their love for Him and for one another. They looked to their Lord to provide guidance and wisdom and trusted Him to work out His will and plans through these imperfect vessels of clay. Only one member of the council during this period is singled out here, because space prohibits mentioning all the godly men who served. God used these men as the OCU grew and became established in an era when military men looked upon Christian officers who articulated their faith as "peculiar people."

Arthur L. Meyer was not raised in a Christian home, not even a "churchy" home. He did not believe in Christ as a cadet at West Point, nor did he become a "foxhole Christian" when he feared for his mortal life while going ashore on Omaha Beach with the 29th Infantry Division on D-Day or during the combat that followed. Instead, he came to Christ and surrendered his life to Him at the peak of victory. This happened as he sat in his room in Furstenberg, Germany, reading a book. It had been given to him by a man in his battalion who was an atheist, a notion toward which the major felt sympathetic. After all, this was Germany in May 1945. With Hitler dead, the Germans had surrendered. Relics of war littered the countryside, and the smell of death pervaded the air of most German cities, where bodies were not quite sealed under the debris of buildings.

Major Meyer, second-in-command of the battalion, and his battalion commander had

attended chapel services as good examples, but they had never gone as believers. What interested Major Meyer chiefly about this book was that although it was supposedly debunking Jesus Christ, it focused on His Person. Meyer literally consumed the words. When he finished, he realized he knew so little about this Jesus Christ, and he was desperate to know more. He sought help from the battalion chaplain, whom he considered the most Christ-centered man he had ever met. He recognized that there was something wonderfully unique in the life of the chaplain. He reasoned that the chaplain would have a New Testament which would satisfy his hunger for knowledge about Christ.

Meyer later wrote, "Eagerly I rushed to the chaplain and borrowed a New Testament. Can you imagine the shout of victory that must have gone up from that godly man's heart and the prayers that were uttered for my salvation?" Now as he read the accounts of Christ in the Word, he "finally saw the truth concerning the Son of God." Arthur L. Meyer wrote in the April 1953, *OCU Bulletin*:

In May 1945, in Furstenberg, Germany, while sitting at my desk next to the Battalion Commander's, I believed that Jesus Christ is more than a historical, great man; more than the greatest teacher, leader, physician, friend in all creation. I believed that this Person, Jesus, is the Son of God, and that when He died on the cross of Calvary, He produced there the only remedy for my sins. He died there for me. When, by faith, I acknowledged Jesus as the Christ whose blood was shed that my sins might be forgiven, God saved me. In that quiet... yet rapturous moment... I passed through two infinities, were that possible. I went from eternal death to eternal life! Thank you, Lord.†

Through an energetic, Spirit-led general secretary, a highly respected president, committed lay leaders like Teen and Helen Palm, powerful Bible teachers such as Dr. Bob Smith and dedicated council members like Arthur Meyer, God provided the leadership and spiritual dynamism for the early years of the Union. The result was a period of dynamic growth in OCU membership and ministry as the witness of Jesus Christ grew ever stronger in the military community.†



# More than Conquerors

## Chapter Four

# Recruiting Officers<sup>1</sup> to Serve Christ<sup>2</sup> 1952-1962

*"Then [Jesus] said to His disciples, 'The harvest is plentiful, but the workers are few. Therefore, beseech the Lord of the harvest to send out workers into His harvest.'" (Matthew 9: 37-38)*

### A New Constitution and a Statement of Faith

As we have seen, the naming of Cleo Buxton as general secretary was part of a larger design and an important shift of strategy for OCU. In his address to the OCU Council urging Buxton's appointment, the acting chairman, Lieutenant Commander Ed Steele, confronted the members with "a momentous decision" to continue the organization as in the past or "move out for the Saviour in the Armed Forces of our country . . ." The council agreed with Steele that the organization should expand and began to implement the four-pronged approach described in Chapter 3.

During 1952, the council became increasingly aware of deficiencies in the OCU Constitution of 1950 and formed a committee to amend it. The major problems they identified were that there was no provision for paid staff, the council was appointed, not elected by members, and the concerns expressed over the premillennial position in the statement of faith. The members of this committee, like the members of the original Constitutional Convention of the United States, decided that the best one could do with the old form of government was to abolish it. Therefore, in September 1952, they proposed that the general secretary, "in collaboration with anyone he chooses" make a draft of a new constitution. Each member of the council would receive a copy of the draft constitution and provide written suggestions and changes. Robert C. Grasberger, an attorney and a member of the Air Force Reserve, was asked

to "work out the difficulties" and present his suggestions at the next council meeting.<sup>3</sup>

Realizing that the organization needed a statement of faith that would unify, rather than divide the membership—and also attract new members—the council revised the affirmation of faith for members, making it simpler and more inclusive while maintaining the basic tenets of evangelical faith: "Inasmuch as I am a sinner and deserve the wrath of God, and since Jesus Christ died for my sins, was buried and has been bodily resurrected, according to the Scriptures, I have accepted Him as my own personal Saviour and am saved by His grace alone." At the same time, however, the council decided that all council members, all elected officers of the Union, as well as all supervisory personnel, would be required to agree "without mental reservation" to a more definitive, nine-point statement of doctrine.

The new OCU constitution was approved on 1 May 1953. Besides specifying a new statement of faith for members, it defined three classes of membership, Regular, Associate and Honorary. Regular and Associate members were required to ascribe to the statement of faith.<sup>4</sup> The governing body, the council, would be elected by the membership. It would consist of not less than six nor more than twenty-one regular members. The term of office of a council member was to be three years, and the council was to meet not less than four times a year. The constitution of 1953 also accommodated the formation of local affiliated fellowships that would be called Officers' Christian Union Chapters.<sup>5</sup>

(A.K.A. O.C.F.)



*A Christian Fellowship  
in the Army & Air Force*

*Cleo Buxton  
of Lakewood, CO*



lized nonbelievers, and presented the OCU ministry to senior officers at posts and bases. During the 1950s a number of area conferences were held at various military installations throughout the United States and in the Far East. Conference speakers included Dr. Bob Smith, General Harrison, Cleo Buxton and William Pape. To Buck, "water safaris" (canoe trips through the waters of the north woods) and meetings in the forests or mountains or on lakes were superior to conferences for reaching young men. He had first learned of the ministry of OCF at the Lake of the Bays in Ontario. InterVarsity Christian Fellowship (IVCF) also

*Evangelical. Friends  
menahito (affinity)  
Towards John Birch*

*"Christian  
Camping"*

### Conferences and a Conference Center

During the 1950s, members of OCU continued to suffer what they jokingly referred to as "the martyrdom of the red face." They were referring to the embarrassment they felt at being open evangelicals in a military culture and a society at large which was intolerant of any overt expression of religious belief. Looking back on that decade from the vantage point of the 1980s, Major General Robert H. Baker, U.S. Army, President of OCF in 1980, recalled that "20 years ago we were looked upon as freaks."

Even so, under the leadership of Cleo Buxton, OCU began a wide range of activities which resulted in significant expansion of the membership. For example, Buxton encouraged area conferences to raise the profile of the OCU locally. "Buck" believed in the effectiveness of conferences in ministering to people. The mission was clear: to evangelize and build boldness for Christ through fellowship.

In October 1960, a conference committee summary sheet submitted to the council pointed out the advantages of the conferences that had been held and were being held by the OCU. The list included the following advantages of such conferences: they built up the believer, evange-

lized strongly in Christian camping, and Buck had been an IVCF student and staff member.

Early in his tenure as general secretary, he had begun taking young cadets and officers on canoe trips along northern lakes and streams. He had also started the Spring Leave conferences for the academies at Willow Grove, Pennsylvania. These trips were plagued with problems, such as last minute cancellations that wasted time and money, weather conditions that made effective Bible training difficult, and the requirement to stick to a fixed travel schedule with the cadres that took priority over Bible study.

In the summers of 1957 and 1960, the OCU conducted several weeks of summer training at Hudson House, Nyack, New York. Though the attendance was small, these seminars were extremely profitable for those who participated. The small numbers who did participate were faced with large expenses because of the prorated cost. In 1961, the summer seminars were held in the Shenandoah Valley in West Virginia. The speakers at the 1961 conference were Jim Wilson and Joseph T. Bayly.

As the OCU grew, Buxton began to envision something larger and better—an OCU retreat and conference site in the middle of the Rocky Mountains. In his first year as general secretary, he had presented the council a proposal to share

*OCFA member  
Christian  
Missionary Alliance  
has a Seminar  
in Nyack, N.Y.*

*Photo: A council meeting in the late 1950s or early 1960s. Left to right: (front row) Kenneth Givens, Shaver Smith, Weathers, Maxwell. Second row: Young, Steele, Curtis, Walls, Herring, Cottingham, Robert Hill, Bink. (back row) Orlander, Wilson, Buss, Alcott, Begum, O'Brien, McDonald, Buxton.*



# More than Conquerors

OCU  
East Lansing MI  
↓

Michigan →

Idaho →

Colo →

in a camp on the upper peninsula of Michigan, near Mackinac Island, with the InterVarsity Christian Fellowship and the Christian Workers Foundation. This plan was eventually rejected, as was a proposed site in Idaho, because the council felt that the locations were not readily accessible to the OCU membership.

Over time, it became accepted by some if not all of the council that a "Campus in the Woods" type installation might be helpful to the OCU in building up believers, especially young officers. In the summer of 1960, staff member Arnold Belgum heard of a site, called "Spring Canyon," for sale near Buena Vista, Colorado, which was located about 125 miles southwest of Denver and about one hundred miles west of Colorado Springs, site of the new Air Force Academy.

Prior to the January 1961 council meeting, Cleo Buxton wrote to the council members, laying the foundation for the start of a conference grounds and camp ministry. Buxton pointed out the need for a training program with a more permanent base than the canoe trip and summer seminars. Buxton asserted, "We are looking forward to the time when the OCU can have comprehensive training programs at its own campsite." The targets of these training programs were to be student officers from all the academies and from college reserve officer training corps (ROTC) units.

He described Spring Canyon as 120 acres of land, covered by pine and aspen trees and entirely surrounded by a national forest. An underground spring, flowing at five hundred gallons a minute, provided more than enough water to maintain three trout ponds. The surrounding mountains, the "Collegiate Range," included Mt. Princeton, Mt. Yale, Mt. Harvard and Mt. Columbia. These mountains reached over 14,000 feet in height. A lodge on the property, of log construction, contained two levels, with five bedrooms, four bathrooms, a kitchen and a dining room. There were three additional cabins on the land. Mrs. Ethel Poundstone, co-owner of the property with her brother, Ray Summe, wanted a Christian organization to own the land and buildings and was very generous in the terms of the purchase.

The council response was not enthusiastic. Some members questioned the availability of Spring Canyon to the east coast academies. They asked if there were more important

projects for OCU, such as moving the OCU office from East Lansing, Michigan. Finally the council gave the staff permission to raise \$10,000 for a down payment, but required that at least fifty percent of the present OCU members contribute by 31 March 1961. The motion placed an almost impossible task before the staff, for any non-response was a "no" vote. The staff did succeed in raising the down payment, but the time expired before the votes of half the members could be secured. The money collected was returned to the donors by direction of the council.

Enthusiasm for the Spring Canyon purchase was strong within the OCU, but so was opposition. One council leader, Colonel Ira A. "Teen" Palm, then assigned in Germany, wrote to the council that he and Colonel Harold Kennedy were opposed to the purchase of any site, wherever its location:

We were and still are opposed to a camp whether it be in Colorado or the east. That is not our mission. Our people get tied up in installations instead of running the OCU worldwide. We need good Bible study groups and conferences in various areas. These conferences can be run by the area groups and we have no need for a camp.

Due to this opposition, another organization, the Rocky Mountain Association for Christian Training (ROACT), was formed with the encouragement of Cleo Buxton. ROACT raised sufficient money to buy the property. This new group, most of whom were Union members, gave the OCU first priority on use of the property. ROACT became almost an adjunct of the OCU. Christian camping began at Spring Canyon in the summer of 1962 on a very small scale, but developed a complete summer program in 1963. Continually expanding OCU programs have been held at Spring Canyon every year since then.

## ★ The Membership Grows ★

While the Union was debating the role of conferences and the need for a conference center, the membership committee, headed by Lieutenant Willard Peterson, USMC, was aggressive in its efforts to locate military Christians interested in joining OCU. To identify former students presently serving as officers, it

Related  
To Freida  
Poundstone?

Cleo Sec. of State  
1st Filing  
Name

33043860715

OCF Recruiting  
1952-62

Dispositional  
Pre-Selection Taught at these Seminars, then: "End Times" Religion

#### 4/ Recruiting Officers to Serve Christ, 1952-1962

OCF Recruited from Alumni of the  
Army - Seminars

contacted such institutions as Wheaton College, Bob Jones University, Shelton College, King's College, Eastern Baptist College, Columbia Bible College and Gordon College, as well as Dallas, Fuller and the Reformed Episcopal seminaries.

When the Billy Graham Crusade conducted a campaign in Washington, D.C. in 1952, the membership committee made "a determined effort . . . to contact and acquaint those officers making decisions for Christ with the purpose and mission of the Officers' Christian Union."

By the end of the fifties, however, the thrust of the drive for greater membership shifted to the local chapters. On August 17, 1960, the membership committee advised the council that "The key man in OCU membership, we believe, is the local representative." The committee cited the recruiting devices available to the local representatives: dinner parties, area meetings, membership drives, articles in Christian publications, and radio and television announcements.

Bible studies proved to be another means of expanding membership. In the United States, the number of such groups reached an all-time high of fifty-nine by 1955. In the Far East,

Lieutenant Jim Wilson, U.S. Navy, who had accepted Christ and joined OCU as a midshipman at Annapolis, started a Bible study at Sasebo and Yokosuka while on port call in Japan in 1953. He was assigned to Yokosuka in 1954 and joined the group, which now had twenty people, three of them Wilson's fellow officers.

The following year Lieutenant Kermit Johnson, one of the first cadets at West Point to join OCU, started an OCU Bible study at Sukiran, Okinawa. The study moved to Kadena Air Force Base when the majority of those attending were shifted out of the Army into the Air Force. In May of 1955, the study at Kadena, led by Captain Charles Morris, was the only one functioning on Okinawa. By mid-1956, however, there were two additional OCU groups at Naha Air Force Base and the Army post at Sukiran. As officers were transferred away, they often started chapters at their new locations.

By 1956, four chapters were operating in the Far East, the three on Okinawa and another in Tokyo. Two years earlier, in October 1954, the first Far East OCU Conference met at the Far East Gospel Crusade headquarters. A second



#### OCF at Edwards Air Force Base in the late 1950s

by Lieutenant Colonel Philip S. Shafer, U.S. Air Force, Retired

At Edwards, Buck showed up again early on, and helped us organize one of the finest OCU chapters in existence. It was a rather isolated base. This fact engendered a unity of personnel, mission, and religious consideration—especially with the dangerous test flying that we did. Again, we started a regular Bible study and practically took over the Sunday school program. OCU members and their wives taught classes of all ages and set up Child Evangelism programs. For the first time, we sponsored dinners, with well-known Christian speakers in the Officers' Club. We cooperated with the chaplains and participated in their services, outings and picnics. In addition to base activities, several of us often attended and spoke in two local churches in neighboring communities.

We had many opportunities to witness for Christ, on the ground and in the air—several times during transport flights. Once I was able to lead a high-ranking officer to Christ as Savior over the intercom in a two-seat jet training airplane, 30,000 feet over the Mojave Desert. On another occasion OCU member Dick Chenot and I were flying a two-seat trainer. On take-off the tower called us and asked, "Did you lose a wheel rolling down the runway?" Our nose wheel had come off during the take-off run, and we had to land a three-wheel airplane with only two wheels. They sent up an observer airplane, piloted by another OCU member, Ed Gahl, to give a close look at our condition. Ed said over the radio, while flying on our wing, "Let's have a prayer meeting!" We prayed together, then Dick and I landed safely on a foamed runway. Our landing scene was later used in a "Steve Canyon" movie.

Before we left Edwards, a crowning event was a farewell dinner in the Officers' Club for the commanding general of the base. We honored him and his wife, both Christians. He was a member of the OCU chapter, and we presented him a leather Bible. Floyd Robertson, an ex-Navy commander, was our speaker. He had previously visited our chapter and was well known and loved as a Christian brother. The fellowship and level of our Christian experience was so keen at Edwards that to this day we remain close with many of our Christian friends there. (from *Command*, Spring 1993, pages 8-9)

## More than Conquerors

General Walker  
was a US military  
"four star" general

ant General) Joshua Hamidu of Ghana and Lieutenant (later Major) Mark Fillingham of Britain, who at publication of this book in 1993 is the general secretary of the British OCU. Undoubtedly the visit of these Christian leaders sharpened the anticipation for the international conference, which was to be held a year later. This also began a pattern of travel to Europe to support and encourage OCU members there which was necessary after the OCU field

staff representative was withdrawn from Europe."

All who visited the General Walker Hotel in Berchtesgaden, as it was then called, certainly felt the irony of Christian meetings held there. The hotel had been built during the regime of Adolph Hitler for Air Marshall Hermann Goering's Luftwaffe. Attractively appointed, the hotel offered striking views of the Bavarian Alps from its mountainside position. Following the

### One Military Wife's Experience at the 1961 International Conference

Karen and Don Martin needed hope for their marriage. Karen had been raised in a warm and secure home in LaCrosse, Wisconsin, with a good head knowledge of the Bible from her Lutheran parochial schooling. She and Don were married in 1959, and she joined her husband in Bamberg, Germany, in the summer of 1959. By the spring of 1961, Karen was ready to go home to LaCrosse because, in the words of Ernest Hemingway, "I didn't get married to live alone." Although teaching in the American school in Bamberg, she resented the extended and frequent absences of her husband who served in the Second Armored Cavalry Regiment and who was to be away from their home for twenty-nine of their forty-two months in Germany. With their marriage in crisis, she was receptive when Don, a first lieutenant, asked if she wanted to go to the OCU International Conference at Berchtesgaden. Having had only one vacation with Don since her arrival in Germany two years earlier, she quickly agreed!

At the conference, Karen, then the mother of a three-month-old daughter, was "overwhelmed with the idea of so many Christians, from so many countries, who were in love with Jesus Christ, meeting together." A short, balding older man approached her as she held her baby daughter and questioned her, "Do you realize the responsibility you have in your arms, young lady?" She quickly answered "Yes, I do." As the little man walked out of hearing range, she asked, "Who was that?" She was surprised to learn that it was General Harrison, the tough soldier who had driven a division across Europe in World War II and had met Communist negotiators in Korea eye-to-eye.

Then Karen heard the teaching of Dr. Bob Smith, humble and in love with Jesus. She also heard from officers who had achieved rank, but achieving rank did not dominate their lives as it did the lives of many officers back in Bamberg. These men had different priorities. They loved their Lord first, they appreciated and cherished their families, and they did their duty as soldiers. The conference had an appropriate theme: "I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth." (Psalm 121:1-2) It was an appropriate setting to focus on the God who had created the beauty of the Bavarian Alps for His glory and for His people to enjoy. Help truly did come to those who lifted their eyes to the Lord in these magnificent hills.

Mrs. Helen Palm, wife of Colonel "Teen" Palm, was the leader of a Bible study and prayer session for ladies. Karen joined the study and found Mrs. Palm to be a lady in love with two people, her Lord Jesus Christ and her infantry battle group commander husband. Her love for each radiated in all she did and said. As she listened to this woman, Karen reflected on what she heard and knew. She knew that she had made a personal commitment to Don Martin, but she had never made that same commitment to Jesus Christ, about Whom she had studied so much. With this realization came a new commitment to her marriage and a hunger to know this One who inspired among His followers so much love for Himself and for each other. At the International Conference of the Officers' Christian Union in 1961, God's people loved Karen into His kingdom."

Propaganda  
A "Spin"  
An Over Statement  
about General Harrison



## 5. Servants of the Lord, 1952 - 1962



from eight European nations had met for fellowship with Christian brothers who would be at war with one another in two short years. Twenty-four years later, Christian officers and their families from every continent and nine nations met in the midst of a cold war in occupied Germany. American influence in the non-Communist world seemed unchallenged. A by-product of this influence was an increased receptivity to the Gospel in the military establishments of many nations.

*due to proselytizing*

The opportunity for Christian outreach in the military forces of the world had never seemed brighter. With a growing sense of evangelical mission within the U.S. armed forces, an expanding prayer base, increased cohesiveness through biblical fellowship, and with members stationed in all corners of the world, the American OCU was positioned to be an important part of this outreach.

allied victory in 1945, the city was taken over by the American forces. In the occupation zone it was labeled a "high-class" first-class accommodations for recreation for American servicemen and was used routinely as a site for religious retreats for the military.

Many of the Lord's servants ministered in teaching and by example at the conference. Those who shared in the literal and spiritual "mountain top" experience at Berchtesgaden in June 1961 remember men such as Pastor A. W. Jackson of Cherrydale Baptist Church outside Washington, D. C., whose conduct gave meaning to the word "Pastor." Then there was Joshua Hamidu of Ghana, his face scarred with the tribal markings of his chieftain father's tribe, who spoke of "running and running" away from the Lord Jesus. Hamidu's words in Oxford English, paraphrased those of Augustine about his flight from the "hounds of heaven." The generals, colonels, majors and captains, wives and children were there to offer heartfelt praise and worship to Christ our Lord. Over three hundred persons attended, from nine different nations. Almost all who were there acknowledge that their weekend experience was "overwhelming." They returned home equipped and encouraged to serve our Lord in their military forces.

This conference stands in contrast to the 1937 FNA OCU conference in Zuylen Castle in The Netherlands. In that conference, Christian officers

*Hitler's HQs in WWII*



Photos: Top—Lt. Leutenant Don Mann, U.S. Army, with his wife Karen and her daughter Lynn Ann, on the grounds of the General Mewer Hotel at the 1961 international conference in Germany. Below—1961 conference delegates on the hotel lawn during a prayer. The Shrine Room in the background was the main meeting room for the conference.



## More than Conquerors

*"More than the World"*  
*"OCF"*  
*Poundstone Lodge at Spring Canyon*  
*Buenos Vista, CO*

full, but they invited us to take our meals there, and to participate in the program. When Buck Buxton learned that we had a trailer up at Cottonwood Lake, he invited us to bring it down and set up near the trout ponds. With our jeep we were able to move it to the



far side over by the creek. The million dollar setting for sure! The program was outstanding, as was the fellowship. We revised our planned schedule, took out the time safety cushion, and stayed four nights instead of our planned one night at Cottonwood Lake. During the recreation period one day we tried lure after lure, and nothing seemed to interest the trout. My wife, son and I had already given up when I tried on our daughter's line an old fly I had in my kit that had never taken a fish. On her first cast she caught a trout! And throughout our stay she continued to take trout with that fly. The fish literally wore it out! Finally when it was almost nothing but a bare hook, one last trout tore it off the leader and the fly was lost. Certainly our prayers were answered, but we also saw demonstrated our Lord's wonderful sense of humor.

The spiritual food we received that summer was great. From Hawaii we went back five or six times after that. In the meantime we became involved in OCF under Phil Shafer's leadership, and we have continued ever since.<sup>10</sup>

The Milottas arrived when the fourth year OCU summer program was underway at

*Buenos Vista, Colorado*

Spring Canyon. It was designed to be more than a vacation filled with trout fishing, hiking in the mountains, and seeing the sights of the Old West. During these years, the summer program for families at Spring Canyon called for Bible study and exposition in the morning, free time in the afternoon, and another program with the guest speaker in the evening. Many outstanding speakers led these conferences. It was to be a training ground for Christians who lived and ministered in the military society. Many lives were changed through this ministry, and testimonies strengthened.

In 1963, Cleo Buxton prepared a "Report and History of OCU's Summer Training Programs." It stated that "In recent years it has been recognized that all Christians must be more articulate, effective witnesses for Jesus Christ if His cause is to be advanced the way it should be." The executive secretary pointed out the need for lay training to prepare for Christian witness. While the OCU had strongly encouraged members to study the Bible and prepare themselves through opportunities in their own church or chapel, Buxton believed that summer training programs were also essential to those involved in the work of the OCU.

He characterized summer conferences and training programs in a spectrum extending from the "strictly vacation type with a Christian atmosphere (inspiring speakers and facilities for having

Photo: A 1960s winter scene of Poundstone Lodge at Spring Canyon. Located at an elevation of over 9,000 feet in the middle of the Colorado Rockies, this conference center has been visited by thousands of military men and women and families since 1962. It is also used by churches and other religious groups when the Officers' Christian Fellowship is not conducting programs there.

## 6/ Diverse Ministries in Troubled Times, 1962-1972



...a dull time) to the very disciplined type with every minute regulated and spare time used for study. In addition, there were "conferences for older people with the emphasis on comfort and inspiration and conferences for younger people with emphasis upon spiritual training in a Spartan atmosphere." His vision was for the OCU to provide all of these types of experiences.

In an article in the Fall 1964 *Communit*, "Weekends that Change Lives," Buck discussed various types of conferences sponsored by the OCU. These conferences ranged from an area weekend conference to the larger international ones. In between were the Spring Leave conferences and the week-long seminars at Spring Canyon.

Not all members of the council and OCU agreed with Buxton, believing instead that the Bible studies were the most effective ministry of the OCU. These members felt that the OCU must minister to leaders in the communities in which they served rather than requiring them to travel long distances for retreats and conferences. The OCU staff staged a conference in 1966 that, in fact, required no travel. They hoped to link over five hundred people via a telephone network for a "telecon," or telephone conference. Held on May 7, 1966, the telecon reached more than six hundred listeners, although some areas had reception difficulties. Lasting more than five hours, the theme of "Christian Maturity" was addressed by a number of speakers, including Dr. Bob Smith, General Harrison, General Ewbank,

and Charles Troutman.<sup>12</sup> Though successful, this conference was not repeated because of the relatively high cost and the poor quality of some of the communications connections.

While ROACT controlled and maintained Spring Canyon year round, a full schedule of summer and winter programs were planned and directed by the OCU. The staff had to develop programs worth the time of the members who attended the summer sessions. The character and quality of the summer sessions evolved over the years, including both inspiring vacation time and intense training for young officers and cadets. The first American OCU "Winter Sports Party," based on the British OCU model, was conducted at the Colorado site between

December 27, 1963, and January 4, 1964. It mixed good skiing in the Colorado Rockies, with Christian fellowship and spiritual teaching.

### Associates Prayer Ministry

The prayers of the associate members of the OCU were marshaled for members and the ministry at strategic centers, such as the service academies. During this period, when casualties and captivity were occurring in Vietnam, prayer seemed more important than ever. The staff emphasized this ministry through the OCU *Newsletter* and *Communit*. Lady Joyce Ewbank, wife of the president of the FNOCU and president of the British OCU, described "The Theory and Practice of Associates Prayer Work" in the OCU *Newsletter* of September, 1966. In addition, Mrs. Miriam Terrell of the "Tri-Cities," New York, Associates Prayer Group described what this ministry of prayer had meant to her.

With a heart of gratitude to God, I can say that being in the OCU Associate Prayer Program has had a transforming effect on my prayer life. The very thought of holding before the Throne of Grace someone you have never met, and possibly never will, is an experience never to be forgotten. I heartily prescribe this joy for every Christian. The excitement and joy our members in the Tri-Cities area display when they hear from their OCU prayer partners is



Photo: One of the early meetings of the board of the Rocky Mountain Association for Christian Training (ROACT), which operated Spring Canyon, once the OCU council decided not to buy the property. ROACT was merged into the Officers' Christian Fellowship in 1967. Members are (from left) Frank Black, Terry Grant, David Hess, Bill Waldrup, Larry Banning, Roy Minor, Bill Volkman, Dick Burton, Charles Morris, Edgar Macdon.

## More than Conquerors

worth every effort expended and every dollar invested. My earnest prayer is that each Associate be a strong, faithful prayer warrior and that glory be brought to His Name.

Two of our Navy pilots were shot down in Vietnam. They landed in enemy territory and were brought out with minutes to spare before capture. How these pilots praised God for their Associate prayer support and for a prayer-hearing God. Lieutenant August W. Smith, Jr. wrote: "I hope you will pray that I may be able to organize an OCU group here at Cam Ranh. I have one new member to sign up—Captain John S. Bordreaux, my commanding officer. It is a good work the OCU prayer group is doing. I hope many of the members in the continental USA will remember in their prayers that our cause in Vietnam may be in line with God's will for man."

The official numbers involved in the associates program were unquestionably low. Many persons participated and thought of themselves as associates and were praying for the OCU without ever linking up with the OCU office. In 1966, the OCU carried 433 Associate Prayer Members on its rolls and 33 prayer partners. In spite of the low numbers, the ministry proved effective. One Army wife wrote concerning the effect of the prayers of the OCU prayer partners on her family: "We are thankful that we can live each day trusting in Him, knowing that He directs our paths and that His will is perfect. Many thanks for your prayers." This expression of faith encouraged the heart of a prayer partner in Jackson, Tennessee, who had been praying for the wife and her family.



Washington of this ministry, Mrs. East Lansing (renowned in the ranks of Mrs. Mae Buxton during the middle years of the 1950's). She handed it over to Miss Anne Ewbank in 1968. Both ladies were commended for the work they did in this task. In January, 1969, Miss Ewbank was named OCU Secretary for Associate Prayer Members.

### Academy Ministry

The young men of the academies had been the center of the outreach ministry of OCU from its earliest days. This effort intensified during the Vietnam War. Lieutenant Colonel Gwynn Vaughan, U. S. Army, Retired, who graduated from West Point in 1964, remembers that in May, 1963, Dr. Bob Smith went to the academy to speak in South Auditorium. He discussed the topic, "The Secret of Life." Christian cadets alerted their fellows of the opportunity by pounding on doors in the living quarters. At this time, then Captain King Coffman and his wife provided strong leadership for OCU at the Military Academy.

At Annapolis, the ministry continued with small Bible study groups. In Bancroft Hall, living quarters for all midshipmen, there was a regular OCU meeting at 9:00 a.m. each Friday morning. Lieutenant Commander Donald E. F. Kelly, U. S. Navy, reported this in 1963. He added that between twenty-five and forty

Photo: An OCU couples fellowship group meeting in February, 1961, at West Point, New York, in the quarters of Lieutenant Colonel and Mrs. Unger.



## 6/ Diverse Ministries in Troubled Times, 1962-1972

attended the Friday meetings. In addition, an OCU Bible study of commissioned officers and civilian instructors at the academy continued. During Academic Year 1965-66, Don Eckels sent a list of forty-eight midshipmen who came forward at the Billy Graham film, "Restless Ones." He reported they were interested in, "rededication, conversion, some are still seeking, but... the Holy Spirit is at work. Some may be OCUers, probably not. Please send info on the Spring Leave Conference ASAP...."

The Coast Guard Academy in New London, Connecticut, also had an effective OCU witness for Christ. Cadet Lawrence E. Cox, Jr., stated that in his years there, between 1963 and 1967, "The OCU, I am sure, was a deciding factor in my remaining at the Academy." His "lack of tolerance, friendliness, and real love for" his classmates and fellow cadets had brought his suitability for the academy into question. Upper classmen who attended the OCU Bible study helped him become concerned for others. Later, Cox had the joy of leading another cadet into a saving relationship with the Lord. Cadets at the Merchant Marine Academy also responded to the claims of Christ and participated in OCU activities. Some accepted the open invitation to attend the Spring Leave Conferences at Willow Grove, Pennsylvania.

Cleo Buxton, who from the beginning of his Christian work had a heart for young people, envisioned the mountainous setting at Spring Canyon in terms of outdoor "adventure training"—primarily for cadets and young officers. While families and older officers were more than welcome at the summer conferences, the facility was viewed as a discipling site rather than offering exclusively restful vacationing. For that reason, he wrote to all cadets and midshipmen whose addresses entered the OCU files, inviting them to visit Spring Canyon for a summer seminar. He stated, "We do not want anyone to stay away because of finances. If you will let us know how much you can do towards your financial needs, then we will try to meet whatever remains for your attending the Summer Seminar."<sup>16</sup>

The nation's well-being and the lives of military personnel, depend on the integrity of the officers of the U.S. Armed Forces. Truthfulness has always been demanded at the service academies. Because of this, when a certain midshipman "opened the door and saw Jim Miller at the desk he cursed beneath his breath."

This midshipman had habitually called his girl in Texas on the no-charge telephone line maintained by the Navy. Academy Regulations, of course, prohibited this kind of call, but he wanted to repeat it this night. Noting Miller's activity he fumed, "What kind of a guy is this? Here it is, almost midnight, and he is reading, of all things, a BIBLE! Can't make the call with him here. He's company honor representative as well as company commander. Perhaps he will leave if I bug him about reading the Bible...."

Almost four hours later, this same midshipman was praying for the first time in his life. He committed himself to a new Master and a new Way. Later that day, when he reverted to old habits of the heart and cheated in the classroom, his new "spiritual compass" required him to come forward and confess his violation of the honor code. His confession led to dismissal from the academy. As he left, however, he knew, and told others, that he was a more complete person than he had ever been.

In February, 1970, Captain Jerry White, U.S. Air Force, informed the office of the OCU that eleven men had trusted Christ at the Air Force Academy between January 5 and February 1, 1970. As the work of Christ continued at Colorado Springs, he asked that all OCU members pray that the attacks of Satan might be repulsed. At that time, ten Bible studies were in progress. More than twenty evangelical Air Force Academy cadets were expecting commissions at the end of the year. His requests for prayer were joined by Major Charles Davis, U.S. Air Force, who requested, "Please pray that more cadets might be led to see clearly the role that OCU might play in their future (commissioned) careers—in Bible study, fellowship and opportunity for witness."<sup>17</sup>

### Tragedy and Preparation for Ministry

Lieutenant Colonel Eldon Golden, U.S. Air Force, was within six weeks of returning to the United States from his tour of duty in Teheran, Iran, in 1968. What had begun as a two-year tour had been turned into a four-year tour through two involuntary extensions. Golden had completed arrangements to sell the family car and much of their furniture. While he and his wife, Lois, were anxious to return to their native land, their time in Teheran with their two





## More than Conquerors

### "FNOCU becomes AMCF"

guile, no demand, no high-pressured promotion; simply men and women, boys and girls sharing with one another. How thankful we are that our precious Savior privileged us to know His love through each member of the staff and the many campers. We receive joyfully what we learned through the staff, not as the word of man but as what it really is, the word of God.<sup>22</sup>

### International Fellowship

Among the most important OCU conferences were the international conferences of the Fellowship of Officers' Christian Unions (FNOCU), later to be named Association of Military Christian Fellowships (AMCF). After the very successful International Conference sponsored by the American OCU in Berchtesgaden, Germany, in the summer of 1961, another was scheduled for the summer of 1964 in Lunteren, The Netherlands. The Union in America focused on the June 17 to 22, 1964, conference by dedicating an entire edition of *Command* in the winter of 1963-64 to the upcoming event. Over three hundred officers, wives and children, representing nine countries, attended to hear the Reverend Arthur Rose of Great Britain speak on the necessity of the new birth in Christ for New Testament Christianity. The conference bore fruit, with the conversion of three young German officers.<sup>23</sup>

Contact with Christians in the military of other nations continued through means other than the international conferences as well. Particularly close ties were maintained between the American and British OCUs during this period. Continuing contact was provided by the founding president of the American OCU in England. Following his retirement from the army, Brigadier Hayes Kroner (who had changed his name to Hayes K. Ashby-de-Gray, possibly to fulfill a stipulation of his wife's inheritance) lived in England for many years. There, he fellowshipped with his old friends in the British OCU, including Hartley Holmes, whom he eulogized for *Command* magazine after Holmes' death.

In addition, the British OCU *Newsletter* and *Intercession Paper* were distributed to

American OCU council members. This began in 1964. With the death of Baron van Tuyll of The Netherlands in 1959, six years elapsed without a FNOCU president. An example of the close ties between the two unions is that the OCU of the United States nominated Major General Sir Robert W. Ewbank, of the British OCU, for the FNOCU presidency. He was appointed to the post in 1965, after the Lunteren conference.<sup>24</sup>

The Vietnam War also provided opportunity for increased international Christian contact with the military forces of Southeast Asia. Many American OCU members visited Australia on rest and recreation from duty in Vietnam. Australian OCU members, such as Lieutenant James Brenden and Dr. John Hercus, opened their hearts and homes to their American brothers in Christ, men such as council member Colonel Warren P. Schilling. Thailand provided another example. In January 1968, the council of the American OCU made U Chit Khun of Bangkok, Thailand, an honorary member of the American organization, "in recognition of his faithfulness in maintaining an OCU fellowship in Bangkok, around which OCU members throughout Southeast Asia have gathered over the years."<sup>25</sup>

The first FNOCU international conference in the Far East was held in Seoul, Korea, from July 18 to 22, 1967. The conference drew representatives from Korea, Japan, the United Kingdom, the United States, the Republic of South Vietnam, Germany, Malaysia, and Indonesia. The Korean OCU received much praise for their excellent preparation and conduct of the event. The following year, Great Britain hosted an OCU conference at Swanick, England, from June 12 to 17, 1968. The fourth and final international conference during these years was sponsored by the German OCU at Dassel, Germany, from May 28 to June 2, 1971. Representatives from twelve countries met in the large YMCA recreation center on the edge of a beautiful German forest, to be taught from the Bible by Dr. Charles Stern and the Reverend David Watson, both of England.<sup>26</sup>

### Staffing the Vision

The paid staff of the Union was concerned with evangelism and Christian service in the

## 6/ Diverse Ministries in Troubled Times, 1962-1972



military society more than with personal compensation. They were dedicated to doing the Lord's work in the military community even if that meant sacrifice on their part. For example, Arnold Belgium, the west coast staff representative, received only eight percent of his monthly salary for one full year, ending in July 1963. Belgium had voluntarily delayed payment of his total salary during a period when income did not cover expenses due to staff growth and programs. As a further example of the staff's priorities and willingness to endure hardship, the council learned in January 1964 that the staff had not received a pay increase for nine years.

This dedicated staff added an important member in the sixties. Earlier we mentioned C. N. Tokatloglou's missionary training with the British OCU traveling secretary, Godfrey Buxton, in England just prior to World War II and his evangelistic work with the British military during the war (see page 16). In the sixties, "Mr. Tok," as he came to be known, returned to the military mission field by writing and speaking for the American OCU on a honorarium basis. In February, 1964, he became a part-time staff member. The council assigned him a salary of two hundred dollars a month, with another one hundred dollars for monthly travel costs. "Mr. Tok," though small in physical stature, played a giant role in the spiritual growth of many members of the OCU during his years serving the organization. A year later C. N. Tokatloglou recom-

mended and the council approved "Tok" to become the full-time "Coordinator of Ministry to Allied Officers." Buxton informed the council that Tokatloglou "was giving the OCU full-time ministry on half-time pay."

"Tok" was well-suited to the ministry to international officers. Born in Turkey of Greek parents, his testimony of how he became a Christian by direct intercession of the Lord thrilled many in the OCU. Fluent in Greek, and experienced in missions, he had a penetrating insight into the problems of allied officers temporarily assigned to America. At the same time, his biblical under-

standing and skillful teaching maintained an open path into the hearts of his American audiences. After getting to know him, hundreds of OCU members were proud to expand the truth of their linguistic ability by saying that they "knew a little Greek."

At the same time "Tok" was hired, the council approved the employment of Captain Richard Peters on the recommendation of Colonel Granville Sharpe. He came on staff June 1, 1964, as traveling staff representative and later became assistant executive director. Peters, an ROTC graduate of Central Michigan College, left the staff four years later to work in Christian education. In 1965, William H. Pape, who had been the OCU Far East Representative since the mid-fifties, departed the OCU staff while remaining in Japan as a missionary for the China Inland Mission. Another staff change ensued from Paul Pettijohn's entry in seminary on January 1965. Pettijohn took a leave of absence without pay (other than an hourly rate for consultation).

At its January 15, 1966, meeting, the council established a "stabilization fund for salary emergencies." This emergency fund was to be built up slowly and "ultimately maintained at ten percent of the total budget to meet salary emergencies." The council also voted to employ Major Jesse J. Johnson, U.S. Army, Retired, as "special staff" for an annual salary of \$4,800. His job was to minister to allied officers processing through Travis Air Force Base.



Photo: Mr. C. N. Tokatloglou, OCU Staff Coordinator Ministry to Allied Officers, speaking with international officers at Fort Benning, Georgia, in 1963.

← Plus his military retirement pay.

## More than Conquerors

Danvers  
Seminary

A "CMA" Colon  
Member  
groups

"Sandy Sanderlin's" now  
UP at Danvers  
Seminary

Lieutenant Junior Grade Robert Bioren, U.S. Navy Reserve, was also hired as a regular staff member, commencing June, 1966. Bioren left the staff three months later because he was unable to establish a good working relationship with Cleo Buxton. In September, 1967, Mrs. Glenna Woodard left OCF after eight years as office manager. The only full-time secretary also left at about the same time. The Lord supplied a replacement as office manager when Rodney Byrwerk was selected. Paul Pettinohn rejoined the staff upon completion of seminary, in May, 1968, compensating for the loss of Peters, who had resigned several months before.<sup>22</sup>

During the early sixties, the planning of the summer programs at Spring Canyon became an additional responsibility of the staff in East Lansing, Michigan. Not only did the main staff have to schedule speakers for the summer sessions, but one member of the staff had to be present in Colorado throughout the summer. In the fall of 1968, Buxton proposed to the council the hiring of a former council member, Colonel George Meaders, U.S. Army, Retired, "to direct the conference program at Spring Canyon and to travel in the off season." The proposal was approved, and George and Dot Meaders began many years of service to our Lord and to hundreds of OCU members at Spring Canyon after his retirement from the Army on September 1, 1968. This is somewhat ironic because, as a member of the OCF Council, Meaders initially had opposed acquisition of the facility.

Chaplain (Lieutenant Colonel) Samuel Graves, U.S. Army, Retired, joined the staff on August 1, 1969, to coordinate relations with chaplains. In February, 1970, however, Graves, Jesse Johnson, and Meaders were released on the recommendation of the executive secretary, due to the severe financial situation facing the organization. Each of these three had retired pay to fall back on. Meaders was soon hired by Rocky Mountain Association for Christian Training (ROACT) to be manager of Spring Canyon. He and his wife, Dot, ministered there successfully for twelve years, until 1980.

The financial crisis abated the following year, and in September, 1971, Lieutenant Colonel Arnold E. Sanderlin, U.S. Army,

Retired, became the final staff member added during this period. He retired after twenty-three years of service, nine of which were enlisted to assume the position of administrator of the OCU. He also was director of finance. "Sandy," and his wife, Audie, had been associated with the Union for sixteen years having been introduced to OCU by Colonel Dick and Carole Trudinnick, U.S. Army. While on active duty, Sandy and Audie established OCF local fellowships at numerous installations as they were reassigned to places that had no OCF Bible studies. Like many OCF wives, Audie graciously opened her home to OCF staff, friends and members, as the Lord provided the need.

Sandy had acquired a broad base of administrative experience during his Army career, bringing to OCF a familiarity with modern management techniques and the technology used in the defense establishment, business community and academic world. He began a concerted effort to modernize the office operations. This included computerization to free the staff for ministry while ensuring more responsive financial management. One of his additional duties was leadership of the prayer associates ministry.<sup>23</sup>

A major step to resolve the up-and-down financial position of the OCU staff came in January 1971. Council member Colonel Clay Buckingham proposed a base salary of \$750 a month, with a \$25 increment per month for each year of longevity, to a maximum of twenty years. Adjustments would be made in the salary scale for staff members who might suffer because of the loss of the allowance for children. In addition, a retirement program was approved in concept. The council also tasked the finance committee, augmented by Louisa Buxton, Cleo's wife, to work out the details of the program. It also authorized the committee and the staff to implement the committee's retirement program. Finally, the council approved an automatic cost-of-living allowance for the staff that was tied to the cost of living index furnished by the national government.<sup>24</sup>

### Ministry to Allied Officers in the United States

The OCU also ministered to international officers who came to America. After World War



## 6/ Diverse Ministries in Troubled Times, 1962-1972

*ISI now HQed in Colo Springs*

II, students from foreign lands flooded into the United States. Almost immediately a group rose to minister to this new mission field that had come to America.

One of these organizations was International Students, Incorporated (ISI). Christian officers realized they also had a wonderful opportunity to reach out to these visitors at camps and bases in the United States. When C. N. Tokatoglou became OCU Coordinator of "Ministry to Allied Officers," he had little opportunity for contact with allied officers from his home in Michigan, although his outreach with the students at universities in Michigan continued.

The Union took a giant stride forward in an organized attempt to bring visiting officers into touch with a Christian witness in 1966. While visiting in England with Major and Mrs. Jesse Johnson, U.S. Army, Tokatoglou learned they would soon be retiring from the Army and they were concerned for allied officers who were in America for military schooling and training. Most of the officers came to the United States through a few air bases. One which saw heavy traffic of this sort was Travis Air Force Base, near San Francisco, California. Colonel Paul Mao of the Chinese Nationalist Army (Taiwan) was a Christian who served as the liaison officer for Chinese officers and men coming into the United States for military training. Almost all of these persons entered the U.S.A. at Travis. He was eager to help Christians among them contact believing officers in America.

In the words of the Newsletter, "Colonel Mao has thrown himself into this assignment with extraordinary effort. Because many of the incoming officers have considerable free time to spend before catching their flight out of International Airport, Colonel Mao began contacting Christian homes where these officers might



enjoy a meal in an American home and be exposed to a brief Christian witness. Going beyond the call of duty, Colonel Mao began extending the same sort of friendship and offer of American hospitality to incoming officers of other Asian nations as well.

This work was formalized under the administration of Major Johnson, upon his retirement. Johnson and Mao attempted to insure that those passing through at least had a meal in a Christian, American home. Often they were able to do more, showing visitors the beautiful city of the bay and the Golden Gate Bridge. One of the main destinations of many officers was the English Language Institute, in San Antonio, Texas. Commander Paul Stone, U.S. Navy Reserve, Retired, one of the earliest members of the OCU, lived in San Antonio. He had participated in the original Washington, D.C., Bible study in the mid-forties. He and his wife, Lucille, built up a network of homes in the San Antonio area to minister to the allied officers sent there for schooling. Tokatoglou and Johnson wrote and traveled across the United States in an attempt to establish similar situations at bases where a high density of allied officers were training.

Jesse and Edith Johnson continued their ministry even after the council, in an economy



Photo: Lieutenant Commander Paul Stone, U.S. Navy, Retired and his wife Lucille, served for many years as coordinators of OCU outreach to internationals in the San Antonio, Texas area. In this picture they are helping Asian military personnel board the van given to the Stones by OCU to help in transporting military internationals to homes, churches, and other activities in the San Antonio area.



## More than Conquerors

move, was forced to remove them from the OCU payroll. Initially, they had planned on reducing their expenses by moving to a smaller house, but God intervened by making available a house just outside the main gate of Travis. This reduction in travel time meant that Johnson could spend many more hours meeting officers as they landed for the first time in America. Because the OCU was "not geared to become involved in real estate" Johnson formed a new organization, called Travis International Hospitality, Incorporated (TIHI). The relation of this organization to the OCU would be similar within its field as that of ROACT. This ministry would close as the war in Vietnam ended and the Johnsons had to move to Arkansas to take care of his parents.<sup>2</sup>

### Publications Ministry

Through the publication of testimonies such as that of Jon Shine, the OCU sought to use *Command* magazine to contact non-members and non-believers in the officer corps. In 1965, the staff drafted a statement of editorial purpose:

To present the claims of Jesus Christ in both their eternal and contemporary application to members of the U.S. Officer Corps; to provide authors within the military the opportunity to participate in this task; and to develop and publicize a philosophy of effective witness by military laymen among their associates.

The editors of *Command* attempted to meet their goal by publishing material that would relate to the interests and concerns of professional military officers. The council and staff wanted *Command* to be a forum for the discussion of ideas important in a Christian's service life. They did not want it to appear to be closely tied to the organization as a whole, and thus to sacrifice its veracity for organizational interests. At the same time, they desired that the magazine would reflect "the philosophy of the OCU's witness and ministry in the Armed Forces." It would do this by dealing with "the reader's life in light of the claims of Christ and the teachings of Scripture."

They wanted *Command* to go ahead of the OCU in the officer corps. "Thus, ideally *Command* subscriptions will exceed OCU membership, with many readers ultimately becoming OCU members as they are drawn to Christ through the magazine's ministry and then to the organization behind the magazine." During this period, the OCU printed three thousand copies of each issue of *Command*. In 1965, there were 1,300 paid subscriptions, with the remainder of the printing being distributed as gift subscriptions to local representatives or held to be given to new members. Of the 1,200 members who gave to OCU, almost five hundred did not subscribe to the magazine in 1965. This was probably not so much an indictment of the quality of the magazine as a comment on the sporadic reading habits of the American officer corps. During this period the magazine, edited by Robert Coote, was honored nationally for its appearance and content.<sup>3</sup>

On one occasion, a council member questioned the value of *Command*. His question was satisfied when he learned that the elimination of *Command* would not pay for half of the cost of another staff member. The council voted in January 1968, to subsidize *Command* with eight thousand dollars, understanding this would provide for only two issues for the year, rather than the normal four. *Command* reduction provided one of the few areas where discretionary cuts could be realized. At the same time, the council recognized the magazine had "come to be a spearhead for the outreach of the Gospel in the officer corps."<sup>4</sup>

Significant issues of *Command* included an issue published in 1967 called "War and Peace." Within the context of the times, this issue dealt honestly with the question of the use of military force. The editors included articles by writers such as General Harrison; Captain Robert L. Baughan, Jr., U.S. Navy; Carl E. Armerding; D. Martin Lloyd-Jones; Herbert Butterfield; G. Campbell Morgan; and Robert T. Coote. In addition, under the title "The Eloquent Men" reviews of selected pacifist literature were provided for the readers. While Christians in the armed forces felt their service to the state in uniform was permitted by Christ, they respected those who differed with them on scriptural grounds.

The most popular article printed by *Command*,

## b. Diverse Ministries in Troubled Times, 1962-1972



During this period, with a major article on the role of the A. Palm, L. S. Army, in the winter, 1966-67 issue. The second favorite article was "Christian Perspectives on War," interviews with General Harrison and Dr. Bob Smith. In spite of the approval of those who examined its pages, *Command* and its editors could not foresee a time when it would reach its circulation goal of eight thousand to ten thousand. The ever-present issue of organizational utility versus artistic and literary merit was discussed in council meetings, and in 1966 the council decided that more emphasis should be placed on information pertaining to the OCU and to reduce the size of the publication. One issue each year would be directed toward the non-OCU member.

Several controversial subjects were brought into focus in *Command* magazine. The issues discussed included the Christian's use of alcohol (Spring 1964), racism (Summer 1964), aspects of evangelism (Fall 1964), patriotism, nationalism, and militarism (Spring 1965), obscenity and censorship (Summer 1965), science as a religion (Fall 1966), war and peace (Spring 1967), and money (Summer 1967). Editor Bob Coote insured that each subject was handled with balance, dignity, and spiritual insight. In early 1968, he departed to work as assistant editor of *Examiner* magazine in Philadelphia. Coote's first wife, Judy, had died in 1967 of Hodgkin's

disease. By September, 1969, the council was looking for a new *Command* editor to replace the interim editor, Louisa Buxton.\*

The OCU also published both a newsletter and a prayer reminder throughout this period. Sometimes both these small publications were included in one document, sometimes they were separate, but were generally mailed together. The *Newsletter*, less time-consuming and expensive to produce than *Command*, was used to disseminate immediate information such as news of staff changes, results of elections, scheduled conferences and events, and other timely information. The *Prayer Reminder* circulated to the membership requests for prayer that came in from the field or were generated within the home office. While the ideas for both of these publications were carried over from the British OCU, they served a valuable function in keeping OCU members informed of the events and needs of the Union and other members.

The OCU also printed pamphlets such as "Oil in the Cruse" and "Questions and Answers" to meet specific needs for its military ministry. "Oil in the Cruse" was published to inform readers of the financing of the OCU. Apparently, many thought the Union was funded by the Department of Defense or by a philanthropic organization. The pamphlet made clear that the OCU was supported by its members and also set forth the philosophical and spiritual assumptions of its financial policy. "Questions and Answers" presented more basic information on the OCU for publicity purposes and as an outreach to officers who knew little or nothing of its existence. It dealt with such questions as definition, beginnings, control, mission and relation to the entire military society.

In spite of the turmoil of the period and the Vietnam War, OCU came of age in the sixties. Ministries were established and refined while leaders and staff matured and developed professionally and spiritually. The Union was increasingly accepted by the military establishment, which found in the organization an ally in standing against the open protest ignited by the Vietnam war. Military leaders saw in the OCU a group that was unreservedly patriotic and supportive of military service in an era in which such service was

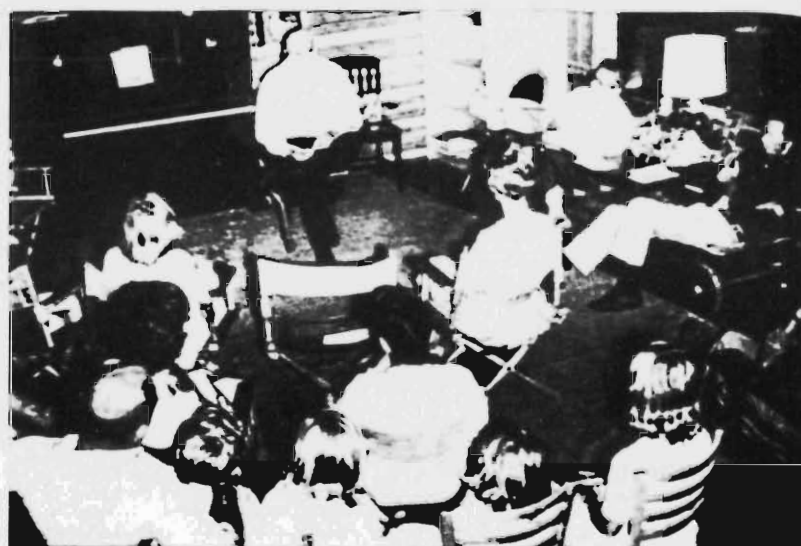


Photo: Lieutenant Colonel (later Colonel) Ira A. "Teal" Palm and his wife, Helen, in a photograph taken in 1968. The Pains were instrumental in communicating the Gospel to many military people in the 1960s and 1970s.

## More than Conquerors

questioned. In addition, the OCU stood for absolute biblical values and firmly resisted the moral degradation of the period that threatened military order and discipline.

The Lord provided all that was needed to accomplish the tasks that He had for the OCU at Spring Canyon, at the academies, in local Bible studies, at regional conferences, on adventure trips, through publications and through international fellowship. He also continued to prepare leaders, such as Ward Graham and Lois Golden, for special ministry in the future. As the Vietnam War drew to a close, the OCU could point to the depth, quantity and quality of the ministry it provided to the military community in the name of Christ. However, many among the council, staff and



Optimistic members strongly believed that only a message beginning with love could be made in the task of evangelizing the U.S. military community.

### Comments from OCF Members and Staff, and Reports from Local Groups — from the OCF Newsletter

1967... "One of the chief undertakings here in the States for the coming months will be a score or more of one-day conferences in key areas throughout the country. Some are already scheduled, with local plans well underway and speakers selected from among our own, well-seasoned OCU members. Please let us know if you feel your area is ripe for such a conference, which is designed to solidify the interests and energies of Christian officers in the local area and at the same time initiate a drive to extend our outreach to additional members of the officer corps."

— Cleo Buxton, Executive Secretary

### Because you prayed... 1968

"Your Command issue on the family was an answer to prayer for me. Glenn is halfway through his second tour [in Vietnam], and I've

prayed for wisdom to guide our five children this year. The patience I needed on the first tour came easily through Christ this year, but with two pre-teenagers in the house I daily need wisdom and strength. This issue was quite helpful, especially Alesia Cottingham's "Help." — Mrs. Glenn, Fort Belvoir, Georgia

"God's really blessing this year. Pray for Bob Putman and Dave Powell. We have made deep-sea dives recently this year. — Capt. Edwin Smith, Fort Polk, Louisiana

"I think our prayers are being answered here at West Point. A group of eleven or twelve of us have been talking and praying about achieving a better and stronger relationship with Christ and allowing Him to work in us. We have also started some prayer groups. Though not large, I am sure their power is being felt."

— Capt. Martin Smith

"Church group at Kaduna Airbase was growing very large—eighteen members—so we've decided to try to start two groups. — Capt. Martin Smith

Photo: Cleo Buxton teaching biblical principles to a group of families at Spring Canyon in the early-to-mid 1960s.



## 6/ Diverse Ministries in Troubled Times, 1962-1972

Lord will be able to use these smaller groups to draw more new people into the saving knowledge of Jesus Christ."

—*Capt. Charles Dunn, U.S. Air Force, Okinawa*

"I am very interested in a young officer finding the Lord. He is an advisor to a Vietnamese unit that has been in heavy fighting, and he feels that he has little chance of living. Most of the Americans in his team have been killed. He says that he has turned to religion for help. He also says that he leads his men in a service each time they go out. I would very much appreciate you sending this officer a copy of the *Command on leadership*, also some other booklets which present the way of salvation. I am enjoying the fellowship of the MACV OCU. I find the group most exciting. There is also real revival among the enlisted men on the base. They meet twice each day for prayer, and the Lord has worked in their midst."

—*Major Robert Barinowski, U.S. Army*

1968 . . . "It has been a real blessing in my life to have had Major Robert Spode, U.S. Army, and his family, as my prayer concern during these several years. . . . I had been praying for them for eleven years, and they counted on my prayers. They wrote me a few months ago to say they were leaving the service, and he is entering a university and plans to teach." —*Mrs. A. B. Clark, Associate Member, Jackson, Tennessee*

1969 . . . "Dr. Bob [Smith's] visit was well received. Had forty-eight at a Protestant Men of the Chapel dinner [that] competed with a farewell party for an Air Force General. Dr. Smith was equally effective at a Protestant Women of the Chapel luncheon. Most rewarding, however, was the blessing for us in having them in our home. Colonel Meaders will be interested to hear that I relieved Paul Graf in the adult Sunday school and weekly Bible studies' attendance is up, even with summer leaves and transfers." —*CDR Eugene A.G. Beaumont, U.S. Navy*

1970 . . . "Pray for eleven men who have trusted Christ since January 5, 1970. Pray against attacks of Satan as much personal evangelism continues." —*Capt. Jerry E. White, U.S. Air Force, U.S. Air Force Academy*

"The work here at West Point is continuing to grow. We have had four more come to know the Lord as Savior last week. We have about 150 to 200

guys in Bible studies, and we are pressing toward the mark of the Corps for Christ. Captain Paul Stanley leaves Saturday, and we're really going to miss him. We're looking forward to the Labor Day Conference, and pray we'll have at least sixty cadets. Lieutenant Commander Jim Prout is also bringing a group from the Coast Guard Academy." —*Captain H. Garinn Vaughan, U.S. Army*

"Our OCU group is nearly thirty strong if all were together at one study. But deployments, etc., keep it down to eighteen to twenty. Young couples abound, and it is a thrill to see them earnestly at work in the study of His Word." —*Lt. Col. Marvin D. Gardner, U.S. Marine Corps, Camp Lejeune, North Carolina*

The desire of each officer connected with the OCU group is to double their number by March first with a different approach in various methods to reach men previously not interested in Bible study. May God give wisdom in all the ways."

—*Donna Barker, Groton, Connecticut, writing for her husband, Lieutenant Commander H. Douglas Barker, U.S. Navy*

There is always a certain amount of apprehension when one flies into a war zone. It was extremely reassuring to be met by smiling OCU members and to take part in the weekly Bible study in Long Binh, near Saigon. In one northern city, I met two of our members each of whom has a Bible study every Thursday night. A young lieutenant told me, and he was a Christian with a little daughter at home he had never seen, that he had nearly started following the ways of sin in Vietnam. He said he would have fallen for Satan's tricks had it not been for the life and testimony of just one man, who is an OCU member. What graphic proof of the value of standing for righteousness and truth! —*Paul Pettijohn, OCF Staff*

1972 . . . "Numerically, attendance at Spring Canyon this summer has surpassed all previous records, and only eternity will reveal the degree of spiritual growth which has taken place. The ten-thirty p.m. arrival of eight Air Force officers—four instructors and four student pilots—from Vance Air Force Base allowed us to greet the cooks with 'Ninety-one for breakfast today!' The Air Force versus Marine Corps rivalry, plus much spiritual profit, made this weekend a special one." —*from an OCF staff report* †





## More than Conquerors

units, the pressure of intense training schedules, and other military exigencies that suddenly removed scheduled leaders, and possibly all Christian men, from a base or post. At times, Christian women officers and wives were left to conduct the study. Some advocated increasing the number of area representatives who would travel to instruct, advise and encourage local representatives. Others recommended training conferences for local representatives in a centralized location. Both methods had flaws. Eventually, OCU adopted a tactic of placing full-time staff members at key bases, such as academies and large training centers, to develop spiritual leadership skills among a broad base of military leaders. While the quality of Christian fellowship and discussion varied from one OCU local group to another, the Union nevertheless continued to provide an effective witness and ministry in the armed forces.<sup>2</sup>

### OCU Membership

During the Vietnam era, OCU membership grew slowly as the Union continued to serve Christ in the military community. In the established pattern of OCU development, new chapters came into being, with joyous reports rendered to the home office. At the same time, some old chapters faded away *without* that fact being reported to the home office. In 1963, the Union pruned unresponsive members from the mailing list. By 1965, the OCU had 1,300 on its monthly mailing list and another 400 on the semi-annual mailing list, making a total of 1,700. This constituted about one-half of one percent of the active-duty officer corps of the armed forces of the United States, which numbered about 350,000 at the time.<sup>3</sup>

This slow and erratic growth in membership and budget did not satisfy the staff and council which fervently desired to reach the vast majority of the officer corps who had not been reached with the Gospel. Less than one percent of the officers in the armed forces had become members of the OCU. It had been years before more than one percent of the officers even knew the OCU existed.

In December, 1965, the council launched a new program, called "Double Time." Colonel Richard C. McCoy, U.S. Army, was council

### OCU Member Profile

In 1970, the Council Committee on Objectives described this personal goal for OCU members:

Because he loves God, he holds the attitude that the pervasive purpose in his life is to please, enjoy, and glorify God, and he therefore seeks to obey God in every area of his life. He engages in personal, private Bible study and prayer on a regular basis. If he is male and married, he ministers to his wife and children as his first and most important responsibility, which includes leading them in regular family devotions. As an officer he seeks to perform his military duties with a high degree of professional excellence in obedience to God's will. As a member of the military society he considers his primary Christian responsibility beyond home and professional duties to be the military society where he is stationed. Accordingly he seeks to share his faith in Christ with persons in that society, beginning with his fellow officers; and seeks to participate in the local chapel program to the extent allowed by the circumstances of his assignment. Finally, he exercises his particular gifts within the officers' fellowship in such a way that fellow believers are helped to grow in the likeness of Christ.<sup>4</sup>

project officer. The goals of "Double Time" were to double the membership, to double the number of Bible studies to 280, to double contributions, to double *Command* magazine circulation to five thousand, and double the size of the staff. By the end of July 1966, the staff reported a thirty percent increase in attendance at OCU Bible studies, *Command* subscriptions were up almost fifty percent, and the field staff had increased by three persons. Despite the increased giving, income did not meet projections. (This will be discussed in a later section of this chapter.)

### Relations with Other Parachurch Organizations

Another factor that may also explain the slow and erratic growth of OCU was that other parachurch organizations expanded their military ministry during the 1960s. Campus Crusade for Christ, which had begun as a work among American college students, began to develop programs for essentially the same age group in the military. Since its primary field of interest was younger soldiers and sailors, Campus Crusade had only a slight impact on

## 7/ Straightening the Bent, 1963 - 1972



OCU. On the other hand, the Navigators ministry aroused some concern, even though many OCU members were also members of the Navigators. While the OCU encouraged Christian officers to remain in the armed forces, the Navigators appeared to be encouraging some key young officers to resign their commissions to make a full-time commitment to serve as Navigator staff. Some tensions arose between individual OCU members and the Navigators, but the staff and council never considered the matter a serious problem.<sup>9</sup>

Although some competition developed between OCU and other parachurch groups, the Union maintained warm relations with the National Association of Evangelicals and its programs. In the late 1950s, OCU encouraged its members to provide counseling assistance to the Billy Graham Crusades.<sup>10</sup> In 1961, and again in 1971, the OCU considered affiliating with the NAE, but decided against it on both occasions. The minutes of the January 1971 meeting offered an explanation for the council's decision: "While expressing complete agreement with the goals and leadership of that organization, the council elected not to join in order not to compromise the future witness of the OCU among all elements of the military."<sup>11</sup>

### The OCU and Relations with Chaplains

As the governing body of the OCU, the council continued to play an essential role during the period 1962 to 1971. As the Union's ministry and membership expanded, however, the council began to make fewer of the detailed operational decisions, leaving them increasingly to the staff. On the other hand, the council continued to determine broad policy and to approve new programs. Indicative of the altered role of the council was the fact that it agreed to meet only twice a year beginning in 1964. In the early fifties, the council had met every other month; by 1963 this had changed to meeting only four times a year.<sup>12</sup>

During the sixties, the council maintained its policy of supporting chaplains and worked to prevent some of the difficulties of the OCU's early years. In 1963, the council designated members to be liaison to the chief of chaplains of each of the services. Two years later, the council established a committee to act as liaison to chaplains.<sup>13</sup> In 1969, a retired Army chaplain,

Samuel Graves, joined the staff for a short time to further good relations between OCU and active duty chaplains. The council and staff were successful in emphasizing the importance of OCU local fellowships maintaining good relationships with chaplains. Though some OCU members encountered problems with "liberal" chaplains, conflicts between chaplains and local chapters occurred only rarely.

### Home Office Moved to Denver

Sometime in the spring of 1969, Cleo Buxton began to consider moving the OCU home office from near East Lansing, Michigan, to Denver, Colorado. On July 28, 1969, Paul Pettijohn wrote a letter to the members of the council giving his "reactions to living in Denver." Among the advantages compared to Michigan, Pettijohn listed the weather in Denver as being milder. He felt that the Denver location had the advantage of being close to Spring Canyon and the Air Force Academy at Colorado Springs. The OCU was at the time also seeking ways to improve its ministry at that academy. Other advantages of the Denver location were the availability of military installations, such as Fitzsimons Army Hospital, Lowry Air Force Base and the Air Force Accounting and Finance Center, among others. In addition, the Denver airport was the fifth largest in the United States in terms of passengers processed each year. All locations in the lower forty-eight states were only hours away from this nearly central location. Denver also afforded a source of suppliers and printers not available in East Lansing.<sup>14</sup>

The council unanimously granted approval to move the OCU home office to Denver at its January meeting. The need to separate the office from the Buxton's home, and the advantages that had been pointed out by Pettijohn, were the primary reasons for the decision. The move to Denver began with Paul Pettijohn and his family relocating in the fall of 1969, followed by the delivery of all OCU mail to Denver by January 1, 1970. Some members objected to the move, feeling that further study was needed. Others felt strongly that the move should be completed with all dispatch. After a brief reconsideration, the move to Denver was completed as planned.<sup>15</sup> One of the major reasons was Cleo Buxton's distaste for a "headquarters." He felt

## More than Conquerors

that the staff should conduct conferences or visit the chapters in their normal Bible studies. From the very beginning of his OCU service, Buck had followed this policy concerning local visits and conferences, even at the expense of a more efficient functioning of the organization. The Denver location was very attractive due to the excellent air service and the proximity to Spring Canyon.



### Trouble Getting the Word Out

One of the problems besetting the OCU throughout the period was informing the potential constituency of the organization and its goals. Many Christian officers served their entire tour of duty without learning of this source of Christian fellowship and support. Others served many years before committing fully to the OCU. Although it was publicized in local "Daily" or "Weekly Bulletins" on posts and bases, and during public announcement spots over radio and later television, news about the OCU never seemed to permeate the targeted society.

The council discussed this inability to publicize the work of the organization and sought advice from those with experience in the field.<sup>11</sup> Almost in desperation, one chaplain at Lowry Air Force Base proposed that the local OCU take out advertisements in appropriate newspapers. He planned to place an ad in the *Denver Post*. It was his feeling that a "reasonable service" of the OCU included publicity. "Perhaps, it is one of our weakest points. Word of mouth is great, but the mass media must not be neglected."<sup>12</sup>

Although some individual OCU members received publicity for their activities and adventures, it was difficult for the OCU to receive mention in newsprint as an organization. A future astronaut and senatorial candidate in Michigan, Jack Lousma was pictured in the *Navy Times* beside a wrecked Skyhawk jet

under the caption, "He Was Flying That Just Before a Crash." Lieutenant Lousma was a member of the OCU at the time. *But the article did not mention that fact.*

As might be expected, Christian publications were more inclined to identify the OCU and its ministry by name. *World Vision Magazine* published "General Kim Meets General Takeda" in December 1969. The story, written by OCU member Lieutenant Colonel Robert M. Mason, U.S. Air Force, Retired, gave an excellent report on the OCU's role in bringing the Koreans and the Japanese together. Another story about the mission and outreach in the armed forces of the Union was printed in a *Christian Times* article on March 1, 1970.<sup>13</sup>

### Financial Concerns and Council Conflict

As it had been during the fifties, the council's greatest concern in the period 1962-1971 was balancing the budget. The economic position was so poor that a commitment to pay the rent for the Annapolis bookstore until October 1962 was not fulfilled because of the debt problem. Buxton and the council disagreed in increasing measure over budget policy and the amount of attention that should be given to it. Paul Pettibohn had been brought to the staff both to relieve Buck of the administrative burdens and to relieve the minds of the practical-minded men of the council concerning the financial

*Photo: The staff of the American OCU late in the 1960s. Seated, left to right: Dot Meaders, Edith Johnson, Louisa Buxton, "Aunt Loe" Johnson, Carol Tokatoglou, and Lorraine Pettibohn. Standing, left to right: Rodney Byrwerk, George Meaders, Jesse Johnson, Clio Buxton, Martha Marion, Anne Ewbank, Paul Pettibohn and C. N. Tokatoglou.*



## 7/ Straightening the Bent, 1963 - 1972



management of the organization. Their concern was not centered entirely on money, but many held to a strict interpretation of the scriptural admonition, "Owe no man anything..." (Romans 13:8). Pettjohn reported to the council in August 1963 that the past due bills had decreased from \$4,900 to \$4,400, but that current obligations had risen from \$1,400 to \$4,600.<sup>15</sup> Richard Peters, then a staff member, recalled a council meeting in the mid-sixties at Bob Coote's home in East Lansing, Michigan, in which Buck was harshly criticized by the council. According to Peters, had it not been for Dr. Bob Smith, who was present and acted as a peacemaker, "the breach may have been irreparable." Peters continued:

The minutes will never reveal [it], but it all boiled down to these two [questions]: 'Who would run the OCU and how would it be run?' Would it be Buck and Buck's way or the council and the council's way? Buck was not without his faults, and no one knew it better than Buck, but he was God's man at that time. The option always available to the council, if they lose confidence in the Executive Secretary or dislike his style of leadership, is replace him, but never usurp his authority or hassle him year after year after year. Later, when the council appointed me Associate Executive Secretary and potential heir apparent to Buck, I decided such friction was not for me. I left the staff.<sup>16</sup>

As Peters stated, the council minutes do not reveal the heat of these discussions concerning the financial policies of the OCU. The "sanitization" of the minutes allowed emotions to cool between meetings by placing the discussions into an objective framework and recording the decisions made without including in the permanent record the passionate words used to arrive at these decisions. Ultimately, the council was satisfied with Buxton's performance as executive secretary and voted overwhelmingly to retain him in December, 1963. Only one of sixteen voting members of the council voted against his retention as executive secretary, while fourteen voted in favor of his staying on as the leader of the staff. Buxton continued to bring a letter of resignation with him to each

council meeting, however, as he had done since the accusations made by Ed Steele in 1959. According to his wife, Louisa, he always viewed his service with the OCU as the Lord's ministry and not his own, and he was willing to give it up immediately should the council so decide.<sup>17</sup>

Cleo Buxton's views on financial matters were included in the staff's financial policy, presented to the council in 1965. The document began, "The OCU's financial policy and practices are best understood in light of the primary goal of presenting Jesus Christ effectively to officers in the U.S. Armed Forces." It continued:

Therefore, the first consideration is, "What is our God-given mission and what are the present opportunities?" To simply ask, "How much money do we have to work with?" is not enough. The principle of faith demands that we seek ways to more fully accomplish our mission and to elicit sufficient support from the membership for this goal. The annual budget, set after much study by Staff, Finance Committee, and Council, is viewed as a generally successful guide to God's will for the coming year. . . . The Staff's fiscal policy is to operate within income, insofar as this is possible without pointlessly altering the program undertaken by faith in earlier decisions. Living within income, even on a quarterly basis, is sometimes difficult to do, if one takes the approved program and budget seriously. The likelihood that God tests our faith and permits the devil to create problems implies that there will be times of testing in the area of financial support. The Staff views most shortages as 'testings' and is therefore hesitant to cut back the approved program, even though income lags certain months of the year.<sup>18</sup>

The report concluded that the concern for the testimony, while founded on good reasons, was met by the Dun and Bradstreet rating of excellent. No company had denied credit to the OCU for the purchase of large equipment. According to the staff report, Dun and Bradstreet did not publish official ratings on non-profit organizations, but records were kept for secular businesses dealing with such organizations.

Openness was a hallmark of OCU fiscal policy. In 1966, the staff wrote a letter to local



## More than Conquerors

representatives giving them the facts with which to answer questions from members and others. Not only did the council closely oversee money matters, but an independent accounting agency, the Simplified Bookkeeping and Tax Service, compiled the financial statements. An innovation employed by the OCU was to pay the staff on different days of the month. While staff member "A" was paid on the second day of the month, staff member "B" might be paid on the tenth of the month. This method increased the probability that each staffer would be paid on time.

Another cost-saving measure was that up to twenty percent of a staff member's salary each month could be left with the OCU to be claimed at a later date, generally the end of the fiscal year. While the staff chose to look upon this provision as "a kind of savings account" it was in reality an interest-free loan to the Union. The OCU staff was very committed to the goals and mission of the organization and willing to undergo these financial hardships.

The urgent desire to reach greater numbers of their colleagues led the council and staff to approve the "Double Time" program in late 1965. This was an attempt to double both the membership and the annual revenue of the OCU during the years 1966 and 1967. At the beginning of the "Double Time" program, the home office reported that OCU had 319 regular donors (from 1,700 total members) who contributed sixty-eight percent of the organization's income. Regular contributors each gave an average of \$15.50 a month, about two percent of their average monthly income. This is an impressive figure when one considers that most of them were also giving to home churches, missionary societies, and local churches or chapels. The ministry needs were great, however, and financial resources never seemed to be sufficient.

The costs of the "Double-Time" program in terms of personal commitment and finances were set before the members. In spite of the fact that Bible study attendance, *Command* subscriptions and paid staff increased, the "Double Time" program failed to meet its financial goals. During calendar year 1965, prior to the beginning of the program, total expenditures of the OCU amounted to slightly less than \$126,000 while during the fiscal year

1967 the total spent by the OCU was \$119,501. One factor that may have contributed to the lack of growth in giving was that three out of four persons attending OCU-sponsored Bible studies were neither members nor supporters of the Union.<sup>2</sup> Another may have been the rapidly-increasing deployments to Southeast Asia during this period, and the disruptions they caused both to local groups and to members' families.

The financial situation worsened as the decade ended on December 31, 1969. Past due debts amounted to \$4,591.20 and current debts totaled \$6,110.67. In addition, there was \$9,849.39 in past due salaries. With unmet obligations over \$20,000, both the council and Cleo Buxton realized corrective action was necessary. At the February 1970, council meeting, Buxton recommended austerity measures that were approved. Several staff members were released, including the three field staff mentioned above. Total expenditures were reduced by \$3,000 per month through these austerity measures. By the September council meeting of that year, all past due accounts had been paid, and the Union was on a sound financial footing. Paul Pettijohn was primarily responsible for this and was praised by the council.<sup>3</sup>

### The Waldrop "White Paper" and a New Constitution

Also at the February, 1970, council meeting, Lieutenant Colonel William T. Waldrop, U.S. Air Force, surprised many members of the council by introducing a "white paper" pointing out weaknesses in the OCU ministry and proposing changes to correct them. Claiming to know several younger members who felt the organization was not meeting their needs, Waldrop proposed altering the style of ministry to one of more intense personal discipling.<sup>4</sup> His paper, which was entitled "The Future of the American Officers' Christian Union," caused consternation within the council because it urged a departure from the prevailing vision and style of Cleo Buxton.

Buxton's background was in InterVarsity Christian Fellowship, which stressed a small group, inductive approach to Bible study. Waldrop and his supporters in the OCU had been active in The Navigators ministry, which emphasized a disciplined, "one-on-one"

Bill Waldrop - he was head of A.C.M.C. For 23 yrs



### The OCF Operating Principles—1972

1. Encourage and help individual members to establish and maintain personal Bible study, prayer and obedience to God in every area of their lives.
2. Foster in members a primary concern for the spiritual well-being of their own families, and the recognition of the families role in God's economy as the basic worshipping community.
3. Encourage each member to perform his military duties in a professional manner consistent with obedience to God's commands.
4. Encourage and assist members to form and maintain local officers' fellowships consisting of regularly scheduled Bible study, prayer and personal sharing.
5. Motivate members to support local chapters by prayer and personal encouragement, and to participate actively in the chapel program.
6. Conduct conferences in order to teach Scriptural truth, impart training in the practical application of spiritual principles and encourage and enjoy fellowship with one another.
7. Evangelize every segment of the military society by any means which honors Christ.
8. Encourage individual members and local fellowships to minister to the spiritual and temporal needs of the allied military society.
9. Foster throughout the fellowship the practice of ministering to individuals on an individual basis.
10. Promote "pray-and-plan" sessions among the local leadership in order to seek God's guidance in directing the local OCF ministry.
11. Encourage participation by friends and relatives in support of the activities of the fellowship through associate membership (From the 1972 OCF Constitution)

★  
"Darwinistic"  
Aggressive  
An "ad justifies"  
The means "approach"  
(Survival of the Fittest attitude)  
"Political"  
2

method of instruction. They tapped into growing discontent within OCU regarding its Bible study program. Because a seminar is highly dependent on the skills of the leader, and because many local groups lacked knowledgeable, mature, and skilled leaders, many OCU Bible studies were poorly conducted. As a result, some young Christian officers became disillusioned with them and began to turn to other organizations that provided a more disciplined and focused program. Among those organizations, the Navigators seemed particularly attractive.<sup>22</sup>

After discussing Waldrop's paper at great length, the council appointed a committee, chaired by Colonel Clay Buckingham, U.S. Army, to recommend a course of action for OCU. It apparently met during the lunch break and, reporting back to the council, recommended that OCU President Harrison appoint another committee, to be formed of council members in the Washington, D.C. area, to "evaluate the purpose, objectives, and operating ministries of the OCU." Its study was "to be completed in time to report back to the council at the September 1970 meeting."<sup>24</sup>

The five-man committee, chaired by Captain Charles H. Hoke, U.S. Navy, presented its

"Report of the Council Committee on Objectives" on schedule. It began with a general definition of OCU: "The OCU is a fellowship of officers who are committed to the Lord Jesus Christ, and who have a unique privilege and opportunity to witness for Him within the military society." The committee defined "military society" to include "all ranks, dependents, and civilians that are a part of, or associated with, a military activity." The report went on to state that "The objective of the OCU is to be used of God through the Holy Spirit to lead men and women in the military society to commit their lives to Jesus Christ; and to help them grow in spiritual maturity in Him so that they, in turn, will use their individual spiritual gifts toward those same ends in the lives of others." The report also set forth ten "Operating Principles" that the committee thought should govern the ministry of the OCU. And finally, it recommended that the Union work to achieve seven specific actions.<sup>25</sup>

The council approved and implemented four of these seven actions. One was praying diligently that the Lord would provide the men needed for the OCU to place a full-time staff member on the east coast and at each of the service academies by the summer of 1972. A

## More than Conquerors

second was to "prepare and publish an OCU booklet covering the principles of courtship, marriage, and family for distribution within the OCU fellowship as desired." A third called for action to "make written helps already produced by other organizations on personal Christian growth available to the membership." Finally, the council implemented the call to "appoint a constitutional committee comprised of three Washington area OCU members to review the OCU Constitution in light of the council actions on the recommendations herein proposed, and to recommend necessary amendments at the next regular council meeting."

The council took no action on the first recommendation listed by the committee, which was the "transfer of financial and administrative functions of the OCU from Cleo Buxton to Paul Pettijohn so that Buck may devote most of his energies to a spiritual ministry of personal and family counseling, speaking and writing." The reason was that Buxton assured the council that this had already been done. Another recommended measure, changing "membership requirements to include affirmation of the OCU Statement of Doctrine and the revised OCU objective and operating principles," was referred to the newly appointed Constitutional Committee. The council did not adopt the recommendation that a program be developed at Spring Canyon to include "practical training keyed to the revised OCU objective and operating principles."<sup>28</sup>

The Waldrop white paper had a lasting effect on the organization. It struck a responsive chord in the council and staff, and with local leaders who sensed a need for a new focus and better leadership training to enable the Union to grow again after a period of relative stagnation. The paper and the resulting council decisions in 1970 paved the way for changes in OCU leadership and a new constitution, which for the first time estab-



The OCU field staff in 1966.  
Left to right: Richard Peters,  
Paul Pettijohn, Bob Coole, Cleo  
Buxton, Robert Bloren, C.N.  
Touadgou, and Jesse  
Johnson.

lished a doctrinal staff and a staff of focus for OCU members. These developments reflected the spirit of change in the Waldrop white paper, while maintaining continuity with the twenty years of Buxton's leadership.

In September 1970, the council had agreed to Cleo Buxton's request that Paul Pettijohn be named executive secretary designate. Pettijohn had been elevated from business manager to deputy executive secretary the year before.<sup>29</sup> The council also agreed to raise Pettijohn to the position of executive secretary as of January 1, 1972, at which time Buxton would assume the position of general director of the OCU.<sup>30</sup> The following month (October 1-70) General Harrison wrote to Pettijohn regarding the council's action:

I believe the new set-up will be just what we need. Buck is entitled to a relief from responsibility after all these years, but will still be able to serve as an OCU in a great way. Everybody has complete confidence in you.

The following year, a new constitution approved by the members granted Pettijohn the title of executive secretary rather than executive secretary. This was suggested by Cleo Buxton, who pointed out in addition that his title general director might leave members in doubt as to who was in charge of day-to-day operations. In response, the council also changed Buxton's title to general director. On January 1, 1972, Pettijohn officially assumed the position of



## 7/ Straightening the Bent, 1963 - 1972

### The 7<sup>th</sup> Principle

executive director, the same day the new constitution went into effect.<sup>30</sup>

The new OCU constitution, which had been framed by the constitutional committee headed by Lieutenant Colonel Clifford Henning, Jr., U.S. Air Force, also included a new article, entitled "Operating Principles." These were based on the operating principles drawn up earlier by the Council Committee on Objectives. Only the eleventh principle, to encourage associate member participation, was not found in the initial committee recommendations. The ninth principle, encouraging individual discipleship, was a direct result of the Waldrop "white paper." The operating principles addressed most of Waldrop's concerns while maintaining the strong points of OCF fellowship and Bible study.

Finally, the new constitution of 1971 changed the name of the organization from Officers Christian Union to Officers Christian Fellowship. Explaining the reasons for the change, the editor of the March, 1972, Newsletter pointed out that in America the word "union" was confusing, since it usually referred to a labor organization, and that at the time of the writing of the new constitution, there was a movement in the United States to form unions among military personnel in the same way that unions were being formed among federal civilian workers. In the same issue, Paul Petmohn pointed out that "fellowship" has "a much richer meaning than 'union,' for it was a biblical term, from the Greek word *koinonia*, which means "communion, fellowship, or a close relationship with or to someone."

Indeed, the new name was also more in keeping with the true purpose of an organization whose members gathered about the warmth of the Word of God in order to draw closer in knowledge and fellowship with Him and with one another. Some objected to the name change because they feared that it reflected a subtle shift in emphasis from evangelism and spiritual growth to fellowship. Proponents of the change argued that this was not the intended or expected result. The change was approved, however, and the organizational ethos began to slowly change over time.

### The Buxtons Say Farewell

Cleo Buxton had faithfully led the OCU for

almost twenty years as he stepped aside in 1972. His investment of time, abilities, money, and prayers in the OCF was appreciated by both council and staff. The council decided to give Buck and his wife, Louisa, a cash gift with "no strings attached" from voluntary donations received from those who had received so much from them.

At a council meeting on March 18, 1972,



Buxton was asked by General Harrison to come forward. The council had seen to it that Louisa Buxton had been flown to Washington without the knowledge of her husband. Louisa had been as much a part of the formative years of OCF as Buck. She had devoted her life to the Union. She had experienced financial and emotional hardship without complaint so that Buck could fulfill the Lord's purposes for OCF. In addition, Louisa had served for four years as acting editor of *Command*, following the departure of Bob Coote in 1968. Prior to this council meeting, she had asked to be relieved of her duties as acting editor. They were a team, equally yoked and committed to the Lord's work. Much to Buck's surprise, she was escorted to his side in the middle of the council meeting. There this faithful couple were presented with a silver tray commemorating twenty years of faithful service, plus a check for



2000.00  
presented to Cleo and Louisa  
Buxton by the  
council members of the  
Officers Christian Union. This  
check was one of the  
many gifts of the OCU  
to the Buxtons.  
The check was  
presented by the  
council and presented  
to the Buxtons by the  
council.



## More than Conquerors

\$10,026.31. These funds had been sent to the OCF by members and supporters as "an expression of love and gratitude for their ministry over the years." The *Newsletter* account of the occasion continued, "Tears were flowing down Buck's cheeks as he shared, with his wife at his side, 'It has been a joy to serve the Lord.'"

In 1972, foundational changes took place in the organization. The war in Vietnam was drawing to a close, bringing significant change in the military community. Paul Pettijohn became the leader; a new constitution was put into effect providing more doctrinal backbone to the organization through the eleven operating principles; and the name was changed to Officers' Christian Fellowship (OCF). Cleo Buxton would remain loosely associated with OCF until 1973 as general counselor and with a ministry in ROTC and at the service academies. His primary focus, however, was a new organization to support and encourage the international military Christian fellowship movement. He founded the Association for Christian Conferences, Teaching and Service (ACCTS) in 1972, and he and his wife, Louisa, began this new work in earnest.

For twenty years, Cleo Buxton had epitomized the Officers' Christian Union. His vision and energy had sustained the organization during its sometimes troubling days of growth and maintenance. His spiritual depth was a "given" within the OCU, and his vision for the organization was without limit. Sometimes he was difficult to work with for those whose faith and vision did not correspond to his. Although often reluctantly restrained by the hard facts and figures of budgetary restrictions, he always wanted to give the word to advance. Believing that he was about God's work, he trusted Him to provide the resources required for that work, sometimes at the expense of his own salary. Even among those who differed with him on policy, he inspired loyalty and commitment. To many, Cleo "Buck" Buxton was the OCU, and the OCU was Cleo "Buck" Buxton. Buck, however, was appalled by that view. To him, the OCU must be Christ Jesus and Him only. As they looked to the future in 1972, the challenge that faced Paul Pettijohn, the staff,



### Comments from OCF Members and Staff, and Reports from Local Groups — from the OCF Newsletter

1964... How the Lord has greatly blessed the work here at Travis Air Force Base this last year. Some have found new life in Christ, and others have experienced real spiritual growth. A burden for allied officer outreach has been given us by Lieutenant Colonel Mao of the Chinese Nationalist Air Force, who is based here as the Chinese Liaison Officer. Many contacts have been made, with hearts touched for the Lord in a very definite way. We know of two conversions among these allied officers in recent months. One Dr. Tai from Taiwan (previously a very strict Muslim) returned to his home confessing Christ as Savior. Recent highlights were a conference with Mr. Tokatlioglu and then, a few days later, a dinner at the officers' club, when many were touched for Christ. — Captain G. J. [Name] U.S. Air Force

"Our group on the Atlantic side of the Canal Zone was greatly blessed by the efforts of Lieutenant and Mrs. Jim Sellers. It is a privilege and a joy to help the chapel program and to assist Our Bible

Photo: General Hanson and his wife Eva. He stepped down from the presidency of the OCF in 1972 having served in that post each year since 1954.

## 7/ Straightening the Bent, 1963 - 1972



study has met on Tuesday evenings at the homes of members, and it has been thrilling to see how changed and enriched in Christian service. Speaking from the experience of Chaplain Grube and myself, our association with the OCU members of the Atlantic Area Group has proved to be invaluable to the spiritual welfare of the entire religious life of our respective posts. — Chaplain, Captain John E. Steyer, U.S. Army, Fort George, Canal Zone

"The British OCU has been most hospitable to me this past year. I have attended several meetings held for the cadets at the Royal Military College at Sandhurst and hope to attend their Winter Ski Party this coming January. Lieutenant Howard Graves, U.S. Army, and his wife Grace had good things to say about their stay there last winter."

— Lieutenant James Grube, U.S. Army, Fort George, Canal Zone

1965... "After many discouraging months and much prayer, the OCU group here has suddenly come alive. Contacts were made, written invitations sent out, and daily bulletin notices were published. There was little response, however, at this busy Army headquarters. Faith, patience, and serious consideration was given to discontinuing the study group. Praise God, I was faithful and infinitely patient with my frailties. In the past month, the Lord has raised up a group of nine to ten non-OCU persons who are seeking the purpose of life through the Word. Some do not profess Christ, others are considering seriously the claims of the Gospel for the first time in their life."

The arrival of Captain Len Martin and family has reinforced our fellowship. Dr. Bob Smith's visit in January brought real encouragement and spiritual uplift.

— Lieutenant Colonel Paul T. Ingle, U.S. Army, Stuttgart, Germany

On behalf of the Japanese OCU, I would like to thank you very much for kindly sending the *Command* magazine to us. They have been very gladly received by the members here and have also had an evangelistic ministry to some non-Christians to

whom names have been given. The magazine helps us to feel more a part of the international OCU and broadens our vision as we share the experiences of our fellow Christian officers throughout the world."

1970... "As you can tell, we believe the Ewbanks letter was an answer to our prayers that the Lord would show us how to begin this school year the right way—His way. We are eager for September 1st to arrive [for a conference]. The OCU folks who have just arrived are enthusiastic about the opportunities here, and are actively involved in the chapel program."

— Major Don Martin, Jr., U.S. Army, Fort Leavenworth, Kansas

1972... "Bill Page was the right man for the job at this conference and God richly blessed his talks to our hearts here at Newport, Rhode Island. I praise the Lord for bringing 'Sandy' Sanderlin to work in the [OCF] office."

— Lieutenant Commander Thomas Ulbr, U.S. Navy

"The Lord is so precious and meeting every need. I am in J-2 Estimates and working the long hours of my career. Our OCF averages eight to twelve depending on duty requirements. This is a fellowship. The Lord continues to show and immerse me in the lessons of the work of the Spirit in my life. I praise the Lord for the leading of Bill Wedrop and Don Martin to join the staff."

— Lieutenant Colonel James M. Meredith, U.S. Army, Vietnam



Photo: Participants in a conference on the 15th at Spring Canyon, Colorado, held in July, 1972.

# More than Conquerors

## Chapter 8

### A Productive Branch 1972-1983

*"Suffer hardship with me, as a good soldier of Christ Jesus. No soldier on active service entangles himself in the affairs of everyday, so that he may please the one who enlisted him as a soldier." (2 Timothy 2:3-4)*

#### Paul Pettijohn

Paul Pettijohn became executive director of OCF in January 1972 at the same time the Union changed its name to Officers' Christian Fellowship. Paul had been associated with the Fellowship for over a decade before assuming that responsibility. When he graduated from State University of Iowa in 1959 with a degree in business administration, he was a serious, moral, goal-oriented young man. His goal was to become a millionaire. He was a distinguished military graduate from Air Force ROTC who viewed the three years he would spend in the Air Force as one step on his journey to wealth. During this time, however, God steered him in a quite different direction. At an Air Force base on the sandy plains of West Texas, a chaplain shocked Pettijohn when he asked, "Paul, are you a Christian?" A steady churchgoer, Paul answered, "Of course I am." But the question, and his response, made him uneasy.

Later, assigned to Selfridge Air Force Base near Detroit, Michigan, he continued to attend chapel and also enrolled in Sunday school. One day, while he was assiduously taking notes in Sunday school, the towering vice commander of the Strategic Air Command Wing, Colonel William F. Mandt, III, approached him and asked, "Lieutenant, would you like to come to my home for an Officers' Christian Union Bible study on Wednesday evening at 1930 hours?" Paul was torn between his concern about getting too involved in religious activity and his curiosity

about the interior of the stately homes on "Colonel's Row." He gave in to the second impulse. At the appointed time, he rang the doorbell of the Mandt home, not knowing what to expect. The colonel's wife opened the door and greeted him with a "warm and disarming smile." Four couples were participating in the study—the Mandts, Lieutenant Colonel and Mrs. Montie Davis, Lieutenant Colonel and Mrs. W. R. Britton, and Captain and Mrs. Clair A. McCombs. "The Bible study got under way, and it was not long before they showed him from the Word of God that Jesus Christ loved him and died for his sin on the cross." Initially, Paul resisted the claims of Christ, as they would interfere with his plans to become a millionaire. Nevertheless, "he kept coming back week after week to the OCU meeting because he felt these officers and their wives loved him." He was frightened when they told him they were praying for him, but then decided that it could not hurt.

After four or five weeks of attending the Bible study, he was again forced to confront the question of his relationship with Christ. Captain McCombs raised the issue as he was leaving the Bible study for the last time before going on temporary duty to another base for six months. After the meeting that night, Paul stopped under a tree next to his bachelor officers' quarters. Deep in thought, he considered the way he lived, the many sins he had committed, and his need for a savior.

Finally, he asked the Lord to forgive him for each one, and he felt a burden was lifted. Then a



verse of Scripture came to mind, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you." At that same moment, he pictured the painting of Christ knocking at

"Heart's Door." His mother had given him that painting when he was a little boy, and he always had it on his bedroom dresser. With simplicity of faith, he asked Jesus to come into his heart and life in a personal way. He went into his room and wrote in his Bible, "I was reborn on 24 February 1960 at 2300 hours."

Captain McCombs had departed the base before Paul was able to tell him in person how the Lord had used him to bring Paul to saving faith. There was great rejoicing among the others in the Bible study when they heard the news.

Paul was a changed man. Still fervent in spirit, he now had a new goal—winning millions of souls to Christ rather than accumulating millions of dollars. He began immediately with his roommates. Two out of three received Christ as Savior—Lieutenant Edgar B. Madsen, U.S. Army Reserve, and Lieutenant Barry Elliot, U.S. Air Force. Paul's participation in OCU became so intense that he was asked to come on staff following his discharge from the Air Force. He became business manager of the OCU in September 1962, putting his business training to use in organizing OCU's finances and administration. When he presented his first budget to the council, he explained the policies he intended to pursue. First, he would "seek the Lord's will regarding the outreach and ministry for the OCU." Second, he would attempt to "eliminate the outstanding indebtedness." Third, in light of the first two, he would "present realistic budget proposals." Finally, he would

"operate within the scope of the established budget."

Recalled to active duty during the Cuban Missile Crisis in 1962, he returned to the OCU in November of the same year. During the mid-sixties, Pettijohn took a leave of absence from the OCU staff to attend the Conservative Baptist Seminary in Denver, Colorado. He and Buxton had planned for his eventual return to the staff, which occurred in the spring of 1968. From that time, he served as traveling staff representative and, later, as deputy executive secretary, before becoming executive director in 1972.

### Climate of the Seventies and Early Eighties

Pettijohn assumed leadership in the OCF at a time when the U.S. was reducing its military presence in Indochina, but the shock waves of change and stress released by the Vietnam war continued to batter American society throughout the seventies and into the eighties. Many Americans became frustrated and fearful as a result of social turmoil and the changing international environment. This upheaval resulted in attacks on traditional morality, the revelations of Watergate, the increasingly negative image the United States projected abroad, and the Iranian seizure of American hostages. Many in America were turning to conservative Christianity for answers to the turmoil and rebellion of the period. The politically conservative, moral military leadership was also more favorably disposed to conservative Christianity, which it saw as an ally in standing for traditional values.

The military, especially the Army, was exhausted from its long and frustrating involvement in a seemingly unwinnable conflict. The American military was becoming an all-volunteer force. Military leaders were attempting to establish armed forces that could win the nation's future wars and in which the youth of our country would be proud to serve. It was also a period of soul-searching and reevaluation, in which the foundational issues of the military profession were brought into question. In the early seventies, the Army War College conducted a leadership study which concluded that the Army needed to move from a careerist to a professional ethic. It called for more decentral-

*The Denver a.k.a Seminary*

*O.C.F. — Beginning of these political alliances.*

*Photo: Paul Pettijohn as a lieutenant in the U.S. Air Force in the early 1960s. He joined the OCU staff in 1962 and became its executive director in 1972.*



## More than Conquerors

ized command and moving away from the "zero defects" approach to leadership. It called for more honesty in dealings with subordinates and superiors and a more realistic "can-do" ethic. The debate went public with the publication of *Crisis in Command: Mismanagement in the Army*, by Richard A. Gabriel and Paul L. Savage. Other services conducted similar reevaluations though these were not as thoroughly debated in public.

In the 1980 election, the combination of foreign fiascoes, rising inflation and interest rates, and a sense of a lack of direction by the Carter administration, enabled Republican Ronald Reagan to defeat Democrat Jimmy Carter. Though Carter was a self-proclaimed born-again Christian, Reagan's Republican platform expressed more of the traditional moral and social values than did the Democratic platform. As a result, many evangelical and fundamentalist Christians became active participants in politics for the first time.

While journalists tended to focus on a few of their leaders, such as Jerry Falwell, the political involvement of the "Religious Right" was broad-based. It resulted from the frustration of many conservative Christians with the social conditions prevailing in the nation. Ronald Reagan's ability to present a dream of a return to the social and political values of the thirties and forties without depression or war, was appealing to many Americans, including Christians. It carried him to an overwhelming victory at the polls in November 1980.

As part of the winning coalition, evangelical Christianity received increased prestige within the military establishment. Evangelical Christians generally were aligned with Reagan, who supported a strong military. Combined with the reaction against the sexual protest associated with liberalism, evangelical support for Reagan continued the trend



of the military's self-renewal. Though all first-world nations claim the outside the military is not the Center of Christianity, the Bible, the needs of human affairs for the redemption, the power of the blood of Christ and the transforming power of the Holy Spirit.

OCF rarely took an official stand on the political issues of the day. Instead, it encouraged its members to act as spiritual lights in a morally confused profession. Members sought to live their faith in the exercise of their professional responsibilities within the limits imposed by a secular society. Their clear statement of biblical absolutes was particularly appealing to many officers in a military society that aspired to decisive moral leadership. As a result, these decades brought increasing responsibility and acceptance to the full mission.

### Dialogue in the Army Times and Command

On August 24, 1972, the *Army Times* published a letter to the editor from Major Edwin A. Deagle, expressing his resignation of his commission as a Regular Army field grade officer. Deagle was a Harvard-trained political scientist who had been an instructor in the Social Sciences Department at West Point. As a leader who was committed to the values of the military, he was profoundly influenced by the Army's senior officers. His resignation was a direct result of his apologetic on

Prof. Paul Pettigrew  
at an OCF Side study  
with four Air Force officers in  
the 1950s, 1960s and early  
1970s, such studies were  
sometimes held in military  
officers' clubs



which it was based, captured the attention of the Army officer corps. On September 13, 1972, the *Army Times* published another letter, from Lieutenant Colonel William A. Johansen, a member of the Officers' Christian Fellowship. Responding to Deagle's letter as a Christian, Johansen argued that the military forces of the nation needed something more than the humanism of Deagle's proposal which called for "honesty; broadly educated, introspective officers; and avoidance of the temptation to 'seal itself off from society and seek solace in outdated professional values.'" Johansen offered his diagnosis of the problems facing America and the military. Looking back after twenty years, his words seem prophetic.

Much has been written about the affluent society of which we are a part, but I think it is safe to say that one of its more noticeable characteristics is its lack of a solid moral base upon which judgments can be made. The individual, through some undefined, innate sense of fairness and good, is expected to decide what is right or wrong and act accordingly. The outcome of this subjective morality can easily be seen today—a world caught up in conflict and contradiction in even the most mundane situations. So it is right to cheat on college exams but wrong to cheat on your income tax return; wrong to drag race but right to speed home from a party with an alcohol-soaked brain; wrong to execute a murderer but right to allow unrestricted abortion of a potential human life; wrong to pollute a river but right to pollute your body with drugs and sex; and so forth. . . . [T]he problem is more serious than degree, in that men have willfully rejected the only logical basis for morality—God Himself—and are floundering for a substitute that is not there.<sup>12</sup>

Johansen urged his fellow officers to look to General Ralph R. Haines, Jr., Commanding General of the Continental Army Command, as a model, for the general had come to realize that to discover the moral code of any society, including a military society, one must start on his knees before his Creator.<sup>13</sup>

### A Change of Leadership

The OCF functioned smoothly after Pettijohn took the helm. The new constitution and name change that went into effect when he became executive director had been approved by eighty-nine percent of the voting members.<sup>14</sup> It continued the existing division of responsibilities for governing the organization. The council established policy guidelines and approved budgets, while the field staff, working under the executive director, managed the daily activities of the organization, both national and international. Matters tended more than ever to be left in the hands of the new director, partly because he was already familiar with the OCF operations and partly because, like most new chief executives, he enjoyed a "honeymoon period."

In March 1972, Pettijohn communicated his "vision for the OCF" to the council. He began with a personal statement:

It seems to me that God looks for a man who hungers and thirsts after righteousness. The Lord has shown me that for at least two hours each day He wants me to spend one hour on my knees and one hour in the Word. This requires discipline. I can honestly say that I have been able to be partially successful in this God-given requirement. I would covet your prayers that I would be obedient to the Lord and that He would be pleased with my relationship with Him and with my relationship with my family.

He then listed ten objectives he believed the OCF should strive to achieve:

1. Implement "Pray-and-Plan." This biblically-based approach teaches us to commune with the Father in prayer and translate God's direction into ministry action. . . . We also want to expand our Prayer Partners' Fellowship under the capable leadership of Lieutenant Colonel Sanderlin.

2. Increase evangelism. It's strategically important that we tell others about saving faith in Christ. The New Testament church

A.C.M.C.  
Waldrop's  
7th Principle

Pettijohn  
Dinner out  
Cotton

Sandy  
Sanderlin

[Trouble]

Speaker at  
"Ft Shine Meeting at  
Spring Canyon"

## More than Conquerors

March 1972

in the Book of Acts sets the pattern for reaching out, which is so needed in our movement.

3. *Expand Academy Ministry.* We praise the Lord for the number of cadets and midshipmen who have come to know Christ during the academic year. However, there are still many who are not considering Christ as an alternative.

4. *Develop an R.O.T.C. Program.* Approximately seventy percent of the officers come through R.O.T.C. Mr. Cleo Buxton, a former R.O.T.C. instructor, is entrusted with the responsibility of developing a workable program to make these future officers aware of OCF.

5. *Increase Field Staff.* It is with real joy that we announce that Lieutenant Colonel Waldrop, U.S. Air Force, will be coordinating our Academy ministry activities in the Washington, D.C. area, as well as visiting groups on the East Coast. We need to be praying for additional men so that we will have one staff member at each of the academies; one staff in Europe; one staff in the Far East and one staff in strategic training areas in the United States.

6. *Upgrade Publications.* We are pleased to announce that Don Martin, Jr., will head up our new thrust in *Command*. Don is a very gifted individual and comes from a rich background with 14 years of experience in the Army and a master's degree in English and American Literature, from Cornell University, plus a fruitful ministry in Officers' Christian Fellowship. As you are aware, we have changed the style and format of the *Newsletter* and many have written indicating their approval. We also are working on a new handbook and Bible Study guides which relate particularly to the military officer.

7. *Increase Staff Visits.* Our goal is to visit every major base and post in the USA each year. We also plan at least one major

visit to Europe and the Far East each calendar year. As our staff grows, we look forward to being able to increase the frequency of the visits.

8. *Improve Bible Studies.* Bible studies provide a principal method of OCF ministry. For the study of God's Word becomes a dynamic encounter between the Creator and the created.

9. *Understand the Ministry of the Spirit.* Jesus Christ said that the Holy Spirit would be a comforter and teacher. Because there are a number of questions about the function and ministry of the Holy Spirit, we need to have a thorough understanding of the scriptural teaching so that we will not quench the Spirit.

10. *Expand our Missions Outreach.* Since God has called us to a ministry in the military society, we could be channeling at least ten percent of our resources into the Allied Ministry program and into the Fellowship of National OCUs. Thus, we are seeking to reach our allied counterparts in a worldwide thrust.

In this way, the new OCF leader set the course for the Fellowship. Pettijohn also shared his vision with the entire membership. Writing in the *Newsletter* for May, 1972, he declared, "I sense that we are at the crossroads in our ministry of exalting Christ in the Armed Forces." He then posed the question: "How can we best penetrate the military society?" Scorning gimmickry, he called upon members to employ the basic principles of the Christian life. That involved putting on "the whole armor of God." Quoting an assistant football coach from the University of Colorado who had said, "Men, the game is won or lost in the basics," Pettijohn observed that it was time for Christians in every walk to stand on the fundamental teachings of the faith.

### General Harrison Replaced by Admiral Baughan

In the summer of 1972, General Harrison requested that he not be asked to serve an eighteenth year as president of the OCF. He left



office after one year of overlap with the new executive director. As president, he had left an indelible imprint on the organization. The way he presided over the council, directed its activities, and provided leadership for the OCU demonstrated his competence as a negotiator as well as a leader. Certain of what he believed, he nevertheless had the strength and wisdom to keep the things that were not central to the Gospel from dividing the Union. He insisted that the council, having chosen good staff men, allow these men to direct the organization on a day-to-day basis. When points of difference arose within the council that could not be easily resolved, he did not hesitate to act and speak decisively—as he had done, for instance, when the honesty of Cleo Buxton had been challenged in the late fifties.

Harrison had become president of the movement when there was no other officer of flag rank to lend it prestige. Providence was at work in the development of Harrison's career. If he had been less successful, he would not have served as well in reputation and influence with the non-Christian world. If he had achieved more fame and rank, his other activities would in all likelihood have kept him from taking the position of president. Like Cleo Buxton, in whom he had the utmost confidence, Harrison was God's provision for the Fellowship for almost two decades. Together they helped to keep the organization centered upon the person of Christ and His Word.

Upon his departure from the president's chair, the council honored General Harrison by naming him president emeritus of the OCF. In conferring this award, the council stated: "This action is not to be considered as setting a precedent for retiring Presidents of the OCF, but a special honor to General Harrison, in consideration of his very special place in the formation and preservation under God, of the Officers' Christian Fellowship of the United States of America." On March 3, 1973, there was a banquet at the Howard Johnson Motor Lodge at



celebrating a banquet to honor General Harrison and his wife. Over 200 persons attended, nearly 200 persons gathered to express their thanks and praise the Lord Jesus Christ for the ministry of Lieutenant General and Mrs. William K. Harrison, Jr., U.S. Army, Retired. These present represented many hundreds of others, both military and civilian, whose lives have been influenced by the faithfulness and love of this couple. At the banquet, hundreds of letters of thanks and appreciation from many members of OCF and friends were presented to the Harrisons.

At the time General Harrison asked to be relieved of the reins of office, the council included fifteen other flag officers: Vice Admiral Max W. C. Cagle, U.S. Navy; Rear Admiral Robert L. Baughman, U.S. Navy; and Brigadier General C.W. Buckingham, U.S. Army. The nominating committee recommended Baughman for the position of president and Buckingham as vice president.

By the time he assumed the presidency of OCF, Bob Baughman had served five terms as a member of the council. He had become involved with OCF in the mid-fifties. As many others who joined the organization, he had been raised in a Christian home and had attended Sunday school and church in his youth. In June 1937, he joined the Naval Academy. As a member of the first accelerated class in World War II, he was commissioned a lieutenant on February 7, 1941, exactly

Photo: Lieutenant General William K. Harrison, Jr., U.S. Army, served as president of the OCU from 1964 through 1972. His successor in that post was Rear Admiral Robert L. Baughman, U.S. Navy, who served from 1973 through 1975.



## More than Conquerors



### General Buckingham Becomes President

In March 1975, Admiral Baughan announced his retirement from the Navy, effective August 31 of that year. Although William S. Harrison had served as president of OCF for many years after retiring from active service, Baughan served three years, leaving the presidency at the end of 1975. Thanks to OCF's decision during its formative years to focus on cadets and midshipmen, there was an officer standing in the wings who had "grown up" with the movement and who was ready to assume the presidency of the Fellowship. He was Major General Allan Thompson Buckingham, U.S. Army, who was to continue in this position through 1982.

He was brought up in a loving and supportive home where he learned the true meaning of work ethic, patriotism and reverence for God. Buckingham had not made a commitment to Christ, however, before he entered West Point in the summer of 1943. When he was a cadet at the academy, he was introduced to a small cadet Bible study group. It was during that year as he contemplated the character of Himself in Scriptures that he decided to follow Jesus Christ. As a result, he began to participate in the morning prayers, Bible study and devotions of committed Christians and to meet at the Academy Chapel for the daily devotion.

During his time at West Point, he met a number of officers, some of whom became his morning devotional group members.

Buckingham became active in OCF while remaining involved with his development in 1949. He served in the Korean conflict as a Lieutenant in an Army tank unit. Upon his return from Korea, he was chosen to serve on the council from 1953 through 1955, the first of his seven terms as a council member. Steadily promoted by the Army, he received the Silver Star and Bronze Star for valor in combat, plus the Distinguished Service Medal and two awards of the Legion of Merit. Although he was an armor officer, he was an army parachutist and received the Combat Infantry Badge for Service as an infantryman in Vietnam. At the time of his selection as president of the Officers Christian Fellowship, he had achieved the rank of major general.

Testifying to the importance of the OCF in his life, he said:

The OCF has been the principal influence of grace in my life as a Christian. The OCF family over the years provided the impetus to continue to know the Lord, to demonstrate His love and goodness, and to live openly as a Christian before my contemporaries. The spirit of my family has been magnificent. I am a family member has been a truly and profoundly influenced by the OCF family.

Photo-left: Major General Clay T. Buckingham, U.S. Army, served as president of the OCF from 1975 through 1982. Right: General Buckingham and his wife, Cara, at an international banquet.

## 8/ A Productive Branch, 1972-1983



Many OCF members have also been charmed by the grace of his wife, Clara Buckingham, and inspired by her to seek a closer walk with Christ.

### ROACT and Spring Canyon Lodge

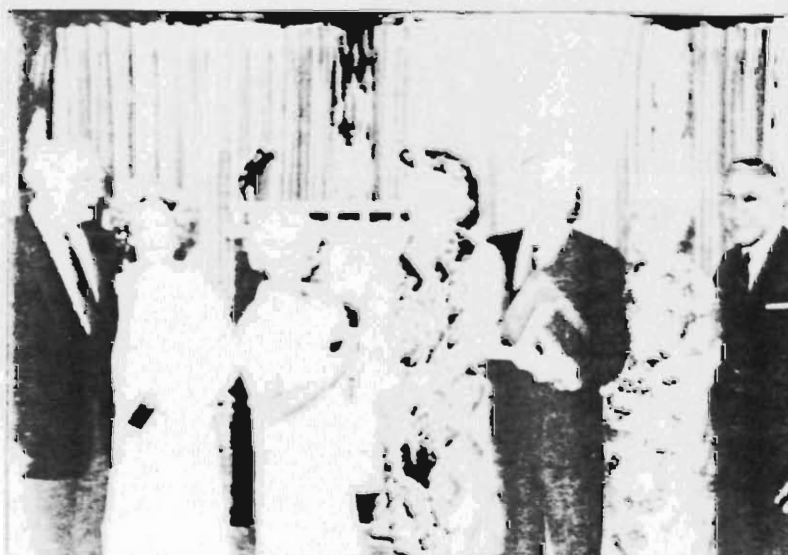
*Bureau of the  
Cde*

In November 1976, "Mr. Pettijohn outlined to the council the philosophy of the Rocky Mountain Association for Christian Training (ROACT) — "it exists to provide a facility for the Officers' Christian Fellowship. Hence ROACT looks to us for the program upon which to base the development of its facility." This succinctly states the relationship that then existed between the OCF and ROACT. In the previous decade, Spring Canyon had increasingly been used by OCF members. With only one exception, each summer saw an increase in the number of guests. While in 1963 there had been 454 "guest nights," in 1972 the number was 4,793 guest nights.

Expanded facilities accounted for some of this increase. When ROACT acquired Spring Canyon, the facilities consisted of Poundstone Lodge and some small cabins. Between 1963 and 1973, a number of "chalets" were built for families or small groups of close friends. These chalets were named for the peaks of the Rocky Mountains that surrounded Spring Canyon: Harvard, Yale, Princeton and Antero. In 1972, OCF and ROACT jointly funded a "Study, Report, and Master Plan for the future development of Spring Canyon." One aspect of the plan was already underway as the study was being conducted. Fort Shine, named for Lieutenant Jonathan C. Shine (see page 70), an OCF member who had lost his life in combat in Vietnam, was completed prior to the summer of 1972 and increased the space available for guests. Dedication services for that new building were conducted on Memorial Day, May 29, 1972, by General Ralph E. Haines, Jr., USA, Commander, Continental Army Command. In one year, with the availability of Fort Shine, the usage of Spring Canyon increased by over a thousand "guest nights."

A year later, on Memorial Day, May 28, 1973, construction began on another major addition, Hartley Holmes Lodge, named for the man who had been so influential in the establishment of the British and American OCFs. This new addition would provide a greatly improved kitchen and dining facility, as well as a larger, more useful meeting room. In addition, in-

creased office space and nursery areas would be available. The initial estimated cost of the lodge was \$150,000, although the factor of increased costs due to rising inflation was quickly recognized. Even before construction began, projected costs had risen about fifty percent. A year later, Paul Pettijohn was able to organize a dedication of that log-constructed lodge, with its panoramic view of the towering crests of the



Collegiate Peaks Range pointing heavenward.

Through the generosity of OCF and ROACT members, three quarters of the cost of the new building had been received or pledged by the middle of the summer of 1973. Construction moved quickly, so it was possible to dedicate the lodge debt-free and celebrate a third consecutive Memorial Day at Spring Canyon in May 1974. The dedication speaker was, appropriately, Sir Horace Law of the Royal Navy of Great Britain. Admiral Law was at the time chairman of the British Officers' Christian Union and had served, until recently, as second-in-command of the British Navy. Hartley Holmes' two daughters, Ivy and Grace, were able to attend the dedication. Another reason for thanksgiving was that all of the needed funds had been received by the time of the dedication. At the request of General Hayes K. Ashby-de-Gray, founding president of the American OCF and a close friend of Hartley Holmes, the dedication

*Photo: At the dedication of Hartley Holmes Lodge at Spring Canyon, Colorado, in the summer of 1974. Left to right: Pastor Lee Engen, president of the Norwegian Officers' Christian Union; Grace Holmes; Peter and Lucy Holmes—daughters of Hartley Holmes; Lady Horace Law; Admiral Sir Horace Law; Paul Pettijohn; Mrs. Catherine Smith and Dr. A. Robert Smith.*

## More than Conquerors

was closed with a "great shout" from all in attendance. Ashby-de-Gray said that was how Holmes and he had always ended their discussions by phone each Sunday evening.

### Maranatha Mansion

In 1972, Lieutenant Commander and Mrs. Thomas E. Uber, U.S. Navy, became tenants of Mrs. Frances B. Jones in the two-story wood frame house located at 21 Maryland Avenue, Annapolis, Maryland. Tom Uber was assigned to the Naval Academy. He desired to have a Christian ministry with the midshipmen at Annapolis. He and his wife, Shirley, were thrilled with the location, just a block-and-a-half from the main gate of the academy. They asked Paul Pettjohn to help them dedicate their home to the Lord in a formal outward expression. Paul accepted and joined twenty-five others in dedicating their home, which they christened "Maranatha Mansion," to God's service. (*Maranatha* is the Greek word for praise.) The Ubers vowed to obey the Lord's command to practice hospitality. They wanted the midshipmen, their friends and relatives to view it as a "home away from home."

As Tom Uber's tour of duty at the academy drew to a close, he wanted to see a continuation of the ministry he and his wife had developed during their assignment. He had served as an OCF local representative at the academy. As a member of the council of the OCF, he proposed that Maranatha Mansion be purchased as a home and place of ministry for a staff representative at Annapolis. In the fall of 1975, the president of the OCF, Rear Admiral Bob Baughan, with the consent of the council, directed a committee chaired by Tom Uber "to proceed toward the purchase of Maranatha Mansion." Mrs. Frances Jones, the owner, was gracious in her terms with the OCF. The \$100,000 price she set for the property was very reasonable. She agreed to permit the OCF to use the property until the sale was consummated, which depended on

the existing mortgage commitment of \$25,000. The sale was consummated on February 27, 1976.



and by March 1976, \$75,000 was pledged to the home. Over \$75,000 was financed at seven-and-one-half percent interest for fifteen years. Funds for the purchase came in steadily, and the final needed gift was received in July 1977. The \$100,000 had been raised in less than two years. This was the first real estate the Fellowship had owned since the council decided not to purchase Spring Carven in the early sixties. The barrier to ownership of property by the Officers' Christian Fellowship being broken, the need for an east coast conference center began to be discussed in earnest as the organization continued to grow.

### White Sulphur Springs

Ever since OCF had considered purchasing Spring Carven, some on the council were opposed to the organization owning real estate anywhere, thinking it would distract from the main purpose—evangelizing and discipling the officer corps of the Armed Forces—and the main instrument—the local Bible study. While not opposing conferences that furthered those objectives, those men felt there were ample camps and campuses available as conference sites. In their opinion, ownership of real estate would overtake the staff and council in matters of this world. Another group thought

*Photo: Hanson House at White Sulphur Springs, Pennsylvania. The eastern conference center of the OCF was purchased in the spring of 1978, and the first summer programs were held there that same year.*

# Executive Committee of the Council

8/ A Productive Branch, 1972-1983

Paul Pettijohn investigates White Springs



that even if such conference grounds were acquired, the proper place for it should not be in isolation in the Rocky Mountains, but close to where the members lived and reasonably convenient to the three east coast service academies, not just the Air Force Academy. Most opposition in principle to OCF owning property had dissolved with the purchase of Maranatha Mansion, so the idea of an east coast conference center was a logical step.

In September 1972, Paul Pettijohn presented to the council "the concern of Lieutenant Colonel Robert Muhlig, U.S. Marine Corps; Lieutenant Commander Jim Prout, U.S. Coast Guard and the ROACT Board that a location in the eastern United States was needed to allow the OCF to utilize camp facilities for our ministry, similar to the way Spring Canyon is now used." The council approved that vision, resolving "that such a need exists and encourage[d] OCF Council members and ROACT Board Members to pray concerning this need and be alert to opportunities which the Lord may present to meet this need."

The search was on. Planning continued, and in 1974 Admiral Baughan, president of the OCF, appointed a committee of Colonel Warren Schilling, U.S. Army; Jim Prout, and Lieutenant Colonel John E. Stevey, U.S. Army, "to study the feasibility and advisability of developing a Spring Canyon East." Following the report of that committee by Lieutenant Commander Prout in November 1974, the council favorably endorsed the "concept of having an east coast conference center." Another committee was directed to investigate the matter further and develop a conceptual plan. That committee consisted of Jim Prout, chairman; Major Tom Hemingway, U.S. Marine Corps; Lieutenant Colonel James M. Meredith, U.S. Army; and Warren Schilling.

Not only was the general practice of the OCF altered by the decision to acquire real property but also the means of funding such acquisitions. When Prout reported to the council in March 1975, on the progress of the committee, the council mandated the "preparation of an abstract for presentation to Christian foundations who might be led to assist the project financially." In addition, the council spelled out that Prout should "approach the Tyndale Foundation for assistance" and "prepare a formal proposal at the earliest opportunity for

approval at the Executive Committee, the Council and subsequent submission to foundations." For the first time, the search actually went outside the membership of the OCF to friends for financial assistance. The search became even more intense when Lieutenant General Paul Watson, a retired OCF member and OCF member-at-large, began seeking out a suitable



the proposed conference site. Watson first searched along the shores of Chesapeake Bay, but that property was excessively expensive. The council then asked him to look to the west of Washington in the Blue Ridge Mountains. In spite of the intensified effort to find property, there was a strong sense of peace about the process on the council. Council member Tim Ueber summed up the reason: "As God has a plan or property waiting for us, the devil will be able to sell it out from under us."

Even as the search for the new facility continued, family conferences were held in the eastern portion of the United States, in the Appalachian Mountains. One of these sites was Maranatha Springs Conference Center, near Harrisonburg, Virginia, site of the 1976 International Conference. Weekend conferences were held there as a location annually because of its facilities and its easy access from the Washington area, outstanding speakers, such as Dr. Harold I. Ockenga, and the spirits of those who attended.

When General Watson presented a summary of ten waterfront properties, the council spelled out the characteristics of the ideal conference area. The consensus that emerged

Paul Pettijohn of the staff and members of OCF meet with an architect in the middle of 1975 to develop the master plan for White Springs.



## More than Conquerors



to acquire Spring Canyon, the council and staff published a rationale for the facility in the summer 1976 issue of *Command*. In a short article by council member Major Gwynn Vaughn, USA, the purpose, objectives, programs, personnel needs and characteristics of the conference site were announced. In addition, the council directed the staff to publish a brochure in the early part of December, 1977, that explained "the need and vision for this center."

included the following points:

waterfront property, not desirable; approximately 200 acres (ideal, west of Washington area, lake property, or damable stream); degree of openness (mountains); good highway access (one day drive from all East Coast points); accommodate 100 people; have recreational area access; be in the price range of \$50,000-\$500,000.

Baughan directed that the search continue, and General Watson was encouraged to continue his search.

At the March 1976 council meeting, Lieutenant Colonel Ron Maxon, U.S. Army, an absent council member, expressed in a letter his opposition to the purchase of the east coast conference center. Maxon recommended caution lest the OCF become "guilty of the same thing the Church had been guilty of in the past, i.e., placing too much money in real estate." Maxon's letter resulted in discussion that focused the council's attention on how the site would relate to the ministry of the OCF. Lieutenant Colonel Jim Meredith volunteered to submit a proposal within ten days to the staff outlining precisely the why of Spring Canyon East, what it was to do and be to the OCF ministry.

Aware of opposition to the earlier proposal

The staff prepared an attractive folder that contained three documents. The cover of this folder read: "The Officers' Christian Fellowship of the U.S.A. announces plans to locate a conference center in the Eastern U.S.A. . . . (see inside for more details)." Upon opening the folder, the reader discovered the three documents. First was a letter from Major General Clay T. Buckingham, the current president of the OCF, speaking of the way God had used Spring Canyon in the lives of officers and their families and establishing the need for another location in the eastern United States. Next came a four-page flyer, again well-composed, presenting the vision, purpose, objectives, programs, historical perspective and criteria, and answering questions about the proposal. The third document was a response form, affording the reader an opportunity to "agree OCF should 'Possess the Land'" and to commit to pray for support of the project, with a financial pledge.

By the fall of 1977, the desired location had been found. The discovery of the site, called White Sulphur Springs, after such extensive search efforts, seemed providential. Rear Admiral Bob Baughan, former president of the OCF, was retired and living in Pennsylvania. While at a church meeting in Harrisburg, he heard that an inn, called White Sulphur Springs, near Bedford, Pennsylvania might be for sale to a Christian buyer. After a personal visit to the inn, Baughan contacted Jim Meredith, chairman

*Camp Criteria*

Photo: Some of the participants in the dedication of White Sulphur Springs to the service of the Lord Jesus Christ. This dedication was held on June 18, 1978. Principal speakers were Dr. Frank Gaebelen, Dr. Carl F.H. Henry, Major General Clay T. Buckingham, U.S. Army, and Brigadier General Paul C. Watson, U.S. Air Force, Retired. The former owners of the property, Mr. and Mrs. Paul Cochran, are at the center of the picture in the front row.

*Near Bedford, PA & Manns Choice, PA*

## 8/ A Productive Branch, 1972-1983



of the search committee, who flew to the site with the realtor, Paul Watson. Thinking the price being asked by the owners, Mr. and Mrs. Paul Cochran, was too high, the two officers returned to Washington to discuss the situation with Buckingham, now president, and Colonel Warren Schilling. Buckingham and Schilling drove up to White Sulphur Springs and found that it met the basic requirements. Shortly thereafter, a group of OCF council and staff members, including Paul Pettijohn, journeyed to the three-story inn and agreed unanimously to proceed with the purchase. After an intense period of discussion, the council decided to offer the Cochrans \$575,000 for the property.

In the early spring of 1978, the OCF announced in the Newsletter that the sale was complete with these words:

On 17 March 1978, the stewardship of White Sulphur Springs, Pennsylvania, transferred from its former owners to the Officers' Christian Fellowship. This is the 629-acre property in south central Pennsylvania, near Bedford, that the OCF has been seeking to purchase for use as its eastern conference center.

The amount paid was more than six times the amount paid in 1961 for Spring Canyon. Extensive fire code improvements to Harrison House, required by state regulations, cost an additional \$200,000.

Dedication services were held on June 18, 1978. Paul Pettijohn acted as master-of-ceremonies as 200 guests dedicated the building and grounds to the use of the Lord. Messages from around the world came in praising God for His faithfulness. The main hotel was named "Harrison House," in honor of Lieutenant General and Mrs. William K. Harrison, Jr., USA, Retired. A two-story log conference building was named "Fort Cochran" in honor of the former owners of White Sulphur Springs.<sup>20</sup>

### Empowering Leaders

In the seventies, the increase of the number of paid staff members posed a danger for OCF. Lay members might abdicate their spiritual responsibilities and depend upon the staff to do the work of ministry. From the first, the Fellowship emphasized the responsibility of its members to

evangelize. Often lay persons could relate more effectively than "professional" ministers to their contemporaries. A foundation of the Fellowship was the understanding that all who loved the Lord were commissioned to share the "Good News" with their colleagues and neighbors. In the early years of the OCF, the key figure in the encouragement of new and young Christians in that responsibility was the local representative, usually an active duty officer and only rarely a chaplain. His title described his functions: he was responsible for the work at his local post or



base. He was to represent and facilitate God's work through the OCF in the chapel and the larger military community. In some cases, he also represented the evangelical point of view within the chapel system. Help and instruction were available to him from the staff, through local visits and correspondence.

When Paul Pettijohn became executive director, he emphasized a "Pray-and-Plan" approach to decision-making. It was one of the objectives he had established for his administration and the first of the goals he communicated to the members in the June 1974 Newsletter. He emphasized prayer. For individuals or groups who sincerely seek to do God's will, prayer must precede planning. Too often, Christians make plans without asking God to reveal His purposes. Then they ask God's blessings on what may be merely their personal plans and purposes. The thrust of pray-and-plan was to increase the consciousness of God on the part of

Photo: Major General Dr. Robert Erickson of the British OCU (at left) enjoys a laugh with OCF minister-at-large Dr. Bob Smith.

## More than Conquerors

the staff, council, and members of OCF, and to call on His guidance and power. No program or goal was to be established without active prayer prior to the decision. The conduit for pray-and-plan was Major General Sir Robert W. Ewbank, president of the British OCU, who had encouraged the American organization to adopt it in its early years. In the mid-seventies, Paul Pettijohn made it a central emphasis for the OCF.<sup>21</sup>

### Re-examining the OCF Vision

*"I most certainly understand now that God is not one to show partiality." (Acts 10:34b)*

During this period, a few OCF members, including some council members, questioned the validity of a fellowship focused on commissioned and warrant officers and their families. Others were adamant that the officer corps of the military services had special needs and that the outreach of discipling, fellowship, and evangelism demanded the freedom of association provided by an "officers only" fellowship. This debate arose in part from tension between the egalitarian values of American society and the separatist tradition of military service concerning officers and enlisted ranks. But the core of the dialogue centered on whether "peer group" ministry was the most effective way to reach officers in the military.

Many leaders believed it was important to maintain some separation between the ranks, following the old adage that "familiarity breeds contempt." They reasoned, in addition, that frank discussion among officers of the practical application of biblical principles in their military units would be inhibited by the presence of enlisted men and women. They also were convinced that unbelieving officers and wives would feel more comfortable and express themselves more freely in a group of their military peers.

Lieutenant Colonel Bill Waldrop, U.S. Air Force, captured the essence of the vision of most OCF leaders well in an article published in the Spring 1980, issue of *Command* magazine. Here is an excerpt from his article:

The thrust of OCF, as its name indicates, is primarily toward officers and their

families. There are two major reasons for this. First, of all segments of the military society, the officer corps traditionally has been judged the hardest to reach. There is considerable substance to the observation that many officers have little interest in chapel programs. Some officers think of chapels as existing largely to serve enlisted persons. These attitudes, and the busy professional life of the officer, make it difficult for a Christian organization outside the officer corps to work effectively in it. Moreover, other Christian ministries generally direct their efforts toward enlisted persons rather than officers, because enlisted persons seem more approachable, accessible and open. Hence, such organizations concentrate on reaching enlisted persons. The substance and manner of their approach is geared more for the enlisted ranks, and they are often quite effective. But their impact on the officer corps is not as great. *It is a practical truth that officers are most effectively reached for Christ by other officers.* This is the essential reason for the existence of the OCF.

The second reason that officers are the primary target for our ministries is that they are the key to the entire military society. They run it and have direct access to every part of it. Sincere Christian officers can have enormous influence over all who work under them. Many a struggling Christian enlisted person has been encouraged by the example and boldly-spoken word of a Christian officer. A believing commander can transform the moral and spiritual atmosphere of his unit. Further, it is the Christian officer who can help open the door for ministry to the enlisted ranks. His personal encouragement and official or unofficial helpfulness smooth the way for these organizations to operate unhindered among military personnel.<sup>22</sup>

### Christian Military Fellowship

Other Christian ministries were working with the enlisted grades. The Enlisted Men's Christian Union (EMCU), founded by the former OCF west coast representative, Lieutenant Commander Floyd Robertson, U.S. Navy, Retired,

The "EMCU" (aka CMF)  
aka CSF



## More than Conquerors



Photo: In 1972, Geo. Buxton founded a new work, the Association for Christian Conferences, Teaching and Service (ACCTS), to address the needs of military people in regions which do not yet have a fellowship of military Christians. In this picture, he speaks to supporters of ACCTS at a dinner in the middle 1970s.

tion. This joint effort was based on the shared sense of mission to "take the gospel of Jesus Christ to the military." Concerning groups other than the OCF and CMF with the same goal, Miller wrote: "Let us support and help them all we can. They are not our competitors."

OCF also authorized local leaders to evaluate the local circumstances and to allow the participation of enlisted men and women in OCF Bible studies where that seemed appropriate. Discussions of this issue revealed that different opinions prevailed, based upon command relationships. Where the service required the officer to personally lead enlisted soldiers into battle, as in the combat arms of the Army and Marine Corps, local leaders expressed a strong need for separate studies and rank differentiation. Where the "fighter" perceived that he was dependent for his survival on an enlisted man, such as an Air Force or Navy crew chief or mechanic, for the proper functioning of an intricate piece of equipment, the relationship sometimes was viewed as much more of a partnership, and joint officer-enlisted studies were more acceptable.

Based on these differing needs and perceptions, OCF left the issue of enlisted participation in Bible studies open for local determination. Although full membership in the national OCF was never open to enlisted

personnel, anyone interested in the work of the Fellowship was welcome to join as an associate member.

### Other Parachurch Organizations

Other Christian organizations were also ministering to the members of the armed forces, with varying degrees of cooperation from Officers' Christian Fellowship. While the InterVarsity Christian Fellowship had played a large role in the development of the OCF, IVCF maintained its focus on college campuses, with little effort at the service academies. Representatives of OCF continued to attend missionary conferences conducted by InterVarsity at the University of

Illinois, Urbana campus during the Christmas vacation period every second or third year.

Together with the Overseas Christian Servicemen's Centers (OCSC) organization and the Conservative Baptist Theological Seminary of Denver, the staff of the OCF also collaborated in conducting a "Military Ministry Think Symposium" at the Denver campus of the seminary in late October 1972. Other groups that participated in that meeting were Campus Crusade for Christ, the Navigators, Christian Servicemen's Fellowship and several military chaplains.

Speakers at the symposium included Lieutenant Commander James Downing, U.S. Navy, Retired, of the Navigators; Colonel John M. Fain, U.S. Air Force, Retired, Director of the Military Ministry of Campus Crusade for Christ, International; Dr. Edward L. Hayes, Dean of the Faculty and Professor of Christian Education at Conservative Baptist Seminary; Major Don Martin, Jr., U.S. Army Reserve, Editor of Command; Commander David L. Meschke, Chaplain, U.S. Navy; Dick Patty, OCSC Executive Director; Paul Pettijohn, OCF Executive Director; Lieutenant Commander Floyd Robertson, U.S. Navy, Retired, General Secretary of the Christian Servicemen's Fellowship and Executive Secretary of the NAE Commission on Chaplains; and Chaplain (Colonel) J.P. Thomas, USAF, Center Chaplain at Lowry Air Force Base, Colorado.<sup>27</sup> The symposium was an effort to enhance the coopera-



## 8/ A Productive Branch, 1972-1983

So, Bill Waldrop also's  
with The Navigators

tion between evangelical Christian ministries serving the individuals of the Armed Forces.

Due to the overlap in ministry focus and a difference in ministry philosophy, OCF's most strained relationships were with the Navigators. Many of the young leaders of the OCF during the fifties and sixties, such as former staff member Bill Waldrop, had been trained in the Navigators' ministry and methodology and had been very active in both organizations. The Navigators were more fervently disciplined and evangelistic as an organization than was OCF. Reflecting the American church, the Navigators were more systematic and structured in their approach to ministry. OCF, on the other hand, reflected its British roots through the British OCCU and InterVarsity Christian Fellowship, and was more oriented on allowing the Word and the Holy Spirit to guide and empower the individual member working in the local fellowship through prayer and Bible study. While stressing the believer's responsibility to tell others of Christ, OCF also emphasized the need of fellowship among believers in a model drawn from the early church.

The most troubling aspect of the Navigators ministry to OCF leaders, however, was the belief that officers were encouraged to resign from the armed forces to follow a "full-time" commitment to the Navigators. Several outstanding young officers who had committed their lives to Christ through a combined OCF-Navigator ministry had left the service to work with the Navigators. Because the goal of OCF was to maintain a lay witness within the armed forces, and because the loss of outstanding young officers might be perceived as threatening to senior leaders, the staff of the OCF did not view such departures favorably.

The Association of Christian Conferences, Teaching and Service (ACCTS) was founded by Cleo Buxton on January 1, 1972, following the completion of his service as executive secretary of the OCF. Its stated purpose was to reach officers, military people, and missionaries in areas around the world where no military Christian fellowship had been established. ACCTS made Dr. Bob Smith and Dr. John Powell available as speakers in areas of the world that would have normally been unable to sponsor them. OCF gave substantial support to ACCTS. In calendar year 1974, OCF contributed

\$12,000 for the operational budget of the new organization. In addition, OCF gave \$2,000 for a scholarship fund for cadets and midshipmen to participate in "summer adventure tours," and finally OCF made a \$4,400 one-time contribution "to cover overruns for the Summer 1973, adventure tours in Europe and the Middle East traceable to exceptional dollar devaluation." At the end of December 1973, Cleo Buxton resigned from the OCF staff to devote himself entirely to the ministry of ACCTS, which cooperated closely with the international Association of Military Christian Fellowships (AMCF).<sup>26</sup>

### A Loving and Comforting Spirit

*"This is pure and undefiled religion in the sight of our God and Father, to visit orphans and widows in their distress, and to keep oneself unstained by the world." (James 1:27)*

Members of the military services are by the nature of their duties often "in harm's way." They recognize the possibility of death as a constant companion. Death can come in time of war, or in time of peace from those who attack America by attacking its military representatives. In the last quarter of the twentieth century, that has been truer than at any other time in our history. Death could also come from the crash of an aircraft, the premature detonation of an explosive training device, from illness, or from other causes. As a result, many military wives become widows with children to raise on their own. They have a desperate need for love and support.

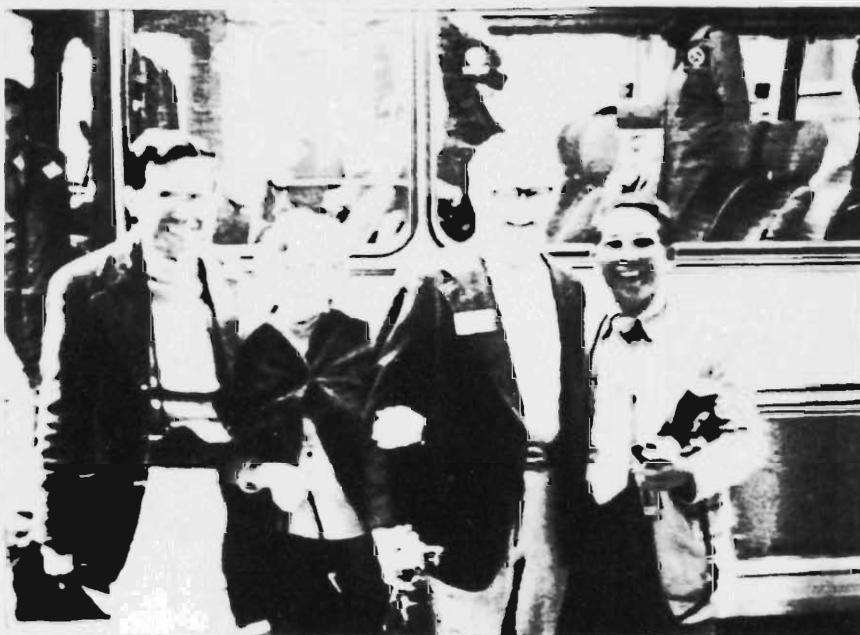
"The Last Enemy to be Destroyed is Death, 1 Corinthians 15:26 NIV" was the headline in the June, 1974, OCF Newsletter. This issue demonstrated the frequency of death and bereavement in military service. American news agencies had reported the deaths of two American officers who were ambushed on Subic Bay Naval Base in the Philippines. Few, if any, pointed out that Commander Leland Dobler and Lieutenant Chuck Jeffries were also members of the Officers' Christian Fellowship. Both men had been involved in OCF Bible studies for years. Leland Dobler left behind a wife, Gladys, and five children, who varied in age from sixteen to one. Chuck Jeffries left a wife and two children, ages four and two. The same newsletter also told of the death of Major Charles Wendt, formerly the

(OCF  
Bribes  
\$  
To Cadets)



Lakewood  
Colorado  
Academy Park  
So Jefferson County

## A Productive Branch, 1972-1983



the OCF council had a genuine concern for the spiritual well-being of enlisted men and women and with the attitudes of OCF members toward enlisted ministry.<sup>27</sup>

Much of the concern of the OCF council for the CSF was a lack of income to the latter. By the spring of 1977, an agreement had been reached between OCF and the National Association of Evangelicals (NAE) that Christian Servicemen's

had begun operating under the auspices of the National Association of Evangelicals (NAE) when Robertson became Director of the NAE Chaplains Commission in 1962. At this time, the name of the EMCF was changed to the Christian Servicemen's Fellowship (CSF). Robertson remained general secretary. In September 1972, Paul Penick brought the council's attention to a ministry called Navy Christian Link-up which used Christian officers to minister to enlisted men. The council agreed in September 1974 that the "Christian Servicemen's Fellowship should be encouraged to consider a liaison with enlisted men of all the services."

Cooperation and assistance with the goals of the Christian Servicemen's Fellowship continued with the OCF. The OCF to provide advice, encouragement, and assistance to CSF if they desire. However, the OCF did not request for aid. Robertson, in the spring of 1975, Canyon as the president of the council members suggested a council meeting to discuss CSF Council interest. It terminated a "lengthy discussion" of OCF with the Christian Servicemen's Fellowship at the next meeting on October 1975.

Fellowship would be dissolved and a new organization, to be called the Christian Military Fellowship (CMF), would come into being with the assistance of the Officers' Christian Fellowship.

During the spring and summer of 1977, Christian Military Fellowship was organized, with Chief Warrant Officer Ernie Miller, U.S. Air Force, Retired, serving as its executive director. Miller had served as an Air Force enlisted man and warrant officer until his retirement in 1968. Past president of the Colorado Association of Gideons, he gave up a real estate business to take on this new responsibility.<sup>28</sup>

Miller wrote about the need for officer support for the fledgling organization, "OCF support at the local level is vital to the continued development of CMF. Many military installations today have one or more OCF Bible study groups meeting on a regular basis. At these same locations, CMF is at best sparsely represented, and a CMF Bible study seldom exists." Miller requested OCF members to assist in forming enlisted Bible studies at the place or on the ship to which they were assigned.

Cooperation at the home office was excellent. CMF shared the office space of the OCF and had free use of the equipment of the older organiza-

Photo: Chief Warrant Officer Ernie Miller, U.S. Air Force, Retired, served as the first executive director of Christian Military Fellowship (CMF) from 1977 to 1987. In this picture, he stands with his wife, Maggie, and two industrial officers at the international conference of the Association of Military Christian Fellowship (AMCF) in Swansea, England, in 1980.

# More than Conquerors

## Chapter 9

### In the Master's Service 1972 - 1983

*"Who then is the faithful and sensible slave whom his master put in charge of his household to give them their food at the proper time? Blessed is that slave whom his master finds so doing when he comes." (Matthew 24:45-46)*

A central ideal in the lives of members of the Officers' Christian Fellowship was service. They had pledged themselves to serve their nation and the government regardless of the cost that service might require. Most military men and women pay a personal price, whether it be the loneliness and absence from family during an unaccompanied tour or sea deployment, enduring physical discomfort and danger due to weather and environment, the physical pain of wounds, the psychological pain of the loss of friends, or the ultimate sacrifice—death.

The Department of Defense (DOD) is structured to provide support, direction and supervision to the military services, military command structure and defense agencies. DOD coordinates their efforts and enables each service, command and activity to be effective. The Officers' Christian Fellowship's council and staff functioned in a similar way in the seventies and eighties, working to facilitate effective witness and outreach of members at military bases, posts and aboard sea-going vessels throughout the world. These local fellowships were as varied as the members who served their Lord through OCF.

Nevertheless, staff were considered critical to the effective functioning of the Fellowship. The executive director and the council pursued an aggressive growth policy in the 1970s and began implementing a policy to place staff representatives at strategic locations, including all of the service academies as well

as service schools such as Maxwell Air Force Base, Alabama, the Naval Post Graduate School at Monterey, California, and the Army's Command and General Staff College at Fort Leavenworth, Kansas. This approach had long been recommended by the staff. The council also agreed on the need for a coordinator of the ministry to cadets at civilian institutions, and for an administrator to serve Hawaii and the Far East. No staff position was authorized for Europe due to the high cost of placing a staff representative there.

#### Ministry at the Academies

One of the first priorities of the founders of the organization had been to maintain a witness at the service academies. That policy continued into the 1970s through staff representatives, members who were students or officers assigned to staff and faculty, and undergraduate training seminars. The differences between OCF and the administration and staff of the academies of prior years that had hindered the work of the OCF no longer existed in the 1970s. A chaplain representative had been named to work with the OCF group at the Naval Academy. Paul Pettijohn reported that at West Point the brigadier general assigned as the commandant asked what he and the academy could do to help the OCF. Alfred R. Saeger, Jr., Coast Guard Academy Chaplain, wrote to Paul

The O.C.F. is a private organization outside the jurisdiction of D.O.D. and The Branches of the U.S. Military

It presents a picture however, that it is "part & parcel" with DOD, the Pentagon & the other Branches of the U.S. Military.



*Waldrop "at it" for a long time*



Pettijohn, "On behalf of Rear Admiral Charles E. Larkin, Superintendent, United States Coast Guard Academy and the cadets who participate in the Academy Labor Day Weekend Retreat, I want to thank you for the vital role you played in this period of spiritual enrichment. . . . Your Christocentric and forthright presentation on Prayer was very well received. . . . May the Lord continue to bless you in your personal endeavors as well as the vital work with OCF."

Bob Ledbetter, a former OCF staff representative at the Naval and Coast Guard Academies, commented on the academy ministries of the OCF and the decisions made to accomplish ministry goals. "It's been a struggle in deciding whether or not to develop a permanent staff at the service academies." Citing Tom and Shirley Uber's work at Annapolis, and that of others at all the academies, Ledbetter stated there had been many "who have had profound and deeply meaningful ministries as line officers" at the academies. The problem, he continued, was that there had been "times at the Naval Academy between effective line officers when the ministry had largely withered. The rationale of bringing staff to the service academies is that they are critical, strategic places that require a stabilized and effective ministry." The objectives of the training programs at the academies, particularly those conducted during the summer, were to encourage personal Bible study, evangelism and Christian growth.

#### Bill Waldrop's Ministry at the Academies

In 1972, Lieutenant Colonel Bill Waldrop retired from the Air Force and joined the staff as the east coast representative. A retired Air Force fighter pilot, he served the Washington, D.C. area, with the three eastern academies as complementary ministries. Waldrop had been active in the ministry at the Military Academy at West Point during his cadet years from 1948 to 1952, and had served all but one year as a member of the council from 1957 to 1972. He had met his wife, Doris, a graduate of Wheaton College and a committed Christian, at an OCF conference in Japan, where she was teaching school.

In September 1972, Waldrop entered Gordon-Conwell Seminary in South Hamilton, Massachusetts, while continuing to work part-

time with OCF. He reported "that the summer training programs [in 1973] were the best ever, involving twenty-five cadets and midshipmen." In 1974, Waldrop reported that he planned to conduct six undergraduate training seminars for the cadets and midshipmen from the academies in the east. That same year, the executive director wrote to the members, "Christian maturity is difficult to evaluate, but it is evident God is working in individual lives. One avenue is the Undergraduate Training Program. A cadet who took part in the Academy Training Program



said he wanted to be a disciple of Christ and to channel his witness through the OCF ministry. Many are growing as they interact with the Word in OCF Bible studies."

In June 1974, Paul Pettijohn received a letter from a Coast Guard ensign describing his experience with OCF while at the Coast Guard Academy. He stated, "I write this letter in praise and thankfulness for what God has done and is doing in my life. I love serving my Master. I can't put down in words what the Lord has done for me on this cruise. But it all would not be possible without Christ as Lord of my life and the two years of spiritual leadership I received from the OCF. I'm conducting the Sunday

*Bill Waldrop is a retired Air Force fighter pilot who served with the 48th Tactical Fighter Wing at Seymour Johnson AFB, NC. He is now a member of the OCF and is serving as the East Coast representative. He is also a member of the OCF Council.*

*Waldrop attends → The Gordon-Conwell Seminary in South Hamilton, MA - (Not on Map)*



## More than Conquerors

### Evangelism Emphasis at the Service Academies: Reports from the OCF Newsletter—April 1975

*By Lieutenant Jon Saxman, U.S. Navy*

During the month of February, the three regular midshipmen Friday night meetings at the Naval Academy were devoted to evangelism. The Gospel was presented in song by Ed and Hope Raimer, by movie - "The World of Illusion" - and by a speaker, Jim Wilson. The chaplains and other Christian organizations at the academy cooperated in this outreach. An estimated 400 to 500 midshipmen heard the Gospel at one or more of these meetings. Some midshipmen accepted Christ as Savior and Lord. Some rededicated their lives to Christ, and many showed an interest in knowing more about the Gospel.

The remainder of the second semester will be used to follow up new Christians and to teach midshipmen how to encourage each other. We praise the Lord for His continued blessing in the efforts to magnify Him at USNA.

*By Cadet Ben Allen, U.S. Air Force Academy*

Prior to the Washington's Birthday OCF Conference of the U.S. Air Force Academy at Spring Canyon, our Bible study had spent three weeks studying God's will for our lives. Lieutenant Colonel Bill Waldrop had a fitting close to this study when he spoke at Spring Canyon. He concentrated on the theme of Romans 8:29, expressing it this way: "God's purpose for the believer is to become conformed to the image of His Son."

*By Cadet Tom Mickias, U.S. Coast Guard Academy*

It was a fantastic weekend experience with our brothers and sisters in the Lord. Paul Pettijohn presented God's inspired Word, to prepare us to "follow through." We left Monday afternoon with assurance in our hearts that the Lord would use us to bring many to be saved at the rally [at the Coast Guard Academy] Saturday night.

*Editor's Note: Ten cadets made professions of faith at the rally to which Tom refers, which was held on February 22nd, 1975, with Jim Wilson as the speaker.*<sup>13</sup>

worship service when underway at sea and teaching a small group of about seven men from a new Navigator series. Already one man has accepted Christ and another rededicated [his life to serve the Lord]. I see now why God chose this ship for me.<sup>14</sup> The work of feeding the young Christians continued as Bob Ledbetter became a full time staff representative at Annapolis and joined forces with Waldrop in the summer training ministry.<sup>15</sup>

Waldrop conducted these training sessions at Maranatha Mansion and also at training sites at West Point and New London. In addition, he held seminars at Gordon-Conwell Seminary, while he was a student there. The themes of these training sessions included a vision of the armed services as an opportunity for spiritual service, the presentation of opportunities for Christian leadership, and "Mr. Cleo Buxton's infamous talk on the 'birds and bees.'" A repetitive theme for those

enrolled in the eastern academies was the need for "greater active duty officer participation." In order to encourage that participation, "The Staff was asked by the council to facilitate better active duty support through coordinated leave scheduling, etc."<sup>16</sup> The future officers wanted to know what it was "really" like to be on the firing line, and OCF worked to satisfy that need.

In July 1975, Waldrop submitted his resignation from the OCF staff, effective in the fall, to become pastor of Grace Evangelical Church in Atlanta, Georgia. He accepted the call as pastor, which was extended by this new church in the Atlanta area. The congregation had been formed by former Air Force pilot friends of the Waldrops who were commercial pilots there.<sup>17</sup> His role as the leader of a local congregation, however, did not end his ministry in the Officers' Christian Fellowship. He was a frequent speaker or conference leader at local conferences and training seminars throughout the world.

Sr. Col Bill Waldrop →

## 9/ In the Master's Service, 1972-1983

### Ministry at the Air Force Academy

In October, 1973, Paul Pettijohn recommended to the council that Richard C. Brookes be added to the staff as "Coordinator of the Air Force Academy Ministry." Brookes became the first of the OCF staff whose mission concentrated on one academy. A 1967 graduate of the Naval Academy who was commissioned as a Marine, Brookes had become a Christian during his first class (senior) year and had been active in the OCF as a midshipman and officer from the time of his conversion. After resigning his commission, he moved to Denver, Colorado, with his wife, Donna, and entered Conservative Baptist Theological Seminary. While a student there, he often assisted in work with the cadets at the Air Force Academy. In December 1972, the cadets honored this part-time service by presenting him with a love gift of over \$1,000 in appreciation of his ministry in their lives. This welcome gift came shortly after the birth of the Brookes' first child.

When he arrived, Dick Brookes reported only "four solid men" could be counted on at the Air Force Academy. By March 1977, Brookes reported that the officers involved in the work at that school had demonstrated a great deal of initiative. He said,

"I think that they have achieved higher visibility among the cadets than I have —this is most desirable." He reported that, "We have grown numerically" and told of splitting into two groups, one with nineteen members and the other with twenty-three. Brookes was particularly pleased with the senior class that year, but he expressed concern about the leadership void when they graduated.

*The Denver Seminary agency*

He noted a lack of "disciplining" on the part of the officers and set a goal to establish a program to overcome this deficiency.

Dick Brookes continued to minister at Colorado Springs until June 1979. Commenting on his resignation from the OCF staff, he stated, "It is certainly a situation unique to Christian ministry that a person could be resigning a comfortable and select position without any negative features involved. I am leaving not because of any dissatisfaction or quarrel with OCF or any of the people involved. Nor do I feel any pressure from any of the staff or others in OCF to leave. In fact, quite the contrary has been true. . . . like Abraham, God is leading me to a land that I know not of. . . . God's new assignment for Dick and Donna Brookes would be to a pastorate in Eugene, Oregon.

For eighteen months, OCF was without a staff representative at the Air Force Academy. Active duty line officers filled in the gap, as they did at other posts and bases in the U.S. and overseas. Serving as area coordinator for Colorado Springs and as special staff representative to the academy, Colonel Robin "Rob" Woodruff, U.S. Air Force, Retired, filled this need (see page 61). He and his wife, Ginny, built a retirement home, called "the

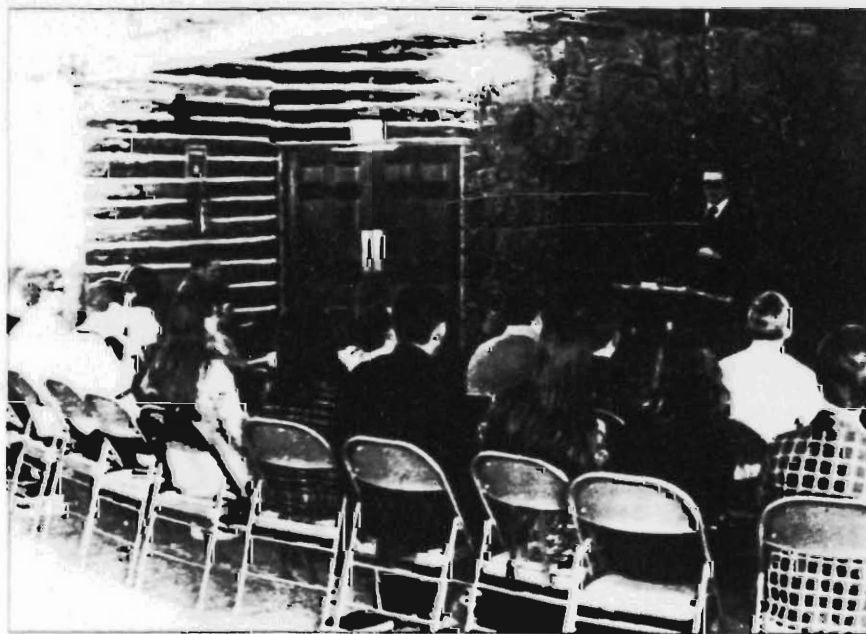


Photo: Dick Brookes, OCF Staff Representative at the U.S. Air Force Academy in the mid-1970s, speaking at a retreat at Spring Canyon.

## More than Conquerors

Ranch" only a few miles from the Air Force Academy. On November 5, 1981, Paul Pettijohn recommended and the council approved the OCF appointment of Woodruff as OCF Air Force Academy Staff Representative, effective 1 December 1981.<sup>18</sup> The Woodruffs established a powerful witness almost immediately at the Academy. By the end of 1983, cadets were being won to Christ regularly, sixty to eighty cadets attended weekly Bible study, and many cadets

were entering a deeper spiritual walk as the Holy Spirit worked through the lives of Rob and Ginny Woodruff and others who ministered there with them.

### OCF at the Naval and Coast Guard Academies

On August 16, 1975, Lieutenant Robert "Bob" Ledbetter, III, U.S. Navy Reserve, became the

### Prayer for OCF at the Air Force Academy

*by Captain David C. Frazee, U.S. Air Force*

[About 1980] a group of cadets decided to pray each morning in the sanctuary or in the basement of the chapel. In spite of some resistance we prayed, day after day, knowing that God could do a mighty work at the academy. During the summer break, I flew to McGuire Air Force Base, New Jersey for a three-week training operation. My assignment afforded extra time for prayer and Bible study. My thoughts were channeled toward the needs of the academy and the cadet wing. I'll never forget that moment on a hot, muggy July night when the Lord spoke to me about what would take place at USAFA. No thunder and lightning, just the "voiceless voice" of God articulating the need, promising He would meet it and telling me I would see it!

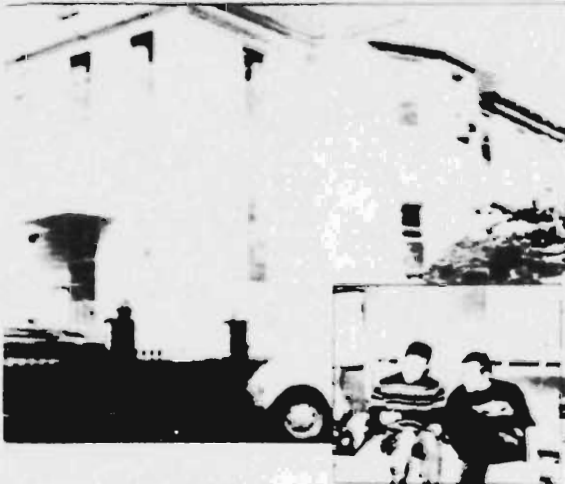
The need was for a permanent ministry for cadets that would lead to a program where cadets evangelized and disciplined other cadets. I began to take notes. There needed to be a network of strong Christians to support and challenge each other. I wrote down the names of all the ones I knew. Most importantly there needed to be leadership. Here I drew a blank. It was clear that role was not mine. I returned for the fall semester very excited to share my vision with my Christian friends, certain they would respond in kind and begin to bring it into reality. I quickly discovered that I had to wait on the Lord. It was a frustrating time.

The next semester's OCF retreat at Spring Canyon was momentous. The regulars were joined by a newly arrived couple, Colonel Rob and Ginny Woodruff. They seemed approachable, and they were evidently retiring to Colorado Springs to help with the OCF cadet ministry. Ginny sat down with me one afternoon just outside Poundstone Lodge, overlooking the ponds. She moved past the small talk in short order and began to probe me spiritually. I risked sharing my vision with her. To my great surprise, she took to it and told me that this was the reason she and Rob had come. I'm not sure which one of us was more excited.

I wasn't prepared for the rapid transformation of OCF and the spiritual environment at the academy. Before, a good OCF study would number about a dozen, mostly officers and their families. The fall semester of my junior year (1981), we met in the Woodruff's new home, and by the Christmas break we reached an average of thirty-five on Saturday nights. The first study after the break, we numbered fifty-six. We maintained that level for the rest of the year. God had only begun to show His power.

My senior year was perhaps the most powerful year of my life. Our numbers swelled above seventy, reaching ninety before the break. Older Christian cadets began to disciple the younger cadets. We instituted a number of great programs to reach the lost and encourage other Christians: tailgate parties at football games, weekly prayer breakfasts, Labor Day weekend work retreats at Spring Canyon, Sunday school classes in the cadet chapel, Ginny's women's study, firstie Friday night studies with Rob, appreciation banquets for the seniors, graduation communion, and an evangelistic outreach called the "Weekend of Light." (Taken from *Commend*, Summer 1993, pages 8-9)





OCF Annapolis Area Representative. The son of a 1944 graduate of the Naval Academy, Bob had entered the academy in 1963. He had accepted Christ while a high school student in Montgomery, Alabama. While at the academy, he became active in the OCF group and developed a deeper walk with Christ. Upon graduation in June 1969, he married Patsy Kelly, and the couple spent their first six weeks of married life at Spring Canyon Lodge, ministering during the summer program. With Ledbetter's appointment, the OCF had field staff dedicated to two of the service academies in the mid-seventies.<sup>19</sup> The Ledbetters had a ministry of love and encouragement. Their home was always open to midshipmen, in whom they invested their lives. The ministry grew in numbers and depth with a full-time staff representative living in Maranatha Mansion. In March 1976, Ledbetter reported to the council that a lot of exciting things were happening at the Naval Academy. He found that Friday speakers at Bancroft Hall were particularly helpful.<sup>20</sup>

In March 1977, Bob Ledbetter reported that things were progressing well at the Naval Academy, with approximately ninety midshipmen attending the "Winter Sports" weekend conference. He recounted that, "There was a great spirit at the conference, and the guys and girls left with a deep appreciation for their daily personal need for fellowship and worship with our Lord." He was also able to report to the executive director that "[Midshipmen] have

### A Midshipman Accepts Christ

Midshipman Tom Pumphrey was a farm boy from the foot of the mountain country north of Richmond, Virginia. He loved the "open fields, rolling hills and the quiet of the woods and streams." An avid naturalist, he had been awed by the majesty of the ocean which he had experienced as an enlisted sailor. But by the time he entered the Naval Academy, he believed that there was no God. In a letter to the OCF home office, Pumphrey wrote:



The Lord gave me a Christian roommate in my place year and I enjoyed talking to him about whether or not there is a God. I first heard the "good news" of Jesus Christ from him and one day he asked me if I would like to go to the Spring OCF conference. They seemed to be genuinely interested in me as a friend of theirs. I felt welcome everywhere I went. I never found a way to explain away this love and soon realized that Jesus Christ is real. It was hard for me to submit my will to Christ, and it hurt to admit how wrong I had been. But He gave me the faith to do so and I will be eternally thankful for that. . . . In this day and age, to find so many people whom I can trust and depend on, so many who love me as I am, is nothing less than a miracle. . . . As I found out more about Him and His unconditional love, I was able to love my parents and family as never before. My desire to know the truth had finally been satisfied. . . . There is nothing that could ever replace the sheer joy and peace that comes from personally knowing and obeying our Lord Jesus Christ, the sovereign God and Creator of the universe.

Pumphrey closed his letter with John 10: 27-28, "My sheep hear My voice, and I know them, and they will follow Me; and I give eternal life to them: and they shall never perish, and no one shall snatch them out of My hand."<sup>21</sup>

Photo: Margraha Verson  
The OCF fellowship center at Annapolis is located just one block from the main gate of the academy. Inset: Lieutenant (later Commander) Jim Carter, US Navy, and OCF Staff Representative Bob Ledbetter share a moment at an OCF retreat for the academy in 1980.  
Midshipman Tom Pumphrey explains how he came to believe in Christ as Savior and Lord at an Army-Navy Banquet.



## More than Conquerors

come to know Jesus Christ as Lord and Savior through the daily witness of Christians, and are largely being personally followed up." He continued, "I am encouraged by the level of spiritual maturity, especially among the 1st and 2nd classes, who provide the leadership for OCF." The foundational theme of the OCF was set forth in his report to the council. "This year for me has been one of watching the Lord validate and bless the concept of 'lay ministry' upon which our work is built."<sup>22</sup>

After two years at the Naval Academy, Ledbetter resigned from the OCF staff to enter Gordon-Conwell Seminary. He continued to minister for OCF, this time at the Coast Guard Academy in New London, Connecticut. After graduating from seminary in August 1974, Ledbetter returned to the OCF staff as representative in New London. Here, the Ledbetters' ministry extended to the academy, the Navy submarine base at Groton, Connecticut, and the Navy school complex in Newport, Rhode Island. Their ministry of loving service and open, giving lives continued in New London. Many Coast Guard midshipmen and souls from the Navy communities were won to Christ and grew closer to our Lord.<sup>23</sup>

At the November 1976 council meeting, Pettijohn informed the council that Terry Kipp "was in the pipeline" for assignment to OCF staff at Annapolis in the spring of 1977. He formally recommended Kipp for the academy position at the April 1977 council meeting.<sup>24</sup> Terence L. Kipp was born in Port Huron, Michigan, in 1948. He accepted Christ as an eight-year-old after returning home from an evangelistic church meeting. Entering the Naval Academy after high school, he was active in the OCF ministry, serving as the midshipman OCF representative his final year.

That same year he met his future wife, Nancy Boyd, whom he married while undergoing flight training as an active officer. Kipp was discharged from the Navy for medical reasons and was employed for one-and-a-half years at Staunton Military Academy in Staunton, Virginia. Dissatisfied with his work at Staunton, Kipp accepted Pettijohn's advice to take some courses at the Conservative Baptist Seminary in Denver, where he completed a Master of Arts in Biblical Studies.



While at Denver, he assisted Dick Brooks with the ministry to the cadets at Colorado Springs, as he was prepared theologically and practically for the Naval Academy ministry in the spring of 1977. Terry expanded the ministry to midshipmen, reaching out to them at the Academy, one-on-one and in small groups.<sup>25</sup> In late 1983, the Kipp's moved to Denver to take responsibilities as staff coordinator of ministries and OCF western states representative. In the second role, he paralleled Ward Graham who had responsibility for the eastern states. He also kept the responsibility for S&TC ministry which was given to him while he was staff representative at Annapolis.

Colonel Paul Roush, U. S. Marine Corps, Retired, assumed duties as Annapolis Area Representative of the OCF staff on September 12, 1983. A 1977 graduate of Annapolis, Paul Roush was also a graduate of the OCF ministry at the academy. During his service as naval attaché in Moscow, he and his wife, Arnette, encouraged the "Siberian Seven" who took refuge in the American Embassy. That group of seven Pentecostal Russian prisoners sought to achieve religious liberty, freedom of political assembly and the right to leave Russia. That freedom was finally granted them as they were allowed to immigrate to the United States. The Roushs' new

Photos: Top left—Terry and Nancy Kipp of OCF staff, while serving as the staff representatives at the Naval Academy, speaking with Lieutenant Rick Ham, U.S. Navy. The Kipp's were at the academy from 1977 until 1983. Top right—Jim Wilson (at left) with Colonel Paul Roush, U.S. Marine Corps, Retired, and his wife, Arnette. Roush served as OCF Staff Representative at the Naval Academy from 1983 until 1987 when he joined the faculty at the academy. Bottom—Singing at an "Afterglow" following the Army-Navy Banquet in Philadelphia in 1973.

I met Kipp  
at Denver?  
Seminary?  
(No.)

Kipp  
Works next  
to Sandy Sandorh  
at Denver Seminary

## 9/ In the Master's Service, 1972-1983



place of service for the Lord would be at Maranatha Mansion in Annapolis.

### John George at West Point

"For the first time in its thirty-six year history," the September, 1979, *Newsletter* reported, "the OCF has selected a permanent Field Staff Representative for the U.S. Military Academy at West Point." John D. George, Jr., 1958 graduate of USMA, took up the ministry upon retirement from the Army at the end of August, 1979. He and his wife Judy, sought prayer support as they undertook their new responsibility.

John, how long have you been a Christian? That question was posed to John George earlier in his active duty service by a missionary speaker at the chapel where John was the president of the men's group. All his life he had searched to find himself in athletics, leadership, popularity, and scholarship. Although he had achieved outstanding results in each, he had found little satisfaction in success. He even tried to find his way through religion. In his own words, "By religion, I mean man's effort to find God, reach God and please God." But, when questioned by the missionary speaker, the president of the chapel's Christian men's group acknowledged he was no Christian!

This might seem surprising, but it had become normal for people to participate in church activities because it was a "good thing to do." Many leaders in church activities knew little of Christ and of His mission and meaning, and John George had been one of them.

This exchange did not lead to John's immediate conversion. But as John relates the story, "A week or two later a couple of fellows took me out for lunch and explained the plan of salvation to me. I didn't accept Christ then, but I did understand God's plan." The Word of God, sharper than a sword, penetrated this infantryman's heart when he set out to memorize Scripture: "And this is the testimony, that God gave us eternal life. This life is in His Son. He who has the Son has life, and he who has not the Son has not life." (1 John 5:11,12) "If we confess our sins, He is faithful and just and will forgive our sins and cleanse us from all unrighteousness." (1 John 1:9)



deeper personal walk with Christ. He was also an effective teacher and writer, using his skills in the Academy chapel system and as a conference speaker throughout the Fellowship. Judy was sensitive to the needs of the female cadets. They also conducted Tennis Seminars, White Salmon Seminars, and Spring Camps, combining spiritual teaching with tennis instruction. Their impact on West Point was not immediate and a long lasting.

### The ROTC Ministry

The story of the ROTC ministry started in the ROTC room at the Academy. William Adkins and William Nesbitt, two young men, were a large percentage of the officers serving in uniform. While they agreed that a Christian ministry was needed among the ROTC, it was not until staff members were designated to represent for start a ministry, that the ROTC ministry was established. At the time, the ROTC was a very small organization, with only a few members. The ROTC ministry was established in 1979, and it has since grown into a large organization.

## More than Conquerors



*A Plenary Appointment*

Photo: Colonel Jim Meredith, U.S. Army, and his wife Barbara, visited OCF groups in Germany in the early '80s, while they were assigned to duties in Athens, Greece. Here they are shown with an OCF Bible study in Germany in 1981. The Merediths are standing together, with Barbara at the far left of the front row in this picture.

a Christian heading the program. Occasionally other schools would have an evangelical and conservative Christian on the ROTC staff, but that was rare. The need for a strong OCF program at those institutions was questioned as duplicating a work already being accomplished. Almost all major universities had chapters of parachurch organizations as well as the campus outreach of the major denominations. InterVarsity Christian Fellowship, Campus Crusade for Christ, and the Navigators were all very actively working the campuses of America and touching the lives of the students there. In addition, denominational churches usually had centers either on or immediately adjacent to the campuses for their own ministries.

Nevertheless, OCF persevered in its attempt to contact potential workers for Christ prior to their commissioning. OCF offered the men and women in ROTC something the other groups could not: an organization that was structured to provide support and fellowship for evangelical Christians on active duty. Cleo Buxton, the first general secretary of the OCF, had himself been commissioned through ROTC at Michigan State University and had later been an ROTC instructor at Knox College. After stepping down as executive director, he planned to work "through OCF officers and cadets presently in the ROTC program" to fulfill the task given him by the council to enhance the OCF ROTC ministry. Others, also products of ROTC programs, had

a vision for the work among the ROTC cadets. From the mid-seventies until 1981, this task was taken up by Army Lieutenant Colonels Jim Meredith and Walt Shugart. Until this time, little progress had been achieved in establishing long-term, viable ministries, year after year. Many lives were touched by Christ, however, through the personal ministry of Buxton and others.

During the summer between junior and senior years, all ROTC cadets attend summer training programs of one type or another. The Army has the

largest and most concentrated training sessions. Other parachurch organizations did not conduct ministry during the ROTC summer camp program. One of the reasons was the busy and lengthy daily schedule that the cadets followed during their few weeks at camp. Local OCF groups, however, were able to minister effectively in this high stress environment. In Commitment magazine in the fall of 1979, Lieutenant Colonel Walt Shugart, U.S. Army, told of planning a "five phase program that began when we welcomed the cadets to camp" at Fort Bragg, North Carolina. Working with Lieutenants Pete Sanders, Steve Holt, and Phil Dohlen, with assistance from the camp chaplain, Major Bert Pitchford, an OCF member, the next step they developed was to conduct Bible studies on each of the six Tuesdays of camp. Further interest in the cadets was shown at a Father's Day function and later, on the last Sunday evening of the camp, at a farewell "watermelon party."

Cadet James K. Morgan of Florida State University wrote about his summer camp experience with OCF in 1977. He stated that the Lord had blessed him "with the best encouragement and richest fellowship one could ask for [through] the OCF ministry. Thanks to you and the other Christian officers I met, I discovered that it can be a privilege to serve Him through the military. . . . Now I believe that God has given me a vision! The Lord has shown me that I can begin building a ministry in the military right away at Florida State University's ROTC."

In 1981, Terry Kipp, then the staff representa-



## 9/ In the Master's Service, 1972-1983

ive at the Naval Academy, was given responsibility for ROTC outreach.<sup>8</sup> Faced with a nationwide ministry and responsibility, he called for help from those who could be effective in that work, with a particular interest in retired officers located on or near college and university campuses.

He was joined by several committed retired members in accomplishing this work including Colonel Roy and Patti Hammond, U.S. Army, at Virginia Military Institute; Colonel Gene and Mary Wilson, U.S. Army, at Virginia Polytechnic Institute; and Lieutenant Colonel Ed and Daria Daggit, U.S. Army, at Grove City College, Pennsylvania; Major Richard and Amy Ness, U.S. Air Force, at the University of Northern Colorado; Colonel Harvey and Marge Dick, U.S. Army, at The Citadel.

Many active duty members also contributed to ROTC ministry, including Colonel Bill and

### OCF at Fort Leavenworth

*He spoke another parable to them, "The kingdom of heaven is like leaven, which a woman took and hid in three pecks of meal, until it was all leavened."*

(Matthew 13:22, NASV)

Although never explicitly stated this way, the ministry of the Officers' Christian Fellowship was conceived as a leaven hidden in the "meal sacks" of the U.S. Armed Forces to quietly ferment and permeate the military society and beyond. That fermentation had begun with the academics, and it was about to begin at one of the larger service schools that had been targeted by the OCF. The Army Command and General Staff College at Fort Leavenworth, Kansas,

provided schooling for field grade officers to prepare them for service in key positions in the U.S. Army. In the seventies, about 1,000 officers attended this course each year, plus almost 100 allied officers. Graduates of that training could expect to occupy important leadership positions in their military careers.

The leaven of the Holy Spirit of Christ came to this critical place in a special way in the persons of Lieutenant Colonel George B. Kuykendall, Jr. and his wife, Peggy. He was born in San Antonio, Texas, in 1934. Fifty years later, he could not remember a time that he had not accepted the claims of Christ. His parents had taken him to church activities regularly, although they did not go themselves. His first contact with the OCF came in 1957 at a Bible study arranged by Barbara Meredith, wife of Jim Meredith; Jan

Frazer, wife of Jim Frazer, and his own wife, Peggy, at Fort Bliss in El Paso, Texas. In October 1959, Lieutenant George Kuykendall lay in the intensive care unit of the cancer ward of Beaumont Army Hospital, diagnosed with terminal cancer and given only two months to live. His body ravaged with the dread disease, his lungs collapsed and bleeding, with blood from his liver flooding his body cavity, this young air defense officer made his peace with God.

"What is the meaning of life?" he asked himself. "To be physically born, to live a span of



*"Fermentation had begun w/ the academics"*



Kathy Ladd, U.S. Army, and Colonel Al and Sondra Shure, U.S. Army at Wheaton; Lieutenant Colonel Gwynn and Kit Vaughan, U.S. Army at Ohio State University; and Commander Ernie and Carolyn Gale, U.S. Navy at Penn State University. While the interest in the ROTC programs around the country was sincere, and the benefit of the outreach was clear, the obstacles for an extensive, in-depth OCF ministry to ROTC students were not overcome. There were too many campuses and not enough willing members available.

*Photo: Dr. George Kuykendall, OCF Staff Representative at Fort Leavenworth, Kansas, speaking to a conference group in the post chapel.*



## More than Conquerors



Redstone, then Major Kuykendall was selected to attend the Command and Staff College at Fort Leavenworth during academic year 1970-1971. During his student year there were five Bible studies each week at the post. Kuykendall served as a co-leader of the ministry there with Major Don Martin, Jr., and Major Ron Maxon. Also during his student year, he was promoted to lieutenant colonel ahead of most of his contemporaries.

After his stay at Leavenworth as a student, the Army sent Kuykendall to the University of Kansas to obtain a Master's Degree in Counseling, in spite of the fact that he was an ordnance officer.

years to die." With all that, his death was imminent. He was used to the sins that he remembered, rested in the peace of God, and prepared to die. But he had other ideas. Suddenly, and miraculously, the cancer dwindled and disappeared. Five weeks after his admission to the hospital with terminal cancer, he left with the cancer completely gone, never to recur. His spiritual walk with Christ had just begun. Although he had planned to resign from the Army after his initial tour of duty, the possibility of the return of the cancer made health insurance unavailable to him in civilian life. Thus God changed his plans, and he decided to remain on active duty. God, however, had a greater purpose in mind than just a successful military career.

After an assignment with an air defense unit in Wertheim, Germany, and managing his branch identification from air defense to ordnance corps, Kuykendall was assigned to Redstone Arsenal in Huntsville, Alabama. As was his habit, he continued to work in and through the post chapel program and OCF Bible studies. At Redstone, he was prevented from resigning from the Army by a senior commander who arranged for him to be given a "hardship" tour in Vietnam. An officer had to resign until the tour was completed. That senior officer was motivated by his own opinion of Kuykendall and the desire to prevent his departure from service. Following this Vietnam tour and another assignment to

after two years as a graduate student, he returned to Fort Leavenworth in 1973 to serve as deputy director of graduate studies, a position he occupied for four-and-a-half years. During that period, George Kuykendall and others, working with the post chaplains, were used by God to build the chapel ministry at Leavenworth into a spiritual powerhouse that would transform countless lives and, thereby, impact the entire U.S. Army. His experiences instilled in him a vision for mission work around the world.

Acting as local representative of the OCF during academic year 1973-1974, he worked closely with Chaplain (Colonel) Jim Ammerman, U.S. Army, the post chaplain, to establish twelve Bible studies at Leavenworth. Only two remained following the departure of the thousand students from the school the next summer. The following academic year, the number of Bible studies doubled to twenty-four, and in 1974-1975 they expanded to thirty-four. During that school year, approximately 450 people were involved weekly in studying the Word of God. That tremendously effective ministry continued with at least thirty studies being maintained each academic year until Kuykendall's retirement from active duty in April 1977.

God had given George Kuykendall a vision of the strategic importance of Fort Leavenworth in penetrating the world with the Good News of Christ. The Army, and other military services, brought leaders from all areas of the world to this post, then sent them out again to positions

Photo: Major (later Colonel) Bob Dees, U.S. Army, speaking to a group of Bible study leaders at a breakfast meeting at Fort Leavenworth, Kansas.

## 9/ In the Master's Service, 1972-1983



of power and authority, where they remained in contact with younger officers and the enlisted ranks. As he approached military retirement, Kuykendall asked Paul Pettjohn if he could join the staff of the OCF and remain at Leavenworth to continue this work. He was informed by Pettjohn that OCF had an informal policy that no one who approached the OCF seeking employment would be employed. Yet the OCF staff and council shared Kuykendall's vision of the important opportunities at Leavenworth. Eventually this policy was waived, and Kuykendall joined the staff after his retirement. He was also able to continue his studies at the University of Kansas, eventually earning a Doctorate in Counseling.

George Kuykendall believed in exhorting participants in the OCF Bible studies to a life of discipleship for Christ. The purpose of the studies was not fellowship alone, even though many might be satisfied with the joy that brought. He contended that believers were not chosen and called by God to bask in the company of other believers, but to win and strengthen others—to be true salt and light in a decadent, dark world. Those he worked with at Fort Leavenworth have been sent out to the farthest corners of the earth. Many continue in their work for Christ, seeking the conversion of souls and teaching them to obey their Lord and His Word.<sup>12</sup> (Three of them have joined the staff of either OCF or CMF in the 1990s.)

### The Ministry of Publishing

When Louisa Suxton asked to be relieved of her duties as acting editor of *Command* in 1971, the council turned to Major Don Martin, Jr., U.S. Army, to fill that position which he did beginning in July 1972. Like many other officers and staff of OCF, Martin was a product of the organization's ministry. While a West Point cadet, he committed his life to Christ in 1956 at the Spring Leave Conference at Willow Grove, Pennsylvania. The person who was instrumental in his final step of faith was Jim Wilson, who was an OCF staff member at the time. His wife, Karen, had been brought to faith in Jesus Christ at an International OCU conference in Germany in 1961 (see page 64). Don Martin had served as a leader of cavalry units in Germany, South Vietnam, and the United States. He earned a



Master's Degree in Literature at Cornell University and had taught in the English Department at West Point.

At the time of his appointment to the OCF staff, he was serving as an instructor at the Command and General Staff College and was an OCF local representative there.<sup>13</sup> When he accepted the position of editor, he resigned from the active Army as a major with over fourteen years active service, transferring to the reserves. This was a big decision for a military man to make. Don's name had recently appeared on the lieutenant colonels promotion list, and he was awaiting a tour with the U.N. in Korea with his family. Don sought the counsel of several key OCF leaders and prayed for God's divine direction. It was given to him and he joined the staff in July of 1972.

In the 1970s, improving OCF publications was a high priority of the staff and the council. Soon, Martin's title was changed from editor to the more comprehensive title, director of publications, because he also supervised the publication of the *Newsletter*, *Insights*, *Prayer Reminder*, booklets, and other printed materials.

Illustration: The cover of the Spring 1975 issue of *Command* magazine, which examined the theme of a Christian's participation in military forces and warfare.

## More than Conquerors

*"Christian Military Fellowship  
equivalent of the OCF"*

have worked with the AMCF President, Major General Sir Laurence New, British Army, and with staff of the other sponsoring agencies, ACCTS and CMF, to prepare for this event. Council member Colonel Tom Capps, U.S. Air Force, Retired, was designated the chairman of the OCF world conference committee.

### Outreach to Our Former Adversaries

Before 1990, OCF had limited contact with Eastern Europeans. In the spring of 1978, Paul Pettijohn had made a trip to Moscow to visit Lieutenant Colonel and Mrs. Paul Roush, U.S. Marine Corps. Roush was then stationed in Moscow. Accompanying him was Pastor Robert Zimmer, a frequent speaker for OCF during the summer conference center programs and in undergraduate training seminars. They were able to speak at the Moscow Baptist church, but were not allowed to contact the Soviet military.

The collapse of the Soviet Union in December 1991, however, opened many new doors for Christians to travel in eastern Europe and Asia. AMCF, ACCTS, the British OCU and the United States OCF acted in several ways to take advantage of these new opportunities to reach the military forces of Eastern Europe and the former Soviet Union. By the fall of 1991, OCF leaders had become aware of two military officers in the Soviet Union who had expressed an interest in contacting military Christians from the west. In response, several OCF members from the Pentagon Christian Fellowship visited Russia in October 1991. They found an unexpected openness and receptivity to the Gospel and Christian literature and films.

OCF leaders invited these two Russian officers to West Germany for the annual European OCF/CMF Conference in the fall of 1991. Paul Pettijohn participated in this conference. He reported in the February 1992 *Mission in Focus* that the Russians were overwhelmed with the love shown them by their former enemies. They made an appeal for help in meeting "humanitarian needs, particularly for our service members."

The March 1992 OCF mailing carried a special, four-page newsletter entitled "Russia in Focus." It carried reports from OCF mem-



bers who had traveled to Russia in a two-week visit. Members of the visiting OCF members who traveled to Russia were Colonel Lee Allen, Department of Defense, and Mrs. Richard Barnes and their son, Jonathan. Major General Clay T. Buckingham, C. and Allen Coffman, Colonel Kris Mineau, his wife, Laura, and daughter, Karen, Major Howard Dwyer, Ensign Stephen Hoffman, Captain George Hooper, Colonel Don Martin, Jr. (OCF staff representative), Major Gary L. Removick, and Commander John M. Brown.

Members of this team visited with the chairman of the personnel committee of the Russian Ministry of Defense. They also spent time with Russian Christian officers and their families (including the two who had traveled to Germany), traveled to St. Petersburg to meet interested persons there, and spent a day visiting the 1st Regiment of the 2nd Guards Motorized Rifle Division (the "Tomskaya Division"). On January 2, 1992, Christian officers in Moscow informed their visitors that they had organized a fellowship for Russian military Christians. They called it "Faith and Courage."

OCF worked in close cooperation with other Christian organizations. Colonel King Coffman, U.S. Army, Retired, a former OCF council member and a member of the visiting team, agreed to move with his wife, Lorraine, to Russia as Campus Crusade's primary point of contact for penetrating the Russian military forces with the Gospel of Jesus Christ. The

*Photo: OCF  
Executive Director  
Paul Pettijohn  
speaking at a worship  
service at Moscow  
Baptist Church in  
1978. Pastor Robert  
Zimmer accompanied  
Pettijohn and  
also spoke at this  
service. Early in the  
1990s, OCF  
members would be  
able to reach out to  
Russian military  
people through  
personal contacts  
and literature.*



Navigators Military Ministry worked with OCF to bring three Russian officers and a translator to the U.S.A. They visited military Christians in five states and the District of Columbia. OCF also worked with a ministry named Hope International to offer visits by four Russian military academy cadets and two Russian generals and their wives to six military bases in the U.S.A. in the summer of 1993. The Russian cadets completed OCF's Rocky Mountain High outdoor training program at Spring Canyon.



During the AMCF trip to Moscow in January 1992, the Russian officers asked OCF Editor Don Martin if the Fellowship would consider publishing a special edition of *Command* magazine in both Russian and English. They hoped to reach other believers in the Russian military and felt this would help them begin publishing their own magazine. OCF Executive Director Paul Pettibohn approved the joint effort. Working with Russian Lieutenant Colonel Mikhail Smyslov and his wife, Katerina, the OCF publishing section produced this joint Russian-English edition of *Command* magazine as the Fall 1992 issue. Between August 1992 and March 1993, over 3,000 copies of this issue were sent to the Smyslovs or passed out directly to Russian military people by Americans who were visiting in the country.

Because of the high level of interest among American military Christians in the opportunities in Eastern Europe and the Commonwealth of Independent States, the OCF council decided to establish a policy that would set the direction of OCF priorities regarding it. The council discussed these matters at its spring 1992 meeting, and the policy was announced in the June 1992 issue of *Mission in Focus*. The council encouraged members to be involved in ministry to former Warsaw Pact countries on an individual basis, but cautioned against diverting spiritual resources from OCF's primary mission field, the U.S. military, which was experiencing turmoil due to the reduction in forces. They did

not, however, think it wise to establish a "bridgehead" ministry in Eastern Europe and the Commonwealth of Independent States. They decided to continue to work with the Russian military through the AMCF.

A coordinating group, the Russia Military Fellowship (RMF), was formed to enhance the cooperation between OCF, AMCF, and OCF with the military ministries of *Command*, *Crusade*, and *The Navigators*. It met for the first time in the Washington, D.C., area in January 1993 and again in Detroit in September of that year. Don Martin and Paul Pettibohn were the OCF staff representatives. Other members were Lt. Col. Smyslov, Lt. Col. Richardson, Lt. Col. M. Dornik, and Lt. Col. Dick Abel.

At the  
the Na  
and a

which had been  
which became the  
military include  
the RMF,  
the first in a series  
of articles in

Military -  
March  
The other  
of the sense  
of the sense  
of the sense

Photo: Lieutenant Colonel Richard Barnes, U.S. Army, on a trip to Moscow in 1993 showing Russian military editors the dual-language edition of *Command* magazine that was published by OCF in the fall of 1992.



## More than Conquerors



Photo: After the military conference in Moscow in April 1993, Colonel Don Martin Jr. and his wife, Karen, were invited to make an overnight visit to the Zhukov Strategic Rocket Forces Academy in Tver, northwest of Moscow. They were told that they were the first western military couple to visit the academy and were given the opportunity to speak to about 500 faculty and student officers. They are shown here on a visit to the war memorial outside the city where Russian defenders had turned back the German attempt to encircle Moscow from the north. Pictured with them are the academy's deputy commander, the chairman of the social sciences department and a woman historian.

nity for their military to exchange views with western military leaders, in a number of aspects of military life that were causing them grave problems, including alcohol and drug abuse, and suicide, as well as examining the basis for a new military ethic upon which to build leadership training programs. The western Christians wanted to make contacts for future military ministry. This historic conference was held from March 24 to April 3, 1993. A report in the June 1993 issue of *Ministry in Focus* included this paragraph:

Co-chairmen of the conference were Lieutenant General Oleg Zaitsev, deputy commander of the Academy, and Mr. Bruce Kittleson of The Navigator, a military ministry team. About 75 Russian senior officers, fifty from other branches, and fifty officers of foreign armies from the U.S.A. and western Europe participated. Fourteen wives accompanied the western officers and participated in several conference events, including a coffee session with several Russian wives from the Moscow military district. Members included Paul and Terri Petticoat, Colonel Don and Karen Martin, Colonel King and Carrie, Captain Lieutenant Colonel Ted McDermid, Major General Clay and Clara Buckingham of the

commander Frank and Ginny Cole, U.S. Coast Guard, Retired.

### Ministry at Spring Canyon

As the mid-1980s approached, Spring Canyon continued the programs and activities that had proven spiritually fruitful over the previous two decades. These included weekly seminars for families and single persons over the summer months, a winter retreat over the Christmas holiday period, and special OCF retreats and church-sponsored seminars on other weekends of each year. The

center director, Lieutenant Colonel Tom Hemingway, U.S. Marine Corps, Retired, had a special knack for obtaining donations of supplies, construction materials and services that helped him and his staff to make steady improvements to the facilities at a relatively low cost.

Spring Canyon depended upon the work of many volunteers in order to conduct its business and stay within budget. Teenagers came for three-week periods each summer to act as unpaid staff, doing clean up work and helping the paid staff with improvements to the buildings and grounds. Officers and wives, such as Lieutenant Colonel Dick and Mary Jane Lewis, U.S. Air Force, Retired, volunteered their services to act as program directors for two to four weeks during the summer and winter retreat seminars. Danny Byram was among the permanent staff and key assistants to the center director during these years. God renewed his life at Spring Canyon and called him to a powerful music and evangelism ministry in churches and the armed forces.

Hemingway continued to obtain spiritually mature, skilled speakers and teachers for the OCF-sponsored events at the center. These ongoing programs had been underway since about 1963, and had been revised and improved over the years. They contributed to the spiritual awakening or renewal of many men, women, teenagers and younger children who participated in them. These participants included cadets,

## 10/ Tumult and War, 1984-1993

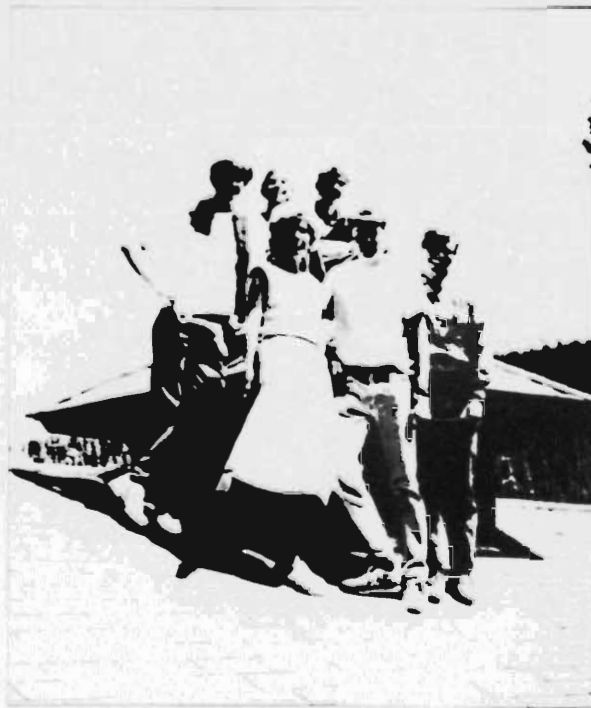
officers and wives from the Air Force Academy in Colorado Springs, which sponsored several weekend seminars at the center each year. Those who were OCF members often left Spring Canyon with a renewed inspiration to learn more of Christ and to proclaim His Good News in their military communities.

During the 1980s, Hemingway realized a dream he had envisioned before he became director of Spring Canyon in 1980. He had strong memories of the influence Cleo Buxton had exerted on his life and the lives of other young men during canoe trips in the Canadian wilderness in the 1950s. As a result, Hemingway established a program of outdoor adventure and biblical teaching to the cadets, midshipmen and young officers of the U.S. military forces during his tenure as manager of Spring Canyon. In the summer of 1983, he launched "Rocky Mountain High" (RMH). It was designed as ten days of military leadership training based on biblical principles taught by experienced officers or noncommissioned officers. This occurred in the environment of building rope bridges, rappelling, white-water rafting and the breath-taking scenery encountered on a five-day back-packing trip. The first summer, twelve students participated.

After that first summer of experimentation, RMH was established as a regular feature of the ministry of Spring Canyon. By the end of the summer program in 1992, about 400 cadets, midshipmen and young officers had completed the RMH curriculum. Young men and women from fourteen countries had also participated over the years, including four cadets from the Russian Foreign Language Military Academy in Moscow in the summer of 1993.

In June 1991, the first annual RMH Reunion was held at Spring Canyon, with over seventy participants. The quality of the RMH experience was evident in the responses of those who had completed it over the years. One of the instructors for many years in the 1980s was Colonel John O'Grady, U.S. Army, Retired, a former Special Forces soldier and at the time the president of Prison Fellowship. He said, "Rocky Mountain High is the best Christian leadership course for cadets, midshipmen and young officers in the United States today."

One of the key leaders in organizing and directing the RMH summer program was



Lieutenant Colonel Don Snow, U.S. Army, Retired. An experienced outdoorsman and former armored cavalry officer, Snow and his wife, Jonie, came to Spring Canyon at Hemingway's invitation in the summer of 1987. Snow became the "hands-on" organizer of the program and the field leader for most of the sessions. Jonie Snow helped to encourage the teenage staff and assisted the camp management in many other ways each summer. The Snows were still continuing their volunteer service at Spring Canyon as the OCF 50th anniversary approached.

In 1987 a father/teen adventure was started. This program emphasized time for dads and their teens to study the Bible, pray and have fun together. Many of the activities were carried over from Rocky Mountain High. They proved to be a catalyst for deepening the relationship of fathers with their children and of both with their Lord.

Spring Canyon was purchased and operated by the Rocky Mountain Association for Christian Training (ROACT). Paul Pemoehn approached the ROACT board in 1986 with a proposal to merge ROACT into OCF. Negotiations began and the ROACT board voted unanimously to approve the merger in October 1987. OCF members were required to vote and approved this action by the necessary two-thirds majority. The merger was achieved as planned.



*Photo: The center director of Spring Canyon conference center, Lieutenant Colonel Tom Hemingway, U.S. Marine Corps, Retired (in the front at right), and his wife, Sarah, enjoy the view of the canyon from atop the roof of Hartley Holmes Lodge at the center. Their sons are in the back of the group—Joshua on the left and Matt on the right—and two volunteer summer workers are with them.*

## More than Conquerors

### Tom Hemingway on the Support Team for Rocky Mountain High in 1989

Hemingway made a report on the 1989 summer sessions in the October 1989 issue of *Mission in Focus*. Here are some excerpts from his report:

Rocky Mountain High at Spring Canyon has continued to grow by leaps and bounds! We originally planned five sessions this summer, but we finally scheduled seven to accommodate all the cadets, midshipmen and officers who attended. At one point we had three groups working from three separate training schedules! Don Snow and I resembled a reenactment of the old Abbott and Costello routine, "Who's on first?" ... we are continually amazed at how God is blessing this work. In addition to our increased member participation, we saw a broadening outreach as David Wheeler and Juliet Smith joined us from the British OCU, John Owens came from Australia, ably backed up by his Kiwi friend Roger Earp from New Zealand. ... Captain Chuck Piersee, U.S. Navy, Retired, from ACCTS, brought these young chargers to us, and we enjoyed them all.

Rocky Mountain High continues to be supported abundantly with leadership as reserve, active duty and retired officers volunteer their time, talents and perspiration to help. Our executive director, Paul Pettijohn, was able to be with us for some meaningful teaching. Many "old timers," including Colonel Roy Hammond, U.S. Army, Retired; Major Bill Rue, U.S. Army; Lieutenant Colonel Lou Best, U.S. Army; Major Ben Jordan, U.S. Army; Lieutenant Colonel Tom Austin, U.S. Army, and others have supported Don Snow and me in this leadership adventure. ... Lieutenant Colonel Ollie North, U.S. Marine Corps, Retired, was out for a few days and was able to interact with our staff and students.

on January 1, 1988. This increased the operating fund budget of OCF by about \$305,000 in 1988. Although most of the annual gift income for Spring Canyon had come from OCF members, an important segment of gift support had come from persons outside the Fellowship. The council and staff were somewhat concerned about the impact of a merger on patterns of giving, but after a year it was apparent the merger had not had a negative impact on financial support for either Spring Canyon or OCF.

### Ministry at White Sulphur Springs (PA)

White Sulphur Springs "came of age" in this decade as a place of restoration and reconciliation for military individuals and their families. By 1993, the conference center was providing ten weeks of summer seminars for families and individuals, ten sessions of Allegheny Outback teen adventure camps, three weeks of family winter retreat, an Easter retreat, a retirement ministries conference, a home schooler's seminar and numerous Academy and ROTC cadet and midshipmen retreats. OCF and chapel groups in the eastern region came for weekend retreats, as did a number of church groups.

Commander Ray Johnson, U.S. Navy, Retired, left as center director in 1987. He and his wife, Helen, planned and built, with OCF volunteer help, the director's residence, which later became known as "The Glade." Ray was assisted by Major Buck Dunn, U.S. Air Force, Retired, who served as assistant manager from about 1983 through 1987. Buck and his wife, Dale, lived in a home they built on land adjacent to White Sulphur Springs. When the Duns moved away, this house was bought by White Sulphur Springs and became known as "The Meadows."

Beginning in 1983, OCF volunteers came to the center twice each year to renovate existing facilities, build new ones and enjoy fellowship as they worked. Their efforts over these years led to significant improvements in the facilities of the conference center.

In March 1987, Major General Clay Buckingham became center director. He served initially as an interim director, then agreed to join the field staff as full-time center director in 1988. During his tenure, a new playing field and basketball court was built, which later was named Buckingham Field by the OCF. Buckingham hired three young adults to help with the facility and programs: Gigi Graves, Jim Prout and John Waldrop.



In the summer of 1989, he started Allegheny Outback, an adventure camping program for teenage sons and daughters of military families. John Waldrop served as the first Allegheny Outback director and ran the program for the first three summers. The program included a combination of outdoor activities and spiritual renewal. It offered low and high ropes courses, whitewater rafting, rappelling, whitewater and lake canoeing, hiking and water skiing. Its objectives were to teach trust in God and cooperation learned through practical application. Allegheny Outback grew from three sessions in 1982 to ten planned for the summer of 1994. In 1991, a base camp, Allegheny Village, was built by volunteer labor.

In 1988, Mrs. Evelyn Kent, General Harrison's daughter, was invited to join the ministry team as full-time volunteer receptionist. She lived on the property in her own "life estate" home known as "The Cheshire House." In 1989, Buckingham took on two new assistant managers, Lieutenant Commander Charles Buchleiter, U.S. Navy, Retired, and his wife, Suzanne, for facility and business management, and Commander Clay Thomas, U.S. Navy, Retired, and his wife, Marty, for program direction. This step fulfilled an early staffing concept for the White Sulphur Springs ministry.

In October 1990, Clay Thomas became center director. Thomas had accepted Christ through the OCF ministry at the Naval Academy. He and his wife, Marty, had been effective OCF leaders throughout his successful career in naval aviation. The Buckinghams continued to minister as volunteers. In 1992, Bob Uher became full-time program director. He and his wife, Doreen "Sam", moved to White Sulphur Springs.

In October 1991, Thomas presented a proposal to the OCF council to purchase a 500-acre parcel of land adjacent to the conference center. The council approved the purchase of this land on a debt-free basis for a total cost of approximately \$350,000 and authorized a fund drive among OCF members to acquire the land by January



1994. By October 1991, the proposed land had been donated. The OCF and WCF decided to expand the conference center ministry. Some proposals for the future included building a new main lobby and meeting facility, a youth camp for military dependents, wilderness camps, a sports complex, and horseback riding and mountain biking trails. The property contained a house that the Uher family occupied.

#### Ministry at the Air Force Academy

Colonel Rob Woodruff, U.S. Air Force, Retired, and his wife, Corby, continued as OCF staff representatives at the Air Force Academy until June 1993. The ministry there continued in much the same way as it had initially developed—centered around the Woodruff home, "The Ranch," and activities at the academy (see page 123). The ministry, staff, officers and wives was a key aspect of this ministry. The Friday night Bible study, an average of about eighty people in those years, Larry Woodruff added a women's Bible study for female cadets, and a heart ministry was begun. Hospitality for all who entered the academy, as Rob Woodruff was involved in active duty command,anship, teaching and counseling, and others who desired a deeper walk with Christ.

In April 1993, a women's retreat was held for the Woodruffs and other OCF members. Their

Photo: Commander Clay Thomas, U.S. Navy, Retired, became the center director of the White Sulphur Springs conference center in 1990. He is pictured here with his wife, Marty, at the OCF Army/Navy Banquet in December 1992.



## More than Conquerors

families from all over the country. Many of the participants shared how the Woodruffs' obedience to the Lord and example of godliness had influenced their lives. The Summer 1993 issue of *Command* examined the history and impact of the Woodruffs' ministry at the Air Force Academy.

The Woodruffs were replaced by Lieutenant Colonel Terry Stokka, U.S. Air Force, Retired, in July 1993. Stokka had served as a navigator on both the AC-119K gunship and the KC-135 tanker aircraft. He and his wife, Artha, had been OCF local leaders for many years. They planned to continue the concept of ministry initiated by the Woodruffs, enlarging one room of their home in order to accommodate the dozens of cadets and their friends who would attend Bible studies and other events there.



*Photo: Four staff couples whose leadership made a significant contribution to the effectiveness of OCF during the 1980s and early 1990s. This photo was taken at Spring Canyon in the mid-eighties. Left to right: Colonel Paul and Annette Roush, U.S. Marine Corps, Retired; Colonel Rob and Ginny Woodruff, U.S. Air Force, Retired; Lieutenant Colonel George and Peggy Kuykendall, U.S. Army, Retired, and Lieutenant Colonel John and Judy George, U.S. Army, Retired.*

### Ministry at the Coast Guard Academy

Following the 1981 departure of Bob Ledbetter as the first OCF field staff representative to the Coast Guard Academy, the OCF ministry was faithfully carried on through a succession of volunteers—OCF Coast Guard officers and their wives assigned as instructors at the academy. These included Lieutenant John Brooks, Commander Frank and Ginny Cole, Captain Dave and Sue Jones, Lieutenant Commander Hank and Betsy Teuton, Lieutenant Commander Jim and Karen Whiting, and Lieutenant Commander Brian and Kim Swanson.

A movement to reestablish a paid OCF staff position at the Academy began around 1990. The work of Hank and Betsy Teuton with the Protestant Academy Chaplain, Commander Bob Phillips, U.S. Navy (an OCF member) came to the attention of the national leaders. The OCF Treasurer, Captain Jerry Hale, U.S. Coast Guard, was tasked by the council to formally explore the possibilities for a staff position. Captain Hale's study group, the "Shepherd's Fold" subcommittee, recommended to the council in 1991 that a part-time field staff position was justified and should be filled as soon as possible.

In August 1992, Commander Vic Primeaux, U.S. Coast Guard, Retired, and his wife,

Cheryl, were recommended by the national leaders to fill the position. Primeaux had served at the Coast Guard Academy, Providence, Rhode Island, as a graduate of the academy. He retired from active Coast Guard service as a lieutenant colonel in 1981. The Primeaux family, including their three children, reported to the New London, Connecticut, area to begin their OCF duties in September 1992. After thirteen months of this ministry to the cadets and officers at the academy, the council approved Paul Peterson's recommendation in October 1993 that the position become full-time effective June 1994.

### Ministry at the Naval Academy

The basic pattern of OCF ministry at the Naval Academy for this period was set by Colonel Paul Roush, U.S. Marine Corps, Retired, and his wife Annette. This committed couple served as OCF representatives at Annapolis until the fall of 1987. Their emphasis was on having individual midshipmen learn how to take responsibility for spiritual leadership so they could serve as local representatives at their mutual duty stations. Thus the goal of the ministry was to generate a midshipman leadership structure that would actually conduct the USNA ministry with the OCF staff and other ministry team providing instruction and guidance. When they graduated, these new leaders would be prepared to act as spiritual leaders of the Navy and Marine Corps.

## 10 Tumult and War, 1984-1993



Throughout the academic year, weekly meetings of the entire OCF were held, usually with a speaker, singing and fellowship. Saturday nights included a time for fellowship and teaching at Maranatha Mansion—the OCF ministry home one block outside the main gate at the academy—as well as food and an opportunity to relax. Other activities included company Bible studies, prayer groups, midshipman's Sunday school, and service activities such as helping at the local shelter for homeless persons.

About twelve times during the academic year, special events were planned and executed by the midshipmen. Some of these were Labor Day conferences, first class parents weekend breakfasts, regional training conferences, Veterans Day trips to Gettysburg, international conferences, Army-Navy banquets, Christian concerts, leaders' conferences, Easter-spring leave conferences, first class evangelistic dinners for

each warfare group (aviation, surface warfare, Marine Corps, submarine), year-end picnics, OCF class activities (with a separate sponsor couple or officer), and graduation banquets. Some of these activities were carried out jointly with chaplains and other parachurch organizations at the academy.

Summer activities included preparing midshipmen for opportunities to grow spiritually on cruise and leave. Examples of these included summer cruise link-ups, a summer reading program, summer missionary leave opportuni-



Photos (this page)—  
Top: U.S. Coast Guard Academy participants in a ski weekend retreat gather in front of the Christian and Missionary Alliance Church in Orange, Vermont.  
Bottom: Two of the academy staff couples in 1993. At left, Lieutenant Commander Cal Dunlap, U.S. Navy Retired, and his wife Linda. At right, Commander Vic Primeaux, U.S. Coast Guard, Retired, and his wife, Cindy.

## More than Conquerors

ties, summer service projects, participation in Rocky Mountain High at Spring Canyon, Colorado, plebe summer Sunday school, a parents' weekend cookout at the Mansion, and summer Bible studies and cookouts at the Mansion for the upper classes remaining at the academy for summer school or other reasons.

### OCF Ministry at West Point

Dr. John George, a retired Army lieutenant colonel and a 1958 graduate of the U.S. Military Academy, and his wife, Judy, served at West Point as field staff representatives of OCF from 1979 until 1990. The Georges were instrumental in organizing a cadet ministry team composed of officers and their spouses to assist them in the work of ministering to cadets. The cadet ministry consisted in the main of a large group meeting on Tuesday nights, usually followed by meetings in class groups for Bible study. Dr. George also performed extensive individual counseling and discipling among both cadets and faculty members.

OCF sponsored retreats each semester to add to the overall ministry effectiveness with cadets. The Georges actively sought prayer support, and in 1986 had seventy Christians outside the West Point community committed to pray for their ministry. They also encouraged cadets to become involved in the spiritual life of the community by teaching Protestant or Catholic Sunday school in the chapels, working with groups such as Young Life, or involving themselves in other Christian outreach in The Corps.

In the fall of 1990, the Georges departed West Point. He became chairman of the business department in the School of Lifelong Learning at Liberty University in Lynchburg, Virginia. In academic year 1990-1991, Lieutenant Colonel David Dinsmore, U.S. Army, a faculty member, led the OCF ministry at West Point. In 1991, Lieutenant Colonel Marv Wooten, U.S. Army, Retired, and his wife, Ann, were selected to fill the vacated staff position at West Point. Wooten had graduated from the Military Academy in 1968 and from Denver Seminary in 1991. He had given his



life to the Lord. He was married to a woman, Kathleen, in Fort Worth, Texas. His wife, Ann, had been a member of the military chaplaincy in the U.S. Army. He had had an effective Christian witness as an infantry battalion commander at Augsburg, Germany.

Upon arrival at West Point, the Wootens moved into a large Victorian home in Highland Falls, on the bluffs overlooking the Hudson River Valley. It was strategically positioned to support the cadet ministry. Named "Fellowship House," it quickly became the center for weekend OCF cadet ministry activities in a manner similar to Maranatha Mansion at Annapolis. The OCF ministry at West Point continued to expand under the leadership of the Wootens. More ministry team members were added to increase the number of cadet Bible studies. In the fall of 1992, Major Carlton Reid, U.S. Army, organized a cadet praise team to lead the cadet chapter in praise and worship. This proved to be very popular and helpful in the ministry. All these efforts, combined with much prayer and seeking of the Lord's will, helped the U.S. M.A. ministry with cadets continue to grow in a dynamic fashion.

An OCF Staff Representative at Maxwell Air Force Base

The "Optimum Staffing Study" of 1988 identified Maxwell Air Force Base, Alabama—the home of the Air University, the Air Staff College and Squadron Officers School—as a key strategic gateway for OCF outreach. Most of the

*Photo: Cadets, officers and family members from the OCF group at West Point at the U.S. Military Academy Weekend Retreat at White Sulphur Springs in February 1988.*

## 10/ Tumult and War, 1984-1993



led the ministry, had continued in one degree or another. Each year numerous people came to saving faith, such as Major General David Robinson, U.S. Army, who accepted Christ when a major there in the early seventies. He returned to Fort Leavenworth as a brigadier general in the mid-eighties and assisted Kuykendall in teaching his Sunday school class in the post chapel. He later commanded the Army Aviation Center and School at Fort Rucker, Alabama. Robinson had such a strong witness

academic professional development for Air Force officers was being conducted there. Over five thousand officers a year spent from six weeks to ten months in training, and many of them were accompanied by their families. Paul Pettijohn nominated Colonel Charles O. Cox, U.S. Air Force, Retired, and his wife, Tilley, for the position of staff representatives. The council approved the nomination in April 1992. Cox was a former Air Force fighter pilot. As an OCF council member, he had headed the council committee that investigated purchase of the land adjacent to White Sulphur Springs that became known as The Caleb Project. He and his wife, Tilley, assumed leadership of the OCF ministry at Maxwell in August 1992.

Under their leadership, OCF at Maxwell became a vibrant, sustained ministry with numerous Bible studies. OCF was integrated into the chapel program at Maxwell. Tilley Cox established a ministry of hospitality, especially among the women, and organized daytime studies for wives. Charlie Cox worked to establish outreach and Bible studies for the Air War College, the Staff College and Squadron Officers School, as well as for staff and faculty. As the academic year began in August 1993, about two hundred people were involved in Bible studies weekly at Maxwell, double the number for the previous year.

### The Leavenworth Ministry: Continual Revival

At Fort Leavenworth, George and Peggy Kuykendall continued to lead the OCF ministry. Each of them survived life-threatening diseases—he a heart attack, she cancer. The “revival” that began at Fort Leavenworth in the early sixties, when Colonel Ira and Helen Palm



for the Lord that he was called “the preaching general.” Many others also had an encounter with God that changed their lives forever, such as Debbie Sifers (see box on page 172).

In the mid-eighties, some conflicts developed between chaplains and the OCF ministry team that weakened cooperation and threatened the spiritual work there. Through prayer and reassignments, the OCF-chaplain relationship was restored. From 1987 to 1993, there were between forty-four and fifty-five Bible study groups each year. In a 1989 letter to contributors, Paul Pettijohn reported that in the previous twelve months over 100 people had accepted Christ as Savior through the ministry at Leavenworth; so the revival continued.

The ministry there also had an impact on OCF and the Army. Senior OCF officers like General Robinson were in key positions. Almost all the OCF leaders in the 101st Airborne Division (Air Assault) during Desert Shield and Desert Storm had been touched by OCF at Fort Leavenworth. After a 1991 trip to Europe, Pettijohn reported that over sixty percent of OCF's primary leaders in Europe had been through the Leavenworth OCF.

*Photos (this page)—  
Top: Lieutenant Colonel  
Mary Wooten, U.S.  
Army, Retired, with his  
wife, Ann, and Cadet  
Chris Levy, U.S.M.A.  
Class of 1994. Below:  
Colonel Charles Cox,  
U.S. Air Force, Retired  
(second from the left in  
the back row) and his  
wife, Tilley (in front of  
him) with internationals  
who visited OCF at  
Maxwell Air Force Base,  
Alabama in February  
1993.*



## More than Conquerors



pendent on early outreach to people arriving at the post, on discipleship breakfasts for leaders, on small group Bible studies, on spiritual growth conferences, on Spring Canyon retreats, on individual counseling and encouragement, and on intensive prayer with and for individuals and for the ministry events.

The major new ministry development during this period was an outreach to the students of the Combined Arms and Services Staff School (CAS3), a nine-

Ministry during this period was based on the principles Kuykendall had learned from Cleo Buxton and Hartley Holmes—complete commitment to Jesus Christ; concerted and continuous prayer (not only for guidance, but also for God's power to be released); and the work of an individual who poured his life into the lives of those to whom he ministered through counsel and service. In a way that validated the research of the strategic planning committee in 1984 and 1985, the OCF ministry at Fort Leavenworth was grounded on a prayerful adaptation of the OCF Operating Principles to the local situation. It de-

veloped a school required for all captains in the Army. In 1983, Lieutenant Colonels Hal Winton and Ben Carey developed a nine-week Sunday school program for CAS3, entitled, "Soldiering: A Biblical Perspective." This study examined biblical examples of soldiering from Joshua to the New Testament centuries to derive biblical principles of military leadership. It spread to chapels of all U.S. military services around the world. In July 1989, a CAS3 student, Captain Bill Adams, asked the Fort Leavenworth OCF to consider special Bible study ministry in the CAS3 billets. Lieutenant Colonel Jim Prestige, U.S. Army, a CAS3 instructor, volunteered to

There's an OCF  
C.C.F. Chapter at  
Fr. Riley's

Photo: Dr. George Kuykendall, OCF staff representative at Fort Leavenworth, Kansas, with some of the participants at a weekly breakfast meeting of his small-group Bible study leaders in March 1992.

### A Letter to My Friends *by Debbie Sifers*

We have been attending Dr. George Kuykendall's Sunday school class. He is the OCF staff representative here. What an exhorter! ... George has clearly presented the Word of God while stimulating and encouraging me to incorporate it into my life. I have come to **understand** having a servant's heart. I have been challenged to bear fruit. I have been convicted that **I can no longer** be a "closet Christian." My Christianity is not a Sunday elective. I certainly do **not want** to stand before Jesus Christ and have Him say, "I know your deeds, that you are neither cold nor hot. I wish you were either one or the other!" So, because you are lukewarm—neither hot nor cold—I am about to spit you out of my mouth" (Revelation 3:15-16). This has been a two-year conviction course for yours truly.

George speaks about Christ's willingness to give us the power of the Holy Spirit in our lives if we but ask. In January 1991, I asked God to use me, to fill me with His Spirit and to **let me serve**—to make me a woman of excellence. Little did I know what His plans would be. **Nine months later** I found myself home-schooling and acting as the prayer chairman for Protestant Women of the Chapel for 1991-92. Both have required total reliance on the Lord. I am **passing through** the refiner's fire, and I praise God because He is so intimately concerned and involved in my life. (from Summer 1992 *Command*, page 12)

## 10/ Tumult and War, 1984-1993



lead this ministry, which touched up to fifty officers in each class, with more than ten classes each year. Leadership of the CAS3 ministry was transferred to Colonel Russ Olson upon Jim's retirement, and, by 1993 was assumed by Lieutenant Colonel Ted Davis and his wife, Dennie. Davis also assumed direction of the CAS3 Sunday school program.

Kuykendall worked at delegating major ministry duties to volunteers, getting as many people as possible to assist in conducting the overall ministry. Major Jim Beckwith, U.S. Army, and his wife, Karen, assisted George during the period 1987-88 as coordinator of ministry. Lieutenant Colonel Tom Schmidt, U.S. Army and his wife, Jean, returned from the OCF in-country coordinator position in Germany in 1988 and immediately accepted the duty of chief of staff for OCF at Leavenworth. Schmidt enlisted several permanently assigned officers from throughout the post to take major leadership responsibilities, and delegated responsibilities from the top down to the Bible study group

leader. In 1991, he became a co-leader of the leadership breakfast meetings. Schmidt and Davis were OCF council members in the early 1990s.

### Prayer for Revival—An Urgent Hope and a Desperate Need

The Gulf war impressed on many Christians the power and impact of prayer. Iraq's conquest of Kuwait and the American response brought millions to their knees. The Lord responded by not only protecting our forces in combat with astonishingly low casualties. He also sent a great spiritual awakening among the United States forces deployed to Southwest Asia. Many in OCF saw an opportunity and a warning from the Lord in this. In the aftermath of Desert Storm, Paul Pethmann wrote in the May 1991 *Mission in Focus*:

Spiritually, we saw the start of revival in the military society. As men and women realized they might instantly step into

### Praying for Revival at Grissom Air Force Base

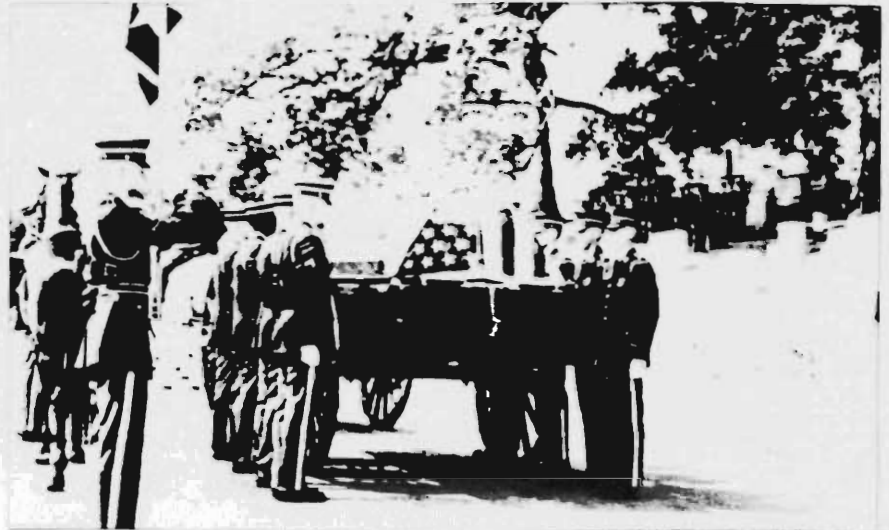
The challenge to continue the revival was on the hearts of many who had seen God work in Operations Desert Shield and Desert Storm. In one Air Force tanker unit that deployed from Grissom Air Force Base and then returned, the hearts of several persons were turned to the Lord with a burden to see Him work at home as He had worked in the Persian Gulf. Here is an excerpt from an article by Staff Sergeant Tony Robles, U.S. Air Force, that appeared in the Winter 1992 issue of *Command*:

My Christian officer friend [an OCF area coordinator] and I began to meet for prayer at the chapel at noon on Thursdays. Our focus was for God to continue to revive us as He had while we were in Saudi Arabia. . . . we prayed not only for each other, but also for others in our chapel family. We have committed ourselves to one hour of prayer—not discussion. As God leads, we often spontaneously sing songs of worship. We praise God for answered prayer. Our prayers may include Scripture verses or something the Holy Spirit has revealed to us. Above all, we pray for revival and for the Lord's direction in our chapel and our lives. Others have begun to attend. . . . The effectiveness of this hour will never be evaluated by the numbers that attend, but rather by changed lives. I'm encouraged that God has called others to pray. One of the greatest emphases in prayer that God has put on our hearts is the need for evangelism at our base. We've seen the link between personal, spiritual growth and involvement in the chapel ministry. . . . Others have been praying for revival in our chapel for some time. We have seen the godly influence of Jesse and Nettie Miller, founders of Overseas Christian Servicemen's Centers (OCSC), who have ministered to the Grissom chapel community for over fourteen years. . . .

We have seen God working in our chapel. Attendance has continued to increase at both Sunday morning services, even though our base population is beginning to diminish due to base closure. . . . Exactly how much our prayer for revival has precipitated the encouraging events at our base we may never know. One thing we do know, the Word of God has commanded us to "keep on praying . . ." (Ephesians 6:18). Our duty is to obey. We urge you also to "keep on praying."

## More than Conquerors

eternity, many invited Christ to be the Lord of their lives and were baptized in unique "combat baptistries." Believers and unbelievers alike turned to God for strength. The spiritual results were as amazing as was the success of the war. Now the question is: Will revival continue? As we "downsize" the Desert Storm force and the troops come home, will we pray in peace as fervently as we did in war? Will we continue to encourage the growth at home of those who have found Christ in the midst of the war?



### Deaths of Key Leaders

*N Korean Panmunjom  
Peace Talks*

Lieutenant General William Kelly Harrison, Jr. U.S. Army, died on May 25, 1987. Much has been written about the general in the preceding chapters of this history. The July 1987 OCF Newsletter reported as follows on his death:

One of the best soldiers among us has been called into the presence of his eternal commander-in-chief. On Memorial Day, 1987, the president emeritus of Officers' Christian Fellowship died. He was 91 years of age. We shall miss him.

General Harrison served as president of the OCF from 1954 to 1972 and as president emeritus since then. . . . the memorial service for General Harrison was held on May 24 at the Fort Meyer, Virginia, chapel. Several men who had served with him in OCF participated. Pastor A.W. Jackson gave the invocation. Colonel Jim Meredith led the singing and gave the benediction. Terry Harrison (the general's surviving son) of Buxton, Major General Clay B. Bennett and Paul Pettijohn presented fraternal eulogies. Pastor Bill Waldrop gave the moving final message. General Harrison lived a full commitment to Jesus Christ as his Lord and Savior. He spoke openly and boldly of that commitment throughout his 40+ years of Army service. God used

Pettijohn designated Marie Henning as the national prayer coordinator for FOCUS 2000. A special section was added to the prayer reminder, called "Harvest," which named FOCUS 2000 locations for special prayer. The OCF representative at Grissom Air Force Base wrote that men were meeting every Thursday noon to pray for revival (see box on previous page). A group of people at the home office decided to join them and also met every Thursday to pray for revival.

The fall 1993 staff pray-and-plan and council meetings were times of special prayer and focus on the Lord. With some exceptions, however, the fervency of prayer and self-abandoning commitment to serve was apparently lacking for this spiritual awakening to continue on a broad scale. But many believed that the Fellowship, which from its beginning had been based on prayer, must remain consistent with its roots, and continue the emphasis on prayer and the deeper spiritual life which had been inherited from the British OCU.

Photo: Full military honors were rendered at the funeral of Lieutenant General William K. Harrison, Jr., at Arlington National Cemetery in May of 1987.



## 10/ Tumult and War, 1984-1993

*Bob Dole's wife*

him to lead many men and women to Christ and to provide effective leadership to the OCF for many years. We thank God for his life and service, and for the example he set for all who follow him in uniform. We will miss him, but we rejoice that he is truly home.

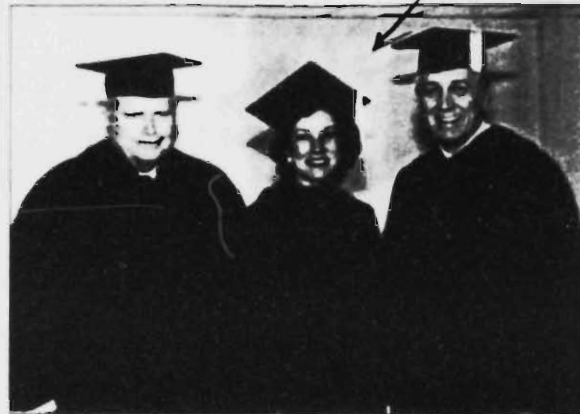
Just days after the funeral of General Harrison, Cleo Walter "Buck" Buxton, the first staff leader of the Fellowship, was awarded an honorary doctorate of divinity at the graduation services of Judson College in Elgin, Illinois. A little over one year later, "Buck," beloved by several generations of OCF members and their families, would join the general in the presence of Jesus Christ. He died in his sleep on July 28, 1988. Here is an excerpt of the article announcing his death in the September 1988 OCF Newsletter:

God, in accord with His eternal purposes has called home the man who pioneered the work of the Officers' Christian Fellowship in the 1950s and sixties. . . . The OCF was a fledgling organization when Buck became a staff member in 1952. He was to serve as general secretary for twenty years.

During that time the staff grew, ministries to officers and their families expanded. *Command* magazine was initiated. Spring Canyon was acquired as a place for a camping ministry. . . . and the American OCF became a leader of international ministry within the military. . . .

One of Buck's continuing concerns was that God receive the honor for any good work in which he was involved. He often opened singing times at OCF meetings by saying, "Open your hymnals to 'To God Be the Glory.'" Buck's memorial services—at Our Saviour's Reformed Church in Lakewood, Colorado, and at Spring Canyon and White Sulphur Springs—were a celebration of God's grace, faithfulness and power at work in Buck's life. To God, indeed, is the glory—forever and ever.

Buxton was survived by his wife, Louisa, their four adult children, two daughters-in-law and four grandchildren. Since his death, Louisa Buxton has continued to work in the office of the



Association for Christian Conferences, Teaching and Service (ACCTS).

The deaths of these two men signalled the aging of the generation that had founded the American OCU during World War II. Most of the national leaders of the Fellowship in the early 1980s had been commissioned between the early 1950s and the mid-1970s. They had been influenced greatly by the war in Vietnam and its negative impact on the military society. There were also many younger officers who had been commissioned between the mid-seventies and late eighties, who were serving as leaders—several on the council and numerous others as local leaders. Thus the leadership of OCF had passed, over five decades, through five generations, from Hayes K. Ashby-de-Gray in the early 1940s—who was born in 1890—to the young captains of 1993—who were born in the middle 1960s. The faithful labors of the World War II officers had borne fruit in the hearts of those to whom they had passed the baton of spiritual leadership in the Officers' Christian Fellowship.

### The Last Year: Commemoration and Change

The beginning of 1993 signified a countdown to the 50th anniversary of the Fellowship, on December 31, 1993. Five decades earlier, Brigadier General Hayes K. Ashby-de-Gray and other officers had incorporated the Officers' Christian Union of the U.S.A. in Washington, D.C. (see page 178). The council had appointed a committee to pray-and-plan for the celebration of this significant anniversary. The committee's proclamation for this event was published in the January 1993 edition of *Mission in Focus* (see page 179). It called upon OCF people and local



*Headquarters in Lakewood, CO with Jefferson*

*Photo: Cleo Buxton (at left) receiving an honorary doctor of divinity degree from the president of Judson College, Dr. Harm Weber, in Elgin, Illinois, in June of 1987. The other recipient of an honorary doctorate was Mrs. Elizabeth H. Dole, Secretary of Transportation during the Reagan Administration.*



## Appendix 2: 1953 Constitution of the Officers' Christian Union, 1 May 1953

### ARTICLE I: Name

1. The name of this organization shall be "The Officers' Christian Union of the United States of America," further referred to herein as the "OCU," or the "Union."

### ARTICLE II: Purpose

1. The OCU is basically a nondenominational organization of Christian officers of the United States Armed Forces whose purpose it is to exalt the Lord Jesus Christ in the Armed Forces; to promote Christian fellowship among all born-again members of the Armed Forces; and to lead in positive action and witnessing for Jesus Christ in the Armed Forces.
2. To this end, the OCU seeks to encourage its members in regular Bible study, in definite periods of prayer and praise, and in Christian witness, and to support the chaplains of the Armed Forces and the pastors of outside churches wherever possible in their Christian activities.

### ARTICLE III: Statement of Doctrine

The following is the Doctrine Statement of the OCU. It is required that the General Secretary, all council Members, all Elected Officers of the Union, and all its supervisory personnel subscribe to this statement without mental reservation:

1. We believe in one God, eternally existing in three persons: Father, Son, and Holy Spirit.
2. We believe in the Scripture of the Old and New Testaments as the verbally inspired Word of God, and accept them as of supreme and all-sufficient authority in faith and life.
3. We believe that man was created in the image of God, but that he sinned and thereby incurred not only physical death, but also spiritual death which is eternal separation from God; and that each human being is born with a sinful nature and cannot by his own efforts please God.
4. We believe that Jesus Christ was begotten by the Holy Spirit, was born of the Virgin Mary and is true God and true Man.
5. We believe that the Lord Jesus Christ died for our sins in accordance with Scripture, as our vicarious sacrifice; and that all who believe in Him are cleansed of their sins by His shed blood and are justified before God.
6. We believe that all who receive by faith the Lord Jesus Christ are born again of the Holy Spirit and so become the children of God, to live with Him through all eternity.
7. We believe in the resurrection of the crucified body of our Lord, in His ascension into heaven, and in His present life there as our High Priest and Advocate.
8. We believe in the bodily resurrection of the just and the unjust, and the everlasting conscious punishment of the lost.
9. We believe in the personal and imminent return of our Lord and Saviour, Jesus Christ.

### ARTICLE IV: Membership

1. Membership in the OCU shall be of three classes: Regular, Associate, and Honorary.
2. All applicants for regular and associate membership shall subscribe to the following affirmation of faith without mental reservation:  
"Inasmuch as I am a sinner and deserve the wrath of God, and since Jesus Christ died for my sins, was buried and has been bodily resurrected, according to the Scriptures, I have accepted Him as my own personal Saviour and am saved by His grace alone."
3. The Regular Membership of the OCU shall consist of present and former commissioned and warrant officers of the Armed Forces and students in training for commissions who subscribe to the affirmation of faith as stated in this Article IV, section 2.
4. The Associate Membership of the Union shall include others interested in the objects of the Union who have similarly subscribed to the affirmation of faith as stated in this Article IV, section 2.
5. The Honorary Membership of the OCU shall include those persons whose faith and belief are known to be in accord with the statement of doctrine in Article III, and who have been elected to such membership by the Council.

### ARTICLE V: Council

1. The OCU shall be governed by a Council consisting of not less than six and more than twenty-one regular members of the OCU; the term of Council members shall not exceed three years.
2. The Council shall be elected by the regular membership of the Union. The Council itself shall elect the officers of the Union from the regular lay membership of the Union.
3. Interim vacancies in the Council may be filled by majority of the Council at any regular or special meeting thereof.
4. The Council is authorized to make such By-Laws as are necessary for the orderly conduct of its affairs and the affairs of the Union.
5. The officers elected by the Council shall serve as additional members of the Council.
6. The Council may provide for the term of membership in the Union.

### ARTICLE VI: Chapters

1. Each local organization of the OCU shall be called a Chapter.

OCU Becoming  
"clandestine"  
rather "sneaky"  
OCU: How... Some  
"new aspects"  
are added "to"  
this movement?  
making it only  
for "Born Again"  
Support now  
of "Born Again"  
Pastors both  
out of the  
Military.

the Study of  
Theology wrestles  
with this question  
Are we to no  
longer wrestle with  
it? The doc says "No."

New  
Group, Peck  
Control comes  
into play.

There are  
Doubts as to  
whether it is  
a "New"  
Group.

(Code words) entered herein

preaching  
damnation - starts to  
enter the  
picture.

"Locked In To Not  
Exit"

"Tight Control" of OCU

*I call "it" a right wing  
"religio-political cell"*



2. Three or more regular members of the OCU may form a Chapter, on any military activity or naval vessel, or in any city or other locality, subject to approval by the Council.
3. For purposes of uniformity, Chapters shall be designated as follows: "Officers' Christian Union, \_\_\_\_\_ Chapter."

#### ARTICLE VII: Ratification

1. This constitution shall be declared ratified upon approval by two-thirds of those voting in a ballot conducted as directed by the Council among the entire membership of the OCU.

#### ARTICLE VIII: Amendments

1. Amendments may be made to the Constitution by approval of two-thirds of those voting in a ballot conducted as directed by the Council among the regular membership of the OCU.

#### BY-LAWS COUNCIL

1. Members of the Council shall be elected for a term of three years. It shall be arranged that the terms of an equal number of councilmen expire each year.
2. The Council shall meet not less than four times each year, normally once each quarter, to conduct the business of the OCU.
3. Five members of the Council shall constitute a quorum. *(NOT a majority, or 2/3 of Members Present?)*
4. The Council is empowered to take such disciplinary action affecting members of the Union as may be deemed necessary and appropriate.

*(Sunshine & kicking others out) Exclusionary means*

#### OFFICERS

5. The officers of the OCU shall consist of a President, First Vice-President, Second Vice-President, Secretary and Treasurer. The last two named offices may be combined in one individual if deemed advisable by the Council.
6. Officers of the Union shall be elected for a term of one year.
7. The President, or in his absence the next available officer of the OCU in the order listed above, shall preside as Chairman at all meetings of the OCU, the Council, and the Executive Committee, whenever practicable.

#### EXECUTIVE COMMITTEE

8. The Executive Committee of the OCU shall consist of all officers and councilmen in the Washington, D.C. area.
9. Three members of the Executive Committee, including one of the elected officers of the OCU, shall constitute a quorum.
10. The Committee shall meet at the call of the President or, in his absence, of another elected officer of the OCU.
11. The Committee is empowered to conduct such interim business as is essential to the activity of the OCU including the appointment of additional committees and special assistants, subject to approval by the Council.

*they don't see how many are on the Exec Committee*

#### MEMBERSHIP

12. Membership, both Regular and Associate, in the Union shall be for three years unless terminated sooner by the following provisions: Any Regular or Associate Member of the OCU from whom the Union has not received some indication of interest over a period of one year will be written a letter with a postpaid reply form to ascertain if he wishes to remain a member. If no response is received within 60 days after the letter is sent, the member's name will be removed from the membership list.

*\* You're either in - enthusiastically or Brother, you're out. "They" come in & out on ya?*

#### ANNUAL MEETING

13. The annual business meeting of the entire membership of the OCU shall be held during November or December of each year on a date to be determined by the Council.
14. The election of the councilmen and officers shall be announced at the annual meeting, the installation of new officials taking place at the close of the meeting or on the first day of the following January, as directed by the Council.
15. Voting shall be conducted by mailed ballot or as directed by the Council.

#### GENERAL SECRETARY

16. The General Secretary is charged with the operation of the OCU under the direction of the Council. He shall make written reports of the activity and finances to the Council each month, quarterly reports to the membership and a yearly report of all activities and finances to the Council, OCU members and friends.
17. The General Secretary shall be appointed each fiscal year following a written ballot of all Council members, ballots to be sent to the Chairman of the Council who will announce the results. If vote is more than a majority, but less than 3/4 in favor of retaining the General Secretary, consultation shall follow as to the course of action to be taken. If vote is less than a majority in favor of retaining the General Secretary, he shall automatically tender his resignation as General Secretary of the OCU.

*They are "Tight" Majority Rule does not prevail in this organization. In fact it does prevail*

#### AMENDMENTS

18. The Council, by affirmative vote of a majority of the total membership may alter or amend these By-Laws at any regular or special meeting of the Council.

\* The "end justifies the means" approach is now added to Operating Principles of The O.C.F. Constitution, in 1972

#### Appendix 4: 1972 Constitution of the Officers' Christian Fellowship,

1 January 1972

then →

##### ARTICLE I: Name

1. The name of this organization shall be "The Officers' Christian Fellowship of the United States of America," further referred to herein as the "OCF" or the "Fellowship."

##### ARTICLE II: Purpose and Objectives

1. The OCF is a body of believing officers whose commitment to Jesus Christ includes both concern for and expression within the military society. While this commitment is directed toward all elements of the military society, its emphasis is to the officer corps.

2. The objectives of the OCF are:

- a) To build up the individual member to spiritual maturity in his walk with God, his family, and his associates.
- b) To be an instrument through which the individual member is helped to lead men and women in the military society to:

- 1) Commit their lives to Jesus Christ.
- 2) Grow to spiritual maturity in Him, and
- 3) Use their individual spiritual gifts toward these same ends in the lives of others.

##### ARTICLE III: Statement of Doctrine

The following is the Doctrinal Statement of the OCF. It is required that all Elected Officers of the Fellowship, all Council Members, the Executive Director and all Field Staff Personnel subscribe to this statement without reservation.

1. We believe in one God, eternally existing in three persons: Father, Son and Holy Spirit.
2. We believe that the Old and New Testaments as originally written are the verbally inspired Word of God, and accept them as the supreme and all-sufficient authority in faith and life.
3. We believe that man was created in the image of God, but that he sinned and thereby incurred not only physical death, but also spiritual death which is eternal separation from God, and that each human being is born with a sinful nature and cannot by his own efforts please God.
4. We believe that Jesus Christ was begotten by the Holy Spirit, and was born of the Virgin Mary and is true God and true man.
5. We believe that the Lord Jesus Christ died for our sins as our vicarious sacrifice in accordance with the Scripture, and that all who believe in Him are cleansed of their sins by His shed blood and are justified before God.
6. We believe that all who by faith receive the Lord Jesus Christ are born again of the Holy Spirit and so become the children of God, to live with Him through all eternity.
7. We believe in the resurrection of the crucified body of our Lord, in His ascension into heaven, and in His present life there as our High Priest and Advocate.
8. We believe in the bodily resurrection of the just and unjust; the eternal blessedness of the saved; and the everlasting, conscious punishment of the lost.
9. We believe in the personal, visible and glorious return of the Lord Jesus Christ to this earth.

} The words "born again" but "Return" are dropped but are they really important?

##### ARTICLE IV: Operating Principles

In pursuit of the objectives of the OCF the following guidelines for ministering to one another are advocated in the operation of the local Fellowship:

1. Encourage and help individual members to establish and maintain personal Bible study, prayer and obedience to God in every area of their lives.
2. Foster in each member a primary concern for the spiritual well-being of his own family, and the recognition of its role in God's economy as the basic worshipping community.
3. Encourage each member to perform his military duties in a professional manner consistent with obedience to God's commands.
4. Encourage and assist members to form and maintain local officers' fellowships consisting of regularly scheduled Bible study, prayer and personal sharing.
5. Motivate members to support local chaplains by prayer and personal encouragement, and to participate actively in the chapel program.
6. Conduct conferences in order to teach Scriptural truth, impart training in the practical application of spiritual principles and encourage and enjoy fellowship with one another.
7. Evangelize every segment of the military society by any means which honors Christ.
8. Encourage individual members and local fellowships to minister to the spiritual and temporal needs of the allied military society.

← whose "Scriptural Truth"?

Bill Wadley intro-  
duces it --  
The "end justifies  
the means" enters  
into their doctrinaire  
principles of  
operations →



9. Foster throughout the fellowship the practice of ministering to individuals on a personal basis.
10. Promote "pray and plan" sessions among the local leadership in order to seek God's guidance in directing the local OCF ministry.
11. Encourage participation by friends and relatives in support of the activities of the fellowship through associate membership.

*the Navigators one-on-one... or by "small prayer cell" peer pressure*



OFFICERS' CHRISTIAN  
FELLOWSHIP

#### ARTICLE V: Membership

1. Membership in the OCF shall be of three classes: Regular, Associate and Honorary.
2. All applicants for Regular and Associate Membership shall subscribe to the following affirmation of faith without reservation. *← Jesus did not say that one had to sign a written affirmation to be a disciple, or Christian*  
 "Inasmuch as I am a sinner and deserve the wrath of God, and since Jesus Christ died for my sins, was buried and has been bodily resurrected, according to the Scriptures, I have accepted Him as my own personal Lord and Savior and am saved by His grace alone." *(Jesus some believe died for all of Mankind, not just Evangelical Conservatives)*
3. The Regular Membership of the OCF shall consist of present and former commissioned and warrant officers of the Armed Forces and students in training for such commissions who subscribe to the affirmation of faith in paragraph 2 of this article.
4. The Associate Membership shall include those not eligible for Regular Membership, but interested in the objectives of the OCF and who have similarly subscribed to the affirmation of faith in paragraph 2 of this article.
5. The Honorary Membership shall consist of those persons whose faith and belief are known to be in accord with the statement of doctrine in Article III, and who have been elected to such membership by the Council.

#### ARTICLE VI: Council

1. The OCF shall be governed by a Council consisting of not less than six and not more than twenty-one regular members of the OCF. Staff members should not be elected to the Council.
2. The term of the office of Council Members shall be three years. A member may not serve more than two consecutive terms, except for one Council Member who may serve additional terms at the discretion of the Council.
3. Council Members shall be nominated by the regular membership of the Fellowship. Each nominee shall be recommended by a minimum of three members. If the number of nominees is equal to or less than the number of vacancies, they will be considered elected. The Council by majority vote may designate additional nominees up to the number of vacancies; they will also be considered elected. If the number of nominees exceeds the vacancies the regular membership shall elect the Council Members.
4. Interim vacancies may be filled by majority vote of the Council at any regular or special meeting thereof.
5. The Council shall elect the officers of the Fellowship from the membership of the Council.
6. The Council is authorized to make such By-Laws as are necessary for the orderly conduct of the Council and the affairs of the Fellowship.
7. Council Members may be removed by majority vote of the Council if contact is lost with them for a period of one year.

*"exclusionary screening" contrary to the Spirit of America which others hold as Tenets of Faith?*

#### ARTICLE VII: Officers

1. The officers of the OCF shall consist of a President, Vice-President, Secretary, and Treasurer. The last two named officers may be combined in one individual if deemed appropriate by Council.
2. Officers of the OCF shall be elected by the Council for a term of one year, after which they shall revert to their former Council status to complete the remainder of their elected terms, if any.
3. The title of President Emeritus shall be conferred upon those whose distinguished past service as President of the OCF entitles them to honorary status. The Presidents Emeritus shall be ex-officio members of the Council. This title shall be conferred by a two-thirds vote of the Council on those former presidents nominated by members of the Council or by the Executive Director, and may be retracted by the same procedure.

#### ARTICLE VIII: Executive Director and Staff

1. The Executive Director is charged with the management of the OCF under the authority and guidance of the Council. He shall make such written and oral reports to the Council and membership as the Council may require.
2. The Executive Director shall be appointed to a term of unspecified length upon affirmative vote by two-thirds of the membership of the Council. Termination of the appointment by the Council also requires the vote of two-thirds of the membership of the Council. The vote in each instance shall be by written ballot.
3. The Executive Director shall be assisted by an Office Staff and Field Staff.
4. Selection and appointment of the Office Staff shall be made by the Executive Director without Council approval. The Field Staff shall be recommended by the Executive Director and approved and appointed by the Council. The Executive Director shall utilize his staff in the manner he deems best suited to the performance of his duties.
5. Salaries of the Executive Director and Field Staff workers shall be established by the Council. Office staff salaries shall be established by the Executive Director.



Question : <sup>also</sup> How close & intertwined has the "religious political movement" (military & civilian affiliation) ... become to electronic & other defense industry contractors?

C/CLS & ?  
CMA.

#### ARTICLE IX: Ratification

1. This Constitution shall be declared ratified upon approval by two-thirds of those voting in a ballot conducted as directed by the Council among the regular membership of the OCF.

#### ARTICLE X: Amendments

1. Amendments to the Constitution may be proposed by the Council or ten regular members.  
2. Amendments will be adopted when approved by two-thirds of those voting in a ballot conducted as directed by the Council among the regular membership of the OCF.

#### BY-LAWS

##### COUNCIL

1. It shall be arranged that the terms of an equal number of Council Members shall expire each year. Newly elected Council Members shall be announced at the last regularly scheduled meeting of the calendar year.
2. The Council shall meet semi-annually in scheduled meetings to review, approve and direct, as necessary, the business of the OCF.
3. Five members of the Council shall constitute a quorum.
4. The President, or in his absence the next available officer of the OCF present, shall preside as Chairman of all meetings. If no elected officer is present, the Council Member senior in military rank shall preside.
5. Special meetings to conduct urgent, essential, interim business may be called by the President, or in his absence, by another elected officer of the OCF. Five Council Members shall constitute a quorum at these meetings, and complete minutes indicating Council Members present and business conducted will be sent to all Council Members within twenty days after the conclusion of the special meeting.
6. In all cases not specified otherwise questions before the Council shall be determined by majority vote. Each Member of the Council and the Executive Director shall have one vote. No member of the staff may serve on the Council except the Executive Director.
7. Officers of the OCF may be elected to the same office for not more than two consecutive terms except for one elected officer who may serve more than two consecutive terms, at the discretion of the Council. The Officers of the OCF shall be elected at the last regularly scheduled meeting of the calendar year. Installation of the new Council Members and Officers shall become effective on the first day of the following January or as directed by the Council.
8. Regular, Associate and Honorary membership in the Fellowship shall be continuing unless terminated by the following provisions:
  - a) Written resignation by the member.
  - b) Action by the Council in best interests of the OCF.
  - c) Failure of the member to confirm interest in continuing membership status when officially requested in writing to do so within ninety days.
9. An affirmative vote of two-thirds of the total membership of the Council may alter or amend these By-Laws in a ballot as directed by the Council.

"Go & Better Fall into Step & Tow the Mark." (or class)

<sup>1</sup> The term "military society" includes all ranks, dependents, and civilians that are a part of, or associated with, a military activity.

This says to OCF and others with them that all these folks are also "ripe targets" for "End Times" religious proselytizing for Evangelical Christian Fundamentalism. -- i.e. Billy Graham can now use youth for Christ, U.S.A. & its subgroups the Military Community Youth Ministry (MCM) to evangelize dependents of military personnel & military base civilian personnel.

at such sites as Defense Annex, Finance Center

Is the OCF a religious group... or a "movement"... or clandestine... Both. (in order to throw other off to what they are about...?)

i.e., Why Not Evangelize the Air Force Finance Center, in Denver, CO?

Currently... How tight? *(other)* O.C.F. To a religious-political organization  
in our society... i.e., Promote/Keepers, Focus on the Family, Christian Coalition, Home Schoolers,  
the Christian & Missionary Alliance AD 2000, U.S. for World Mission... etc?

## Appendix 5—Council Members, Council Officers and Field Staff of the Officers' Christian Union/Fellowship, 1943-1993.

★ → ("End Times Religion", now in the U.S. Military) "entrenched"

Name: Years on Council (Year listed is last year of  
three year term unless noted otherwise); Office on  
Council (year(s)); Field Staff Position (year(s))

Alecith, Peter C., LCDR, USN; 1964, Treasurer (63)  
Anderson, Stanley J., RADM, USN; 1978-81, 1985;  
Vice-President (80-81), President (83-85)  
Angliss, William W., Maj., USAF; 1974  
Armerding, Carl E. Dr., European Staff Rep (60-62)  
Armerding, Hudson T. Dr., CDR, USNR (Ret);  
Minister-at-Large (83-)  
Ash, Robert W., MAJ, USA; 1986  
Ashley, James N., CAPT, USN; 1967, 1980; Vice-  
President (67-68)  
Barus, John C., CDR, USN; 1962; Secretary (61-62)  
Baker, Alan T., LCDR, CHC, USN; 1994 (replaced in  
1993 by Ted Davis)  
Bannan, John D., CDR, USCG; 1978, 1981  
Banning, Larry; Office Manager (58-61) Spring  
Canyon Manager (65-71)  
Barger, Donald G., LTC, USA; 1971  
Barnes, Glenn, CDR, USN; 1958; 2nd Vice-Pres. (1957)  
Baughan, Robert L., RADM, USN; 1957, 1961, 1969-  
77; 1st Vice-President (56), Vice-President (72)  
President (73-76)  
Belgium, Arnold; Southwestern Staff Representative  
(59-61), West Coast Staff Representative (61-64)  
Besancon, Harry C., COL, USA; 1954  
Bioren, Robert; Office Manager (66)  
Bishop, John E., Capt, USMC; 1972  
Black, James O., Maj., USAF; 1991  
Blight, Edward M., CPT, USA; 1967  
Braddy, James C., LtCol, USMC; 1986; Secretary (86)  
Breckenridge, Richard P., LCDR, USN; 1991  
Brookes, Richard C.; Air Force Academy Staff  
Representative (74-79) ("point man")  
Brotzman, Robert L., Col., USAF; 1980-85, 1988-89  
Buckingham, Clay T., MG, USA; 1955, 1958, 1973,  
1976-84; Treasurer (57), Vice-President (69, 71, 73),  
President (77-82); Director, Eastern Conference  
Center (86-90)  
Buckingham, David W., CPT, USA; 1990-95  
Buker, Robert H., MG, USA; 1983, 1988; President (86-88)  
Bullis, Stanley W., COL, USA; 1953  
Burton, Thomas N., LtCol, USMC; 1952-57; 1st Vice-  
President (53)  
Bush, Aaron W., MAJ, USA; 1987-92  
Butterfield, Fred A., III, LCDR, USN; 1993  
Buxton, Cleo W., "Buck"; 1952, 1955, 1956; General  
Secretary (1952-72) *A.C.C.T.S. & A.M.C.F. & O.C.F.*  
Buxton, Louisa; Editor, Command (68-72) *A.C.C.T.S.*  
Bytwerk, Rodney; Business Manager (67-68)  
Cagle, Malcolm C., VADM, USN; 1974  
Cameron, Hugh, Col., USAF; 1983-88; Treasurer (86)

Capps, Thomas E., Col., USAF; 1988-93  
Carter, James B., Jr., CDR, USN; 1985  
Chaffee, Hubert R., CAPT, USCG; 1959, 1963; 2nd  
Vice-President (59)  
Chandler, Malcolm W., MAJ, USA; 1962  
Chenot, Richard P., Maj., USAF; 1959-62, 1970;  
Treasurer (62)  
Clark, John P., ChCapt, USAFR; 1959 (resigned: 15  
March 1959)  
Cleveland, William R., Maj, USMC; 1993  
Coffman, King J., COL, USA; 1952-61, 1966-71  
Cole, Frank K., CDR, USCG; 1981-87  
Congleton, Boyd E., Col., USAF; 1958-64; 1st Vice-  
President (60)  
Coote, Robert T., Assistant to General Secretary 54-  
57, Command Managing Editor (57-68)  
Cottingham, Edward L., CDR, USN; 1961; Treasurer  
(60-61)  
Cox, Charles O., Col., USAF; 1984, 1987; Maxwell Air  
Force Base Representative (92-)  
Craven, John, CAPT, CHC, USN; 1954-62  
Currier, Wendell, LTC, USA; 1963  
Curtis, Elmer P., COL, USA; 1957, 1962; 1st Vice-  
President (1957, 62)  
Dantzler, William D., "Dan," LTC, USA (Ret);  
Manager, White Sulphur Springs (78)  
Davis, Ted E., LTC, USA; 1994 (replaced Alan Baker  
in 1993)  
Dees, Robert F., COL, USA; 1978-83, 1988-93  
Derrick, Irwin A., Lt. Col., USAF; 1966  
Dewey, Arthur E., COL, USA; 1968, 1976; Secretary-  
Treasurer (67-68), Vice-President (75)  
Duncan, John A., CDR, USN; 1980, 1983  
Dunlap, Calvin R., III, LCDR, USN (Ret.); 1980, 1983;  
U.S. Naval Academy Representative (88-)  
Dunn, Charles A., "Buck," Maj., USAF (Ret);  
Assistant Manager, White Sulphur Springs (81-90)  
Eckels, Donald E., LCDR, USN; 1968  
Edgren, James A., CH(COL), USA; 1987-92  
Egli, Dane S., LCDR, USCG; 1995  
Eichelberger, G. B., Jr., Lt., USAF; 1952  
Elliott, David J., LCDR, USN; 1980  
Elliott, Thomas, CDR, USN; 1977  
Fain, John M., COL, USA; 1951; Vice-Chairman (51)  
Ferguson, Ivan L., COL, USA; 1960, 1963; 2nd Vice-  
President (62), 1st Vice-President (63)  
Fister, Bruce L., Maj. Gen., USAF; 1990-1995  
Francisco, Dick H., CDR, USN; 1964  
Freimark, Gaillard, COL, USA (Ret); 1972, 1990  
Frost, Lyle, Lt. Col., USAF; 1966  
Fuller, Monroe J., Col., USAF; 1980, 1983  
Gardner, Marvin D., Lt Col, USMC (Ret); Interim  
Manager, White Sulphur Springs (79)  
George, John D., Jr., LTC, USA (Ret); U. S. Military  
Academy Representative (79-90)



What's at  
Max well that  
attracts them? i.e.  
"they" getting in on  
Defense planning etc.  
From there

The O.C.F.  
previously the  
O.C.U. along w/  
its affiliate groups

[This Organization did not start out to be "signo-political", in an active

The  
New & Current  
West Point Symp  
w/ O.C.F.

Name; Years on Council (Year listed is last year of three year term unless noted otherwise); Office on Council (year(s)); Field Staff Position (year(s))

Gillem, Dennis J., LTC, USA, 1986  
Graham, Ward, Lt. Col., USAF (Ret); Eastern Conference Center Program Director (79-87), Naval Academy Representative (87-88), Eastern Coordinator of Ministry (81-)  
Grant, Terry R., CAPT, USCG (Ret); 1965-70; Secretary-Treasurer (66); Director of Finance (92-)  
Grasberger, Robert C., Maj, USAFR, 1955; 2nd Vice-President (53)  
Graves, Howard D., LTG, USA, 1975, 1982, 1989; Secretary-Treasurer (74)  
Graves, Samuel R., CH (LTC), USA (Ret); Ministry to Chaplains (69-70)  
Gray, Robert E., MG, USA, 1987, 1994  
Green, Johnny B., CDR, USN, 1995  
Gregg, Donald B., Lt. Col., USAF, 1973  
Grnalds, John S., Maj Gen, USMC, 1977-82, 1986; Secretary-Treasurer (77)  
Groves, James, Maj, USAF, 1973, 1979  
Hale, Gerald L., CAPT, USCG, 1980-85, 1987-92; Secretary-Treasurer (82-83); Treasurer (88-92)  
Hamilton, Ted N., Lt Col, USMC, 1989-90  
Harley, Robert, MR, CIV, 1953  
Harrison, William K., Jr., LTG, USA, 1954-74; President (54-72), President Emeritus (72-87)  
Harter, Robert H., LtCol, USMC, 1971  
Harvie, Chester T., LTC, USA, 1961  
Hawthorne, Kim D., Capt., USAF, 1994  
Hemingway, Tom, LtCol, USMC, 1974-79; Spring Canyon Manager (80-)  
Henning, Clifford, Col, USAF, 1963, 1967-71, 1977, 1981-86; Secretary (63), Vice-President (76, 82-83); Chief of Staff (86-)  
Hill, Cecil, COL, USA, 1950-51; President (1951)  
Hill, Robert J., COL, USA, 1964 (Replaced 7 December 1963); 2nd Vice-President (63)  
Hoett, William F., Lt. Col., USAF, 1977, 1981  
Hoke, Charles, CAPT, USN, 1967-71; Vice-President (70)  
House, Lorna R., COL, USA, 1995  
Hovingh, James G., Lt. Col., USAF (Ret); White Sulphur Springs Interim Manager (79)  
Ingle, Paul T., LTC, USA, 1958-59  
Jackson, Grady, RADM, USN, 1987-1991; President (89-91)  
Jarratt, Guy C., III, CAPT, USN, 1966, 1982  
Johnson, Bruce P., LTC, USA, 1980, 1983 (died, 10 April 1981)  
Johnson, Jesse J., MAJ, USA (Ret); Special Representative to Allied Officers (66-72)  
Johnson, Raymond, CDR, USN (Ret); White Sulphur Springs Manager (79-87)  
Johnson, Robert L., Capt., USAF, 1976  
Kail, Richard, COL, USA, 1983 (replaced LTC Bruce Johnson on 10 April 1981); Director of Plans and Leader Development (89-)  
Katz, Alan W., CAPT, USN, 1984 (replaced MG

Buckingham on 24-26 March 1983), 1986-91  
Kennedy, Harold R., COL, USA, 1959, 1961-66; 1st Vice-President (59)  
Kipp, Terence L., U. S. Naval Academy Representative (77-83), Coordinator of ROTC Ministry (81-), Staff Coordinator of Ministry and Western States Staff Representative (83-)  
Knapp, C. C., RADM, USCG, 1968  
Knubel, John A., LCDR, USN, 1973; Secretary-Treasurer (71)  
Kroner, Hayes, BG, USA, 1944-1959; President (44-50, 52-53), Acting Secretary-Treasurer (46)  
Kuykendall, George B. Jr., LTC, USA, 1978 (resigned 21 April 1977); United States Army Command and Staff College Representative (77-)  
Lane, Forrest, LTC, USA, 1990  
Ledbetter, Robert, III, United States Naval Academy Staff Representative (75-77), United States Coast Guard Staff Representative (79-81)  
Leonard, John W., LTC, USA, Secretary (60)  
Liakos, Angeline G., CAPT, USN, 1975, 1978, 1983  
Lind, David L., LCDR, USN, 1975  
Linsley, Kenneth W., Maj, USAF, 1967  
MacGregor, John M., CH (LTC), USA, 1965  
Mack, Dick A., LTJG, USNR, 1954  
Mack, Kent P., LCDR, USCG, 1994  
Maddox, E. D. H., Col, USAF, 1966  
Martin, Don, Jr., COL, USA (Ret); Director of Publications and Editor of *Command* (72-), Director of Leader Education (86-89)  
Master, James E., Capt, USMC, 1963  
McCoy, Richard C., LTC, USA, 1966; Vice-President (66)  
McDonald, C. Dell, Capt., USAF, 1964 (A.O.C.T. 5) 260  
Meaders, George E., COL, USA, 1960, 1961, 1964; Secretary (59), 2nd Vice-President (60), Conference Program Director (68-70), Spring Canyon Manager (71-80)  
Meeko, Joseph G., IV, Lt. Col., USAF (Ret); 1988; Secretary (87-88)  
Meredith, James A., II, CPT, USA, 1985  
Meredith, James M., COL, USA, 1967-72, 1974-79, 1981-87; Secretary-Treasurer (75-76), Vice-President (77-79, 86-87)  
Mieschke, David, LCDR, CHC, USN, 1969  
Meyer, Arthur L., COL, USA, 1950-61; Treasurer (1958-59)  
Meyer, Donald H., Lt. Col., USAF, 1980  
Mincks, Charles S., LCDR, USCG, 1973; Secretary-Treasurer (72)  
Moleski, Carol M., MAJ, USA, 1984 (also served as O'Brien)  
Moritz, Jerry D., CAPT, CHC, USN, 1976-81  
Muhlig, J. R., Jr., Maj, USMC, 1967, 1970  
Needham, Robert B., CDR, CHC, USN, 1985-90  
Nelson, Eric, LT, USN, 1954; Secretary (57)  
Nelson, Lincoln, LTJG, USN, 1953  
Neyman, J. Lyn, LtCol, USMC, 1981  
Nicholson, Dennis D., Maj, USMC, 1953-60; 2nd Vice-President (55), Secretary (58)  
Niedermeyer, Frederick H., LTC, USA, 1973  
Norwood, J. David, LTC, USA, replaced Clay



*Presely Tying sense, but over 90 years has become such i.e., O. North & others in politics?*  
*K (It's my contention that) - GP 4/22/46*

**Name; Years on Council (Year listed is last year of three year term unless noted otherwise); Office on Council (year(s)); Field Staff Position (year(s))**

Thomas in 1990, replaced Grady Jackson in 1992, 1995.  
 Ogg, Donna L., MAJ, USA, 1990  
 Olson, Ross, LCDR, USN, 1960, 1967  
 Oncken, William, Jr., LCDR, USNR, 1944-57, Vice-Chairman (46-48), Acting Secretary-Treasurer (46), Secretary (52), 2nd Vice-President (54), 1st Vice-President (55)  
 Ota, Harry, COL, USA, 1984 (replaced Carol Moleski)  
 Palm, Ira A., COL, USA, 1952-62, 1st Vice-President (54,58), Secretary-Treasurer (64)  
 Pape, William H., Far East Special Representative (55-65)  
 Patterson, George D., LTC, USA, 1956  
 Pavdon, Joseph F., LT, USNR, 1952-58, Secretary (52-53), 2nd Vice-President (1952-53,58)  
 Pearce, Robert H., Maj, USMC, 1961 (resigned 9 May 1959)  
 Perkins, William W., Maj, USAF, 1972, 1981  
 Peters, Richard K., Associate Executive Secretary (64-68)  
 Peterson, Willard S., Capt, USMC, 1956, Treasurer (1953)  
 Pettibohn, Paul C., Business Manager (62-65), Travelling Staff Representative (68-70), Deputy General Secretary (71), Executive Director (72-)  
 Persee, Charles R., LCDR, USN, 1968  
 Primeaux, Victor, CDR, USCG (Ret), U.S. Coast Guard Academy Representative (92-)  
 Prout, James, CAPT, USCG, 1976, 1978-83  
 Rayburn, Bentley B., Col, USAF, 1991, Secretary (92-93)  
 Redd, J. Scott, RADM, USN, 1988  
 Reid, Carlton B., Jr., MAJ, USA, 1993, Secretary (92)  
 Repsholdt, Kai T., CAPT, USN, 1989-94, Secretary (89), Vice-President (93)  
 Robbins, Mark, Maj, USAFR, Spring Canven Assistant Manager (79-85)  
 Robertson, Floyd, LCDR, USN, 1954-57, Treasurer (1954-55), West Coast Representative (56-60)  
 Roush, Paul E., Col, USMC, 1970, 1973, 1977, Secretary-Treasurer (69-70), U.S. Naval Academy Representative (83-86)  
 Sanderlin, Arnold E., "Sandy," LTC, USA (Ret), *e Denver Summary*  
 Director of Administration, Finance and Development (71-73), Director of Resource Development (92-)  
 Schilling, Warren P., COL, USA, 1969-74, Vice-President (74)  
 Schmidt, Thomas C., LTC, USA, 1993  
 Schneider, Robert L., MAJ, USA, 1967  
 Serik, John P., Lt Col, USMC, 1978  
 Shater, Philip S., Maj, USAF, 1954-57, 1960-65, 1969, Secretary (55-56), 2nd Vice-President (61), Vice-President (64)  
 Sharpe, Granville A., COL, USA, 1958, 1961, 1968, Treasurer (56), 1st Vice-President (61), Vice-

President (65)  
 Sherard, Stewart, COL, USA, 1988  
 Shine, Alexander P., COL, USA, 1974-79, 1982-87  
 Silliman, Jeffrey D., Lt Col, USAF, 1986  
 Small, Norma R., LTC, USA, 1979 (replaced by RADM, Anderson in November 1978)  
 Smith, Lloyd R., Jr., Capt, USAF, 1974, Secretary-Treasurer (73)  
 Smith, W. Robert, Dr., Minister-at-Large (71-)  
 Snider, Don M., COL, USA (Ret), 1984-92, Vice-President (88-92)  
 Steele, Edward A., LCDR, USNR, 1954, 1956-61, 2nd Vice-President (56)  
 Stephens, William R., Capt, USAF, 1968-73  
 Steyer, John E., CH LTC, USA, 1975  
 Stokka, Terrance L., Lt Col, USAF (Ret), U.S. Air Force Academy Representative (93-)  
 Thomas, H. Clay, III, CDR, USN (Ret), 1990, Director, Eastern Conference Center (90-)  
 Tinsley, Steven C., CDR, USN, 1974-79, 1982-87  
 Tokatloglou, C. N., "Tok", Coordinator of International and Prayer Partner Ministries (64-86), Eminent Staff (86-91), Minister-at-Large (92-)  
 Toliver, Richard, Col, USAF, 1988  
 Troutman, Charles H., MR, CIV, 1953  
 Uber, Thomas E., LCDR, USN, 1972-75, 1977-82, Replaced William Waldrop in 1972, Secretary-Treasurer (74-81)  
 Vail, AJ, Capt, USMC, 1966, Secretary-Treasurer (65)  
 VanAntwerp, Robert L., Jr., COL, USA, 1989-94, President (92-93)  
 Vandiver, James L., LT, USN, 1994, Secretary (93)  
 Vaughan, H. Gwynn, MAJ, USA, 1972-77  
 Waldrop, William T., Lt Col, USAF (Ret), 1956-61, 1963-68, 1972, East Coast and Academy Staff Representative (72-75)  
 Wallis, Charles R., LTC, USA, 1963, 1969  
 Waring, G. Houston, Capt, USAF, 1995  
 Watson, Frank H., Lt Col, USAFR, 1953-56, Secretary (54)  
 West, Michael B., Capt, USMC, 1995  
 Whittington, William E., MAJ, USA, 1964  
 Williams, Donald G., LTC, USA, 1973  
 Wilson, James L., LT, USN, 1953-57, Resigned 2 March 1957, East Coast and Academy Representative (56-61)  
 Woodruff, Robin, Col, USAF, 1982 (resigned in November 1981), U.S. Air Force Academy Representative (81-93)  
 Woolnough, John H., Lt Col, USAF (Ret), 1972  
 Wooten, Marvin, LTC, USA (Ret), U.S. Military Academy Representative (91-)  
 Worthy, Clifford, Jr., COL, USA, 1975  
 Young, E. William, LCDR, USNR, 1951-58, Secretary-Treasurer (1947-48), Treasurer (1952)

*Note: The rank used is the highest rank achieved by the individual as a member of the council or retired rank for staff.*



*So that Waldrop could then go out & Run A.C.M.C. for 23 yrs or so for the Conservative Baptists but I & others in their "Alliances"*



**February 19, 1997 Supplement**

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
SECRETARIAT

FEB 25 1 29 PM '97

03043860791

"A Political  
Quid Pro Quo"

James Dobson (Focus on the Family) / CMA support  
with Lockheed Martin / Amer Legation Exchange Council Support  
(ALEC member) in 3 areas: • Increase in Def Budget  
• Commercial Trust  
• Welfare Contracts

To Run Welfare Agencies → [Lockheed Information Services]

4C

Sept 17, 1996

Denver Post

[Gatekeeper]

THE DENV

# Lockheed Martin division vying for welfare contracts

## Companies view reform as major opportunity

By Nina Bernstein  
The New York Times

The new welfare law is still a matter of confusion in statehouses and city streets. But to some companies, it already looks like the business opportunity of a lifetime.

The players are as diverse as Electronic Data Systems, the \$12.4 billion information-technology company that Ross Perot founded, and companies at least a thousand times smaller like Curtis & Associates, which supplements its successful welfare-to-work jobs clubs with accessories like "motivational fortune cookies" at \$3.99 a dozen.

A sample message is, "The way to control your future is to work hard today."

### Lockheed Martin an entrant

The newest and most formidable entrant in a field once left largely to local charities and several small companies is Lockheed Martin, the \$30 billion giant of the weapons industry.

★ A nonmilitary division, Lockheed Information Services, is bidding against Electronic Data Systems and Andersen Consulting to take over \$563 million in welfare operations in Texas. ★ ★ ★

And that is only the beginning, Lockheed executives say. Having hired two longtime federal welfare employees and top officials from Texas, Oregon and Alabama, the corporation plans to market even more comprehensive welfare contracts to states and counties in what is potentially a new multibillion-dollar industry to overhaul and run welfare programs.

→ "We're approaching this market-

place the way we approach all other marketplaces," said Holli Ploog, senior vice president of business development at Lockheed Information Services.

It is a market that expanded overnight when President Clinton signed a law to replace the 50-year-old guarantee of federal aid to poor children with lump-sum grants to the states.

To state and county officials facing capped welfare budgets and financial penalties if they fail to move most recipients into jobs in two years, a fixed-price contract with a corporation has a strong appeal.

For the first time, the law allows states to buy not only welfare services but also gatekeepers to determine eligibility and benefits.

"There's some easy money if the states aren't careful," said Robert Tyre, head of the government contracts division of Andersen Consulting, a \$4.2 billion sister company of Arthur Andersen, the accounting firm.

The jockeying frightens longtime social-service workers and public-interest lawyers.

No company can be expected to protect the interests of the needy at the expense of its bottom line, east of all a publicly traded corporation with a fiduciary duty to maximize shareholder profits, said Henry Freedman, executive director of the Center on Social Welfare Policy and Law, a research and advocacy law office.

If a gatekeeper's profits are linked to reducing the welfare rolls, Freedman said, the incentive to deny aid will be overwhelming.

But proponents say turning over welfare to the private sector will prove to be the most cost-effective and humane way for states to face up to the fiscal imperatives of the new law.

### Flexibility to reward

A profit-making company has the flexibility to reward employees for results, the proponents argue, and to change the culture of the welfare office from one focused on calculating deprivation and issuing checks to one that quickly helps people into jobs.

States that are slow to shrink administrative costs will have no money for the additional child-care and transportation spending that are needed to move recipients to work. With the clock ticking on a five-year lifetime limit on benefits, recipients are ultimately the ones who will pay the penalty for delay.

The days of spending any amount on welfare and going to the federal government for a match are over, said Russell Beliveau, president of the Government Operations Group of Maximus Inc., a consulting company in McLean, Va., that had \$100 million in business this year, including \$7 million in welfare-to-work programs in Boston, Fairfax, Va., and two California counties.

If they don't perform, they're going to have to overspend," Beliveau said. "If they underspend, they can find other uses for that money. I've been telling states this is the golden opportunity to turn to private companies for a risk and profit-sharing arrangement."

#MUR 4616

Ref.

60

File

Additional Information

Lockheed Martin

Welfare

Contract

Reform

Gatekeeper

Focus on the Family

2/12/97

Lockheed Martin ... Local have long term lease agreements  
in Bridgegate Research Center initially developed a.k.a. as Focus on the Family.  
(ARES Inc. subsidiary of MCM - Mutual of NY is involved, too)

**February 13, 1997 Supplemment**

28043860793

BULK FILE

FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE

BULK FILE

George Pramenko, Director  
Center for Early American History  
8977 W. 56th Place  
Arvada, Colorado 80002  
(303) 425-0433

FEB 13 12 10 PM '97

BULK FILE

February 10, 1997

To: Office of the General Council  
c/o F. Andrew Turley, Supervisory Attorney  
Central Enforcement Docket  
Federal Election Commission  
999 E. Street, N.W.  
Washington, D.C. 20463

RE: MUR 4616

Dear Mr. Turley:

Thank you and your agency...and Docket Chief Retha Dixon for allowing my formal complaint to proceed to "the preliminary procedures stage" in processing complaints. I was very appreciative to receive your letter of January 28, 1997, informing me of this.

I do, at this time, wish to forward additional information to you under MUR 4616. The material enclosed refers to activities of ex-U.S. Senator William Armstrong (CO) and his "orchestrating" political activity through, among other venues, The Christian Legal Society's "clandestine" operations, in Colorado & in Billings, MT, for supporting politicians in Colorado Congressional and state legislative Republican campaigns for elected office. The enclosed information and a recently mailed directory entitled, Who's Who in Christian Management (The CMA Directory, from the CMA's Diamond Bar, California office), speak for themselves to a high degree when analyzed. (This CMA directory was sent to you post-marked, Feb. 5, 1997!) Armstrong is a board member of Campus Crusade for Christ which endorses CLS's Montana operation...which in turn orchestrates CMA groups in Colorado!

This packet I'm sending today includes information on groups "fronting for James Dobson" and for the political goals of The Christian Management Association and The Christian Legal Society, and in one particular case one group is calling itself "a religious ministry", e.g., The Rocky Mountain Family Council, 7985 Vance Dr., Arvada, Colorado.

RMFC is nothing more than a political propaganda arm and political "marshalling arm" for The Christian Management Assoc. groups in Colorado—ninety of them—and for The Christian Legal Society which works closely with ex-U.S. Senator William Armstrong and his foundation. The Rocky Mountain Family Council while calling itself a "ministry", in reality operates in similar fashion and in tandem to Bill Armstrong's "foundation". And RMFC's past president, Barry Arrington, is now a Colorado elected official in the CO House of Representatives. His agenda activities in the Colo. legislature are vocally (in print and through radio advertisements), supported by The Armstrong Foundation.

This coalition helped him, Arrington, get elected...as did the coalition work politically with A.L.E.C. (American Legislative Exchange Council) and with The CATO Institute—through "conduit organizations", to get U.S. Senator Wayne Allard elected as Colorado's new Senator...and U.S. Representative Bob Schaeffer, of Ft. Collins, CO, elected as a new U.S. House member from Colorado. I believe this same coalition, in the past, working with covert groups of The Christian Legal Society, hidden in Billings, MT, have aided U.S. Senator Burns (of Mont.) and also aided GOP candidates to The Montana State Legislature in similar fashion.



The Christian Legal Society's covert, sub-group in Billings, MT is called The Institute for Christian Conciliation with an a.k.a. of Peacemakers Ministries and is located at 1537 Avenue D, Suite 352, Billings, Montana 59102 (406)256-1583.

This covert CLS operative group orchestrates political networking of CMA groups in Colorado...and in other states, for supporting GOP conservative, "religious right" candidates during campaign periods prior to & during general elections and support of same during legislative sessions. This is all done under the guise of evangelizing the legal profession, evangelizing law schools, judges, para-legals, bar associations and under to facade of "legal counseling" to church professionals and to CMA groups around the country.

Billings, MT is a major net-working headquarters for the CLS and the CMA in this highly political, regional and national effort, networking also with A.L.E.C. & with "CATOI"

As for the other two groups, RMFC and The Armstrong Foundation, they work as the political and propaganda arms not only for CMA and for CLS approved political agenda and candidates, but more specifically for James Dobson who is head of Focus on the Family, in Colorado Springs...where The Association of Christian Schools International (a member of A.L.E.C.) is practically next door to FOF and Dobson. FOF has close ties not only to all the above mentioned groups and is in The CMA, but FOF also is "tied" to Gary Bauer's Family Research Council, Washington, D.C. which works closely with The Christian Coalition!

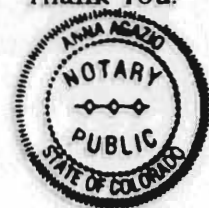
Dobson sees himself--according to my research--as the American equivalent of Britain's Oliver Cromwell, circa 1640s! It is rumored that he, Dobson, may even be considering running in the U.S. Presidential GOP primary, AD 2000, in order to parley off of the evangelical "harvest date" of AD 2000...a target date set for evangelizing "the world" in fundamental, conservative / evangelical Christianity, itself a very, exclusive & rigid form of Christianity where everyone who is to belong has to sign, in writing, a "faith statement".

Colorado is getting "hit" very hard by this! Hit harder than any other state...as we have only 3 million residents, but have ninety CMA groups, and have the president of the Christian Legal Society.. all headquarter in Colorado. The largest law firm in Colorado employs two CLS lawyers, including John R. Wylie, CEO and President of CLS. The new national chairman, Nicholson, of the Republican Party, is a former head of Volunteer for America, a CMA Colorado-based group. The state GOP chairman, Don Bain and the Speaker of the Colorado House of Representatives, Chuck Berry, also are employed by this same large Colorado law firm of Holme, Roberts & Owen!

I believe that if The Office of the General Council of The F.E.C. and The Commission decide to vote in favor of investigating all of "this Christian Fundamentalist folerol" operating here in Colorado and in Montana, that it will show itself to you that something is seriously wrong with this situation and in violation of F.E.C. and I.R.S. rules. Thank You!

Most Appreciatively Yours,

George Pramenko -February 10, 1997  
George Pramenko, Director



I, ANNA AGAZIO, Notary Public, do hereby certify that George Pramenko, has on this date stated here before me, that all he has stated herein is true to the best of his knowledge, February 10, 1997.

Signed: Anna Agazio

(ENCLOSURES )  
(Photocopies)



THE JEFFERSON MADISON MEMORIAL INSTITUTE  
and CENTER FOR EARLY AMERICAN HISTORY  
8977 W. 56th Place  
Arvada, Colorado 80002

A "Back-up Set"  
MUR 4616

To: F.E.C.

The Four Core Groups

These are the Four "Core Groups"  
of a political, social & economic move-  
ment of "Conservative Ideology" in  
"Co-belligerency" against the Rest  
of U.S. Society & against "the World's other  
Societies."

- G. Prunke 2/10/97

280438607/6

**Scenario about The Christian Fundamentalist Folderol**  
**An Analysis of the Collaboration going on between The CMA & The CLS with A.L.E.C. & CATO!**

The entrenchment in Colorado of the religious right, as a political, economic and social movement, is stronger here than in any of the other states in the Union, due in part to there being more religious right, large organizational headquarters and evangelical, fundamentalist, conservative church groups and their support groups per capita affiliated here with an organization called The CMA (Christian Management Association). Colorado has over ninety groups affiliated with The CMA! James Dobson was instrumental in putting CMA together! The Arvada, CO-based Rocky Mountain Family Council politically "fronts" for The CMA groups in Colorado, which includes strong ties to large Colorado law firms who are associated, in turn, with The Christian Legal Society, based in Annandale, VA.

This has not evolved accidentally. The Coors Foundation, with its sister foundation, Castle Rock Foundation, have been most instrumental in helping to bring this movement to Colorado...which has now disenfranchised hundreds—if not thousands—of moderate Republicans and others who are not with this movement, from fair and equal participation within the political process in Colorado.

This has occurred especially in communities where by a form of political "co-belligerency"—among evangelical, social conservatives groups—has brought the growth of their church groups to focus on certain communities under a strategy called, "alliances in saturation church planting". This provides a concentrated base for both The Rocky Mountain Family Council and The Christian Legal Society.

Those who live here in Colorado know of these groups & have a pretty good idea of which communities I'm referring to, i.e., mainly the whole Front Range, in particular, Colorado Springs, Arvada, Metro-Denver Area, and the Ft. Collins/Greeley Area. On the West Slope, Grand Jct, Battlement Mesa, Delta and Montrose have been impacted.

This movements' youth groups' out-reach camps saturate the mountain areas of the state due to lenient tax-exempt laws for these groups...where by land they are able to purchase (for "church purposes"), is taken off county taxes rolls. The lenient tax laws allowing this were sponsored by right wing Republicans in the Colorado state legislature, affiliated with "Bo" Callaway, ex-U.S. Senator William Armstrong and others in Colorado who espoused the "new conservative ideology" of The CATO Institute, & the political legislative agenda items of A.L.E.C. (The American Legislative Exchange Council); part of A.L.E.C.'s agenda was developed by A.L.E.C.'s social conservative member groups: like The Christian Coalition, The Association of Christian Schools International (whose national headquarters is "next door" to James Dobson's \$32 million Focus on the Family headquarters), The American Association of Christian Schools, and ex-U.S. Senator William Armstrong's foundation called The Armstrong Foundation, and nine other groups all of which act as conduits between The Christian Management Association member groups working with The Christian Legal Society and A.L.E.C./The Cato Institute!

There may be laws broken here...as all of the groups in CMA and in The Christian Legal Society require of their members a signature on a "written statement of faith" for any of them to be considered "Christian" and members of these groups. Such an exclusionary written requirement raises eyebrows!

This creates a rigid ideology that automatically rejects any kind of open-minded thinking, or critical thinking, which might be directed at conservative causes, conservative leaders, support groups or corporations which are in political alignment with all of this folderol. A side note is now mentioned.

"Ancient classical liberal thinkers" are included in their hierachy of ideological heroes...when selected aspects of ideas, espoused by these intellectual giants, can be "taken out of context" to fit the spin-doctoring of conservative propagandists. A kind of "co-opting" takes place. For instance, Thomas Jefferson is "welcomed" for his views on limited government. Similarly James Madison's views on The

Tenth Amendment and its "state's rights aspect". The CATO and Liberty Fund's propagandists, however, ignore the human rights aspects for "separation of church and state" espoused in particular by Jefferson and forget his appreciation of the French Revolution's spirit of egalitarian republicanism which provided for equal opportunity for all. CATO & Liberty Fund also ignore James Madison's appreciation for moderation...by Madison's own expressions of appreciation for Aristotle's Nicomachean Ethics (The golden mean), which cautioned against any ideological extremism.

Distortion by omission, for propagandizing and "the co-opting of intellectuals and certain of their ideas/ideals" into this new conservative ideology is par for the course in the use of strategies and tactics with those also used by religious orthodoxy which does the same thing...in the "name of God"! Orwell wrote of this in Animal Farm.

Then woven into this movement of religious groups are the philosophical views of Herbert Spencer and other conservative "survival of the fittests" thinkers, mainly British intellectuals, espoused by CATO Institute's Liberty Press/Liberty Fund, an Indianapolis propaganda outlet for CATO. Using Spencer's survival of the fittest attitudes, "the end justifies the means", these so called social conservative, political religious zealots, feel that it's either "us or them" as to who will rule society, rule the nation and its political, military, educational, investment, governmental, business, legal, and industrial segments. When they are criticized for their ruthlessness, they cry foul and state that their critics are impugning their religious beliefs. (Such tactics are quite disarming and misleading to those who have good hearts but who are inexperienced in "ideological warfare"!)

Again, they've set out to "evangelize every segment and level of society"...including all R.O.T.C. programs, all the nation's law schools, bar associations, all military academies, the National Oceanic and Atmospheric Research facilities, public health facilities, The U.S. Postal Service, the governments legal branches and every governmental agency at all levels.

No stone has been left unturned as a target for them "to evangelize". And they wish to evangelize not just for their rigid religious views but also for this new conservative ideology of theirs which includes "the survival of the fittest" attitudes...and the use of the attitude of "the end justifies the means...as long as it honors Jesus".

This movement's ideology, strategies and tactics are pushed not only here here in America, but in alignment with The British Evangelical Alliance,...it has become a world-wide, conservative ideological movement, spearheaded by Billy Graham, James Dobson and others with the NAE (National Association of Evangelicals) in alignment with The British EA, since 1951, when they initially joined as an alliance. Their initial nemesis was communism. With the end of the Cold War, all this was turned against their fellow Americans who didn't share their moral views. It was all turned inward upon the U.S. society.

Conservative, evangelical fundamentalists in all other branches of Christianity, including ultra-conservatives & conservative leaders in the right-wing of the Roman Catholic Church are involved. And as an example, in Ft. Collins, Colorado, The Catholic Media Apostolate, (with offices also in Bridgefield, CT), for at least three years has covertly worked for the political agendas of Pat Buchanan...the operation run by his former newsletter editor. And this done in conjunction with all of the above in this folderol here in Colorado. I believe that Barry Arrington (now Colorado state legislator), former President of Rocky Mountain Family Council and a probable member of The Christian Legal Society, helped put a coalition of non-profit religious, pro-life groups together as mentioned per all the above. And his ruthless antics are widely reported in the local Denver-Metro major newspapers!

Ultimately, such a movement is bound to carry-over into investment and investment planning. After all, "money is power"! Therefore, gated communities are currently being built in order to "gather the



more wealthy conservatives" together into more "reachable communities", a kind of segregation by wealth and class, under the guise of a need for "security"! Promise Keepers, along with its evangelical activities, and as a CMA group member, is involved as an organization in such projects, bringing the wealthy together, preferably near golf courses. In Colorado, they work with The Creative Alliance which, for instance, has built The Blue Huron Estate Community, in Lafayette, just north and next to Hale Irwin's new golf course, Indian Peaks. This makes it easier, thusly, to put them—the wealthy conservatives-- in contact with tax-consultants (C.P.A.s and lawyers), who then can help wealthy conservatives in their inheritance tax and estate planning. And should those estate planners and tax-consultants be with this movement, that money then gets directed into "the religious right's" church growth and missions, outreach groups and education groups & facilities. (And supports front groups like Rocky Mtn. Family Council, Arvada, CO). The October 13, 1996 issue of The Missoulian, in its business section states that \$10 Trillion will be transferred by the older wealthy citizens to the next generation over the next decade or so. I believe alot of what is going on is an effort by this movement to corner the market on such estate planning in order to provide "mother's milk" for this ideological conservative movement.

This money, plowed into "empire building", does create construction jobs and the purchase of land & vacant facilities. Building products, too, are bought to building and retrofitting. Carpenters are put to work in building projects: suppliers of building products are able to sell supplies. The "wings of capitalism" takes off...and a form of domestic, capitalistic imperialism enriches an exlusionary, minority of citizens both in the U.S. and abroad who are apart of all this.

There is a down side to this, however... as these conservative fundamentalist evangelicals "advance their movement & its estates", and advance their support groups (including printing operations, TV and radio stations) and churches", those who oppose this movement—or do not care to join—are disenfranchised from their own communities in part by those using non-profit, religious groups aligned with political operations clandestinely. Such citizens when disenfranchised by such clandestine strategies and tactics as used by this conservative movement, find themselves on the outside of being represented in their own government and political institutions...and find themselves isolated in their own communities which they in the past helped build and nourish...only to see it taken over by those who've come in with this movement.

What evolves is a most subtle form of "imperial capitalism"...perpetrated by one group of American citizens (who are also more wealthy and connected to this movement), and thrust down upon another group of U.S. citizens, within the nation's own borders, who are not connected to it and don't want to be connected out of disapproval for such ruthless tactics and strategies being used by those who say that they are doing all this in the name of God...and in particular, for the purpose of spreading the Word of the Bible, for Jesus...and finally, they say, such tactics are needed for the purpose of stopping abortion!

If the movement gets too large in scope, in influence and size—controlling the military, the investment community, and the government (and at all levels)—what else is there for those who might wish to politically oppose this movement for the purposes of defending democracy in America? The answer is:

That's correct...there's not much left in the way of political or monetary resources for them to acquire by which to oppose such an oligarchical junto...which if powerful enough, in Colorado at least, could become a junta! (And maybe it is already a junta...controlling this particular State in the Union, Colorado, much in the same fashion as the Mormon's control Utah and parts of Arizona, S.E. Idaho and W. Wyoming!)

*George Pramenko* I hereby state that all I have stated herein is true to the best of my knowledge!

George Pramenko, January 21, 1997...The Center of Early American History in Arvada, Colorado

## Scenario about The Christian Fundamentalist Folderol

### An Analysis of the Collaboration going on between The CMA & The CLS with A.L.E.C. & CATOI

The entrenchment in Colorado of the religious right, as a political, economic and social movement, is stronger here than in any of the other states in the Union, due in part to there being more religious right, large organizational headquarters and evangelical, fundamentalist, conservative church groups and their support groups per capita affiliated here with an organization called The CMA (Christian Management Association). Colorado has over ninety groups affiliated with The CMA! James Dobson was instrumental in putting CMA together! The Arvada, CO-based Rocky Mountain Family Council politically "fronts" for The CMA groups in Colorado, which includes strong ties to large Colorado law firms who are associated, in turn, with The Christian Legal Society, based in Annandale, VA.

This has not evolved accidentally. The Coors Foundation, with its sister foundation, Castle Rock Foundation, have been most instrumental in helping to bring this movement to Colorado...which has now disenfranchised hundreds—if not thousands—of moderate Republicans and others who are not with this movement, from fair and equal participation within the political process in Colorado.

This has occurred especially in communities where by a form of political "co-belligerency"—among evangelical, social conservatives groups—has brought the growth of their church groups to focus on certain communities under a strategy called, "alliances in saturation church planting". This provides a concentrated base for both The Rocky Mountain Family Council and The Christian Legal Society.

Those who live here in Colorado know of these groups & have a pretty good idea of which communities I'm referring to, i.e., mainly the whole Front Range, in particular, Colorado Springs, Arvada, Metro-Denver Area, and the Ft. Collins/Greeley Area. On the West Slope, Grand Jct, Battlement Mesa, Delta and Montrose have been impacted.

This movements' youth groups' out-reach camps saturate the mountain areas of the state due to lenient tax-exempt laws for these groups...where by land they are able to purchase (for "church purposes"), is taken off county taxes rolls. The lenient tax laws allowing this were sponsored by right wing Republicans in the Colorado state legislature, affiliated with "Bo" Callaway, ex-U.S. Senator William Armstrong and others in Colorado who espoused the "new conservative ideology" of The CATO Institute, & the political legislative agenda items of A.L.E.C. (The American Legislative Exchange Council); part of A.L.E.C.'s agenda was developed by A.L.E.C.'s social conservative member groups: like The Christian Coalition, The Association of Christian Schools International (whose national headquarters is "next door" to James Dobson's \$32 million Focus on the Family headquarters), The American Association of Christian Schools, and ex-U.S. Senator William Armstrong's foundation called The Armstrong Foundation, and nine other groups all of which act as conduits between The Christian Management Association member groups working with The Christian Legal Society and A.L.E.C./The Cato Institute!

There may be laws broken here...as all of the groups in CMA and in The Christian Legal Society require of their members a signature on a "written statement of faith" for any of them to be considered "Christian" and members of these groups. Such an exclusionary written requirement raises eyebrows!

This creates a rigid ideology that automatically rejects any kind of open-minded thinking, or critical thinking, which might be directed at conservative causes, conservative leaders, support groups or corporations which are in political alignment with all of this folderol. A side note is now mentioned.

"Ancient classical liberal thinkers" are included in their hierachy of ideological heroes...when selected aspects of ideas, espoused by these intellectual giants, can be "taken out of context" to fit the spin-doctoring of conservative propagandists. A kind of "co-opting" takes place. For instance, Thomas Jefferson is "welcomed" for his views on limited government...similarly James Madison's views on The

Tenth Amendment and its "state's rights aspect". The CATO and Liberty Fund's propagandists, however, ignore the human rights aspects for "separation of church and state" espoused in particular by Jefferson and forget his appreciation of the French Revolution's spirit of egalitarian republicanism which provided for equal opportunity for all. CATO & Liberty Fund also ignore James Madison's appreciation for moderation...by Madison's own expressions of appreciation for Aristotle's Nicomachean Ethics (The golden mean), which cautioned against any ideological extremism.

Distortion by omission, for propagandizing and "the co-opting of intellectuals and certain of their ideas/ideals" into this new conservative ideology is par for the course in the use of strategies and tactics with those also used by religious orthodoxy which does the same thing...in the "name of God"! Orwell wrote of this in Animal Farm.

Then woven into this movement of religious groups are the philosophical views of Herbert Spencer and other conservative "survival of the fittests" thinkers, mainly British intellectuals, espoused by CATO Institute's Liberty Press/Liberty Fund, an Indianapolis propaganda outlet for CATO. Using Spencer's survival of the fittest attitudes, "the end justifies the means", these so called social conservative, political religious zealots, feel that it's either "us or them" as to who will rule society, rule the nation and its political, military, educational, investment, governmental, business, legal, and industrial segments. When they are criticized for their ruthlessness, they cry foul and state that their critics are impugning their religious beliefs. (Such tactics are quite disarming and misleading to those who have good hearts but who are inexperienced in "ideological warfare"!)

Again, they've set out to "evangelize every segment and level of society"...including all R.O.T.C. programs, all the nation's law schools, bar associations, all military academies, the National Oceanic and Atmospheric Research facilities, public health facilities, The U.S. Postal Service, the governments legal branches and every governmental agency at all levels.

No stone has been left unturned as a target for them "to evangelize". And they wish to evangelize not just for their rigid religious views but also for this new conservative ideology of theirs which includes "the survival of the fittest" attitudes...and the use of the attitude of "the end justifies the means...as long as it honors Jesus".

This movement's ideology, strategies and tactics are pushed not only here here in America, but in alignment with The British Evangelical Alliance...it has become a world-wide, conservative ideological movement, spearheaded by Billy Graham, James Dobson and others with the NAE (National Association of Evangelicals) in alignment with The British EA, since 1951, when they initially joined as an alliance. Their initial nemesis was communism. With the end of the Cold War, all this was turned against their fellow Americans who didn't share their moral views. It was all turned inward upon the U.S. society.

Conservative, evangelical fundamentalists in all other branches of Christianity, including ultra-conservatives & conservative leaders in the right-wing of the Roman Catholic Church are involved. And as an example, in Ft. Collins, Colorado, The Catholic Media Apostolate, (with offices also in Bridgefield, CT), for at least three years has covertly worked for the political agendas of Pat Buchanan...the operation run by his former newsletter editor. And this done in conjunction with all of the above in this folderol here in Colorado. I believe that Barry Arrington (now Colorado state legislator), former President of Rocky Mountain Family Council and a probable member of The Christian Legal Society, helped put a coalition of non-profit religious, pro-life groups together as mentioned per all the above. And his ruthless antics are widely reported in the local Denver-Metro major newspapers!

Ultimately, such a movement is bound to carry-over into investment and investment planning. After all, "money is power"! Therefore, gated communities are currently being built in order to "gather the



more wealthy conservatives" together into more "reachable communities", a kind of segregation by wealth and class, under the guise of a need for "security"! Promise Keepers, along with its evangelical activities, and as a CMA group member, is involved as an organization in such projects, bringing the wealthy together, preferably near golf courses. In Colorado, they work with The Creative Alliance which, for instance, has built The Blue Huron Estate Community, in Lafayette, just north and next to Hale Irwin's new golf course, Indian Peaks. This makes it easier, thusly, to put them—the wealthy conservatives-- in contact with tax-consultants (C.P.A.s and lawyers), who then can help wealthy conservatives in their inheritance tax and estate planning. And should those estate planners and tax-consultants be with this movement, that money then gets directed into "the religious right's" church growth and missions, outreach groups and education groups & facilities. (And supports front groups like Rocky Mtn. Family Council, Arvada, CO). The October 13, 1996 issue of The Missoulian, in its business section states that \$10 Trillion will be transferred by the older wealthy citizens to the next generation over the next decade or so. I believe alot of what is going on is an effort by this movement to corner the market on such estate planning in order to provide "mother's milk" for this ideological conservative movement.

This money, plowed into "empire building", does create construction jobs and the purchase of land & vacant facilities. Building products, too, are bought to building and retrofitting. Carpenters are put to work in building projects: suppliers of building products are able to sell supplies. The "wings of capitalism" takes off...and a form of domestic, capitalistic imperialism enriches an exlusionary, minority of citizens both in the U.S. and abroad who are apart of all this.

There is a down side to this, however... as these conservative fundamentalist evangelicals "advance their movement & its estates", and advance their support groups (including printing operations, TV and radio stations) and churches", those who oppose this movement—or do not care to join—are disenfranchised from their own communities in part by those using non-profit, religious groups aligned with political operations clandestinely. Such citizens when disenfranchised by such clandestine strategies and tactics as used by this conservative movement, find themselves on the outside of being represented in their own government and political institutions...and find themselves isolated in their own communities which they in the past helped build and nourish...only to see it taken over by those who've come in with this movement.

What evolves is a most subtle form of "imperial capitalism"...perpetrated by one group of American citizens (who are also more wealthy and connected to this movement), and thrust down upon another group of U.S. citizens, within the nation's own borders, who are not connected to it and don't want to be connected out of disapproval for such ruthless tactics and strategies being used by those who say that they are doing all this in the name of God...and in particular, for the purpose of spreading the Word of the Bible, for Jesus...and finally, they say, such tactics are needed for the purpose of stopping abortion!

If the movement gets too large in scope, in influence and size—controlling the military, the investment community, and the government (and at all levels)—what else is there for those who might wish to politically oppose this movement for the purposes of defending democracy in America? The answer is:

That's correct...there's not much left in the way of political or monetary resources for them to acquire by which to oppose such an oligarchical junto...which if powerful enough, in Colorado at least, could become a junta! (And maybe it is already a junta...controlling this particular State in the Union, Colorado, much in the same fashion as the Mormon's control Utah and parts of Arizona, S.E. Idaho and W. Wyoming!)

*George Pramenko* I hereby state that all I have stated herein is true to the best of my knowledge!  
George Pramenko, January 21, 1997...The Center of Early American History in Arvada, Colorado

*George Pramenko*





# Christian Legal Society

John B. Wylie  
Colorado Springs, CO  
President and  
Chairman of the  
Board of Directors

Brent L. Amato  
Elgin, IL  
Past President

Richard B. Cougher  
Concord, NH  
President-Elect

Wallace L. Larson  
Phoenix, AZ  
Secretary

William D. Treeby  
New Orleans, LA  
Treasurer

Samuel B. Casey  
Annandale, VA  
Executive Director and  
Chief Executive Officer

4208 Evergreen Lane

Suite 222

Annandale, Virginia

22003-3264

703/642-1070

Fax 703/642-1075

Home Page  
<http://www.clsnet.com>

January 1997

[REDACTED]

CC: "Office of The General Council/F.E.C.  
Central Enforcement - F.E.C.  
Wash, D.C.

Thank you for your interest in Christian Legal Society (CLS). Enclosed please find some materials helpful in understanding our mission.

Christian Legal Society was incorporated as a 501(c)(3) organization in 1961 and is not built around a particular individual, denomination or political group. Therefore, no one "owns" us. Rather, our members and donors can be considered the shareholders and investors in CLS. Our goal is to give attorneys and law students a vision for how the Lord seeks to use their lives and legal skills and to maximize the voluntary efforts of our members in service to others.

Christian Legal Society is committed to helping the body of Christ do the work of the Gospel throughout the United States. As regards the local church, we encourage our members to furnish legal services to the poor and needy without charge and grant special consideration to the legal needs of churches and other charitable organizations.

CLS seeks to keep its members and donors abreast of our stewardship of the gifts entrusted to us. We are also members of the Evangelical Council for Financial Accountability and fully comply with ECFA's strict standards.

Our Center for Law and Religious Freedom was begun in 1975 at the urging of Chris Hall, then counsel for Campus Crusade for Christ and an insightful CLS Board member, who believed that lawyers could be professionally and spiritually engaged in the defense of religious freedom. Mr. Hall's representation of public high school students, whose right to meet for prayer and Bible study on campus during their lunch hour was denied, set the stage for a crucial component of the Center's work during the last 19 years.

Here are four basic distinctives that CLS' Center for Law and Religious Freedom apart from other organizations doing the same thing:

(\* ex-U.S. Senator William Armstrong)

Doing  
Justice  
with the  
Love  
of God

1 CLS trains and equips its attorney members to competently advocate justice and religious freedom in their own hometowns.

2 CLS first tries to resolve religious freedom disputes without litigation. For this reason, rather than suing the Social Work Department at St. Cloud University when it issued a statement saying it would not grant degree status to anyone who did not fully endorse homosexuality as an alternative lifestyle, CLS met face-to-face with the University's President and Staff Counsel. When the University of Washington barred student evangelists from speaking about Christ in dormitories, CLS was able to negotiate a reversal of that policy.

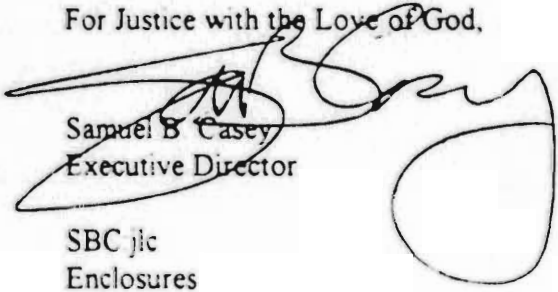
3 CLS gives high priority to developing relationships with public decisionmakers and educating them in First Amendment concerns. An example is Steve McFarland, director of CLS' Center for Law and Religious Freedom, speaking to over 600 public school board members from all across the land at the National School Boards Association convention.

4 CLS members include some of the nation's most pre-eminent church-state scholars who ask to draft our amicus briefs in the religious liberty cases before the U.S. Supreme Court. This volunteer effort saves CLS tens of thousands of dollars each year.

Our mission is to evangelize and disciple an unreached people group in this country—the more than 800,000 lawyers who do not know Christ. Working through our members and the legal profession, we strive to keep the doors open for the Gospel. Through the help of monthly support from churches across the United States and others, this has been possible.

If you or anyone in your organization is in need of an attorney referral, you may contact our National Lawyer Referral Network, as shown on the attached memo. If you are in need of conciliation services from a Christian perspective, you may contact Peacemaker Ministries at (406) 256-1583. Thank you for your interest in CLS.

For Justice with the Love of God,

  
Samuel B. Casey  
Executive Director

SBC:jic  
Enclosures

Probably set-up  
by Dick at  
Wadham's who  
he was in Mont.  
For Sam Burns

That's a  
Montana Area Code  
"Gone" Contact There

COVERT

CHRISTIAN LEGAL SOCIETY

To : All Individuals Requesting Legal Assistance  
From : Christian Legal Society  
Subject: New Phone Number, CLS Attorney Referrals

Comments: The Christian Legal Society has been processing Christian attorney referrals as part of its ongoing ministry to the public. Due to the overwhelming requests from individuals and ministries all over the country, we have a new way in which to process Christian attorney referrals through our **NATIONAL LAWYER REFERRAL NETWORK**.

**Please note:** Effective immediately, if you are seeking legal advice or services for an attorney licensed to practice in your state, who is also a member of Christian Legal Society, please call our **National Lawyer Referral Network at 816-795-8667**. We will no longer be taking requests in writing or fax. All requests that come to us in writing or fax will not be processed.

If you are poor and have no financial means to pay for the legal services of an attorney, but truly need legal services, you may call our legal aid referral service at **816-795-1555**.

9 8 0 4 3 8 6 0 8 5

# WHAT CHRISTIAN LEADERS SAY ABOUT CHRISTIAN CONCILIATION

MUR 4616

Like everyone else in this world, Christians often find themselves involved in conflict. When these conflicts are not handled properly, they can destroy families, cripple churches, divide communities, and ruin businesses. Worse yet, they can damage the witness of the church and dishonor our Lord Jesus Christ.

Conflict may be inevitable, but these painful results are not. God has provided His people with powerful resources for resolving disputes.

Through the Bible, we can learn practical principles that help us to manage conflict in a constructive manner.

Through the Holy Spirit, we can receive the wisdom and power to put these principles into practice. And through the church, we can obtain the counsel and encouragement needed to deal with especially difficult situations.

As Jesus commands in Matthew 5:23-24, 7:3-5, and 18:15, it is important to make a sincere attempt to resolve our conflicts in private. We should begin by taking responsibility for our contribution to a conflict. This may call for confession and restitution. Further progress often can be made through constructive confrontation, forgiveness, and cooperative negotiation.

If these private efforts do not resolve a conflict, Jesus commands us to seek the assistance of other Christians who can help us to make peace (see Matt. 18:15-20). First Corinthians 6:1-8 teaches that church involvement is appropriate even when legal rights are at stake. As Supreme Court Justice Antonin Scalia observed:

I think [1 Corinthians 6:1-8] has something to say about the proper Christian attitude toward civil litigation. Paul says that the mediation of a mutual friend,

such as the parish priest, should be sought before parties run off to the law courts.... I think we are too ready today to seek vindication or vengeance through adversary proceedings rather than peace through mediation. Good Christians, just as they are slow to anger, should be slow to sue ("Teaching About Law," Quarterly, Fall 1987, Christian Legal Society).

Disputes of all kinds may be settled by asking spiritually mature Christians in the parties' church or churches to listen to both sides, offer biblical and objective counsel, and, if necessary, propose just solutions. In complex situations it may be necessary to enlist the assistance of mediators who have been trained in biblical conflict resolution through a qualified Christian conciliation ministry. It is wise also to consult with a godly attorney when significant legal issues are involved.

Biblical peacemaking principles are as practical and powerful in business and legal disputes as they are in the minor conflicts that we encounter in our personal lives. When Christians handle conflict God's way, relationships can be preserved and even strengthened, people can grow in meaningful ways, and important issues can be resolved in a just and mutually satisfactory manner. Most importantly, the restoration of genuine peace glorifies our Lord and demonstrates the reality of His power and love.

With these thoughts in mind, we strongly support the concept of Christian conciliation—that is, the resolution of disputes according to biblical principles, seeking both personal reconciliation and the just resolution of substantive issues, for the purpose of bringing praise and honor to our Lord Jesus Christ.

Joe C. Aldrich, President  
Multnomah Biblical Seminary  
Don Argue, President  
National Association of Evangelicals (w/ British Evangelical Alliance)  
Carl Armerding, Professor  
Regent College, Vancouver  
William B. Ball, Attorney  
Ball, Skelly, Murren & Connell  
John F. Bettler, Exec. Dir.  
Christian Counseling & Educational Foundation (A Tru Stop "Hick")  
Richard Blackburn, Director  
Lombard Mennonite Peace Center  
James M. Boice, Pastor  
Tenth Presbyterian Church  
Bill Bright, President (Florida & Co. #)  
Campus Crusade for Christ International  
Larry Burkett, President  
Christian Financial Concepts  
Samuel B. Casey, Exec. Dir.  
Christian Legal Society  
Charles Colson, Chairman  
Prison Fellowship  
Lawrence J. Crabb, Director  
Institute of Biblical Counseling  
Anthony Dickema, President  
Calvin College  
Tony Evans, Pastor  
Oak Cliff Bible Fellowship  
Robert Godfrey, President  
Westminster Theological Seminary in California  
Jim Groen, President Englewood, CO  
Worldwide Leadership Council  
Vernon Grounds, Chancellor  
Denver Seminary  
Wayne Grudem, Professor  
Trinity Evangelical Divinity School  
Os Guinness, Author  
Richard R. Hammar, General Counsel  
General Council of the Assemblies of God  
Jack Hayford, Pastor (CA)  
Church on the Way  
Ken Hemphill, President  
Southwestern Baptist Theological Seminary

(over)

(\*William Armstrong Connection\*)

(Over) please



## New Resource Item

Two hands, shrouded with light and framed within the cross, unite against a backdrop of tumultuous skies—the promise of peace and reconciliation is powerfully conveyed on the cover of *The Peacemaker* brochure.

This eight-panel visual presents the powerful principles of biblical peacemaking in a concise yet comprehensive and thought-provoking manner.

It opens first to the Slippery Slope diagram, a visual representation of the escape, attack, and conciliation (work-it-out) responses surrounding the explanations of a corresponding

The brochure Peacemaker's forth a systematic proach for Christ-when responding to conflict. It summons a commitment to approach conflict as an opportunity to glorify God, serve others, and foster personal growth in Christ.

*The Peacemaker* brochure is an excellent teaching tool for presenting the responses to conflict and the biblical procedure for resolving conflict. It can be used in a workshop, Sunday school, devotional, Bible study, or one-on-one context.

Many churches are purchasing brochures for their entire congregations. If you are interested in ordering some, please indicate your request on the response form on page 5.

NEW

### Institute for Christian Conciliation STATEMENT OF FAITH

1. We believe that the Bible, consisting of the Old and New Testaments, is the inspired and only infallible, authoritative Word of God.
2. We believe that there is one God, eternally existent in three persons: Father, Son, and Holy Spirit.
3. We believe in the deity of our Lord Jesus Christ, His virgin birth, His sinless life, His miracles, His vicarious and atoning death through His shed blood, His bodily resurrection, His ascension to the right hand of the Father, and His personal return in power and glory.
4. We believe that for the salvation of lost and sinful man, regeneration by the Holy Spirit is absolutely necessary.
5. We believe that a person is justified through faith in the Lord Jesus Christ alone.
6. We believe in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life.
7. We believe in the resurrection of both the saved and the lost—those who are saved, unto eternal life, and those who are lost, unto eternal damnation.
8. We believe in the spiritual unity of believers in our Lord Jesus Christ and His church.

"a.k.a. The Christian Legal Society" Annandale, VA

## 1996-97 ICC Speaking Schedule

June 17	Managing Conflict in Your Church	Presbyterian Church of America	Ft. Lauderdale, FL
June 22	Peacemaker Seminar	Coral Ridge Presbyterian Church	Ft. Lauderdale, FL
July 12-13	Christian Conciliation Practicum	Institute for Christian Conciliation	Birmingham, AL
September 16	Managing Conflict in Your Church	Washington Bible College	Lanham, MD
September 21	Peacemaker Seminar	Institute for Christian Conciliation	Billings, MT
October 1-2	Christian Conciliation Practicum	Institute for Christian Conciliation	Louisville, KY
October 3	Managing Conflict in Your Church	Institute for Christian Conciliation	Louisville, KY
October 3-6	Annual Conciliation Conference	Institute for Christian Conciliation	Louisville, KY
October 7-9	Annual Conference	Nat. Assoc. of Nouthetic Cnslrs.	Sun Valley, CA
October 17-18	Teacher's Convention	* Assoc. of Christian Schools Intl	Pittsburgh, PA
October 30-31	Christian Conciliation Practicum	Christian Legal Society	Snowbird, UT
November 7-8	Custom Training	The Navigators	Colorado Springs, CO
November 9	Peacemaker Seminar	Banwood Presbyterian Church	Birmingham, AL
January 11	Managing Conflict in Your Church	Grace University	Omaha, NE
January 28	National Convention	National Religious Broadcasters	Anaheim, CA
February 13-14	Teacher's Convention	* Assoc. of Christian Schools Intl	Washington, D.C.
March 1	Peacemaker Seminar	CLS - Student Chapter	Atlanta, GA
March 3	Managing Conflict in Your Church	CLS - Student Chapter	Atlanta, GA
March 7	The Young Peacemaker Seminar	Dawson Memorial Baptist Church	Birmingham, AL
March 8	Peacemaker Seminar	Dawson Memorial Baptist Church	Birmingham, AL
April 30-May 4	Attorney's Conference	Focus on the Family	Colorado Springs, CO

"Politically Working" CMA members

\* ACSI in a political conduit for CMA & CLS to ALEC

## Is this casual union between A.L.E.C. & C.M.A. becoming more solidified in order to gain Real Political Power?

They (CMA) have no direct, cross-over linkage to the large, conservative study group, A.L.E.C.\* (The American Legislative Exchange Council, based in Washington, D.C. with strong ties to Grover Norquist's American Tax Reform Foundation)...however, when one looks at A.L.E.C.'s membership list of private organizations, it includes the following organizations which, in Colorado anyway, all work with "those 90+ CMA religious right groups" (See enclosures). Here are A.L.E.C. religious right members:

*A.L.E.C. / CMA  
"Conducts"*

"Other groups" in A.L.E.C. with strong political ties to the "religious right"!

- ✓ The Christian Coalition...is in A.L.E.C.
- ✓ The Association of Christian Schools Int'l...is in A.L.E.C.
- ✓ The American Assoc. of Christian Schools...is in A.L.E.C.
- ✓ The Armstrong Foundation...is in A.L.E.C. (ex-U.S. Senator W. Armstrong)
- ✓ The Gun Owners of America...is in A.L.E.C.
- ✓ The Tobacco Institute...is a member of A.L.E.C.
- ✓ The N.R.A. is an A.L.E.C. member.
- ✓ The Golden Rule Ins. CO. is an A.L.E.C. member.
- ✓ Sun Company (backers of Y.W.A.M.)...is in A.L.E.C.
- ✓ The Coors Foundation...a member of A.L.E.C.
- ✓ Castle Rock Foundation is a.k.a. Coors &, is a member of A.L.E.C.)
- ✓ The Lynde & Harry Bradley Foundation...is "A.L.E.C."!
- ✓ The John M. Olin Foundation...is also in A.L.E.C.

*And lots of these groups' conduct. Network of the CMA's Institute*

(\* This "legislative exchange council" was, in part, founded by Paul Weyrich, in 1970.)

These groups, as I've stated, provide an umbilical cord to A.L.E.C. from those 90 CMA groups (SEE ATTACHED LIST OF COLORADO CMA members--"SEE OVER-- BACKSIDE")!

California has the largest number of C.M.A. member groups, 458...with Texas second...122 groups... and Colorado and Illinois both with 90 groups (politically active), belonging to CMA.

And to a lesser extent, CMA is influential in Michigan (71 CMA groups)...Florida (78 CMA groups)...Pennsylvania (63 CMA groups)...Washington (66 CMA groups)...Indiana (63 CMA groups)...Georgia (53 CMA groups)...Oregon (53 CMA groups)...Minnesota (51 CMA groups—including Billy Graham's Evangelical Assoc.HQs)...Arizona (46 CMA groups)...New York (49 CMA groups)...Ohio (49 CMA groups)...Virginia (43 CMA groups)...Tennessee (36 CMA groups)...North Carolina (32 CMA groups)...Missouri (31 CMA groups)...New Jersey (24 CMA groups)...Maryland (23 CMA groups)...Wisconsin (22 CMA groups)...Oklahoma (19 CMA groups)...New Mexico (16 CMA groups)...Kansas (16 CMA groups)...Massachusetts (12 CMA groups)...Kentucky and Alabama (each with, 11 CMA groups)...Iowa and Mississippi (each with, 10 CMA groups)...Nebraska (9 CMA groups)...Hawaii (8 CMA groups)

...Arkansas (8 CMA groups)...District of Columbia, Alaska, & Connecticut (each with, 6 CMA groups)...and since the National Association of Evangelicals aligned with the British EA (Evangelical Alliance), in 1951, the CMA also has 50 "foreign organizations" as members.

The CMA claims to have chapters in 60 cities. The board members of these chapters are secretive and on each board only one member has a listed phone number. All other board members' phones are unlisted.

The CMA also works closely with the Chicago-based, Christian Community Development Association, which is a national real estate center for purchasing and "holding" real estate purchased for "advancing this movement"! (They talk about "advancing their estates"!

Each state in which they have enough influence, tax laws are changed to given them tax-write offs on their property...with wording changed to: "religious purposes" (for property excluded from county taxes), replacing the former, "religious worship" which was more restrictive.

(SEE OVER)

"Groups Circled" work closely with S/ON directly support The Religious Right

(that we know of as) of this moment

# INVESTING IN AMERICA'S FUTURE

## ALEC's Private Sector Members

3M Traffic Control Materials  
Air Transport Association  
ALCOA Foundation  
Allegheny Foundation  
Alliance for Managed Care  
Allied Signal Automotive  
ALZA Corporation  
America West Airlines  
American Academy of Orthopaedic Surgeons  
American Association of Christian Schools  
American Automobile Manufacturers Association  
American Ball Crime Control Research Council  
American Chambers Life Insurance  
American Electric Power  
American Express Company  
American Home Products  
American Medical Security  
American Petroleum Institute  
American Plastics Council  
American Shooting Sports Council  
American Tort Reform Association  
Amenicare-Michigan Mutual  
Amenitech Foundation  
Amoco Foundation  
Amway Corporation  
Anheuser-Busch Companies  
ARCO  
Argosy Gaming Company  
Armstrong Foundation  
Arthur Andersen & Co  
ASARCO Inc.  
Ashland Inc.  
Associated Builders and Contractors  
Association for Commercial Real Estate  
Association of American Physicians and Surgeons Inc.  
Association of American Railroads  
Association of Christian Schools International  
Association of Health Insurance Agents  
Astra Merck  
Baltimore Gas and Electric Company  
Barrick Gold Strike Mines  
Bayer Corporation  
Bell Atlantic  
Bell Atlantic NJ  
BellSouth  
BI Incorporated

Biotechnology Industry Organization  
Blue Cross and Blue Shield Association  
Boehringer Ingelheim Pharmaceuticals Inc.  
Boeing Company  
Boyd Gaming Corporation  
BP America Inc.  
Bristol-Myers Squibb Company  
Brown and Williamson Tobacco Corporation  
Browning-Ferris Industries  
Cahill, Wolfgram and Associates  
CARE CPA  
Carolina Power & Light Company  
Castle Rock Foundation  
Center for Energy and Economic Development  
Chemical Banking Corporation  
Chevron Corporation  
Chlorine Chemical Council of CMA  
Christian Coalition  
CIBA-GEIGY Corporation  
Cincinnati Bell  
Citizens Insurance Company  
Civil Justice Reform Group  
Coalition for Auto Repair Equality  
Coastal Corporation  
Coca-Cola Company  
Columbus Gas of Ohio  
Conservative Legal Defense and Education Fund  
Consumers Power  
Coors Brewing Company  
Corrections Corporation of America  
Crown Central Petroleum Corporation  
Deere & Company  
Del Webb Corporation  
Digital Equipment Corporation  
Distilled Spirits Council of the U.S.  
Dominion Resources Inc.  
DowElanco  
Duke Power Company  
DuPont Merck Pharmaceuticals  
E&M Chemical  
Edison Electric Institute  
Electronic Consumers Resource Council  
Electronic Industries Association  
Eli Lilly and Company  
Enron Corporation  
Exxon Company U.S.A.  
Farmers Group Inc.

Florida Gas Transmission Company  
Florida Power Corporation  
FMC Foundation  
Ford Motor Company  
Gates Corporation  
GE Capital Corporation  
GEICO  
Genentech Inc.  
General Electric  
General Motors Company  
Generic Pharmaceutical Industry Association  
Geon Company  
Georgia-Pacific Corporation  
Gerber Products Company  
Glaxo Wellcome  
Golden Rule Insurance Company  
Grocery Manufacturers Association  
Group Health Association of America  
GTE Corporation  
Gulf Owners of America  
Hanco Inc.  
Health Care Leadership Council  
Health Insurance Association of America  
HealthSouth  
Hiram Walker & Sons Inc.  
Hoechst-Roussel Pharmaceutical Corporation  
Hollywood Casino Corporation  
Household International  
Houston Industries  
Hutchinson Technology  
IBM International Foundation  
Independence Mining Company  
International Council of Shopping Centers  
International Franchise Association  
International Game Technology  
Iowa Utility Association  
Iowans for Tax Relief  
Irby Construction Company  
J.B. Reynolds Foundation  
J.M. Foundation  
JC Penney Company Inc.  
John M. Olin Foundation  
Johnson & Johnson  
Joseph E. Seagram and Sons Inc.  
Kansas City Southern Industries Inc.  
Koch Industries

KPMG Peat Marwick  
Kraft Foods Inc.  
Knobbe Institute  
Laidlaw Environmental Services Inc.  
Laidlaw Transit Inc.  
Lexus/Nelex  
Liberty Mutual Insurance Company  
Lockheed Martin Corporation  
LTC Inc.  
Lynde and Harry Bradley Foundation  
Marathon Petroleum Company  
Marion Merrell Dow Inc.  
Mary Kay Cosmetics  
McDonald's Corporation  
Medview Services Inc.  
Mega Life and Health Insurance Company  
Merck & Co. Inc.  
Messier, Victors, Caparelli, Madsen, Lewis & Metz  
Michigan Consolidated Gas Company  
Michigan Insurance Federation  
Miller Brewing Company  
Milliken & Company  
Mobil Oil Corporation  
Monsanto Company  
Motorola Inc.  
Mylan Laboratories Inc.  
National Association for the Self-Employed  
National Association of Bail Insurance Companies  
National Association of Chain Drug Stores  
National Association of Home Builders  
National Association of Independent Insurers  
National Business Association  
National Council for Private School Accreditation  
National Federation of Independent Business  
National Health Insurance Company  
National Independent Private Schools Association  
National Multi Housing Council  
National Restaurant Association  
National Rifle Association  
National School Bus Service  
National Society of Public Accountants  
National Soft Drink Association  
Nevada Mining Association

Nonprescription Drug Manufacturers Association  
North Carolina Bankers Association  
Northern Telecom  
Northrop Grumman Corporation  
Nuclear Energy Institute  
NYNEX Corporation  
OmniStar/Cablecast  
OXY USA Inc.  
OxyChem  
Pacific Telesis Group  
Parke-Davis  
PCS Phosphate  
Pennsylvania Electric Company  
Pennzoil Company  
Pepsi-Cola Company  
Pfizer Inc.  
PFL Life Insurance Company  
Pharmaceutical Research & Manufacturers of America  
Philip Morris Inc.  
Phillips Petroleum Company  
Pioneer Financial Services  
Placer Dome  
PNC Mortgage Corp of America  
Procter & Gamble Fund  
Professional Bail Agents of the U.S.  
Promus Companies  
Quaker Oats Company  
R.J. Reynolds Tobacco Company  
REPCO  
Rhône-Poulenc North America  
Rhône-Poulenc Rorer Inc.  
Roadway Services Inc.  
Roe Foundation  
Rorill Foundation  
Rural/Metro Corporation  
Ryder System Inc.  
Safety-Kleen Corporation  
Salt River Project  
San Diego Gas & Electric  
Sandoz Corporation  
Santa Fe Pacific Gold Corporation  
SBC Communications Inc.  
SCANA Corporation  
Schering-Plough Corporation  
Searle & Company  
Self Insurance Institute of America  
Shell Oil Company  
Foundation  
SmithKline Beecham  
Smokeless Tobacco Council  
Solvay Pharmaceuticals  
Sony Electronics Inc.

Southern California Edison  
Southern Company Services Inc.  
Southern Pacific Transportation Company  
Southwest Ambulance Inc.  
Sprint/Mid-Atlantic Telecom  
Sprint/United Telephone Eastern  
Sprint/United Texas  
State Farm Insurance Company  
Steel Recycling Institute  
Sun Company  
Sunmark Foundation  
Tampa Electric Company  
Texaco Inc.  
The First Church of Christ, Scientist  
The Grover Hermann Foundation  
The Seniors Coalition  
The Southwire Company  
The Upjohn Company  
Time Insurance Company  
Tobacco Institute  
Travel and Tourism Government Affairs Council  
TRW Inc.  
U.S. English Inc.  
United Infrastructure Company  
United Parcel Service  
United Services Automobile Association  
UNOCAL  
US West  
UST  
Van Der Aa Foundation  
Vancor Inc.  
VASA Brougier  
Wal-Mart Stores  
Wausau Insurance Companies  
West Publishing Company  
Western Fuels Association Inc.  
Wheelabrator Technologies Inc.  
Wholeperson Technologies Inc.  
Wine Institute  
WVX Technologies Inc.  
Work Recovery Inc.  
Zebulon D. Alley P.A.  
Zeneca Inc.

Jefferson Club  
Madison Club  
Lincoln Club  
Franklin Club  
Washington Club

New Hope Foundation



# Banks Investment Group

# The CATO Institute (Libertarian Conservatives)

Working of the  
"Religious Right" political  
Through "ALEC Coalition"  
number groups

- H. E. Ahmanson & Company
- Air Products & Chemicals
- Alexander Hamilton Life Insurance Company
- American Farm Bureau Federation
- American Petroleum Institute
- Ameritech Foundation (?)
- Amoco Foundation Inc. (?)
- Anchor Brewing Company
- Armstrong Foundation (?)
- Arthur Andersen & Company
- Association of International Automobile Manufacturers
- Association of American Railroads
- Atlantic Realty Company
- Atlantic Richfield Foundation A.R.C. (?)
- Atlas Economic Research Foundation (?)
- David L. Babson & Company
- Bell Atlantic Network Services Inc.
- BellSouth Corporation
- Edith C. Blum Foundation (?)
- Bowen, Hanes & Company
- The Lynde & Harry Bradley Foundation
- Brydall Family Foundation (?)
- Gordon and Mary Cain Foundation
- Caterpillar Inc.
- Chase Manhattan Bank
- Chemical Bank
- Chicago Mercantile Exchange
- Christian Community Foundation Inc. (?)
- Citicorp/Citibank N.A.
- The Coca-Cola Company
- Commonwealth Fund (?)
- Connemara Fund (?)
- CSX Corporation
- Paula Bramson Cullen Foundation (?)
- Darwa Institute of Research
- Shelby Cullom Davis Foundation (?)
- William H. Donner Foundation (?)
- Dufresne Foundation (?)
- Earhart Foundation (?)
- Eberly Foundation (?)
- Martin K. Eby Construction Company
- Emerson Electric Company
- Enron Corporation
- Exxon Company, USA
- Farago Foundation, Inc. (?)
- Farmers Insurance Group
- Federal Express Corporation

- Fidelity Investments
- Fieldstead & Company
- Fingerhut Companies Inc.
- Freedom Communications Inc.
- General Motors Corporation
- Golden Rule Insurance Company
- Grace Jones Richardson Trust (?)
- Great West Life Assurance Company
- Greenwich Capital Markets Inc.
- Grover Hermann Foundation (?)
- William and Flora Hewlett Foundation (?)
- Household International Inc.
- Howe Partnership Philanthropic Fund
- Jaquelin Hume Foundation (?)
- Interstate Natural Gas Association of America
- Jeld-Wen Foundation (?)
- JM Foundation (?)
- Mayer and Morris Kaplan Foundation
- Kimberly-Clark Foundation Inc. (?)
- Koch Industries
- David H. Koch Charitable Trust
- Vernon K. Kneble Foundation (?)
- Kinship Capital Corporation
- Claude R. Lambie Charitable Foundation
- Liberty Fund
- Richard Lounsbery Foundation Inc.
- Merck & Company Inc.
- Menagos Foundation (?)
- Microsoft Corporation
- Milliken Institute for Job & Capital Formation
- Jack and Audrey Miller Family Foundation
- Mills Iron Works
- Montgomery Street Foundation (?)
- Mortgage Insurance Companies of America
- M. J. Murdock Charitable Trust (?)
- National Tax Research Committee
- Netscape Communications Corporation
- Nichols-Dezenhall Communications
- Nissan North America Inc.
- Nissho Iwai American Corporation
- NYNEX Corporation
- John M. Olin Foundation
- Pfizer Inc.
- Pharmaceutical Research and Manufacturers of America
- Pharmacia and Upjohn
- Philip Morris Companies
- John William Pope Foundation (?)

- T. Rowe Price & Associates Foundation, Inc. (?)
- The Procter & Gamble Fund
- Prudential Securities
- Recycled Paper Products, Inc.
- R. J. Reynolds Tobacco Company
- Randolph Foundation (?)
- Rivtheon Engineers and Constructors
- Richland Mills
- Rockwell International Corporation Trust (?)
- Blue Foundation
- SBC Communications Inc.
- Saint Gerard Foundation (?)
- Salomon Brothers Inc.
- Sarah Scafe Foundation (?)
- Joseph E. Seagram & Sons Inc.
- Sears, Roebuck & Company
- The Barre Seid Foundation (?)
- Shell Oil Company, Inc.
- May and Stanley Smith Charitable Trust
- Smith Richardson Foundation
- Soros-Hungary Foundation Inc. (?)
- Southware Company
- Starr Foundation (?)
- Strong/Cornelison Capital Management
- Sun Company Inc.
- Sunmark Foundation (?)
- Sweetener Users Association
- Ruth & Vernon Taylor Foundation (?)
- Tenneco Gas
- Toyota Motor Sales USA, Inc.
- Transcontinental Gas Pipe Line Corporation (KN) (?)
- United Parcel Service, Inc.
- Unocal Corporation
- Viacom International Inc.
- Victor Valley Daily Press
- Alex C. Walker Educational Foundation (?)
- Wodecroft Foundation (?)
- Woodward Foundation (?)

M. J. Murdock is  
the foundation formerly  
"Mothers Milk" for  
the Religious Right in  
the Pacific N.W.  
Note: \$2 M. to 31 Groups per year.

[\* denotes Religious Right supporters]

(\* Propaganda Arm of CATO Institute, out of Indianapolis, IN... Billy Graham's HQs also there)



*Phil's who's who in (CMAA) Christian Mgmt (Directory) From Diamond Box*

# **Tap Into the Most Responsive Christian Lists With Response Unlimited**

*These Lists are Political*

Many of today's mallers and telemarketers have discovered & evangelical consumers to be one of the most responsive target markets!

Response Unlimited has become a leading supplier of responsive Christian lists. You get next day turnaround on most lists, prompt, courteous and efficient service — and free list recommendations! Call Today!

P.L. →	Active Christian Home School Buyers (17,962)	\$80. M*	Family Rights Donors (21,200)	\$85. M*
	Activist Christian Donors (128,932)	\$75. M*	Family Trust (64,582)	\$100. M*
	Activist Evangelical Donors (473,992)	\$60. M	Financially Secure Christians (11,264)	\$90. M*
	AMG International (33,974)	\$60. M*	Freedom Village USA (57,807)	\$65. M*
	American Church Bond Investors (57,840)	\$95. M*	Glory Ministries (15,542)	\$80. M*
	American Patriot Donors (189,363)	\$75. M*	Grassroots Pro-Life and Pro-Family Donors (173,018)	\$75. M*
	American Portrait Films Video Buyers (43,216)	\$70. M	Great Christian Books Buyers (95,872)	\$75. M*
	Back to God Activists (14,783)	\$70. M	Great Christian Books Prospects (76,753)	\$50. M*
	Baker's Plays Religious Buyers (14,941)	\$80. M*	Greenhorns America (4,022)	\$80. M*
	Best Political Conservative PAC Donors (234,717)	\$100. M*	High Profile Christian Business Men (20,067)	\$80. M*
	Bible Literature International (10,000)	\$60. M	Home & Family Causes Donors (491,342)	\$85. M*
	Bible Pathway (31,000)	\$90. M*	Home School Oriented Christian Families (118,763)	\$60. M*
	Bible Prophecy Bookbuyers & Donors (13,051)	\$100. M	John's Books (5,462)	\$75. M*
	Biblical Evangelist (25,647)	\$80. M*	In God We Trust (53,304)	\$50. M*
	Biblical Perspectives Active Buyers (19,038)	\$85. M*	Inspirational Network Buyers (10,818)	\$85. M*
	Biblical Scoreboard Magazine (47,583)	\$55. M*	Keep America Christian Donors (16,453)	\$100. M*
	Born Again Doctors Who Donate (3,930)	\$100. M*	Kingdom Kids (2,729)	\$75. M*
	Buyers of Christian Bestsellers (3,736)	\$80. M*	Lamb and Friends (80,966)	\$65. M*
	California Evangelical Political Givers (23,401)	\$100. M*	Liberation (33,359)	\$90. M*
	Canadian Christian Heritage (55,521)	\$60. M	Life Is Precious Donors (18,823)	\$75. M*
	Check Writing Evangelical Activists (51,543)	\$80. M	\$1000+ Lifetime Members of a T.V. Ministry (37,657)	\$80. M*
	Checks That Bless (39,803)	\$80. M*	Living Truth Ministries (21,372)	\$80. M*
	Chicagoland Christian Buyers (16,953)	\$75. M*	Messianic Outreach Donors and Buyers (28,227)	\$85. M*
	Christian Action Network (28,107)	\$120. M*	Mickey & Becki Moore Ministry (4,502)	\$85. M*
	Christian Communicator Subscribers (3,000)	\$350. F	Mid America Evangelism Donors (94,459)	\$65. M*
	Christian Computer Software Buyers (3,335)	\$80. M*	Midnight Call Magazine (133,000)	\$75. M*
	Christian Computing Magazine (228,000)	\$90. M*	Minister's Manna (14,456)	\$75. M*
	Christian Concert Attendees & Buyers (476,781)	\$70. M*	William J. Murray Evangelistic Association Actives (8,810)	\$90. M*
	Christian Contemporary Music Buyers (68,281)	\$75. M*	National & International Religion Report (37,160)	\$95. M*
	Christian Contributor Name Source (504,827)	\$45. M*	National Christian Computing Convention Attendees (5,300)	\$140. M*
	Christian Donors for Constitutional Rights (46,810)	\$70. M*	National Citizen Action Network - VIP List (12,505)	INQUIRE*
	Christian Health & Nutrition Bookbuyers (36,103)	\$70. M*	News From Israel (10,803)	\$80. M*
	Christian Home School Product Buyers (89,812)	\$75. M*	North American Renewal Service Committee (33,971)	\$80. M*
	Christian Information Bureau (32,302)	\$95. M*	Orthodox Churches, Priests and Subscribers (3,553)	\$250. F
	Christian Inquirer (42,356)	\$80. M*	Pastor and Church Multiple Responders (77,000)	\$75. M*
	Christian Lifestyle Select (400,000)	\$60. M*	Pastor and Church Single Responders (110,000)	\$65. M*
	Christian Music Artists (9,800)	\$60. M	Prime Donors to a Christian Prophetic Ministry (37,183)	\$80. M*
	Christian Network International (19,087)	\$60. M	Prime Evangelical Donors (128,188)	\$70. M*
	\$100+ Christian Political Donors (46,515)	\$85. M*	Prime Evangelical Political Donors (38,365)	\$90. M*
	Christian Publishing Company Buyers (163,658)	\$75. M*	Prime Music Buyers (57,831)	\$55. M*
	Christian Recreation Investors and Donors (45,110)	\$80. M	Pro-Life Organizations and Crisis Pregnancy Centers (5,573)	\$50. M*
	Christian World Report (50,178)	\$90. M*	Pro-Morality Donors Telemarketing File (53,299)	\$130. M*
	Christian Writer's Database (25,740)	\$85. M*	Prophecy Bookbuyers (62,118)	\$75. M*
	Christians Seeking Extra Income (7,318)	\$55. M*	The Prophecy Newsletter (7,850)	\$95. M*
	Christians With a Heart for Israel (36,278)	\$60. M*	Pulpit Helps (142,375)	\$45. M*
	The Church Moving Forward (53,051)	\$80. M*	Reap Mission (15,810)	\$55. M*
	Church Music Report (19,300)	\$70. M*	Religious Broadcasters (7,500)	\$75. M*
	Citizens United for Morality (212,000)	\$90. M*	Religious Collectables Buyers (11,241)	\$70. M*
	Clergycard International (23,500)	\$90. M*	Religious Libraries (11,843)	\$80. M*
	Could You Not Tarry (4,851)	\$75. M*	Religious Market Suppliers (3,808)	\$125. M*
	Cream of the Crop Christian Activists (51,636)	\$85. M	Religious Schools (5,606)	\$80. M*
	Cream of the Crop PTL Donors (64,857)	\$75. M	Research and Educational Foundation (11,550)	\$80. M
	Cross Mallmart Donors and Buyers (43,549)	\$65. M*	Responsive Fundamentalist Donors (85,310)	\$70. M*
	Cross Mallmart's Bookstores (9,234)	\$65. M*	Revival Donors (17,048)	\$65. M*
	Crusade Donors (253,892)	\$75. M	Russian-Speaking Evangelical Churches in the C.I.S. (1,200)	\$200. F
	Cult Awareness Buyers and Donors (35,333)	\$70. M*	The Rutherford Institute (37,434)	\$90. M*
	Destiny Image Publishers (28,865)	\$80. M*	Sacred Music News & Review (2,641)	\$70. M*
	Destiny Image Publishers Bookstore Customers (4,433)	\$65. M*	Saratoga Press Subscribers (13,877)	\$80. M*
	Donors to a Christian Legal Defense Ministry (4,171)	\$80. M*	7th Day Adventist Churches (3,802)	\$85. F
	Donors Who Have Contributed Through the Mail to Evangelical Causes (600,000)	\$100. M	7th-Day Adventist Pastors, Leaders & Decision Makers (60,215)	\$65. M*
	Donors Who Oppose Religious Persecution (6,723)	\$125. M*	Single Adult Ministry Leaders (5,150)	\$425. F
	Eagle Systems' Children's Video & Book Buyers (23,138)	\$75. M*	Sound Givers (143,671)	\$70. M
	Evangelical Churches in Canada (10,035)	\$60. M*	Sparrow Music Buyers (62,538)	\$75. M*
	Evangelical Outreach Activists (25,461)	\$80. M	Texas Christian Activists (42,948) (Phil Gramm?)	\$65. M*
	Evangelical Political Activists (108,358)	\$60. M*	This Week in Bible Prophecy Product Buyers (19,599)	\$85. M
	Evangelical Pro-Life Donor Masterfile (196,193)	\$95. M	U.S. Christian Video Buyers (8,825)	\$85. M*
	Evangelical Pro-Life Donors (17,697)	\$65. M*	Video Bible Story Buyers (116,803)	\$85. M*
	Evangelical Theological Society (1,914)	\$350. F	Voicings Publications (43,732)	\$80. M*
	Evangelize the World Donors (38,048)	\$70. M	World Help (210,000)	\$110. M*
	Family Concern (60,078)	\$60. M*		
	Family Donors (120,496)	\$85. M		

*These Lists are Political*

# BYLAWS CHRISTIAN MANAGEMENT ASSOCIATION

## A California Nonprofit Religious Corporation

### ARTICLE I

#### LOCATION OF OFFICES

The name of this corporation is Christian Management Association. It is a California non-profit religious corporation with the principal offices in Los Angeles County, California.

### ARTICLE II

#### PURPOSE

The primary, exclusive and only purposes for which this corporation is organized are religious ones, to wit: To further the Gospel of Jesus Christ by assisting those involved in the management of Christian organizations to better carry out their ministries; to foster and promote the interests of Christian nonprofit organizations and their affiliations; to provide accurate and reliable information as to the status, standing, and welfare of Christian nonprofit organizations and current social and legal developments regarding the status and treatment of such organizations; to avail the members of the Organization of a convenient forum for the exchange of ideas; to provide educational opportunities to aid those involved in the management of Christian organizations; to acquaint and inform the public as to the objectives of such organizations; and to do any and all other things necessary or proper in connection with or incidental to the fostering, encouragement, stimulation and achievement of any and all of the foregoing purposes.

### ARTICLE III

#### STATEMENT OF FAITH

The statement of faith of this corporation is that which is incorporated in its Articles of Incorporation as filed in the office of the Secretary of State of the State of California.

### ARTICLE IV

#### MEMBERSHIP

##### Section 1. Membership.

(A) Classes: There shall be five classes of members, with respect to each class of membership set forth below, and subject to the qualifications in subsection (b), the following individuals shall be eligible to become members:

(1) Individual Membership: Any individual

employed by, volunteering for, or serving as a member of the governing board of a nonprofit, tax exempt organization, and who is not eligible for Affiliate Membership

(2) Affiliate Membership: Any individual engaged in a for-profit enterprise that provides goods or services to nonprofit, tax-exempt organizations.

(3) Retiree Membership: Any individual who is over 60 years of age and not employed full-time, but who was an individual or affiliate member for at least one year.

(4) Student Membership: Any individual enrolled full-time (at least 12 credits) in a post-secondary course of study.

(5) Associate Membership: Any individual engaged in a for-profit enterprise that provides goods or services to nonprofit, tax-exempt organizations, but who does not qualify as an Affiliate Member.

(B) Qualifications: Each Member, except an Associate Member, shall be required to subscribe to the corporation's Statement of Faith. Each Student Member shall submit a certificate of enrollment from the school in which he or she is enrolled.

(C) Classification changes: A member whose eligibility for any class of membership changes shall retain the prior membership rights and privileges until the expiration or annual renewal of the membership. Membership eligibility and classification will be redetermined upon the annual renewal of membership.

(D) Voting, etc., rights: Each member, except an Associate Member, shall have one vote in all matters to be voted on by the members. Each member, except a Student Member or an Associate Member, shall be eligible for election to the Board of Directors, an appointment to serve on a committee of CMA, or election to serve as a director of a CMA chapter.

(E) Applications: Any individual desiring to become a member must apply on forms approved and supplied by the association. Applications must be accompanied by dues for the first year of membership. Applications for membership shall be approved or denied by the Chief Executive Office or his or her designee, except in doubtful cases, which shall be referred to the Board of Directors.

(F) Dues: The Board of Directors shall establish the amount of any dues required to be paid by members in each class. Members whose dues are more than thirty (30) days in

*the CMA*

*Religious Radicalism Partisan Groups in Colorado at "CMA" Member Groups.*

by State  
REGIONAL SECTION

California - Colorado

Wilson Consulting Group  
Malby, Dan E.

Wilson Family Living Inc  
Wilson, Jane C.

World Emergency Relief  
MacCollam, Joel

World Gospel Crusades  
Rogers, Joe A.

World Impact Inc  
Brown, Richard

World Opportunities Int'l  
Philips, Kenneth F  
Roberts, Michael F

World Relief  
Curtin, Ron  
Dorman, Joy  
Kaprove, Mark

World Vision  
Mason, Angela

World Vision Inc  
Banski, Andrew A  
Buck, Dana  
Burland, Pam  
Coleman, Evelyn Susanne  
Collins, Susan  
Doo, Helen  
Dover, Carole  
Engstrom, Ted W  
Evans, Kathy  
Hazelton, Patricia  
Hazelton, Dean  
Howard, Mark  
Jemelin, John N  
Khurmalio, Felix  
Lopez, Carol  
Miles, Mark  
Moczygemba, Rich  
Naick, Bev  
Nguyen, Duc X  
Peckgrun, Joelle  
Pribus, Rebecca W  
Price, Peggy  
Risser, Douglas K  
Soop, Mary  
Stemple, Ed  
Tidwell, Carol  
Tandra, Andy  
VonRohr, Ken  
Wilkinson, Denise  
Willingham, Sandra

World Vision International  
Anderson, Andy  
Banks, Sandy  
Canning, James A  
Hill, Jim  
Rogers, John D

World Vision Relief/Dvmt  
Casey, Kenneth R

Wycliffe Associates Inc  
Girty, Vivian  
Hayes, Linda  
Huyell, Martin  
Marrell, Diane  
Pitcher, Joel  
Schoen, Junnie

Wycliffe Bible Translators Int'l  
Linguistics Center Inc  
Crawford, David  
Elder, Gerald K  
Flaniken, Forrest W  
Follans, Sally  
Viscount, Frances

Yorbe Linda Friends Church  
Babnick, Tom

Young Life  
Anderson, Larry

Young Life Western Division  
Lonac, Bob

Youth Specialties  
Torrey, Steve

Yugo Ministries  
Ahrens, Robert F

Zwemer Institute  
Mortugger, William

COLORADO

Anderson, Ronald L  
Robinson, Steve  
Stoller, Rick W

A C C T S  
McDonald, C Dell

Alternatives Pregnancy Center  
Saizari-Philips, Penny

Arvida Grace Fellowship  
Bell, Chris

Athletes in Action  
Hammels, Jaan

Capin Crouse & Co-Colo Springs  
Newberg, Brian

Carl E Nelson & Assoc Inc  
Nelson, Carl E

Cherry Hill Community Church  
Franz, D L  
Unruh, Kurt

Christian Camping Int'l USA  
Kobekush, Robert

Christian/Missionary Alliance  
Brown, James  
Olson, Kay

Reese, Miles J  
Wiggins, Donald A

Colorado Christian University  
Rush, Bobby G

Colorado Springs Christian Sch  
Goodwin, James D

Compassion International  
Eyzaguirre, Evelyn

Reid, Russell P  
Tollison, Paul  
Vaughan, L Mac  
Yonker, Larry E

Crisis Pregnancy Center  
Houser, Jolene

Denver Area Youth For Christ  
French, Jack N

Denver Cons Baptist Seminary  
Dusek, Gary  
Heimbichner, Jack C  
Morgan, Evan C

Denver Rescue Mission  
Marfield, Del

Eastern European Bible Mission  
Paulson, Hank

Eastern Tin Group  
Tin, Eastern W

Ernst & Young-Denver  
VanDerKamp, Dean

Estate Design Inc  
Keesting, David

Every Home for Christ  
Fallenine, Ann Elisabeth  
Rice, John

Exchanged Life Ministries Inc  
LeFebvre, Les

Faith Bible Chapel Int'l  
Newcomb, Douglas

Faith E.V. Free Church  
Wubbena, Hob

Faith Presbyterian Church  
Johnston, Craig A

First Lutheran Church-Co Sops  
Peel, Paul R

Focus On The Family  
Erb, Richard  
Fuglestad, Anita  
Peters, Robert W  
Travis, Dick

Gaede & Larson Architects  
Larson, Gary

Gary D Foster Consulting  
Foster, Gary

General Conference Ch Of God  
Burrell, Calvin

Grace Chapel  
Yoder, Dean B

Grant Thornton-CPAs-CSP  
Arnold, Richard L

Greenwood Community Church  
Smith, Hugh

HCJB World Radio-Colo Sops  
Koonce, Lester J  
Lee, Merrill  
McCloud, Dennis

Herb Stetler CPA  
Stetler, Herbert J

Holme Roberts & Owen  
Campbell, Susan Duffey  
Wyllie, John R

Hope Centre  
Cleaver, Kay

Horn Creek Conference Grounds  
Zeller, Paul

International Bible Society  
Horn, Robert

Kremer & Kendall  
Benson, John S

Life Skills Of Colo Springs  
Acuff, Valerie

Lost and Found Inc  
Hargrett, Harl

Lost Valley Ranch  
Reynolds, Bill

Lutheran Ch-MO Syn Rocky Mt  
Wart, Robert K

Marriage Ministries Int'l  
Halberg, Todd

Mission Hills Baptist Church  
Montgomery, John

Mission Of Mercy  
Beard, Donald D  
Vagle, Daniel

Missionary Athletes Int'l  
Rinkel, Bert

Missionary Internship  
Nelson, Paul E

MOPS International Inc  
Burch, Kaye  
Parks, Karen

Motivational Media Assemblies  
Gosh, Glenn

National Day of Prayer  
Waggoner, Ken

NavPress/Navigators  
Couchman, Judy C

Nazarene Bible College  
Lambert, Gerald D  
Taylor, W A

New Creation Church  
Pendleton, Wayne

Northeast Christian Church  
Cerna, David

OC International Inc  
Lambert Jr, Russell

Officers' Christian Fellowship  
Grant, Terry R

Open Church Ministries  
Frattini, Michael J

Promise Keepers  
Kelley, David D  
Murren, Mike  
Tensberry, David

Pulpit Rock Church  
Higer, Kim  
Lane, Phyllis

Queen Of Peace Catholic Church  
Crane Jr, Thomas J

Rocky Mt District Council  
Henry, H Kenneth

Sheraton Hotel  
Hazard, Kimberly

Summit Ministries  
Anderson, Trisha  
Butler, Jay

The Navigators  
Gilbert, Leland G  
Hansen, Hilda E  
Mobley, Mayre  
Neumann, Leon A  
Oppiger, Pamela  
Pain, Miriam A  
Prenner, Steven  
Wagner, David G

The Salvation Army-ARC  
Phillips, Jack L

*"The Christian Management Assoc. in Colorado"*

(Source: '94-'95 C.M.A.'s Who's Who in Christ  
(P.O. Box 4638) - 100 - (Diamond Bar, CA 91765)



Clark, Kome  
& Assoc

California Texas have 4-5 Times  
As Many CMA Members

(127 page directory)

Colorado - Florida

## REGIONAL SECTION

The Salvation Army-Colo Spgs  
Williams, Doug

The Salvation Army-Denver  
Ames, Jerry  
Brown, Frank  
McIntire, William E.

Turnage Clark & Assoc  
Clark, Warren H.

Village at Skyline  
Anthony, Michael H.

Vineyard Christian Fellowship  
Snell, William A.

Volunteers of America-Denver  
Kunz, Dianne L.

Woodmen Valley Chapel  
Simmons, Roger

Worldwide Leadership Cncl Inc  
Redeker, Melvin A.

YMCA Of The Rockies  
Burke, Susan

Young Life  
Anderson, Judy  
Angell, Ed  
Hoffman, Stephen

Youth For Christ - USA  
Armstrong, Richard L.  
Neal, James

## CONNECTICUT

Bowerman, Terry

Overseas Ministries Study Cntr  
Dag, Eugene N.

P.O.G.O.M.  
Williams, Sr. Dan

The Salvation Army  
Cranford, Paul H.

The Salvation Army-Bridgeport  
Geddes, Wesley

The Salvation Army-Hartford  
Fraser, Robin E.

## DELAWARE

A Door Of Hope/CPC  
Bass, Sharon

## DISTRICT OF COLUMBIA

Roundtree, Dovey J.

Bible Way Church  
Marshall, Henry

ECFA  
Nelson, Paul D.

Evangelical Fellowship  
McKaughan, Paul

Fidelity Christian Center  
Hendricks, Leo E.

The Salvation Army-DC  
Johnson Jr., Kenneth Owen

Webster Chamberlain & Bean  
Watkins, Charles M.

## FLORIDA

Callahan, John  
Robinson, G.W.

A Place Of Refuge Inc  
Busby, Vivian

Abundant Life Church  
Thorne, Terry

Agape Christian Fellowship  
Good, David

Aurora Foundation  
Aleppo, Joseph A.  
Aleppo, George  
Decker, Jacqueline M.  
Ridge, Marshall E.  
Weaver, Sharon K.

Beaches Chapel Church Inc  
Colley, Carolyn B.

Bell & Company CPA  
Bell, Percy B.

Bell Shoals Baptist Church  
Russell, John C.  
White, Carl

Boca Raton Community Church  
Florence, David  
Giles, Art

Calvary Assembly Of God Church  
Jordan, Wayne

Calvary Assembly-Port St Lucie  
South, Deborah

Calvary Chapel-Ft Lauderdale  
Davis, Mark

Calvary Church-Brandon  
Shutte, Frederic H.

Campus Crusade For Christ  
Becker, Allen H.

Campus Crusade For Christ-MO  
Emmans, John  
Schuster, Alan  
Weaver, Jerry S.  
Webb, John  
Wright, Sid

Campus Crusade For Christ-Orl  
Archer, John  
Gage, Sally  
Hickathorn, Patricia  
VanCour, Kevin

Carpenters Home Church  
Perez, Joe A.

Central Assembly of God  
Boen, Larry S.

Child Evangelism Fellowship  
Green, Jack

Christian International  
Hamon, Timothy T.

Christian Purchasing Network  
Barnes, Arnold

Church Development Fund  
Twaddell, William E.

Church Of The Palms-Presbyterian  
Strong, James L.

Circle Community Church  
Frieze, Rex L.

Coral Ridge Ministries  
Small, James  
Walters, David

Coral Ridge Presbyterian Ch  
Cox, Neil  
Stephens, William C.

Cuthill & Eddy CPAs  
Blanch, Michael

Effectiveness Ministries  
Moore, Robert B.

Faith Assembly Of God  
Zincote, Darven T.

Faith Community Church-Miami  
Zena, Jose C.

First Baptist Ch-Indian Rocks  
Alderman, Phyllis  
Gessner Sr, Max R.  
Hazzlett, Ellen

First Baptist Ch-Orlando  
Silkman, Bill

First Baptist Ch-Tampana Terrace  
Saliba, Gary E.

First Baptist Church-Jacksonville  
Pigg, Douglas

First Baptist Church-Pennine  
Srodusko, James

First Presbyterian Church  
Venture, Ray

Florida Baptist Convention  
Owens, Glen E.

Florida Baptist Family Min  
Parker, Lon J.

Food For The Poor  
Cavner, James J.

Graham And Cottrill  
Batts CPA, Michael E.

International Child Care  
Yates, John

Jupiter Christian School  
Cathy, Thomas

Key Biscayne Presbyterian Ch  
Crimmins III, John B.

Latin America Mission  
Landrey, J. Paul  
Rehner, Steve

Liberty Counsel  
Freeman, Pamela A.

Life Publishers International  
Medley, Michael L.  
Thomas, Gale E.

Lutheran Church MO Synod  
Florida/Georgia District  
Neubeuer, Richard G.

Mandarin Christian Church  
Brown, Gary E.

Masterplanning Association  
Behl, Bobb

McGregor Baptist Church  
Tatro, Richard A.

Miami Christian School  
Watford, Ronald L.

Miami Rescue Mission Inc  
Ross, J.A.

Mid-City Management  
Meers, David

New Hope Ministries Inc  
Wiggins, Don

Northland Comm Church  
Abl, Edward

Ntrl Cnstrty Christian Church  
Struble, Donald

Opens Doors Latin America  
Ginty, Alfred L.  
Taylor, Jeff

Orangewood Presbyterian Ch  
Davis, Don

Orlando Christian Center  
Lightfoot, Brian  
Polino, Gene

Peter Lowe Int Inc  
Bach, William J.  
Lowe, Peter

Pregnancy Center/ Pinalis Co  
Reyes, Raul

Sharon Plaza At Florida Mall  
Steele, Tracy

South America Mission  
Dokstager, Ronald  
Elmore, Don

St Mark's Lutheran Church  
Fisher, Susan

Sunshine Cathedral  
Ewart, Robert

Tabernacle Church  
Reed, Sandra

Teen Missions Int Inc  
Person, James H.

The Life Center Church  
Henson, Barry G.

The Salvation Army  
Osborne, James

The Salvation Army-ARC/FL  
Winters, Glen

The Salvation Army-Miami  
Watts, Donald P.

The Salvation Army-Tampa  
Gessner, Eugene

Timothy Plan Mutual Fund  
Aly, Art

Trinity United Methodist Ch  
Hankins, Kathy

United Bible Societies  
Beltran, M. Beeluz  
Goytia, Jaime  
Lopez, Salvador  
Morica, Antonio  
Munoz, Hello  
Rivera, Melvin

Warrior Of God Ministries Inc  
Perry, Robert E.

Management Phone: (909) 861-8861

Ft. Worth, Tx) - NACBA



MUR 4616



THE JEFFERSON/MASON MEMORIAL INSTITUTE  
and CENTER FOR EARLY AMERICAN HISTORY  
8977 W. 56th Place  
Arvada, Colorado 80002

F.E.C. REF: MUR 4616 (to C.S.D.)

From: George Pramenko  
2/5/97

(or, I should say, some of their LAWYERS)  
Law Firms, Lawyers Aligned with The Religious Right } "Working" The  
(Through The Christian Legal Society) CMA Network  
Groups - Different States

In the evangelical & conservative directory, Who's Who in Christian Management (CMA, Diamond Bar, CA affiliated with the NACBA of Ft. Worth), are listed the following law firms as among those groups in Colorado:

(Head of State GOP)

Ernst & Young - Denver  
"CMA Contact": Dean VanDerKamp

Holme Roberts & Owen  
"CMA Contact": John R. Wylie (Pres. of CLS,  
The Christian Legal Society, Annandale, VA)  
...and Dusan Duffey Campbell (both of Colo Spgs.)

Clark, Keniston & Associates - Denver  
"CMA Contact": Warren H. Clark

Working w/ James Dobson  
& Billy Graham's CMA

GOP- Politics is Don Bain  
& House Speaker, Church  
Barry -- also w/ H.R.T.O.  
a Law Firm  
in Denver  
Colo Spgs.

In  
Colo State  
Legislature

Other law firms, accounting firms, estate planners & tax consultants—have Christian Management Association and Christian Legal Society members, but those firms or individuals wish to remain more low profile i.e., Stephen H. Leonhardt, Attorney at Law with Fairfield & Woods, PC...and Dennis W. Thome, Attorney at Law (First Fruit Trust\* for church planting, headquartered with Attorney Ken Betz, at 7400 W. 20th Avenue, Lakewood, CO, for Reverend Clyde Speas's affiliation's with the National Association of Evangelicals and with Faith Bible Chapel, Arvada, CO)

(\*First Fruit Trust is out of Newport Beach, California, with a \$12 million asset base)

The Christian Legal Society's directory (4500 lawyers, judges, "Christian-counselors" and law students), lists other lawyers working in Colorado and the Rocky Mountain Region for "the religious right".

Attorney Tom H. McMillen, for instance—a CLS member and past fellow board member with Barry Arrington & Mike Hegarty (both formerly with Arnold and Porter), on Rocky Mountain Family Council's board of directors—was formerly the paid lobbyist at the state legislature for The Colorado Bar Association.

This gives one an idea of the inroads made by CLS member lawyers who are trying to evangelize the law schools, bar associations. Even the U.S. Attorney's office in Denver's federal bldg, includes Mike Hegarty (see above). It's believed that he (and probably other evangelicals were hired and "placed" in federal law enforcement and justice dept positions by Mike Norton when he, Norton, was the U.S. Attorney to Denver's U.S. Attorney's Office during the Reagan Administration.

The Christian Legal Society runs covert "legal profession evangelizing" operations, nationally, out of their Annandale, VA HQs, Denver, Colorado Springs "set ups"...and out of Billings, MT (Institute for Christian Conciliation a.k.a Peacemaker Ministries) and out of Salem, OR (Western Center for Law & Religious Freedom).

F.E.C - MUR 4616

\* CLS Lawyers in Big Law Firms, in Colo  
("work this Network" For their Big CORPORATE Clients)

SEE  
(Back Side)

Who are A.L.E.C.  
& CATO Inst.)

## Colorado Members (Ninety Groups in Colorado) of

### C.M.A./Christian Management Association

Diamond Bar (Riverside), CA-based...Near Promise Keepers Regional Offices

(Anymore...is "C.M.A." merely a large social movement, or is it now more than that?)

The A.C.C.I.S. (Assoc. of Christian Conferences, Teaching & Service, in Lakewood,  
CO, "propagandizing and conference arm" a front for The O.C.F., See Below)

Arvada Grace Fellowship, Arvada (

Athletes in Action, Colorado Springs

Cherry Hills Community Church... "Bill Pauls" w/James Dobson, Englewood

Christian Camping Int'l/USA, Colorado Springs

Christian & Missionary Alliance, Colorado Springs & Nyack (NY)

Colorado Christian University, Lakewood, CO (CCU Radio Network & "Innovative  
Studies" extension campuses in Colo Spgs & Grand Jct))

Compassion International, Colorado Springs

Denver (Conservative Baptist) Seminary

Eastern European Bible Mission, Colorado Springs

Every Home for Christ, Colorado Springs

Faith Bible Chapel Int'l/Conservative Baptists Int'l (Caleb Proj)/CBFMS, Arvada

Faith Free Evangelical Church, Ft. Collins

Faith Presbyterian Church, Aurora

First Lutheran Church, Colorado Springs

Focus on the Family (James Dobson), Colorado Springs (& Arvada-based R.M.F.C.)

Gen. Conference Church of God, Denver

Grace Chapel, Littleton

Greenwood Community Church, Englewood

HCJB World Radio, Colorado Springs...(Elkhart, IN & Ecuador)

International Bible Society, Colorado Springs

Lutheran Church-Missouri synod Rocky Mtn, Aurora

Marriage Ministries Int'l, Littleton & Golden

Mission Hills Baptist Church (Gen. Baptist Convention), Littleton, w/The A.C.M.C.

/Advancing Churches in Missions Commitment of Carol Stream, IL)

Missionary Athletes Int'l, Colorado Springs

MOPS International Inc., Denver

National Day of Prayer, Colorado Springs (Shirley Dobson)

NauPress/Navigators & Nazarene Bible College, Colorado Springs (James Dobson)

OC International Inc., Colorado Springs

The O.C.F./Officers Christian Fellowship, Colorado Springs (Buena Vista's Spring  
Canyon Camp, White Supher Springs Camp, in PA)...(Oille North & Colson)

Promise Keepers (w/U.S. Center for World Mission), Wheat Ridge & N. Denver

Sunset Ministries, Manitou Springs

The Navigators, Colorado Spring...& Eagle Youth Camp at Woodland Park

Vineyard Christian Fellowship, Longmont (Bill McCartney & Dave Wardell)

The WLC (Worldwide Leadership Council Inc), Centennial Airport Area, Englewood

Young Life, Colorado Springs

\* Youth for Christ-USA, Centennial Airport Area, Englewood (& M.C.Y.M./Military)

Billy Graham

George P. ... 2/5/97

--Center for Early American History, Arvada

My Source: Who's Who in CMA (Directory)  
Diamond Bar, CA

James Dobson To A.L.E.C. - a  
political consultant link.

this is Billy Graham's link To A.L.E.C.  
(a Political Connection)

A Major "Contact  
Group" For "Dobson"  
To A.L.E.C. (politically)

# Is this casual union between A.L.E.C. & C.M.A. becoming more solidified in order to gain Real Political Power?

(13 CONDUIT POLITICAL LINKS)

← (4 C.S. groups)

They (CMA) have no direct, cross-over linkage to the large, conservative study group, A.L.E.C. (The American Legislative Exchange Council, based in Washington, D.C. with strong ties to Grover Norquist's American Tax Reform Foundation)...however, when one looks at A.L.E.C.'s membership list of private organizations, it includes the following organizations which, in Colorado anyway, all work with "those 90+ CMA religious right groups" (See enclosures). Here are A.L.E.C. religious right members:

These are  
Religious Right  
Conduit Groups Linked  
To A.L.E.C. & To  
the CATO Institute  
in DC

"Other groups" in  
A.L.E.C. with strong  
political ties to the  
"religious right"!

- ✓ The Christian Coalition...is in A.L.E.C.
- ✓ The Association of Christian Schools Int'l...is in A.L.E.C.
- ✓ The American Assoc. of Christian Schools...is in A.L.E.C.
- ✓ The Armstrong Foundation...is in A.L.E.C. (ex-U.S. Senator W. Armstrong)
- ✓ The Gun Owners of America...is in A.L.E.C.
- ✓ The Tobacco Institute...is a member of A.L.E.C.
- ✓ The N.R.A. is an A.L.E.C. member.
- ✓ The Golden Rule Ins. CO. is an A.L.E.C. member.
- ✓ Sun Company (backers of Y.W.A.M.)...is in A.L.E.C.
- ✓ The Coors Foundation...a member of A.L.E.C.
- ✓ Castle Rock Foundation is a.k.a. Coors & is a member of A.L.E.C.
- ✓ The Lynde & Harry Bradley Foundation...is "A.L.E.C."!
- ✓ The John M. Olin Foundation...is also in A.L.E.C.

These  
Groups  
Also with  
The CATO Institute  
in DC  
& include

(\* This "legislative exchange council" was, in part, founded by Paul Weyrich, in 1970.)

These groups, as I've stated, provide an umbilical cord to A.L.E.C. from those 90 CMA groups (SEE ATTACHED LIST OF COLORADO CMA members--"SEE OVER--BACKSIDE")!

California has the largest number of C.M.A. member groups, 458...with Texas second...122 groups...and Colorado and Illinois both with 90 groups (politically active), belonging to CMA.

And to a lesser extent, CMA is influential in Michigan (71 CMA groups)...Florida (78 CMA groups)...Pennsylvania (63 CMA groups)...Washington (66 CMA groups)...Indiana (63 CMA groups)...Georgia (53 CMA groups)...Oregon (53 CMA groups)...Minnesota (51 CMA groups—including Billy Graham's Evangelical Assoc.HQs)...Arizona (46 CMA groups)...New York (49 CMA groups)...Ohio (49 CMA groups)...Virginia (43 CMA groups)...Tennessee (36 CMA groups)...North Carolina (32 CMA groups)...Missouri (31 CMA groups)...New Jersey (24 CMA groups)...Maryland (23 CMA groups)...Wisconsin (22 CMA groups)...Oklahoma (19 CMA groups)...New Mexico (16 CMA groups)...Kansas (16 CMA groups)...Massachusetts (12 CMA groups)...Kentucky and Alabama (each with, 11 CMA groups)...Iowa and Mississippi (each with, 10 CMA groups)...Nebraska (9 CMA groups)...Hawaii (8 CMA groups)

...Arkansas (8 CMA groups)...District of Columbia, Alaska, & Connecticut (each with, 6 CMA groups)...and since the National Association of Evangelicals aligned with the British EA (Evangelical Alliance), in 1951, the CMA also has 50 "foreign organizations" as members.

The CMA claims to have chapters in 60 cities. The board members of these chapters are secretive and on each board only one member has a listed phone number. All other board members' phones are unlisted.

The CMA also works closely with the Chicago-based, Christian Community Development Association, which is a national real estate center for purchasing and "holding" real estate purchased for "advancing this movement"! (They talk about "advancing their estates"!

Each state in which they have enough influence, tax laws are changed to given them tax-write offs on their property...with wording changed to: "religious purposes" (for property excluded from county taxes), replacing the former, "religious worship" which was more restrictive.

In Colo. SB 237 (1981)

(SEE OVER)

More on "The CLS."

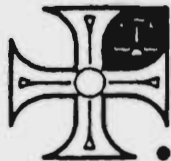
And it's Front Group the  
I.C.C. in Billings, MT. (RMFC  
in Arvada, CO "Fronts" for CLS too.)  
GP

00047860818



MUR 4616

MUR 4616



# Christian Legal Society

Working w/ the  
Holmes, Roberts & Owen Law Firm

John B. Wylie  
Colorado Springs, CO  
President and  
Chairman of the  
Board of Directors

Brent L. Amato  
Elgin, IL  
Past President

Richard B. Couser  
Concord, NH  
President-Elect

Wallace L. Larson  
Phoenix, AZ  
Secretary

William D. Treeby  
New Orleans, LA  
Treasurer

Samuel B. Casey  
Annandale, VA  
Executive Director and  
Chief Executive Officer

CLS  
Colorado/Virginia  
Political Link

4208 Evergreen Lane

Suite 222

Annandale, Virginia

22003-3264

703/642-1070

Fax 703/642-1075

Home Page  
<http://www.clsnet.com>

January 1997

[REDACTED]

cc:

The F.E.C... "C.E.D."

Refer To MUR 4616

Complaint filed by George Pramenko  
Center For Early Amer. Hist., ARVADA, CO.

2/5/97

Thank you for your interest in Christian Legal Society (CLS). Enclosed please find some materials helpful in understanding our mission.

Christian Legal Society was incorporated as a 501(c)(3) organization in 1961 and is not built around a particular individual, denomination or political group. Therefore, no one "owns" us. Rather, our members and donors can be considered the shareholders and investors in CLS. Our goal is to give attorneys and law students a vision for how the Lord seeks to use their lives and legal skills and to maximize the voluntary efforts of our members in service to others.

Christian Legal Society is committed to helping the body of Christ do the work of the Gospel throughout the United States. As regards the local church, we encourage our members to furnish legal services to the poor and needy without charge and grant special consideration to the legal needs of churches and other charitable organizations.

CLS seeks to keep its members and donors abreast of our stewardship of the gifts entrusted to us. We are also members of the Evangelical Council for Financial Accountability and fully comply with ECFA's strict standards.

Our Center for Law and Religious Freedom was begun in 1975 at the urging of Chris Hall, then counsel for Campus Crusade for Christ and an insightful CLS Board member, who believed that lawyers could be professionally and spiritually engaged in the defense of religious freedom. Mr. Hall's representation of public high school students, whose right to meet for prayer and Bible study on campus during their lunch hour was denied, set the stage for a crucial component of the Center's work during the last 19 years.

Here are four basic distinctives that CLS' Center for Law and Religious Freedom apart from other organizations doing the same thing:

With "Clandestine Operations"  
in Billings, MT... and in Salem, OR

Doing  
Justice  
with the  
Love  
of God

1 CLS trains and equips its attorney members to competently advocate justice and religious freedom in their own hometowns

2 CLS first tries to resolve religious freedom disputes without litigation. For this reason, rather than suing the Social Work Department at St. Cloud University when it issued a statement saying it would not grant degree status to anyone who did not fully endorse homosexuality as an alternative lifestyle, CLS met face-to-face with the University's President and Staff Counsel. When the University of Washington barred student evangelists from speaking about Christ in dormitories, CLS was able to negotiate a reversal of that policy.

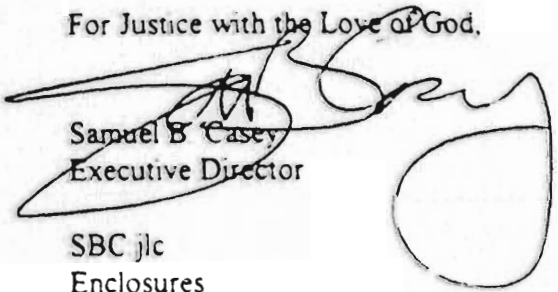
3 CLS gives high priority to developing relationships with public decisionmakers and educating them in First Amendment concerns. An example is Steve McFarland, director of CLS' Center for Law and Religious Freedom, speaking to over 600 public school board members from all across the land at the National School Boards Association convention.

4 CLS members include some of the nation's most pre-eminent church-state scholars who ask to draft our amicus briefs in the religious liberty cases before the U.S. Supreme Court. This volunteer effort saves CLS tens of thousands of dollars each year.

Our mission is to evangelize and disciple an unreached people group in this country: the more than 800,000 lawyers who do not know Christ. Working through our members and the legal profession, we strive to keep the doors open for the Gospel. Through the help of monthly support from churches across the United States and others this has been possible.

If you or anyone in your organization is in need of an attorney referral, you may contact our National Lawyer Referral Network, as shown on the attached memo. If you are in need of conciliation services from a Christian perspective, you may contact Peacemaker Ministries at (406) 256-1583. Thank you for your interest in CLS.

For Justice with the Love of God,

  
Samuel B. Casey  
Executive Director

SBC:jlc  
Enclosures

*Probably set-up  
(or parlayed off from) by Dick Wadham's son  
he was in Mont.  
For Sen Burns  
& Now Sen Wayne Allard's (CO)  
Press Aid ... { Susan Wadham his  
wife, is the office staff worker -  
newly elected U.S. Rep. Bob  
Schaeffer (CO), 96 election  
with almost all  
their banking  
from Allard*

*That's a  
Montana area code  
"Gone" contact there*

COVERT

## CHRISTIAN LEGAL SOCIETY

To : All Individuals Requesting Legal Assistance  
From : Christian Legal Society  
Subject: New Phone Number, CLS Attorney Referrals

Comments: The Christian Legal Society has been processing Christian attorney referrals as part of its ongoing ministry to the public. Due to the overwhelming requests from individuals and ministries all over the country, we have a new way in which to process Christian attorney referrals through our NATIONAL LAWYER REFERRAL NETWORK.

Please note: Effective immediately, if you are seeking legal advice or services for an attorney licensed to practice in your state, who is also a member of Christian Legal Society, please call our National Lawyer Referral Network at 816-795-8667. We will no longer be taking requests in writing or fax. All requests that come to us in writing or fax will not be processed.

If you are poor and have no financial means to pay for the legal services of an attorney, but truly need legal services, you may call our legal aid referral service at 816-795-1555.

1 8 0 0 4 3 8 6 0 8 2 1

Colo Sec of State  
Assigned file No.  
#9 21082939

(1994)

The Christian Legal Society  
of Metropolitan Denver

7720 E Bellevue Ave  
Englewood, CO 80111

hereafter may be amended (regarding a director's assent to or participation in the making of any loan by the corporation to any director or officer of the corporation), or (4) any transaction from which such director derived an improper personal benefit. If the Colorado Nonprofit Corporation Act hereafter is amended to authorize the further elimination or limitation of the liability of directors, then the liability of a director of the corporation, in addition to the limitation on personal liability provided herein, shall be further eliminated or limited to the fullest extent permitted by the Colorado Nonprofit Corporation Act. Any repeal or modification of this Article SIXTH (b) shall be prospective only and shall not adversely affect any right or protection of a director of the corporation existing at the time of such repeal or modification.

(c) Initial Board. Eleven directors shall constitute the initial Board of Directors. (C/a Colo Spgs Chapter also)

Name	Address	Term Expires
→ L. Frank Bergner, Jr.	2550 S. Parker Road, #212 Aurora, Colorado 80014	12/31/93
Roger T. Castle	1383 Sherman St., #415 Denver, Colorado 80203	12/31/94
→ Richard C. Jones	1090 S. Foothill Drive Lakewood, Colorado 80223	12/31/93
→ Candace McCune	12250 E. Iliff Ave., #303 Aurora, CO 80014-1233	12/31/94
→ Thomas H. McMillen (Arrington, Paschall & Conroy)	P.O. Box 13619 Denver, CO 80201-3619	12/31/94
→ Thomas A. Meyers, III	3300 E. 1st Ave., #360 Denver, Colorado 80206	12/31/94

He's  
w/  
CCU  
Network

He  
R.M.F.C.  
State District  
Office

Rocky MTN Family Council

7185 Vance Dr - (Lake Arbor Office Bldg)  
Arvada, CO

R.M.F.C. Board of Directors on Former ones

Mike Hensley / US Attorney  
Randy Arrington / State GOP Leader  
Tom McMillen / R.M.F.C. Board  
David Lobbey

A Front For the ...



A.L. (Sid) Overton	7720 E. Belleview Ave., #200 Englewood, Colorado 80111	12/31/93
J.C. (Tim) Scates	4101 S. Quebec Street Denver, Colorado 80237	12/31/93
Anthony J. Sturniolo	1536 Ogden Street Denver, Colorado 80213	12/31/93
Jolene R. VerSteeg	P.O. Box 17180 Denver, Colorado 80217	12/31/94
Richard J. Wise	1545 S. Kline Court Lakewood, Colorado 80232	12/31/94

SEVENTH: Bylaws. The initial bylaws of the corporation shall be as adopted by the Board of Directors. The Board of Directors shall have power to alter, amend or repeal the bylaws from time to time in force and adopt new bylaws. The bylaws of the corporation may contain any provisions for the regulation or management of the affairs of the corporation that are not inconsistent with law or these articles of incorporation, as these articles may from time to time be amended. However, no bylaw at any time in effect, and no amendment to these articles, shall have the effect of giving any member which is not then an exempt organization described in section 501(c)(3) of the Internal Revenue Code, or any director or officer of the corporation any proprietary interest in the corporation's property or assets, whether during the term of the corporation's existence or as an incident to its dissolution.

ATTACHED TO STATE OF COLORADO BIENNIAL REPORT OF  
CHRISTIAN LEGAL SOCIETY OF METROPOLITAN DENVER

REPORT YEAR 1994

ADDITIONAL OFFICERS:

Roger T. Castle ← Treasurer  
1838 Sherman St., #415  
Denver, CO 80203

ADDITIONAL DIRECTORS:

CLS  
Leonhardt, Stephen H.  
1700 Lincoln St., #2400  
Denver, CO 80203

Meyers, Thomas A. III  
3300 E. 1st Avenue, #600  
Denver, CO 80206

Overton, A. L. (Sid)  
7720 E. Belleview Avenue, #200  
Englewood, CO 80111

Seaton, J. C. Tim  
4101 S. Quebec Street  
Denver, CO 80237

★ Thome, Dennis W.  
7400 W. 20th Avenue  
Lakewood, CO 80215

Welfrich, James  
1775 Sherman St., #1675  
Denver, CO 80203

Mueller, George W., Jr.  
303 E. 17th Ave., #800  
Denver, CO 80203

Smith, Cheryl J.  
1726 Cole Blvd., #300  
Golden, CO 80401

← w/ Fairfield & Woods PC  
1700 Lincoln #2400

(another Big Law firm  
with a C.L.S. member on staff)

Close to  
Ken Bety Law Office - (Lakewood, CO.) -  
First Fruit Trust - a \$12 Million "Church  
Planting" Fund for missionary  
Fundamentalist churches & support groups  
out of Newport Beach, CA.  
and with the Denver Chapter  
of the N.A. of Evangelicals.

1. Probable Liason CLS member  
to Coors BREWING CO. whose  
Political/Gov't Affairs Director, Allen Auger  
was Ex-Direct for "DC-Based" A.L.E.C.  
(Amer. Legislative Exchange Council)

1  
D  
FEE \$ 25.00  
ON OR BEFORE 02/29/96  
DATE DUE  
REPORT YEAR 1995

STATE OF COLORADO  
BIENNIAL REPORT OF  
A CORPORATION OR LIMITED LIABILITY COMPANY

SECRETARY OF STATE  
FILED

JAN 26 1996

THIS FORM MUST BE FILED

READ INSTRUCTIONS ON REVERSE SIDE BEFORE COMPLETING  
SUBMIT SIGNED FORM WITH FILING FEE

12/01/95  
FILING DATE

(B.R. Smith & John R. Wylie)

D.S.

INFORMATION BELOW IS ON FILE IN THIS OFFICE. DO NOT CHECK OR PREPARE TO FILE INFORMATION.

1995 STATE NAME REGISTERED AGENT REGISTERED OFFICE CITY STATE ZIP  
911610759 IN STATE/COUNTRY OF INC CO

FOR OFFICE USE ONLY

DAVID R  
CHRISTIAN LEGAL SOCIETY OF COLORADO  
SPRINGS

1155 KELLY JOHNSON BLVD  
COLORADO SPRINGS CO 80920

(c/a Denver)  
Chapter also

Return completed reports to:  
Department of State  
Corporate Report Section  
1550 Broadway, Suite 200  
Denver, CO 80202

CHANGE OF  
R.O.R.A.

FIRST REPORT OR CORRECTIONS IN THIS COLUMN

NEWLY REGISTERED AGENT  
Name: Steven B. Smith  
Address: 90 S. Cascade Ave., Suite 1300  
City: Colorado Springs  
State: CO  
Zip: 80903

DIRECTORS NAME AND ADDRESS		FILE	PR
JACKSON TERRY 1261 LAKE PLAZA DR COLORADO SPRINGS CO 80906			Kath C. Mandell 105 E. Vermijo Ave., Suite 600 Colorado Springs, CO 80903
ANERS BYRON L 90 S CASCADE APT 1000 COLORADO SPRINGS CO 80903		VP	Steven B. Smith 90 S. Cascade Ave., Suite 1300 Colorado Springs, CO 80903
BAILLY DAVID R 65 WOODMEN CT COLORADO SPRINGS CO 80919	the Address of a Big Colo Law Firm		Steven B. Smith 90 S. Cascade Ave., Suite 1300 Colorado Springs, CO 80903
DIRECTORS OF LIMITED LIABILITY COMPANY MANAGERS			
JACKSON TERRY 1261 LAKE PLAZA DR COLORADO SPRINGS CO 80906			Kath C. Mandell 105 E. Vermijo Ave., Suite 600 Colorado Springs, CO 80903
ANERS BYRON L 90 S CASCADE APT 1000 COLORADO SPRINGS CO 80903			Steven B. Smith 90 S. Cascade Ave., Suite 1300 Colorado Springs, CO 80903
BAILLY DAVID R 65 WOODMEN CT COLORADO SPRINGS CO 80919	the Address of a Big Colo Law Firm		John R. Wylie 90 S. Cascade Ave., Suite 1300 Colorado Springs, CO 80903

Address of Principal Place of Business

Street 90 South Cascade Avenue, Suite 1300  
City Colorado Springs

Same 'Big Address' of Holmes, Roberts & Owen PC

SIGNATURE

Under penalties of perjury and as an authorized officer, I declare that this biennial report and, if applicable, the statement of change of registered office and/or agent, has been prepared by me and is, to the best of my knowledge and belief, true, correct, and complete.

BY Steven B. Smith  
TITLE Secretary/Treasurer DATE January 23, 1996

NOTE: DO NOT USE THIS BOX IF THIS IS YOUR FIRST REPORT!! SEE INSTRUCTIONS ON REVERSE. IF THERE ARE NO CHANGES SINCE YOUR LAST REPORT, MARK THIS BOX, SIGN ABOVE AND RETURN WITH THE FEE AND BY THE DATE DUE INDICATED ABOVE (UPPER LEFT HAND CORNER). IF YOU ARE FILING AFTER THE DATE DUE ABOVE, CONTACT THIS OFFICE FOR THE PROPER FEE (303) 894-2251

FILE - MR 466

<u>Name</u>	<u>Address</u>
Byron L. Akers, Jr.	1300 Holly Sugar Building Colorado Springs, CO 80903
David R. Bailey	1155 Kelly Johnson Boulevard Colorado Springs, CO 80920
R. Terry Jackson	11261 Lake Plaza Colorado Springs, CO 30906
L. Martin Nussbaum	128 South Tejon P.O. Box 1678 Colorado Springs, CO 80901
<i>(W/ Holmes, Robert &amp; Owens) Colo Spgs</i> <i>Law Office of</i> <u>John R. Wylie</u> <i>Nat'l Pres of The CLS (Christian Legal Society)</i> <i>Annandale, VA</i>	90 South Cascade Ave., #1300 Colorado Springs, CO 30903

SEVENTH: Bylaws. The initial bylaws of the corporation shall be as adopted by the Board of Directors. The Board of Directors shall have power to alter, amend or repeal the bylaws from time to time in force and adopt new bylaws. The bylaws of the corporation may contain any provisions for the regulation or management of the affairs of the corporation that are not inconsistent with law or these articles of incorporation, as these articles may from time to time be amended. However, no bylaw at any time in effect, and no amendment to these articles, shall have the effect of giving any member which is not then an exempt organization described in section 501(c)(3) of the Internal Revenue Code, or any director or officer of the corporation any proprietary interest in the corporation's property or assets, whether during the term of the corporation's existence or as an incident to its dissolution.

*their desired*  
 Orientation Goal: " To Try Law as a Ministry " — The CLS ?



# WHAT CHRISTIAN LEADERS SAY ABOUT CHRISTIAN CONCILIATION

**L**ike everyone else in this world, Christians often find themselves involved in conflict. When these conflicts are not handled properly, they can destroy families, cripple churches, divide communities, and ruin businesses. Worse yet, they can damage the witness of the church and dishonor our Lord Jesus Christ.

Conflict may be inevitable, but these painful results are not. God has provided His people with powerful resources for resolving disputes.

Through the Bible, we can learn practical principles that help us to manage conflict in a constructive manner.

Through the Holy Spirit, we can receive the wisdom and power to put these principles into practice. And through the church, we can obtain the counsel and encouragement needed to deal with especially difficult situations.

As Jesus commands in Matthew 5:23-24, 7:3-5, and 18:15, it is important to make a sincere attempt to resolve our conflicts in private. We should begin by taking responsibility for our contribution to a conflict. This may call for confession and restitution. Further progress often can be made through constructive confrontation, forgiveness, and cooperative negotiation.

If these private efforts do not resolve a conflict, Jesus commands us to seek the assistance of other Christians who can help us to make peace (see Matt. 18:15-20). First Corinthians 6:1-8 teaches that church involvement is appropriate even when legal rights are at stake. As Supreme Court Justice Antonin Scalia observed:

I think [1 Corinthians 6:1-8] has something to say about the proper Christian attitude toward civil litigation. Paul says that the mediation of a mutual friend,

such as the parish priest, should be sought before parties run off to the law courts.... I think we are too ready today to seek vindication or vengeance through adversary proceedings rather than peace through mediation. Good Christians, just as they are slow to anger, should be slow to sue ("Teaching About Law," Quarterly, Fall 1987, Christian Legal Society).

Disputes of all kinds may be settled by asking spiritually mature Christians in the parties' church or churches to listen to both sides, offer biblical and objective counsel, and, if necessary, propose just solutions. In complex situations it may be necessary to enlist the assistance of mediators who have been trained in biblical conflict resolution through a qualified Christian conciliation ministry. It is wise also to consult with a godly attorney when significant legal issues are involved.

Biblical peacemaking principles are as practical and powerful in business and legal disputes as they are in the minor conflicts that we encounter in our personal lives. When Christians handle conflict God's way, relationships can be preserved and even strengthened, people can grow in meaningful ways, and important issues can be resolved in a just and mutually satisfactory manner. Most importantly, the restoration of genuine peace glorifies our Lord and demonstrates the reality of His power and love.

With these thoughts in mind, we strongly support the concept of Christian conciliation—that is, the resolution of disputes according to biblical principles, seeking both personal reconciliation and the just resolution of substantive issues, for the purpose of bringing praise and honor to our Lord Jesus Christ.

Joe C. Aldrich, President  
Multnomah Biblical Seminary  
Don Argue, President  
National Association of Evangelicals (w/ British Evangelical Alliance)  
Carl Armerding, Professor  
Regent College, Vancouver  
William B. Ball, Attorney  
Ball, Skelly, Murren & Connell  
John F. Bentler, Exec. Dir.  
Christian Counseling & Educational Foundation (A Two Step "Hick")  
Richard Blackburn, Director  
Lombard Mennonite Peace Center  
James M. Boice, Pastor  
Tenth Presbyterian Church  
Bill Bright, President (Florida & Co. #1)  
Campus Crusade for Christ International  
Larry Burken, President  
Christian Financial Concepts  
Samuel B. Casey, Exec. Dir.  
Christian Legal Society  
Charles Colson, Chairman  
Prison Fellowship  
Lawrence J. Crabb, Director  
Institute of Biblical Counseling  
Anthony Diekema, President  
Calvin College  
Tony Evans, Pastor  
Oak Cliff Bible Fellowship  
Robert Godfrey, President  
Westminster Theological Seminary in California  
Jim Groen, President Englewood Co  
Worldwide Leadership Council  
Vernon Grounds, Chancellor  
Denver Seminary  
Wayne Grudem, Professor  
Trinity Evangelical Divinity School  
Os Guinness, Author  
Richard R. Hammar, General Counsel  
General Council of the Assemblies of God  
Jack Hayford, Pastor (CA)  
Church on the Way  
Ken Hemphill, President  
Southwestern Baptist Theological Seminary

(over)

aka. The Christian Legal Society

FEC - MUR 4616

Carl F. H. Henry, Founding Editor  
*Christianity Today (New York, NY)*

Roberta Hestenes, President

Eastern College

Wayne House, Attorney & Author

James Kennedy, Senior Pastor (FL)  
Coral Ridge Presbyterian Church

Paul A. Kienel, Executive Director  
Assoc. of Christian Schools Int'l

Dennis F. Kinlaw, President

Francis Asbury Society

George W. Knight III, Professor  
Knox Theological Seminary

L. Randolph Lowry, Director  
Institute for Dispute Resolution

Pepperdine Univ. School of Law

Josh McDowell, Director

Josh McDowell Ministries

Herb Meppelink, National Director  
National Teen Challenge

Joel Nederhooft

The Back to God Hour/Faith 20

Paul D. Nelson, President

Evangelical Council for Financial  
Accountability (Washington, D.C.)

Scott Oliphant, Dean of Students  
Westminster Theological Seminary

J. I. Packer, Professor of Theology  
Regent College, Vancouver

William K. Quick, Pastor

Metropolitan United Methodist  
Church, Detroit

Dr. David L. Rambo, President  
The Christian & Missionary  
Alliance (Cala Spaga)

Haddon Robinson, Professor

Gordon-Conwell Theological  
Seminary (MA & NC)

John H. Rodgers, Professor  
Trinity Episcopal School for  
Ministry

George C. Scipione, Director

Christian Counseling &

Educational Foundation

Charles W. Smith, Pastor  
Calvary Chapel of Costa Mesa

Herbert W. Titus, Attorney & Author  
Yvonne Vinkemulder, Gen'l Counsel

InterVarsity Christian Fellowship

C. Peter Wagner, Professor  
Fuller Theological Seminary

Jerry E. White, General Director

The Navigators

John H. White, President

Geneva College

Luder G. Whitlock, Jr., President

Reformed Theological Seminary

John R. Wimber, Senior Pastor

Vineyard Christian Fellowship,  
Anaheim

Dr. H. Edwin Young, Pastor

Second Baptist Church, Houston

*These endorsements are by the individuals and not necessarily by the organizations they represent.  
These endorsements do not constitute an endorsement of any particular conciliation ministry or practitioner.*

Copyright © 1993 by Institute for Christian Conciliation  
1537 Ave D, Ste 352, Billings, MT 59102  
(406)256-1583 fax (406)256-0001

Version 3.6

## New Resource Item

Two hands, shrouded with light and framed within the cross, unite against a backdrop of tumultuous skies—the promise of peace and reconciliation is powerfully conveyed on the cover of *The Peacemaker* brochure.

This eight-panel visual presents the powerful principles of biblical peacemaking in a concise yet comprehensive and thought-provoking manner.

It opens first to the Slippery Slope diagram, a visual representation of the escape, attack, and conciliation (work-it-out) responses rounding the dia-

The brochure also contains the Pledge, which sets forth a systematic approach for Christians to follow when responding to conflict. It summons a commitment to approach conflict as an opportunity to glorify God, serve others, and foster personal growth in Christ.

*The Peacemaker* brochure is an excellent teaching tool for presenting the responses to conflict and the biblical procedure for resolving conflict. It can be used in a workshop, Sunday school, devotional, Bible study, or one-on-one context.

Many churches are purchasing brochures for their entire congregations. If you are interested in ordering some, please indicate your request on the response form on page 5.



### Institute for Christian Conciliation STATEMENT OF FAITH

1. We believe that the Bible, consisting of the Old and New Testaments, is the inspired and only infallible, authoritative Word of God.
2. We believe that there is one God, eternally existent in three persons: Father, Son, and Holy Spirit.
3. We believe in the deity of our Lord Jesus Christ, His virgin birth, His sinless life, His miracles, His vicarious and atoning death through His shed blood, His bodily resurrection, His ascension to the right hand of the Father, and His personal return in power and glory.
4. We believe that for the salvation of lost and sinful man, regeneration by the Holy Spirit is absolutely necessary.
5. We believe that a person is justified through faith in the Lord Jesus Christ alone.
6. We believe in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life.
7. We believe in the resurrection of both the saved and the lost—those who are saved, unto eternal life, and those who are lost, unto eternal damnation.
8. We believe in the spiritual unity of believers in our Lord Jesus Christ and His church.

All CMA Groups require their individual member persons to sign these in writing

## 1996-97 ICC<sup>CLS</sup> Speaking Schedule

June 17	Managing Conflict in Your Church	Presbyterian Church of America	Fl. Lauderdale, FL
June 22	Peacemaker Seminar	Coral Ridge Presbyterian Church	Fl. Lauderdale, FL
July 12-13	Christian Conciliation Practicum	Institute for Christian Conciliation	Birmingham, AL
September 16	Managing Conflict in Your Church	Washington Bible College	Lanham, MD
September 21	Peacemaker Seminar	Institute for Christian Conciliation	Billings, MT
October 1-2	Christian Conciliation Practicum	Institute for Christian Conciliation	Louisville, KY
October 3	Managing Conflict in Your Church	Institute for Christian Conciliation	Louisville, KY
October 3-6	Annual Conciliation Conference	Institute for Christian Conciliation	Louisville, KY
October 7-9	Annual Conference	Nat. Assoc. of Nouthetic Cnslrs.	Sun Valley, CA
October 17-18	Teacher's Convention	Assoc. of Christian Schools Intl.	Pittsburgh, PA
October 30-31	Christian Conciliation Practicum	Christian Legal Society	Snowbird, UT
November 7-8	Custom Training	The Navigators	Colorado Springs, CO
November 9	Peacemaker Seminar	Briarwood Presbyterian Church	Birmingham, AL
January 11	Managing Conflict in Your Church	Grace University	Omaha, NE
January 28	National Convention	National Religious Broadcasters	Anaheim, CA
February 13-14	Teacher's Convention (A.L.E.C.)	Assoc. of Christian Schools Intl.	Washington, D.C.
March 1	Peacemaker Seminar	CLS - Student Chapter	Atlanta, GA
March 3	Managing Conflict in Your Church	CLS - Student Chapter	Atlanta, GA
March 7	The Young Peacemaker Seminar	Dawson Memorial Baptist Church	Birmingham, AL
March 8	Peacemaker Seminar	Dawson Memorial Baptist Church	Birmingham, AL
April 30-May 4	Attorney's Conference	Focus on the Family	Colorado Springs, CO

"A CMA Vital Link" → \* An A.L.E.C. "conduit" for James Dobson & Focus on the Family



THE JEFFERSON-MADISON MEMORIAL INSTITUTE  
and CENTER FOR EARLY AMERICAN HISTORY  
8977 W 56th Place  
Arvada, Colorado 80002

F. E. C. :

This is an arm of "a clandestine Society within our society"... attempting to propagandize and evangelize citizens-- in this case those in the Legal Profession - To join a conservative ideological movement.  
- G. Pramar

2304786080



[MUR 4616]

## Benefits

- A one-of-a-kind list of members, CLS' Directory for networking, referral opportunities.

award-winning magazine  
information that Christians  
in faith and practice

Professional growth and

**MemoBank** — This  
d collection of church-  
ares you to confront reli-  
s in your church, practice

etter highlights local offers membership dis- and employment ads

- Chapter by-laws and enable your local chapter
- status CLS training to initiate and lead a

Nationally recognized  
attorneys are  
your local gathering

**te Bank** — Experienced  
contribute to this bank of  
short Bible studies and  
personal growth tips available

— CLS group plan  
in great savings on your

ronic services keep you  
vents and in touch with  
rs

We have been able  
to obtain the Directory as yet  
to collect 4300 names of judges and  
lawyers & law students  
College law professors.

**WHAT  
DOES  
*the*  
LORD  
REQUIRE  
*of*  
YOU?**



CHRISTIAN LEGAL SOCIETY

**TO ACT JUSTLY  
AND TO LOVE MERCY  
AND TO WALK HUMBLY  
WITH YOUR GOD.**

Micah 6:8

As Christians in the legal profession, we face unique opportunities for serving God and challenges for integrating our faith with our careers.

But the issues are complex. The stakes are high. Pressures increase as we try to balance the demands of practice, family and ministry.

That's why Christian Legal Society was founded—so we can join in mutual support and training with colleagues who are committed to loving and serving Jesus Christ through the legal profession. ♦

CHRISTIAN LEGAL SOCIETY

[This - Material Sent Out from Billings, MT... nationwide] - For CML & CLS  
Alliances

## Our Newest Benefit

(their Internet)  
**CLSnet**

To sign up for CLS On-Line Services: Complete form below or send a message to help@clsnet.com requesting a sign-up form

Name \_\_\_\_\_

e-mail address \_\_\_\_\_

☐ I don't have an e-mail address. Please tell me how to get one.

Subscribe me to these free listservs:

News

- ☐ CLS Membership News
- ☐ Religious Liberty News
- ☐ Intercessor On-Line

Interactive Conferences

- ☐ CLS Membership Conference
- ☐ CLS Law Student Conference (students only)

Please confirm my subscription via:

☐ e-mail ☐ FAX FAX # \_\_\_\_\_

For-fee services:

- ☐ Tell me how I can subscribe to CLS Conciliation News or International News or the estate planning, general law, religious liberty defense, jurisprudence or technical support conferences.
- ☐ Tell me how to get a CLSnet E-mail box.

Please send me this information via:

☐ e-mail ☐ FAX FAX # \_\_\_\_\_

☐ I've looked at CLS web site CLSnet at www.clsnet.com.

My comments are: \_\_\_\_\_

\_\_\_\_\_

Questions? Send e-mail to help@clsnet.com

## Membership Benefits

- ◆ **National Directory** — A one-of-a-kind list of attorneys and student members, CLS' Directory is an unmatched tool for networking, referral and employment opportunities.
- ◆ **Quarterly** — CLS' award-winning magazine features up-to-date information that Christian attorneys need for their faith and practice.
- ◆ **National and Regional Conferences** — Meet with your peers for professional growth and spiritual encouragement.
- ◆ **Religious Freedom MemoBank** — This authoritative, balanced collection of church-state law memos prepares you to confront religious liberty problems in your church, practice and community.
- ◆ **Briefly** — This newsletter highlights local chapter activities and offers membership discounts on classified and employment ads.
- ◆ **CLS Chapter Support** — Chapter by-laws and CLS' affiliation process enable your local chapter to claim tax-exempt status. CLS training materials make it easy to initiate and lead a local CLS group.
- ◆ **Speaker's Bureau** — Nationally recognized Christian law professors and attorneys are available to speak at your local gathering.
- ◆ **Membership Resource Bank** — Experienced attorneys nationwide contribute to this bank of "how-to" information, short Bible studies and personal and professional growth tips available to CLS members.
- ◆ **Long Distance Savings** — CLS' group plan offers you and your firm great savings on your long distance rates.
- ◆ **CLSnet** — These electronic services keep you current on important events and in touch with colleague CLS members.

[MUR 4616]

[This]

Cut Here X

(CLS)

# CHRISTIAN LEGAL SC

## Serving the Community

*CLS offers you these opportunities to grow professionally and spiritually by serving the Lord through serving others.*

- ♦ **The Center for Law and Religious Freedom**, founded in 1975, is the most experienced Christian religious freedom defender in the country. In addition to filing briefs and equipping CLS member attorneys to handle church-state cases at the trial level, the Center is a nationally recognized source of balanced First Amendment expertise for churches, the media, members of Congress and the public.
- ♦ **Christian Conciliation Services** enable Christians with disputes, whether they are major national leaders or members of local churches, to resolve their differences according to Matthew 18 and 1 Corinthians 6 rather than in the secular courts. CLS equips members in all types of practices to serve their churches and communities as Christian peacemakers.
- ♦ **The CLS Legal Aid Network** helps Christian attorneys in providing legal services for the oppressed and unfortunate. CLS offers professional support to both full-time legal aid attorneys and occasional *pro bono* practitioners.
- ♦ **CLS Student Ministries** support law students as they face the pressures of law school and

future careers. The annual National Student Leadership Conference is a source of vision for law students from all over the country.

- ♦ **Promoting Partnerships** — CLS also encourages its members in their work with other Christian organizations.

## Serving Members

*CLS equips and supports our members through*

- ♦ **Local chapters and fellowship groups** — CLS equips local attorneys' chapters in cities across the country to provide training, discipleship, evangelism opportunities and discussion of important issues.
- ♦ **National Directory** — As the nation's only compilation of Christian lawyers and law students, this Directory is indispensable for client referrals, fellowship and networking.
- ♦ **National and regional conferences** — Conferences offer practical CLE training by legal experts, networking opportunities and quality speakers on important legal and spiritual topics that impact your life. Participants consistently describe these events as high-points in their professional lives and Christian walks.
- ♦ **Publications** — You will receive the award-winning *Quarterly* magazine, a forum for current issues affecting Christian legal profession-

Nat'l Directory

als, Br  
newsl  
your co  
and CL  
sored a  
religio  
briefing  
training  
Interes  
in law

- ♦ **Student** — Christian national know the biblical

## How

CLS mem  
groub in

CLS men  
law prof  
faith trac  
as their  
CLS min  
choose t  
scribers

*CLS is a 30-year-old nationwide professional membership organization of more than 4,500 Christian attorneys, judges, law professors, as well as supportive laypeople. Members as diverse as county prosecutors, pastors, members of Congress, practitioners, state supreme court justices and paralegals all contribute to CLS' unique purpose: to nurture and mobilize the work of lawyers and law students committed to loving and serving Jesus Christ and advocating justice and religious freedom.*

LS)

[MUR 4616]

# GAL SOCIETY

al National Student  
a source of vision  
over the country  
ps — CLS also  
in their work with  
tions

## Members

ur members through  
lowship groups —  
ers chapters in cities  
nvide training, disci-  
portunities and discus-

- As the nation's only  
n lawyers and law stu-  
indispensable for client  
nd networking

al conferences —  
tical CLE training by  
ing opportunities and  
nportant legal and spiri-  
your life. Participants  
these events as high-  
sional lives and Christian

will receive the award-  
magazine, a forum for cur-  
Christian legal profession

ns of more than 4,500 Christian attorneys, judges, law students and  
county prosecutors, pastors, members of Congress, psychologists, sole  
are to CLS' unique purpose: to nurture and mobilize a national net-  
us Christ and advocating justice and religious freedom

als. Briefly, a  
newsletter about  
your colleagues  
and CLS-spon-  
sored activities,  
religious freedom  
briefings and  
training, our monthly prayer guide, The  
Intercessor, Bible studies tailored for Christians  
in law, and other one-of-a-kind materials

♦ Student chapters — CLS has chapters at  
Christian student contacts at most of the  
nation's 180 accredited law schools because we  
know that law students need encouragement,  
biblical teaching, spiritual support and profes-  
sional contacts

## "Who is CLS?"

## How Can I Join?

CLS membership is an opportunity for professional  
growth in Christian service

CLS membership is open to all lawyers, judges,  
law professors and law students, from every  
faith tradition, who have accepted Jesus Christ  
as their Savior. Non-lawyers may also share in  
CLS ministry as associate members. Judges may  
choose to receive all CLS resources as sub-  
scribers without becoming CLS members.

*Constitutional Foundation  
Ministry For Lawyers  
Judges, etc.*

## Make Me a Member!

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
Law School \_\_\_\_\_ Graduation Year \_\_\_\_\_  
Employer/Firm \_\_\_\_\_

☒ Attorney \$150 ☐ Non-Lawyer \$150 ☐ Paralegal \$25  
☐ Student \$25 ☐ Judge \$150 ☐ Law Professor \$150

Check the following if applicable

☐ I am retired ☐ I am a judge, and opt  
for subscriber status, which provides all publica-  
tions and resources but no official membership

Payment ☐ Check Enclosed ☐ VISA  
Method ☐ MasterCard

FOR OFFICE USE ONLY

Date \_\_\_\_\_  
Area \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Zip \_\_\_\_\_

Name on Card \_\_\_\_\_ Exp. Date \_\_\_\_\_

Card Number \_\_\_\_\_

Signature \_\_\_\_\_

Trusting in Jesus Christ as my Savior, I believe in:

1. One God, eternally existent in three persons: Father, Son and Holy Spirit.
2. God the Father Almighty, Maker of heaven and earth.
3. The Deity of our Lord, Jesus Christ, God's only Son, conceived of the Holy Spirit, born of the virgin Mary, His vicarious death for our sins through which we receive eternal life, His bodily resurrection and personal return.
4. The presence and power of the Holy Spirit in the work of regeneration.
5. The Bible as the inspired Word of God.

Signature \_\_\_\_\_ Date \_\_\_\_\_

*A  
Committee  
Reports to CLS  
Like written  
faith statement*



Christian Legal Society  
4208 Evergreen Lane, Suite 222 • Annandale, VA 22003  
phone (703) 642-1070 • fax (703) 642-1075  
e-mail: clc@unerramp.com





1996  
Issue No. 4

# THE DEFENDER

DOING JUSTICE WITH THE LOVE OF GOD

Handwritten notes: "Hambretta", "A Billings", "Group", "200 a.k.a", "Pecanake", "in a store"

## CLS Fights Physician-Assisted Suicide

Does the federal constitution give a terminally-ill adult a right to kill himself and to have his doctor help him do it? The U.S. Supreme Court recently agreed with CLS and other pro-life groups that it should answer this life-and-death question in its new 1996-97 term. The CLS Center For Law And Religious Freedom (CLRF), joined by the Christian Medical And Dental Society (CMDs) and other Christian health care groups, filed a brief with the high court in early November opposing a right to suicide.

Earlier this year a federal appeals court handed down a chilling decision in a case challenging Washington state's law against

assisting suicide (*Compassion In Dying v. Washington*, now known as *Washington v. Glucksberg*). The court said that the U.S. Constitution guarantees terminally-ill people the right to "hasten death" by deliberately taking a fatal overdose of drugs. The judges went on to void the state law that prevents these patients from getting their doctors to help them poison themselves because it violates a never-before-known "fundamental right" to die.

While Americans were still dizzy over this court's holding, a federal appeals court in New York staggered the medical community again with a similar ruling (*Quill v. Vacco*). This panel of judges found no fundamental right to suicide; however, they said to keep suicidal, terminally-ill people from killing themselves would deprive them of the "equal protection of the laws." After all, the court reasoned, terminal patients have a right to disconnect artificial life-support equipment, so it would be unfair not to let them have poisonous amounts of drugs.

Why does the CLS Center oppose these decisions? Because a terminally-ill person needs love and



medical care, not poison. Those who are so psychologically depressed or are suffering so severely that they are asking to die need professional help and better pain management. Furthermore, doctors have sworn for almost 2,000 years to never prescribe any deadly medicine.

In its brief to the Supreme Court, CLS proves that the medical profession has always recognized the enormous difference between deciding not to prolong life artificially and actively terminating life. The Center also contradicts the false claims in one court's opinion that assisted suicide was acceptable in the Bible or in church history. Finally, CLS and CMDs explain how the two lower court decisions would force Christian doctors, nurses, aides and other health care providers to violate their consciences by helping kill their patients.

### INSIDE THIS ISSUE:

#### • Landmark Term Ahead

In its 1996-97 term, the Supreme Court has agreed to hear four critically important cases and may add three more. See page 2.

#### • It Could Happen to You

The permit problem that Wood Chapel experienced is a kind of thing that happens in church everywhere in America. See page 3.

#### • Beaufort Street Preachers

CLS-affiliated Gregor and his wife serve as lead counsel when the Fourth Circuit Court of Appeals decides the free speech rights of street evangelists in Beaufort. See page 4.



Affiliated with the  
Western Center for Law and Religious Freedom

# CLS Defends Beaufort, S.C. Street Evangelists

The great evangelistic revivals in America have often begun with open-air preaching of the Gospel of Christ. The public park, auditorium and sidewalk have been the place of spiritual rebirth for many Americans.

So when the city of Beaufort, S.C., arrested local pastors and deacons for preaching on public sidewalks each Saturday, the CLS Center and its affiliate, the Western Center For Law And Religious Freedom, took up their non-criminal appeal.

Earlier, several CLS member attorneys obtained a court order preventing the city from selectively enforcing its ordinance (which prohibits "loud and unseemly noises") against these street preachers. The court based its ruling on evidence that the police interrupted only preaching because this was the only noise about which the local merchants complained. The Free Speech clause in the First Amendment prohibits this discrimination against religious expression at a "traditional public forum" like a sidewalk.

The city has appealed to the U.S. Court of Appeals for the Fourth Circuit in Richmond, Va. Gregory Baylor, assistant director of the CLS Center, is lead counsel for the preachers. He will argue before a panel of three federal appellate judges in early December, defending the trial court's ban against city enforcement of the noise ordinance.

The preachers do not use any amplification device to share their message. They speak loudly enough to be heard over passing traffic, car radios, and other ambient noise. Many passersby have come to know the Lord through their faithful preaching over the past 17 years.



Gregory Baylor, assistant director of the CLS Center, is lead counsel for the Beaufort (S.C.) preachers.

The trial court heard substantial evidence that police did not use any objective standard to assess whether the voice level was too loud. Instead, the court found that the police enforced the ordinance whenever a merchant complained that the preaching was annoying. Indeed, the present ordinance came about because downtown merchants did not like the volume or the content of the preaching; they did not like hearing the Biblical warnings about the consequences of sin, no matter how loudly or softly proclaimed.

The court correctly ruled that the Free Speech rights of religious citizens may not be suppressed by government just because it (or influential citizens) are annoyed by their message. Otherwise, if the state can shut down the Gospel in the most traditionally protected places, it can (and will) gag it in the schools, the university campuses, the workplaces and the airwaves.

Whether or not you do sidewalk preaching, the stakes of this case for the Great Commission in America are high. As Jefferson warned, "Eternal vigilance is the price of liberty."

## Court Says Yes to Bible Clubs for Elementary Schoolchildren

Parents can conduct weekly evangelistic Bible clubs for elementary schoolchildren after school, according to a federal judge in Eugene, Ore. CLS Center attorneys, through CLS regional affiliate Western Center For Law And Religious Freedom, represented Child Evangelism Fellowship and the Good News Club (Culbertson v. Oakridge School Dist.).

## Religious Broadcasters Should Be Free to Hire Only Christians

Religious broadcasters should have the same right as all other religious employers to hire only fellow believers. CLS recently argued to the Federal Communications Commission (FCC). The Center urged that the FCC amend its 25-year rule that prohibits religious discrimination except in a few positions in the religious radio or television station.

## CLS Now Provides Free Legal Counsel for Christian Educators

Christian educators in public schools can now get legal advice about religious rights and limits from CLS Center attorneys, through membership in the Christian Educators Association International (CEAI). Principals and teachers are entitled to two hours of free counsel by phone, fax or e-mail in a new program between CEAI and CLS' regional affiliate, the Western Center For Law And Religious Freedom.

## CLS Argues for Sanctity of Confessions Made to Clergy

For centuries, the confessions of a penitent believer to a pastor or priest have been absolutely confidential, and the government has respected this. But a prosecutor in Oregon secretly taperecorded an inmate's confession to his priest in his jail cell, and now refuses to destroy the tape. CLS recently joined a brief of the U.S. Catholic Conference asking the court to defend the sanctity of these penitent conversations (*Mockaitis v. Harclerod*).



CHRISTIAN LEGAL SOCIETY

4208 Evergreen Lane, Suite 222, Annandale, VA 22003-3624



517 Court Street NE, Salem, OR 97301

## The Case of Redwood Chapel:

# It Could Happen to You

It's the kind of thing that happens every day in America. It doesn't make national headlines, it's a quiet, subtle erosion of our religious liberties.

Redwood Chapel Community Church is located in a residential area of Castro Valley, Calif., a conservative community in the San Francisco Bay Area.

Each year, Redwood Chapel holds a three-day Sunday School conference which draws more than 3,000 church workers from throughout the state. When neighbors complained about the annual event, the church applied for a conditional use permit.

The county zoning administrator granted a permit — but with such extreme and vaguely worded conditions that the church called upon San Francisco attorney Frank Fisher, a solo practitioner in the Bay Area and a member of CLS.

Fisher said it was not clear that the church needed a permit to hold the annual conference to begin with. But since it had already obtained one, he proceeded to review it.

"The permit had pages of extreme conditions that clearly violated the church's First Amendment right to free exercise and free speech, as well as its rights to due process and equal protection," Fisher says. "The conditions of the permit also violated the newly-passed Religious Freedom Restoration Act. And some of these conditions were so vaguely worded that they would have prevented Sunday worship services."

Fisher appealed to the Alameda County Board of Supervisors with a 21-page letter outlining how the permit violated many of Redwood Chapel's constitutional rights. The county attorney concluded that Fisher's arguments were correct, forcing the county to back down. It subsequently issued a new permit that merely required the church to develop a traffic report and a trash management plan for any event expected to draw 1,500 or more.



*CLS member Frank Fisher, a solo practitioner in San Francisco, helped protect the constitutional rights of Redwood Chapel Community Church in Castro Valley, Calif.*

"It was nice to be able to help a church preserve its First Amendment freedoms," Fisher says. He adds that he was able to do it with the assistance of the CLS Center. "Director Steve McFarland helped me network with CLS member John Mauck in Chicago, one of the nation's premiere experts on zoning laws for churches. And both John and Steve helped me refine my letter brief and were extremely helpful throughout the process."

This is the kind of thing that happens to churches every day. Thankfully, CLS attorneys like Frank Fisher are there to fight back and safeguard our religious liberties.

## PRAYER REQUESTS

Pray for Center Assistant Director Gregory Baylor Dec. 4 as he argues before the federal appeals court in Richmond, Va., that a city must not discriminate against preaching on its sidewalks.

...

Pray for persecuted Christians around the world, particularly in China, North Korea, Vietnam, Cuba, Pakistan, Iran, Egypt and the Sudan. Pray that Christians worldwide would pray and fast for their brethren regularly, as thousands did on Sept. 29, the International Day of Prayer for the Persecuted Church.

## PRAISES

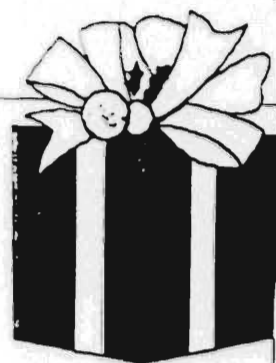
Praise God that the Supreme Court has agreed to review the two dangerous rulings that "found" a fundamental right to physician-assisted suicide (see cover story), as well as the Texas case questioning the validity of the Religious Freedom Restoration Act. Pray for oral arguments and Center briefs later this term.

...

Praise our Father for the favorable ruling in Oregon in our case seeking to end discrimination against after-school Bible clubs for elementary schoolchildren. Pray that many children come and respond to the Gospel of Jesus Christ.

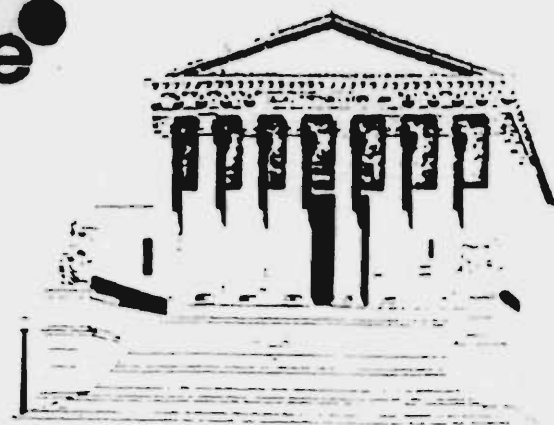
## Religious Liberty: A Priceless Gift

You can't put a price tag on religious liberty. But defending our precious religious freedoms certainly isn't cost-free. Help us continue the work of safeguarding your religious liberties. Please include the CLS Center for Law and Religious Freedom and the Western Center for Law and Religious Freedom on your Christmas gift list with as generous a donation as possible this holiday season. Thank you for your support and God bless you and your family at Christmas and throughout the new year!





# 1996-97 Promises to Be Landmark Term for Supreme Court



**F**ree speech on sidewalks. Tax exemptions for religious charities. Physician-assisted suicide. Religious exemptions from government interference. The right of churches to hold on to money donated to them. The Supreme Court will soon make decisions about these and other matters that will affect most religious ministries and individual believers in the United States.

The Court has agreed to decide four critically important cases and may add three more before the end of its 1996-97 term.

The State of Maine denies property tax exemptions to any charity that serves primarily non-residents of the state. So most Christian camps that attract a majority of their campers from other states could now be taxed on all the property they own. Also, many Christian universities get most of their students from other states, so their campuses could be taxed too. And the same threat hangs over international relief ministries that send their dollars overseas, as well as rescue missions that feed and shelter residents of many states.

It has been said, "The power to tax involves the power to destroy." That is why the CLS Center filed a brief with the high court arguing that states may not discriminate in taxing ministries depending on whom they serve. The stakes for the Church in *Camps Newfoundland/Quatonna v. Town of Harrison* are sobering.

In addition to physician-assisted suicide (see cover story), the high court will also determine the future of perhaps the most important religious liberty law ever passed by Congress. The Religious Freedom Restoration Act of 1993 (RFRA) ensures that parents may "opt out" their children from objectionable curriculum in public schools,

churches can be free of excessive land use regulation, and religious Americans can be exempted from laws that would otherwise force them to violate their religious beliefs or practices.

But some state officials don't like having to accommodate the religious consciences of citizens; it would be easier to apply the law straight across the board. So they have asked the high court to strike RFRA as exceeding the power of Congress.

CLS wrote a brief on behalf of the coalition of religious groups that support RFRA and will be actively defending its validity for the sake of believers of all faiths (*City of Boerne v. Flores*).

CLS Center has been heavily involved in successfully protecting gifts to churches. As reported in the last issue of *The Defender*, a federal appeals court told a bankruptcy court that it could not confiscate the tithes and offerings that believers give to their church. This victory for church independence and individual religious exercise was based on the Religious Freedom Restoration Act. But the bankruptcy trustee has asked the Supreme Court to overturn our victory (*Julia Christians, Trustee v. Crystal Evang. Free Church*).

Also beckoning for the high court's review are cases weighing whether student Bible studies at public high schools may require that their leaders be Christians, and whether landlords may refuse on religious grounds to rent to unmarried couples.

In *Hsu v. Roslyn Union Free Sch. Dist.*, a federal appeals court ruled that the student Bible club could determine the religious qualifications of their club leader. But the district has appealed.

The Christian landlady in *Smith v. Fair Employment & Housing Comm'n*

lost before the California Supreme Court, which held that renting to unmarried couples would not burden her faith because she could simply get out of the rental business altogether.

For centuries, Americans have enjoyed the right to demonstrate and communicate freely in public, especially on public sidewalks. But this fundamental right regularly takes a back seat when the speech comes near abortion clinics. Last month, the Supreme Court heard argument by Jay Sekulow in a New York case in which a judge ordered pro-life counselors to stay 15 feet away from women walking on a sidewalk to an abortion clinic. The justices will decide whether the Free Speech clause of the First Amendment permits these "floating bubble zones" (*Schenck v. Pro-Choice Network*).

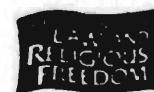
Therefore, 1996-97 could be a landmark term for America in the Supreme Court.



## CHRISTIAN LEGAL SOCIETY

P.O. Box 637  
4208 Evergreen Lane, Suite 222  
Annandale, VA 22003-3264  
703-642-1072

Christian Legal Society is a nationwide organization of 4,500 Christian attorneys, law professors, judges and law students. Its legal advocacy arm, the Center for Law and Religious Freedom, and its affiliate organization, the Western Center for Law and Religious Freedom, comprise a network of volunteer attorneys defending religious freedom and the sanctity of human life in their communities, in the courts and in Congress.



## WESTERN CENTER FOR LAW AND RELIGIOUS FREEDOM

317 Court Street NE  
Salem, OR 97301  
503-588-2532





CHRISTIAN AMERICAN SOCIETY

August 1995

# THE DEFENDER

MUR 4616

DOING JUSTICE WITH THE LOVE OF GOD

## Supreme Court Decisions Defend Religious Liberty

By Katherine Cuth



The U.S. Supreme Court has been active this term in the religious liberty arena. The favorable decisions in *Rosenberger*, *Pellet* and *Hurley* are encouraging to those who have worked hard for many years on these issues. Even President Clinton has emphasized that school children have religious expression rights in the public schools.

Although these are positive signs, religious liberty issues remain that the High Court did not address. The need for a Religious Equality Amendment is as strong as ever (see page 4).

CLS asks you to join us in supporting this effort financially and with your prayers. We can restore the First Amendment freedoms of all Americans—even the religious ones—by working together in this common cause.

The U.S. Supreme Court acted upon several important religious liberty cases during this term. The issues the Justices decided (and the issues they avoided deciding) will have an impact on future religious freedoms.

### Christian Groups May Receive Public Funding

In the most significant case, a public university was called to task for singling out a religious student publication for discrimination. In a 5-4 decision, the Supreme Court reminded public education officials that the First Amendment *prohibits* discrimination against students' religious expression. University of Virginia student Ronald Rosenberger applied for funding from student activities fees to publish a Christian-perspective magazine. While the university used money contributed by every student to fund over 100 student organizations and publications, it denied Rosenberger's request because his magazine was "too religious." The University alleged that funding the student magazine would make it appear that the university was promoting Rosenberger's religion. (Interestingly, Muslim and Jewish student activities were considered cultural, not religious and, therefore, were funded.)

The Center for Individual Rights in Washington, DC, filed suit on behalf

of Rosenberger. Two CLS members, who are nationally recognized church-state scholars, played key roles in the case: Professor Douglas Laycock (University of Texas Law School) wrote a friend-of-the-court brief on behalf of CLS, and Professor Michael McConnell (University of Chicago Law School) argued the case before the Court of Appeals and the Supreme Court.

*Rosenberger* is important as the next logical step in the "equal access" saga. In past equal access cases, the issue has been whether a university or public secondary school may deny meeting space to students wishing to discuss religious topics—an issue now firmly settled in favor of religious students.

*Rosenberger* goes a step further to state that public benefits (in this case, funding) cannot be denied solely because the student's speech (a Christian magazine) is religious.

With its favorable decision, the Court once again dispels a widespread misconception that treating religious groups equally with non-religious groups violates church-state separation.

### Private Parades May Decide Who Marches

When the Irish-American Gay, Lesbian and Bisexual Group of Boston (GLIB) sought permission to march in the South Boston Veterans

Samuel B. Casey  
Executive Director

Inside: University Student Perseveres

Political Lobbying

# Do We Still Need a Religious Equality Amendment?

After reading about the favorable Supreme Court decisions we've discussed in this *Defender*, you may wonder if we really need a Religious Equality Amendment after all. You may have heard civil liberties groups and media reporters state that the Religious Equality Amendment is unnecessary or even accuse it of being a special benefit to the Christian "religious right." But that's not true. We all still need the amendment, and here's why:

## Reading Between the Lines

Even though we "won" these U.S. Supreme Court cases, reading the Justices' opinions reveals that they still just don't get it. The Court did not resolve the raging debate over how the Establishment Clause should be interpreted. Should the government treat religion neutrally or must the government sometimes treat religion worse than non-religion? The court refused to say. Justice O'Connor, in her concurring opinion in *Rosenberger*, went so far as to say the Court *shouldn't* resolve this dispute. This reluctance to issue clear statements about the law produces confusion that all too often results in discrimination against religious people.

Debate over how to interpret the *Rosenberger* decision has already begun. For example, observers disagree about whether a school choice/voucher program would be allowed under the *Rosenberger* reasoning. In the *Pinette* case, involving the display of a cross in a public park, the Court left open the door for using the Establishment

Clause to silence private speech in public settings. Those who want to silence religious expression still will argue that citizens are disqualified from speaking in public when their message is religious.

## How Will a Religious Equality Amendment Help?

A Religious Equality Amendment will provide specific, clear guidelines for guaranteeing religious citizens and organizations full participation in public life, including valuable public services. With the Religious Equality Amendment in place:

- Christian day care centers could not be denied development grants just because the teachers tell Bible stories.

- A radio station would be eligible for a grant to build a new transmission tower even though it broadcasts Mass one hour a week.
- Religious displays, erected by private groups in recognized public places, would not be discriminated against.
- Religious students and employees of every faith would be guaranteed freedom to express their religious views with their peers.

The Amendment itself and the public discussion surrounding it should educate Americans and encourage people of all faiths to participate more fully in their communities. We should learn to live with our deepest differences, not have to hide or muzzle them.

## What Is Happening to Religious Citizens?

You may not realize it, but religious individuals and groups are still being discriminated against. Consider the following recent cases:

- The California Department of Education prohibited its employees from "initiating or promoting religious discussions" at work. Other types of non-work-related discussions were okay.
- The U.S. Supreme Court ruled that institutions that are "too religious" are ineligible to perform government-funded social services.
- A junior high school teacher in Tennessee gave a student a failing grade on her research paper because, among other reasons, she said the topic ("The Life of Jesus Christ") was "not appropriate" in a public school.

Only a Religious Equality Amendment will eliminate these kinds of situations. CLS is working to gain the needed support for such an amendment, and your prayers and financial gifts make it possible for us to continue this effort. Please consider making a generous gift today.

✓ In W/ The Conserv. Baptists/Int'l; South. Baptist Conv., Church of Nazarene, Dallas Theo. Sem.



CHRISTIAN LEGAL SOCIETY

4208 Evergreen Lane Suite 222 A • Dallas, TX 75241 • 972-353-0021

Re: W. J. Hall, Donor, Vester, Dolson, Billy Graham, Ralph Reed, etc.

# "Prayer Request" is a networking Device Rosenberger Speaks Out

## PRAYER REQUESTS



*If 100 other University of Virginia student groups were getting money to run their activities, why was Ron Rosenberger's magazine **Wide Awake** excluded? — His group had just as much right to the funds as the others, didn't it? The University disagreed, and Ron with the help of CLS took his case all the way to the U.S. Supreme Court.*

"I feel the case was important because the time has come for Christian students to stand up and stop letting their rights be trampled on by campus secularizers. As Christians, why should we be treated as second-class citizens? Why should our

ideas and opinions be treated with any less respect than those of anyone else? Colleges and universities should provide a free marketplace of ideas where all opinions are given a chance to be debated in public.

CLS was an indispensable support in this battle. I believe that without Douglas Laycock's friend-of-the-court brief, which he wrote for CLS, we may have lost Justice O'Connor's essential fifth vote. Having Michael McConnell (another active CLS member) join us for the Circuit Court and the Supreme Court was a real coup. He has a brilliant legal mind, and he really supports the rights of Christians in the public square. I think his and Laycock's reputation was important for this case being granted review by the Supreme



Court. I feel very fortunate and blessed to have had their support."

## President Clinton Promotes Religious Liberty in the Schools

President Clinton acknowledged in his July 12 speech at James Madison High School (Vienna, VA) that public schools are not "religion-free zones"; students have far more freedom to express their faiths than is commonly recognized.

In his speech, the President announced his effort to educate school administrators by distributing a list of religious liberty guidelines. If you would like a copy of these guidelines, *Religion in the Public Schools: A Joint Statement of Current Law*, which CLS helped to draft, please check the box on the enclosed response form and mail it to CLS.

Please pray for those working on the National Legal Resource Center (NLRC), particularly Doug Vande Griend (Portland, OR), Center Special Counsel Kim Colby and Center summer intern John Loiz. Funded by CLS and the Alliance Defense Fund, the NLRC will give religious liberty defenders access, by computer, to a wealth of legal materials.

Please pray for the U.S. Supreme Court as it selects cases for its October 1995 term. Pray that the Court will act wisely in choosing cases that impact religious freedom and the sanctity of life.

Please pray that Christian students on college campuses will have the courage to share the Good News of our Savior. Also, please pray that college administrators and fellow students will respect the freedom of Christians to evangelize on campus.

## PRAISES

Praise our sovereign God for the United States Supreme Court's decisions in *Rosenberger v. University of Virginia* and in *Capitol Square Review and Advisory Board v. Pinette*, both of which allow greater freedom for religious speech in public settings.

Praise God for opening doors to educate public school administrators about the rights of religious students. In July, Center Director Steve McFarland taught almost 500 public school superintendents and principals through Institute for Development of Educational Activities (IDEA) conferences in Wisconsin, Georgia and Maryland.

*"Religious citizens shouldn't be wooed into thinking that the religious battles have all been won."*

—Sam Casey, CLS Director



Working through the Western Center for Law and Religious Freedom, Center attorneys are assisting CLS members Kelly Ford and Herb Grey (Portland, OR) in challenging Portland's restrictions on free speech in a public park. The city's new laws were written mainly to quiet its street evangelists, including the Reverend Ron Rohman (*Rohman v. City of Portland*).

CLS, joined by numerous religious denominations and religious liberty defenders, filed a friend-of-the-court brief in the Washington Supreme Court. This brief defends the right of a church to alter its sanctuary or sell its building, even though the city considers it an historic landmark (*First United Methodist Church v. City of Seattle*).

The Center filed a friend-of-the-court brief in the U.S. Supreme Court in a case that will determine whether Colorado's Amendment 2 is constitutional (*Romer v. Evans*). The Court is expected to decide whether the state has the power to prevent cities and towns from passing gay rights laws.

Council's St. Patrick's Day parade. John Hurley and the rest of the Veterans Council refused. Soon litigation rained on the Veterans' politically incorrect parade. The Massachusetts state courts ordered that GLIB be allowed to march. In a 9-0 decision, the U.S. Supreme Court rejected the state's interference with the Veteran Council's free speech rights. This ruling will benefit religious groups—particularly on college campuses where the pressure to dilute controversial religious speech is strongest. CLS filed a brief supporting the parade sponsors' free speech rights, joined by the Christian Life Commission of the Southern Baptist Convention, Family Research Council and the National Association of Evangelicals.

#### Equal Access Means Everyone

Like *Rosenberger*, Vincent Pinette's case also involves equal access, however, the plaintiffs in *Capitol Square Review and Advisory Board v. Pinette* create a dilemma. Pinette, a Ku Klux Klan leader,

sought permission to erect a ten-foot tall cross on Ohio state capitol grounds at Christmas. The State of Ohio denied permission but allowed the display of a Christmas tree and a menorah. The State claimed it was banning not the Klan but the cross because the cross was a "more religious" symbol than the tree or menorah. In a 7-2 vote, the Supreme Court ruled in Pinette's favor, but this victory has a much wider significance than just benefiting an Ohio Klan member. The decision will protect religious expression in public parks for all citizens, regardless of faith or viewpoint. CLS filed a brief that was written by CLS

members Professors Thomas Berg (Cumberland Law School) and Douglas Laycock (University of Texas Law School). Kim Colby is special counsel for CLS Center for Law and Religious Freedom.



Mere  
Creatures  
of  
the State?

William Bentley Ball  
Presented by National Legal Foundation

## What Has Happened to Our First Freedom?

If you would like to know how our first American freedom slipped from its high position, you won't want to miss *Mere Creatures of the State? Education, Religion, and the Courts: A View from the Courtroom* by William Bentley Ball. Mr. Ball, a nationally recognized litigator and CLS member, who has appeared before the U.S. Supreme Court on ten occasions, gives you a behind-the-scenes viewpoint.

For a gift of \$25 to help CLS protect the rights of all religious Americans, we will send you a copy of *Mere Creatures of the State?* as a special thanks for your support. Just check the box on the enclosed response slip and return it with your donation.

"Only a constitutional amendment will resolve what a split High Court cannot."

—Steven C. Calabrese, CLS Chief Counsel



The religious freedom debate is bewildering.

Fund-raisers exploit your fears with apocalyptic religious persecution stories.

Then, popular culture says your fears are politically incorrect.

All the name-calling and rhetoric can leave you wondering who to believe.

*Is there a balanced, Christian perspective?*

[MUR 4616]

I

nstead of polarizing people, the Center for Law and Religious Freedom's top legal reputation and Good Samaritan agenda build bridges of common concern—without compromising our biblical position. The Center for Law and Religious Freedom's vigorous advocacy and balanced perspective have earned us a credibility with the nation's spectrum of political and religious groups that no other religious freedom defender enjoys.

*Is the Center  
for Law and  
Religious  
Freedom  
New to You?*

## Center for Law and Religious Freedom—

*Be a Center  
Partner*

*Who is  
the Center  
for Law and  
Religious  
Freedom?*

Founded in 1975, the Center for Law and Religious Freedom is the most experienced Christian religious freedom defender in the country. Our reputation for legal excellence and balance is peerless. In fact, our religious freedom briefs have earned such respect with the U.S. Supreme Court that many Christian denominations have added their voices to support them.

A national network of attorneys and laypeople, the Center for Law and Religious Freedom is the legal advocacy arm of the Christian Legal Society, a membership organization serving more than 4,500 legal professionals. Noted Christian law professors, trial attorneys and strategists volunteer their time and effort to preserve religious liberty.

These professionals are joined by concerned people like you who care about

AR  
and  
Rec

gaining and preserving religious freedom  
in their families and their nation.

Until now, the Center for Law and Religious Freedom could work behind the scenes. From our Northern Virginia headquarters, the Center for Law and Religious Freedom's small staff has networked its volunteers to win cases for people facing religious discrimination.

But frankly, our nation's social and legal climates no longer reflect their moral foundations. To stem the tide of misunderstanding, you need to be informed about religious liberty threats, real and imagined. Our voice and support will intensify our efforts in the face of today's opposition.

When you join the Center for Law and Religious Freedom, you receive *The Defender*, our newsletter about religious freedom trends. You'll also have access to "hot issue" alerts, press releases, Supreme Court briefs and MemoBank memos on critical topics affecting your church and community. No gimmicks or decoder rings—just clear, honest facts.

When you become a Center Partner, you will be empowered to stand against religious discrimination facing your family and your nation.

tional  
Righteous  
nurse

## I Want to Preserve Our Religious Freedom

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (H) \_\_\_\_\_ (W) \_\_\_\_\_

☐ I want to be a Center for Law and Religious Freedom Partner. I will receive *The Defender* and have access to MemoBank memos, "hot issue" alerts, Supreme Court briefs and press releases. I have enclosed a gift of

☐ \$500 ☐ \$250 ☐ \$100 ☐ \$75 ☐ \$25 CBPO

☐ I am an attorney, judge, law professor or law student. Please send me more information about Christian Legal Society.

☐ I will faithfully pray for the Center for Law and Religious Freedom.

☐ Please send me *The Intercessor* prayer newsletter.

Method of payment: ☐ Check  
☐ VISA  
☐ MasterCard  
☐ AMEX

Card Number \_\_\_\_\_

Name on Card \_\_\_\_\_

Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_



CENTER FOR LAW  
AND RELIGIOUS  
FREEDOM

P.O. Box 637 • 4208 Evergreen Lane, Suite 222  
Annandale, VA 22003-3264  
(703) 642-1070 phone • (703) 642-1075 fax  
clrf@interramp.com

a.k.a. CLS

CMA

[MUR 4616]

## Commentary

In the ongoing struggle for religious liberty, the Center's teamwork, from the grass roots to the Supreme Court, is vital.

Jay Sekulow, general counsel  
American Center for Law and Justice

After Seattle First Covenant Church won its long struggle to keep our building free from government restrictions, we were especially grateful for the valuable assistance of the Center for Law and Religious Freedom.

We consider it a shared victory, important for religious freedom throughout the United States.

James A. Anderson, pastor  
Seattle First Covenant Church

There is much hyperbole associated with religious liberty litigation, but it is the Center's measured, tightly reasoned and superbly researched briefs which the U.S. Supreme Court consistently cites in deciding cases.

Kathleen McCreary, executive director  
Catholic League For Religious and Civil Rights

The Christian Legal Society's Center is widely respected as the premier evangelical lawyers' group advocating for religious liberty in America today.

Richard D. Land, executive director  
The Christian Life Commission of the Southern Baptist Convention



CENTER FOR LAW  
AND RELIGIOUS  
FREEDOM

P.O. Box 637 • 4208 Evergreen Lane, Suite 222  
Annandale, VA 22003-3264  
(703) 642-1070 phone • (703) 642-1075 fax  
clrf@interramp.com e-mail

Cover photo by Josh Barker

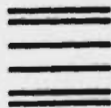
"Godless, Anti-Church Agents of Evil!"



"Narrow-Minded, Intolerant Fanatics!"

08047860846

One stamp on this card will help  
Your stamp on this card will help



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES

**BUSINESS REPLY MAIL**

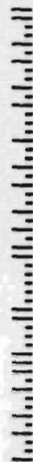
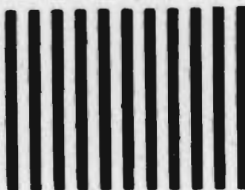
FIRST CLASS PERMIT NO. 9004 ANNANDALE, VA

Postage will be paid by addressee



CHRISTIAN  
LEGAL  
SOCIETY

4208 Evergreen Lane, Suite 222  
Annandale, VA 22003-9974





## LOCATION

Washington Bible College  
6511 Princess Garden Parkway  
Lanham, MD 20706-3599  
301-552-1400, ext. 255

Take I-95 (Capital Beltway) to Exit 20A-Rt. 450 East (Annapolis Rd.). Bear right through the light, following the signs to Cipriano Rd. Circle under the bridge, staying in the center lane to the light. Go straight through the light onto Cipriano Rd. Go approximately one mile to the next light and turn left at the light onto Good Luck Rd. Washington Bible College is approximately 1/4 mile on the left, just past the firehouse. Turn left into the rear entrance of Washington Bible College.

**SCHEDULE** Registration begins at 8:00 a.m. The seminar will run from 8:30 a.m. until 5:00 p.m. The registration fee includes materials, lunch, and refreshments.

**COST** If you pre-register at least two weeks before the seminar, the registration fee is \$99 for individuals or \$79 per person if there are three or more from the same church or organization. If you register within two weeks of the seminar, the fee is \$120 for individuals, or \$100 per person if there are three or more from the same church or organization. Spouses may attend at no charge if materials are shared as a couple.

## ALUMNI MAY ATTEND FREE

If you have previously attended this seminar, you may repeat it at no charge (and be counted as part of a group registration). An updated manual will be available for \$25.

**LANHAM,  
MARYLAND**

**WASHINGTON  
BIBLE COLLEGE**

**MONDAY, SEPTEMBER 16, 1996**



## REGISTRATION

If paying by credit card, you may mail the registration form, fax it to 301-552-2775, or call 301-552-1400, ext. 255. If you are paying by check, mail the check (payable to Washington Bible College) and registration form to Managing Conflict Seminar, Washington Bible College, 6511 Princess Garden Pkwy., Lanham, MD 20706-3599.

**SCHOLARSHIPS** We are pleased to offer partial scholarships to those who are unable to afford the full registration fee. For details, please call Washington Bible College (301-552-1400, ext. 255) or the ICC office (406-256-1583).

## CONTINUING EDUCATION CREDIT

This seminar is especially relevant for attorneys who advise churches on how to prevent or resolve conflicts, and it has been approved for continuing legal education credit in several states. While the Maryland State Bar does not require continuing legal education for its attorneys, the ICC will provide documentation to attorneys who wish to apply for credit in other states.

## CANCELLATION/SATISFACTION GUARANTEE

Your entire registration fee will be refunded unconditionally if you need to cancel your registration or are not 100% satisfied with the seminar. The ICC reserves the right to cancel any seminar with 100% refunds and assumes no responsibility for personal expenses.

## REGISTRATION FORM

*Managing Conflict in Your Church Seminar*  
Lanham, Maryland Monday, September 16, 1996

Seminar Alumni

☐ Attending at no charge

Please print! You may copy this form for other registrations.

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ ☐ Work ☐ Home

Mailing Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Occupation \_\_\_\_\_ Role in Church \_\_\_\_\_

Church \_\_\_\_\_ Denom./Affil \_\_\_\_\_

Church Address \_\_\_\_\_ Church Phone \_\_\_\_\_

How did you learn about the seminar? \_\_\_\_\_

Registration fee per person (Spouses are welcome to attend the seminar at no charge.)

**Early Bird** (Must be postmarked two weeks before date of seminar):

- ☐ \$99 individual fee  
☐ \$79 per person for 3 or more people from the same church or organization (registration forms must be sent in together)

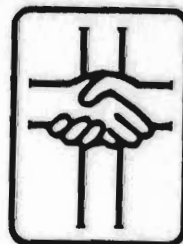
**Regular Registration** (Registration fee within two weeks of seminar):

- ☐ \$120 individual fee (if space and materials are available)  
☐ \$100 per person for 3 or more people from the same church or organization (registration forms must be sent in together)

**Credit Card Payment:** You may pre-register by fax (301-552-2775) or by telephone (301-552-1400, ext. 255) ☐ MasterCard ☐ Visa

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Signature \_\_\_\_\_

**Payment:** Please make checks payable to Washington Bible College. Mail to: Managing Conflict Seminar.



## RESOURCE ORDER FORM

### Audiotape Set

☐ I would like to order the *Managing Conflict in Your Church* audiotape set, which includes eight hours of tapes, a detailed 250-page manual, and a diskette. Enclosed is \$134.95 (\$124.95 plus \$10 shipping and handling).

### Peacemaking Resources

☐ Please send me information on the services and resources available from the Institute for Christian Conciliation.

### Payment

If you are only ordering resources and not registering for the live seminar, please make your check out to ICC and mail to: Institute for Christian Conciliation, 153 Ave. D, Suite 352, Billings, MT 59102. You may also order using a credit card by calling 406-256-1583.

*"Evangelizing" The Montana Bar Assoc... from The Conservative Ideology Int'l Movement & Co*

## WHO SHOULD ATTEND?

This material is relevant for pastors, elders, deacons, church staff, Christian attorneys and anyone else who may have to deal with conflict within a church. We strongly encourage pastors to bring their key leadership team to develop consistent convictions and work in a unified manner to implement the policies discussed in this seminar. Discounts are available to encourage group attendance.

*Sampling Law Schools & The Bar*

*Religious Right Montana Connections w/CLS*

**DETOUR**

## CAN'T ATTEND?

If you are unable to attend a live seminar, you can still benefit from this valuable teaching! The entire seminar is available on an 8-hour audiotape set. Included with the tapes are the same detailed 250-page manual and floppy disk provided at the live seminar. The cost of the set is \$124.95 plus shipping and handling.



For your convenience, you may use the adjacent form to order the tape set, even if you will not be registering for a live seminar.

## SEMINAR LEADERS CMA :

*The seminar will be led by two of the following instructors.*

CLS

**KEN SANDE** is an attorney who serves as the executive director of the Institute for Christian Conciliation. Working as a full-time Christian conciliator for 13 years, he has used the principles presented in this seminar to help resolve hundreds of conflicts, including business, employment, and family disputes; church divisions; and complex lawsuits. He is a member of the national panel of arbitrators of the American Arbitration Association, serves on the board of directors of the Christian Legal Society, and has served on the Dispute Resolution Committee of the State Bar of Montana. Ken is the author of numerous resources on conflict resolution, including *The Peacemaker*.



**TED KOBER** is associate director of the Institute for Christian Conciliation, a reconciler for his denomination, and former chairman of the Montana Consensus Council. His business background includes owning his own construction and real

estate companies, and managing a financial services office. As a representative for a complex estate, he has managed a variety of business interests around the country and successfully resolved 53 separate legal actions. In addition to his conciliation activities, he leads strategic planning seminars for non-profit boards of directors.



**GARY FRIESEN** is an attorney who serves as the conciliation director of the Institute for Christian Conciliation. He has a background in business administration and has represented a variety of for-profit and non-profit corporations. He has advised numerous churches, schools, and foundations on how to respond to legal conflicts and develop conflict resolution systems that incorporate both biblical and legal safeguards.

Gary also conceived and lead the development of an innovative church-based reconciliation ministry in Salem, Oregon, which is being duplicated in churches around the country.



**ALFRED POIRIER** is the pastor of Rocky Mountain Community Church in Billings, Montana, and serves on the board of directors of the Institute for Christian Conciliation. He holds a Master of Divinity degree and has pastored churches in San Diego and Eugene, Oregon. He has extensive experience in resolving conflicts in the church and dealing with the biblical, legal, and practical aspects of church

discipline. He has led his church through the adoption and implementation of the policies and procedures covered in this seminar.



*CLS. aka*

INSTITUTE FOR CHRISTIAN CONCILIATION

*(Billings, MT) HQS*

[MUR 4466]

# ORDERING IS EASY...

For faster service, order by phone or fax:

- Call 1-406-256-1583, Monday through Friday, 8:30 a.m. - 5:00 p.m., MST.
- Or, complete the reverse side and fax your order to 1-406-256-0001, (24 hours)
- We accept Visa and MasterCard orders for your convenience
- For more information about rush and foreign delivery options, please call

You may also order by mail:

- Simply complete the reverse side and return in the attached envelope
- Make all checks payable to "Institute for Christian Conciliation"
- You can also use your Visa or MasterCard!

What about sales tax?

- Montana has no sales tax, so you can order more resources for your money!

Special discounts:

- If you are an ICC member, a Partner in Peacemaking (see page 7 of the catalog), or an employee or member of a Partner, you are entitled to a 10% discount on items purchased. (Please indicate the name of the Partner on the order form.)

Returns and exchanges are easy:

- Your satisfaction is guaranteed!
- Please wrap package securely, enclose a note of explanation, and send to:  
Institute for Christian Conciliation  
1537 Avenue D, Suite 352  
Billings, MT 59102
- For your protection, please use UPS (or insured parcel post if value is more than \$100) for shipment

If you need any assistance:

- For customer service, please call 1-406-256-1583
- Our representatives are available to answer questions about your order or its shipment, Monday through Friday, 8:30 a.m. - 5:00 p.m.



INSTITUTE FOR Christian Conciliation

Equipping and assisting Christians to respond to conflict biblically

1537 AVENUE D STE 352  
BILLINGS MT 59102-3048

Please  
place  
stamp  
here

## INSTITUTE FOR Christian Conciliation



*Is this really an offshoot of the  
Moderator  
Liberal  
(yes)*

*Is it  
affair to  
help  
from  
up  
who  
we  
this  
Monday*



[MUR 4616]

# ORDER FORM

To order call 1-406-256-1583, Monday through Friday, 8:30 a.m. to 5:00 p.m. MST or fax 1-406-256-0001, 24 hours a day.  
Please call for pricing on foreign orders. Orders and business correspondence may be mailed to Institute for Christian Conciliation,  
1537 Avenue D, Suite 352, Billings, MT 59102-3048.

Ordered by: ☐ Please check here if this is a new address

Ship to: (If different from Ordered by)

Name \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

City / State / Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ ☐ Day ☐ Evening

Phone (\_\_\_\_) \_\_\_\_\_ ☐ Day ☐ Evening

Name of Partner in Peacemaking of which you are an employee or member (if applicable) \_\_\_\_\_

Item Number	Title	Quantity	Unit Price	Total
_____	_____	_____	\$ _____	\$ _____
_____	_____	_____	\$ _____	\$ _____
_____	_____	_____	\$ _____	\$ _____
_____	_____	_____	\$ _____	\$ _____
_____	_____	_____	\$ _____	\$ _____
_____	_____	_____	\$ _____	\$ _____
_____	_____	_____	\$ _____	\$ _____

## Method of Payment

☐ My check or money order is enclosed, payable to Institute for Christian Conciliation

☐ Charge to my: ☐ Visa ☐ MasterCard

Expiration date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Account number: \_\_\_\_\_



INSTITUTE FOR  
Christian  
Conciliation

Item Total	Shipping
\$00-\$11.99	\$3.00
\$12-\$19.99	\$4.00
\$20-\$39.99	\$5.00
\$40-\$59.99	\$6.00
\$60-\$99.99	Subtotal x 10%
\$100-\$199.99	Subtotal x 8%
\$200+	Subtotal x 6%

Total of Items = \$ \_\_\_\_\_

Special Discount \_\_\_\_\_

Membership Fee\* (\$50/year) - \$ \_\_\_\_\_

CTP Enrollment (\$49) - \$ \_\_\_\_\_

Tax-Deductible Donation - \$ \_\_\_\_\_

Shipping (on item total) + \$ \_\_\_\_\_

GRAND TOTAL = \$ \_\_\_\_\_

Signature \_\_\_\_\_

Office use: DB Entered on \_\_\_\_ by \_\_\_\_ Shipped on \_\_\_\_ by \_\_\_\_

\* By becoming a member, I affirm the Institute for Christian Conciliation's Statement of Faith on page 7 of this catalog.

MOISTEN AND FOLD TO SEAL



aka. y Christian Management Association

# Peacemaking Begins in the Local Church

Our upcoming Annual Conference will be held in Louisville, Kentucky October 3-6. The conference is centered around the theme "Partners in Peacemaking."

With this theme, we want to reinforce the importance of restoring biblical peacemaking to the local church.

The keynote speakers will include Albert Mohler, president of Southern Baptist Theological Seminary in Louisville; Morris Dirks, the senior pastor of Salem Alliance Church in Salem, Ore., which has established and developed a church-based conciliation ministry; and David Powlison, counselor and editor-in-chief of the *Journal of Biblical Counseling* for the Christian Counseling and Education Foundation in Philadelphia.

As with our previous conferences, we will present the Christian Conciliation Practicum on the two days preceding the conference, Oct. 1 and 2. We will also present the

*Managing Conflict in Your Church* seminar on Oct. 3. The annual conference will commence that evening.

A new conference feature is the opportunity to attend two optional lunches. Dr. Walter Rosin, the National Secretary of the Lutheran Church-Missouri Synod, will lead a discussion on the possibility of establishing a denomination-wide conciliation program.

The other lunch will be specifically designed for those interested in the CONCILIATOR TRAINING PROGRAM, including those who are considering enrolling in the Program, those who are currently involved, and those who have completed the Program.

Please pray that those going to the conference would be blessed by the workshops and sessions they attend.



ANNUAL  
CONFERENCE

## Gambian Reflects on Annual Conference

Ed note: Last fall following our Annual Conference in Colorado Springs, the ICC received a letter from a Christian in Gambia, West Africa. His letter reflects a growing awareness and interest in Christian conciliation around the world. We hope to meet our friend this year at our Annual Conference in Louisville. (We left his letter in his exact words so that you can better share in his joy and interest.)

Dear In-Christ,

I am a Christian worshipping at the Church of Pentecost in the Gambia. Gambia is a Muslim country in this case. At times we find it very difficult but thank God He is doing marvelous through the little we preach to the people. Many people are now eager to know Christ as their Lord.

I found your address through one of my Christian brothers and I am much interested about your seminar coming on very soon but am too late to plan to take part this year. I am now thinking of the next year because I will meet different anointed ones to acquire more and more knowledge to promote the kingdom of God in the Gambia.

I am asking the good Lord to let your mission grow and cover again the earth with His knowledge and power in Africa too.

Yours in - Christ  
Charles Kusi

-1996-ANNUAL-1996  
CONFERENCE

October 3-6  
Louisville, KY

PRE-CONFERENCE TRAINING INCLUDES:

Christian Conciliation Practicum, Oct. 1-2  
*Managing Conflict in Your Church*, Oct. 3

Pat Robertson's  
Ralph Reed's  
Groups

"Political" if — This is Ralph Reed's Operation, Virginia Beach VA / SBC

## Meet our New Staff Members

In the March issue of the newsletter, we reported that the ICC staff had grown by four since July of 1995. God is continuing to add to our numbers. Two additional staff members joined us in June.

We introduced two of the six new members in the March newsletter. We are pleased to introduce two more:

**Annmarie Clark** grew up in a family who witnessed and supported the inception and growth of the ICC; she is a long-time friend of our ministry.

Hired in late December, she now serves as our conciliation training administrator. Annmarie is a recent graduate of Wheaton College outside of Chicago, where she studied English literature and history. In 1994, she worked at the ICC as a summer intern.

As conciliation training administrator, Annmarie's responsibilities include administering and developing the CONCILIATION TRAINING PROGRAM, administering cases, and editing the conciliation journal.

**Trish Burks** joined our team in January as our accountant.

She first learned of the ICC through a friend whose business was utilizing our services to resolve a conflict. After developing a deeper interest in the ministry, Trish began serving the ICC as a volunteer in the spring of 1995. She served in this capacity until she joined the staff in January.

Her educational background is in business and accounting. She developed and coordinated an adult literacy program as a VISTA volunteer. She also coordinated the Legal Assistant Program at Rocky Mountain College in Billings.

## Conciliation Case Log

The ICC is currently assisting in a number of disputes involving a variety of complex legal and personal issues.

A man separated from his wife wants to put his family back together and avoid a divorce (marriage)

A daughter who is buying the family ranch wants to honor her father by keeping him involved, but he does not want to relinquish his decision-making role (transfer of property)

A couple who feels they were maligned by their church is seeking reconciliation with the church leaders (Law Suit)

A serious division is forming in a church over the selection of a new pastor (Hiring an Authority Figure/Control)

An employee who feels he was improperly fired seeks reconciliation with his supervisor (Law Suit)

An international business association is seeking assistance on a dispute over another organization's use of a similar name (Law Suit)

(A "Co-Efficient Alliance" among Baptist Conservative Groups)

## Students Complete Level I of CTP

The following is a list of those people who completed level I of the Conciliator Training Program during the January-June 1996 time period.

## CONGRATULATIONS!

Christopher Cottrell	Marengo, OH
Russell Cunningham	Dublin, OH
Paul Fish	Doyline, LA
Josephine Fitzpatrick	Lakewood, CA
Kenneth Hankins	Dallas, TX
Melody Harper	Birmingham, AL
Robert Kelly	Kerrville, TX
Paul Moran	Sarasota, FL
Jay Robinson	Memphis, TN
Peggie Smith	Billings, MT
Tim Voorhees	Baltimore, MD

CBFms

Conservative Baptist Party

CHRISTIAN  
CONCILIATION

Note: Remember "these groups" have "conductors"  
To A.I.E.C. & To The C.A.T. Institute

MUR 4616



# CONNECTIONS

THE INSTITUTE FOR CHRISTIAN CONCILIATION

Equipping and assisting Christians to respond to conflict biblically

At Least  
"3 yrs in Operation" in Montana  
September 1996  
Vol III No 2

## IN THIS ISSUE

### Feature Article 1

By applying biblical peace-making, one church experienced revival.

### Annual Conference 3

Learn the details of our upcoming Annual Conference in Louisville, KY.

### Conciliation 4

Please pray for the major cases we are conciliating and the disputing parties we are seeking to reconcile.

### Calendar 6

Check out the ICC speaking, conference, and seminar schedule.

### Partners 7

Churches and ministries all over the nation have signed on with the ICC as Partners in Peacemaking. Find out more!

## The Key to Revival

A few months ago, two members of our staff exhausted their abilities in a complex church dispute. They soon found that their failure had set the stage for a grand display of God's amazing grace. Their testimony is so exhilarating that I decided to use it as the lead article for this newsletter. It was written by Rev. Alfred Poirier, who serves as an adjunct conciliator and instructor for the ICC. His co-mediator in this case was Gary Friesen, our conciliation director.

—Ken Sande, Executive Director

I would like to share with you the secret of revival. Maybe you or your family is in need of revival. Maybe you are praying for revival in your church. Many of us are praying for revival in our nation's churches. What is the secret? The secret can be summed up in one phrase taken from a book on personal revival: "The way up is the way down."<sup>1</sup>

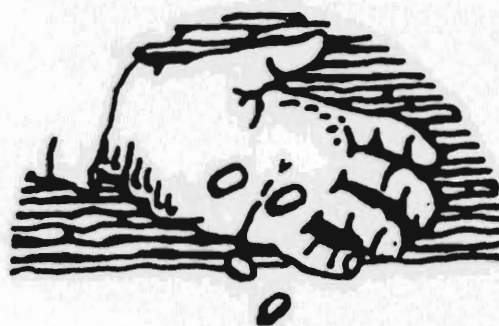
That is the paradox of the Kingdom of God. Lose your life and you will find it. Humble yourself and you will be exalted. Be broken in heart and you will be healed. Jesus said: "I tell you the truth, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds. The man who loves his life will lose it, while the man who hates his life in this world will keep it for eternal life" (John 12:24-25).

The mystery of the kingdom of God is that out of death comes life—eternal life. The world views this mystery as foolishness. Should we not rather take the offensive? Should we not assert ourselves? If we adopt Jesus' program, won't we become the world's doormats—asking others to walk all over us? So the world argues, but the foolishness

of God is wiser than the wisdom of man (1 Cor. 1:25). If we have eyes to see and ears to hear, we will discover the truth of what Jesus says for our own lives.

Gary Friesen and I were able to witness the reality of this truth in a dramatic way. A large church in the east

had come to the point of splitting. Factions and divisions had formed within the church, rousing a sense of strife that permeated the entire church community. Some members had left the church, abandoning ship. The pastor was pitted against the church leaders,



"... unless a kernel of wheat falls to the ground and dies, it remains only a single seed."

ers, the leaders against one another and the congregation, and members of the congregation against the pastor.

These conflicts had been building for almost two years, and they finally erupted in full force at a congregational

(Continued on page 2)



(Continued from page 2)

you turn the heart of this people and grant them a broken and contrite heart?" We would have to wait until 6:30 p.m. to see.

The evening reconciliation service came. Here it was. What would it look like? We knew there were a few people who planned to confess that night. Would their confessions be made sincerely, or would they be offered just for show? How would the congregation respond? What would the pastor and his wife say in response?

We began the service with a few songs, and then I gave a brief talk, establishing a framework for how the service was to be conducted. The entire leadership body, twenty-three people, then walked up and faced the congregation. One of the leaders was the first to step to the mike. He began to read aloud the corporate confession of sin that the leaders had put together. Then he took his eyes off his notes and looked straight at the pastor and his wife and said, "We have sinned against you and caused you great pain." You could tell by the tears in his eyes and the quiver in his voice that he was speaking from his heart.

Then another leader stepped up, confessed his sins, and asked for forgiveness from the pastor and the congregation. And then another leader. And soon more came. We had expected two or three, but at least seven or eight came forward.

We did not hear confessions weakened by the words "if," "but," or "maybe."<sup>1</sup> Instead, we heard each admit specific sins. You might think this would be a sure way for someone in a position of leadership to lose the respect of others. But in my eyes, and in the congregation's eyes, these men grew in stature. It is true—*humble yourself and God will exalt you* (1 Peter 5:6).

After the leaders had made their confession, it was the pastor and his wife who next stepped up and addressed us all. Up to this point, we did not know what to expect. In fact, the pastor's wife had told us that if the service had been a week earlier, she

would not have even attended. But she was a different woman that night. She shared how she had been hurt—something the congregation needed to hear. Then she began to admit her own sins. She looked at each of the leaders and confessed, "I've murdered each of you men in my heart. I was so wrong. Please forgive me." How free she looked after that. Her bitterness had been taken away.

Then her husband, the pastor, spoke. He too granted the leaders forgiveness. He also began to confess his own sins. Though he had the

closed the meeting with prayer, but I felt unsure about ending the service. It seemed that God desired for something more to happen, and it did.

As I dismissed the people, I could tell they yearned for more. I suggested that those who wanted to stay could just turn around and greet each other. They did. In fact, they hugged—they hugged and wept and confessed and forgave each other for so long that Gary and I finally made a quiet exit. We knew these people were in good hands—God's hands.

I wish that everyone could have seen what Gary and I were privileged to witness. Revival! It began when individuals humbled themselves, confessed their sins, and rose to love each other anew. That is actually the only way God brings revival. *The way up is*

*the way down.*

I myself was humbled that night. I saw the pride in my own heart. I saw the great grace of God, who saved, and saves, and shall save a wretch like me. I thanked the Lord for how often others have overlooked my sin, and, when necessary, confronted me in order to restore me.

God is not through with any of us yet. There are great things He has for all of us. And now I know how He will bring them—by leading us down so that then He may lift us up.

<sup>1</sup> Stanley Voke, *Personal Revival Living the Christian Life in the Light of the Cross* (Christian Literature Crusade, 1964) 5-7.

<sup>2</sup> Ken Sande, *The Peacemaker* (Grand Rapids: Baker Book House, 1991) 96-97.

*"One confession led to another. Everyone was pointing at himself or herself. Each one became his own chief accuser. ... it was evident that the Holy Spirit was stirring in their hearts."*

opportunity to lecture the leaders and the congregation, he instead focused on his own pride and ambition. It really humbled me as he shared sins of which I too have been guilty.

Finally, the members of the congregation had the opportunity to speak. It began slowly. First one here and another there repented of sin, divisiveness, and hardness of heart. Then it seemed everyone grappled for a chance to approach the mike. One confession led to another. Everyone was pointing at himself or herself. Each one became his own chief accuser. As the confessions continued, it was evident that the Holy Spirit was stirring their hearts.

Eight o'clock came and a gentle quietness fell upon us all. I



Institute for Christian Conciliation

1537 Avenue D, Suite 352

Billings, MT 59102

ADDRESS CORRECTION REQUESTED

Nonprofit Org.  
U.S. Postage  
PAID  
Permit #530  
Billings, MT

*The Religious Right is Teaching This Stuff for many reasons -- one of them is that other Christians resent what this movement's doing in the name of God*



# Partnering Program Continues to Grow

We are pleased to welcome the many churches and ministries that have partnered with the ICC since we launched the *Partners in Peacemaking* program nearly a year ago.

The purpose of the partnering program is to equip churches and other Christian organizations with the resources, training, and advice they need to deal with conflict in a biblically faithful and legally prudent manner.

The goals of the partnering program are:

To provide a clear, simple, and thoroughly biblical model for resolving conflict. *The Peacemaker's Pledge* provides a concise and orderly system for resolving conflict, and thereby encourages and assists Christians to respond to conflict biblically instead of resorting to worldly devices.

To give Christians a standard by which they can hold one another accountable. By officially adopting *The Peacemaker's Pledge*, you will give people in your church or ministry a shared framework for resolving their differences.

To reduce the amount of destructive conflict in your church or organization. Through the partnering program, you can lay a solid foundation for peacemaking *before* problems arise. When serious differences do arise, your people will be equipped to respond wisely instead of reacting impulsively.

To encourage other Christians to respond to conflict biblically. By making an official commitment to biblical peacemaking, you will help to build a consensus in the Christian com-

munity that will draw others toward a similar commitment.

To provide a better witness to those who do not know Christ. When Christians deal with conflict in a worldly manner, unbelievers are given further reason to dismiss us as religious hypocrites. On the other hand, when they see us respond constructively to difficult conflicts and lovingly forgive deep hurts, they are more likely to respect our views and convictions—and to seek our assistance when they are in conflict.

The only thing your church or organization needs to do to become a *Partner in Peacemaking* is to affirm the *Peacemaker's Pledge*, and to agree to practice and promote biblical peacemaking as God gives you opportunity. **There is no financial charge**, though we welcome contributions to carry out the Lord's work.

In order to enjoy the immediate benefits of the partnering program before your ministry officially affirms the *Peacemaker's Pledge*, have an official leader of your church or organization agree to personally promote biblical peacemaking and encourage formal partnership.

Having taken this step, your ministry will earn **Introductory Partner** status and receive all five benefits of the program for one year. During this time, your church or ministry can go through the process of finally affirming its desire to be a **Formal Partner in Peacemaking**. Among other things, the ICC will send you a free package of educational resources. This package contains: *An Introduction to Christian Conciliation*, ten copies of *The Peacemaker* brochure and *The Slippery Slope* card, a resource catalog, and a memorandum that suggests

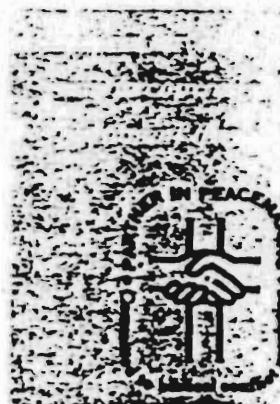
## PARTNERSHIP BENEFITS

- 20% discount on consulting and conciliation fees
- Discounted registration at our Annual Conciliation Conference
- 10% discount on educational materials and conciliation tools
- Free resource package
- Use of *Partners in Peacemaking* logo (for formal partners)
- 10% discount on educational and conciliation materials

ways you can practice and promote biblical peacemaking.

If you are interested in becoming a partner, please request the *Partners in Peacemaking* brochure on the response form on page five.

**Partners in  
Peacemaking**



meeting. Words were spoken that never should have been expressed. When the pastor was slandered publicly, some in the congregation applied in agreement while others murmured threats. Seeing the danger ahead, the leaders called the ICC and asked for help in restoring peace. This step offered a new ray of hope. The leaders realized they did not know how to resolve the problem. They were stumped. But they were seeking help.

The first on-site visit was largely devoted to listening and teaching. We had to hear exactly what was happening. Moreover, we had to lay a biblical foundation for the way conflicts are to be resolved. In our teaching we stressed that what

*"It is  
through  
our hearts  
that  
conflicts  
precipitate  
into fights  
and  
quarrels."*

God required was a change of heart. James 4:1-2 asks, "What causes fights and quarrels among you? Don't they come from your desires that battle within you? You want something but don't get it. You kill and covet, but you cannot have what you want. You quarrel and fight." This truth is not as obvious as you might think. Too often when we are in conflict with another person, we think that the catalyst that causes the conflict is a specific issue. But the specific issues may be only the occasion or excuse for conflict. It is through our hearts that conflicts precipitate into fights and quarrels. So it was with this church. Each person's desire had escalated to the level of a demand. It was our job to present that truth, but it was God's job to reveal it to each individual person. And He did.

When we returned three months later, we found that God had indeed begun to work in a number of hearts. The aim for our second visit was to prepare the church for a reconciliation service on Sunday night. We encouraged the church leaders to publicly confess their sins before the pastor, his wife, and the

entire congregation. We also worked to provide an opportunity for the pastor and his wife, as well as the congregation, to grant forgiveness, confess their own sins, and affirm one another in Christ.

Gary and I had many meetings Friday evening and all day Saturday, speaking with various groups within the church. On Saturday night we met with the congregation and found that they were not of one mind. There was conflict over the real cause of their problems. Was it this issue or that issue, or was it each person's heart? Gary was aiming toward each heart, and the people resisted it. Again and again they tried to lay blame on something other than their own selfish, demanding hearts. But Gary was bold and persisted in presenting the truth. I even had a few moments of doubt about whether or not we had missed something in our assessment of their problems. The human heart is impossible to see, let alone understand. According to Jer. 17:9, "The heart is deceitful above all things and beyond cure. Who can understand it?" While one could interpret that verse as God's counsel to us not to delve into matters of the heart, that is not what Jeremiah is saying. Rather, he is exposing the real issue that each of us must address—our own sinful hearts.

Gary and I pressed on with the people that night. I was praying, "God, show them their hearts— hearts that are full of uncharitable judgments, suspicions, anger, and bitterness."

Though we prayed, we could not see any softening. We went away discouraged that night. How could a reconciliation service take place after a display like that?

Sunday morning I preached on John 17:20-23.

This passage is one of my favorites, because it records for us Jesus' prayer

*"There was conflict over the  
real cause of their problems ...  
Again and again  
they tried to lay blame on  
something other than their own  
selfish, demanding hearts."*

**INSTITUTE**  
for  
**CHRISTIAN  
CONCILIATION**

1537 Ave. D, Ste. 352  
Billings, MT 59102  
(406) 256-1583  
Fax (406) 256-1583  
peace@mcn.net

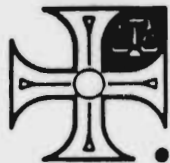
The Institute for Christian Conciliation (ICC) was founded in 1982 to equip and assist Christians to respond to conflict biblically. We provide conflict counseling, mediation, and arbitration services to help resolve lawsuits, family conflicts, business disputes, and church divisions. Our training services include seminars, the national Conciliator Training and Certification Programs, and custom training for denominations, seminaries, and parachurch ministries. Our staff includes:

**Executive Director:** Ken Sande  
**Associate Director:** Ted Kober  
**Conciliation Director:** Gary Friesen  
**Office Administrator:** Kris Hart  
**Partnership Coordinator:** Sharon Mather  
**Resource Counselor:** Gene Walth  
**Training Administrator:** Annmarie Clark  
**Conciliation Administrator:** Peggie Smith  
**Development Administrator:** Heather Nutter

on the night he was betrayed. Jesus really allows us to see his heart—for us to be one and to love one another as the Father loves the Son and the Son loves the Father. I preached earnestly, out of my deep desire that they see the truth.

More meetings followed that afternoon. Even the leaders did not appear to be making the kind of progress we thought was needed. Only three leaders said they would make individual confession. That was a good start, but there were twenty-two others. I was asking, "God, can

(Continued on page 8)



## Christian Legal Society

John R. Wille  
Colorado Springs, CO  
President and  
Chairman of the  
Board of Directors

Brent L. Amato  
Elgin, IL  
Past President

Richard B. Couser  
Concord, NH  
President-Elect

Wallace L. Larson  
Phoenix, AZ  
Secretary

William D. Treeby  
New Orleans, LA  
Treasurer

Samuel B. Casey  
Annandale, VA  
Executive Director and  
Chief Executive Officer

4208 Evergreen Lane

Suite 222

Annandale, Virginia

22003-3264

703/642-1070

Fax: 703/642-1075

Home Page  
<http://www.clsnet.com>

MUR 4616

CC: Federal Election Commission  
Washington D.C.

January 1997

[REDACTED]

Thank you for your interest in Christian Legal Society (CLS). Enclosed please find some materials helpful in understanding our mission.

Christian Legal Society was incorporated as a 501(c)(3) organization in 1961 and is not built around a particular individual, denomination or political group. Therefore, no one "owns" us. Rather, our members and donors can be considered the shareholders and investors in CLS. Our goal is to give attorneys and law students a vision for how the Lord seeks to use their lives and legal skills and to maximize the voluntary efforts of our members in service to others.

Christian Legal Society is committed to helping the body of Christ do the work of the Gospel throughout the United States. As regards the local church, we encourage our members to furnish legal services to the poor and needy without charge and grant special consideration to the legal needs of churches and other charitable organizations.

CLS seeks to keep its members and donors abreast of our stewardship of the gifts entrusted to us. We are also members of the Evangelical Council for Financial Accountability and fully comply with ECFA's strict standards.

Our Center for Law and Religious Freedom was begun in 1975 at the urging of Chris Hall, then counsel for Campus Crusade for Christ and an insightful CLS Board member, who believed that lawyers could be professionally and spiritually engaged in the defense of religious freedom. Mr. Hall's representation of public high school students, whose right to meet for prayer and Bible study on campus during their lunch hour was denied, set the stage for a crucial component of the Center's work during the last 19 years.

Here are four basic distinctives that CLS' Center for Law and Religious Freedom apart from other organizations doing the same thing:

Doing  
Justice  
with the  
Love  
of God™



1 CLS trains and equips its attorney members to competently advocate justice and religious freedom in their own hometowns

2 CLS first tries to resolve religious freedom disputes without litigation For this reason, rather than suing the Social Work Department at St Cloud University when it issued a statement saying it would not grant degree status to anyone who did not fully endorse homosexuality as an alternative lifestyle, CLS met face-to-face with the University's President and Staff Counsel When the University of Washington barred student evangelists from speaking about Christ in dormitories, CLS was able to negotiate a reversal of that policy

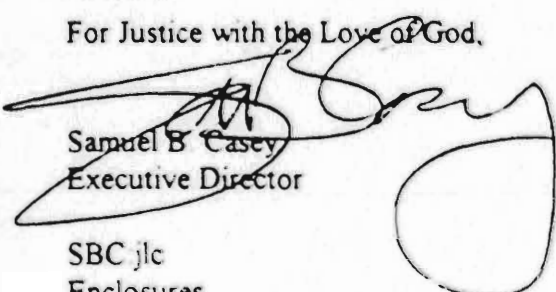
3 CLS gives high priority to developing relationships with public decisionmakers and educating them in First Amendment concerns An example is Steve McFarland, director of CLS' Center for Law and Religious Freedom, speaking to over 600 public school board members from all across the land at the National School Boards Association convention

4 CLS members include some of the nation's most pre-eminent church-state scholars who ask to draft our amicus briefs in the religious liberty cases before the U S Supreme Court This volunteer effort saves CLS tens of thousands of dollars each year

Our mission is to evangelize and disciple an unreached people group in this country the more than 800,000 lawyers who do not know Christ Working through our members and the legal profession, we strive to keep the doors open for the Gospel Through the help of monthly support from churches across the United States and others this has been possible

If you or anyone in your organization is in need of an attorney referral, you may contact our National Lawyer Referral Network, as shown on the attached memo. If you are in need of conciliation services from a Christian perspective, you may contact Peacemaker Ministries at (406) 256-1583 Thank you for your interest in CLS

For Justice with the Love of God,

  
Samuel B Casey  
Executive Director

SBC:jlc  
Enclosures

Probably set-up  
by Dick [unclear]  
Wadham's who  
he was in Mont.  
For San Bern

that's a  
Montana area Code  
"Gone" Contact there

COVERT



## CHRISTIAN LEGAL SOCIETY

To : All Individuals Requesting Legal Assistance  
From : Christian Legal Society  
Subject: New Phone Number, CLS Attorney Referrals

Comments: The Christian Legal Society has been processing Christian attorney referrals as part of its ongoing ministry to the public. Due to the overwhelming requests from individuals and ministries all over the country, we have a new way in which to process Christian attorney referrals through our **NATIONAL LAWYER REFERRAL NETWORK**.

**Please note:** Effective immediately, if you are seeking legal advice or services for an attorney licensed to practice in your state, who is also a member of Christian Legal Society, please call our **National Lawyer Referral Network** at 816-795-8667. We will no longer be taking requests in writing or fax. All requests that come to us in writing or fax will not be processed.

If you are poor and have no financial means to pay for the legal services of an attorney, but truly need legal services, you may call our legal aid referral service at 816-795-1555.

930486089

FEE \$ 25.00  
ON OR BEFORE  
DATE DUE 10/1/96  
REPORT YEAR 1996

STATE OF COLORADO  
BIENNIAL REPORT OF  
A CORPORATION OR LIMITED LIABILITY COMPANY

READ INSTRUCTIONS ON REVERSE SIDE BEFORE COMPLETING  
SUBMIT SIGNED FORM WITH FILING FEE

SEP 10 1996  
THIS FORM MUST BE TYPED

MAILING DATE 02/01/96

INFORMATION BELONGS ON FILE IN THIS OFFICE - DO NOT CHANGE PRE-PRINTED INFORMATION  
CORPORATE NAME REGISTERED AGENT REGISTERED OFFICE CITY STATE & ZIP

S21082539 DN STATE/COUNTRY OF INC CO

POVERTON, A (SID)  
CHRISTIAN LEAD SOCIETY OF METROPOLITAN  
TAN DENVER

7720 E BELLEVUE AVE, #200  
ENGLEWOOD CO 80111

FOR OFFICE USE ONLY

961119571 C \$25.00  
SECRETARY OF STATE  
09-12-96 12:22

FIRST REPORT OR CORRECTIONS IN THIS COLUMN

Return completed reports to:  
Department of State  
Corporate Report Section  
1560 Broadway, Suite 200  
Denver, CO 80202

TYPE NEW AGENT NAME  
SIGNATURE OF NEW REGISTERED AGENT  
MUST HAVE A STREET ADDRESS  
CITY STATE ZIP

LEONARDOT STEPHEN H  
1750 LINCOLN ST #2400  
DENVER CO 80203

PR

Mueller, George W. Jr.  
303 E. 17th Ave. #800  
Denver CO 80203

PR

MULLER GEORGE W JR  
303 E 17TH AVE #800  
DENVER CO 80203

VP

King, Charles W.  
8400 E. Prentice Ave. #1040  
Englewood CO 80111

VP

HAMILTON JAMES  
1775 SHERMAN ST #1275  
DENVER CO 80203

SE

Hamilton, Virginia L.  
Brooks Tower  
1020 15th St. #27K  
Denver CO 80202

SE

CARPENTER DALE  
143 UNION BLVD #900  
LATHROP CO 800291829

CASTLE ROGER T  
1086 SHERMAN ST #415  
DENVER CO 80203

WHEELAND ROGER W  
12000 N WASHINGTON #207  
THORNTON CO 80601

CLW

WHEELAND, Roger W.  
12000 N. Washington #207  
Thornton CO 80241

IF YOU HAVE EVER FILED A REPORT, YOU MUST USE THIS REPORT

SEE

SEE

SEE

SIGNATURE

Under penalties of perjury and as an authorized officer, I declare that this biennial report and, if applicable, the statement of change of registered office and agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

BY George W. Mueller, Secretary of State

TITLE Secretary of State DATE 9/9 1996

NOTE: DO NOT USE THIS BOX IF THIS IS YOUR FIRST REPORT. SEE INSTRUCTIONS ON REVERSE. IF THERE ARE NO CHANGES SINCE YOUR LAST REPORT, MARK THIS BOX, SIGN ABOVE AND RETURN WITH THE FEE AND BY THE DATE DUE INDICATED ABOVE (UPPER LEFT HAND CORNER). IF YOU ARE FILING AFTER THE DATE DUE ABOVE, CONTACT THIS OFFICE FOR THE PROPER FEE. (303) 894-2251

Biennial Report of A Corporation Or Limited Liability Company  
Christian Legal Society of Metropolitan Denver  
Page 2

Officers Name and Address:

James Helfrich  
1775 Sherman St. #1875  
Denver, CO 80203  
Treasurer

Roger T. Castle  
1838 Sherman St. #415  
Denver, CO 80203  
Assistant Treasurer

Additional Directors or Limited Liability Company Managers:

George W. Mueller  
303 E. 17th Ave. #800  
Denver, CO 80203

Stephen H. Leonhardt  
1700 Lincoln St. #2400  
Denver, CO 80203

*cf Fairfield & Woods*

James Helfrich  
1775 Sherman St. #1875  
Denver, CO 80203

Virginia L. Hamilton  
Brooks Tower  
1020 15th St. #27K  
Denver, CO 80202

Charles E. King  
8400 E. Prentice Ave., #1040  
Englewood, CO 80111

Dennis W. Thome  
5255 Marshall St. #205  
Arvada, CO 80002-3930

*96*

*First Trust*

A. L. Overton  
DTC Building 46-B  
7723 E. Bellevue Ave. #200  
Englewood, CO 80111

*See Appendix 11  
over 2 over again*

Thomas A. Meyers  
3300 E. 1st Ave. #600  
Denver, CO 80206

961119571 C \$25.00  
SECRETARY OF STATE  
09-12-95 13:22

# SEMINARS/ CUSTOM TRAINING

One of the best ways to learn biblical peacemaking is to attend a live seminar or host a training event in your church or organization. Our three standard seminars are:

## PEACEMAKER SEMINAR

Designed to teach Christians how to resolve personal conflict by applying biblical principles of confession, confrontation, forgiveness, and negotiation (see page 4).

## MANAGING CONFLICT IN YOUR CHURCH SEMINAR

Introduces church leaders to conciliation skills and helps them to develop policies that will reduce the vulnerability of their churches to conflict and legal liability (see page 5).

## YOUNG PEACEMAKER SEMINAR

Designed to prepare teachers and parents to help children learn and apply biblical peacemaking principles (see page 6).

Peacemaker Ministries also offers custom training programs ranging from a few hours to five days to meet the unique educational needs of churches, denominations, parachurch ministries, and Christian-owned businesses.

For a schedule of upcoming seminars or information on hosting a training event, please write or call our conference coordinator:

Address: Peacemaker Ministries Phone: 406-256-1583  
1537 Avenue D, Ste. 352 Fax: 406-256-0001  
Billings, MT 59102 E-mail: peace@mcn.net



Peacemaker  
Ministries

1537 Avenue D, Ste. 352  
Billings, MT 59102

*CLS Christian Life Services  
Operation (for 3 yrs or more)*



*Our Educational  
Services have been used  
or recommended by the  
following organizations*

- Alfa Insurance *Calif. Sps*
- Association of Christian Schools International
- Baptist Sunday School Board
- Beeson Divinity School
- Brotherhood Mutual Insurance Company
- Christian Counseling and Educational Foundation
- Christian Financial Concepts
- \* Christian Legal Society *VA i*
- Christian Management Association *Calif. Sps*
- Christian & Missionary Alliance
- Christian Mutual Life
- Christian Reformed Church
- Coral Ridge Presbyterian Church
- Covenant College *Dalla*
- Dallas Theological Seminary
- Lutheran Church—Missouri Synod
- National Association of Evangelicals
- The Navigators *Calif. Sps*
- Preferred Risk Insurance Company
- Presbyterian Church in America
- Western Baptist College *Paath*
- Westminster Seminary *Philadel*

*all the above are  
of Social Conservatives  
Religious Rights  
activities  
of the MMA*

Nonor  
U.S.  
P.  
Permit  
Billar



"This is Nothing More than CMA: in Disguise."  
(Another clandestine operation)

# RESOURCES AND TRAINING CATALOG

*Equipping*

*Christians*

*to Respond*

*to Conflict*

*Biblically*

Peacemaker Ministries

2 3 0 4 3 8 6 0 8 6 3

September 1978

2804786064  
The RMFC (Rocky Mtn  
Family Council) a political  
Front for CMA ... For Dobson  
& focus on The Family ... Front  
For C.L.S. & C.U.T. (coalition of)  
Taxpayers)

MUR 4616

# What is the Rocky Mountain Family Council?

the R.M.F.C. (A political front)  
7985 Vance Dr.  
Arvada, CO

## Resource List & Order Form

The Rocky Mountain Family Council is a non-profit educational organization dedicated to strengthening families in Colorado and is recognized for tax-deductible giving by the federal government.

Established in association with Focus on the Family, the RMFC links together experts in law, medicine, media and education to help families deal with the problems facing our communities, our state and our nation.

in reality, it's a political arm of the CMA & CLS in Colo.

The RMFC provides research, legal and media assistance and exists for the purpose of promoting renewal in the leadership of Colorado's government, churches and families.

This is False

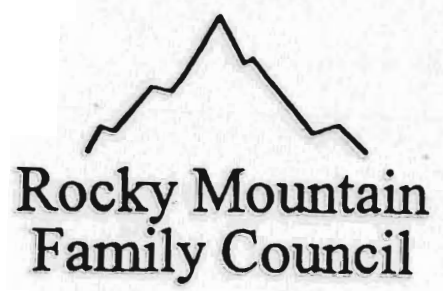
Note: The RMFC receives NO financial support from Focus on the Family.

(They get their support from the NAE & CMA & The Christian Legal Society Members... which "includes" Focus on the Family.)

RMFC Mission Statement:  
To persuade and equip Christians to be salt and light and communities to adopt principles of a biblical world view through research, networking and communication.

Remind the people to be subject to rulers and authorities, to be obedient, to be ready to do whatever is good, to slander no one, to be peaceable and considerate, and to show true humility toward all men.

Titus 3:1-2



# RMFC Audio Tapes

These one-hour tapes were originally aired on KWB's *Morning Talk* (91.1 FM). Listen to host Tom McMillen and his guests every Wednesday from 11:05 a.m. - 12 p.m. as they address social and public policy issues from a Christian perspective.

All Audio Tapes \$5.00 each

- T01 Education Reform (OBE/Dwight Williams (C.O.F.F.E.E.)
- T02 Encouraging Teachers/Chuck Johnson (Teachers in Focus Magazine)
- T03 Christian Education/Diane Goldie (RMFC)
- T04 School Choice/Tom Tancredi (Independence Institute)
- T05 Quality Media Programming/Donna Huffman (Prime Time Today)
- T06 Working with the Media/Came Gordon (Focus)
- T07 Being Salt and Light in our Culture/Greg Jesson (Focus)
- T08 Church Involvement in Social Issues/Pastor Paul Barnes
- T09 Community Impact Committees/John Church
- T10 Religious Liberties in the Public Schools/Bill Jack
- T11 Christian Liberties Alan Sears (Alliance Defense Fund)
- T12 Should Christians Sue?/Mike Norion & Michael Hegarty
- T13 The Political Process/Bill Owens (C.O.F.F.E.E.)
- T14 Teen Counseling/R. Beach (Sheltonwood)
- T15 Supporting Crisis Pregnancy Centers/ Sydna Masse
- T16 Adoption/Debra Jost (Bethany Christian Services)
- T17 Abortion Issues/Leslie Hanks (CRG)
- T18 Sanctity of Human Life Sunday/Gary Thomas (CareNet)
- T19 Euthanasia/Elizabeth Skoglund
- T20 Healthy Home/Mike Yorkey (Focus on the Family)
- T21 Teens & Drugs/John Morgan
- T22 Health Care Reform/Kent Murphy, M.D.
- T23 Talking to your Kids about Sex/Stan Jones
- T24 Abstinence Education/Lisa Rue (Friends First)
- T25 Obscenity Enforcement/CHILD)
- T26 Homosexual Recovery-Colin Cook (FaithQuest)
- T27 Creation/Evolution Ken Ham
- T28 Recognizing New Age/Doug Groothuis (Denver Sem.)
- T29 Multi-Cultural Tolerance/D. Groothuis (Denver Sem.)
- T30 Women's Ministry/Chen Bright (Suitable Helpers)
- T31 Biblical World View/Jeff Myers (Summit Ministries)

"Political Demagoguery"

- T32 America's Heritage/David Barton (Wallbuilders)
- T33 Christ & Marriage/Bob and Dottie Bingham
- T34 Homeless/Jay Krebs (Purts With A Purpose)
- T35 Choosing Good Movies/Dr. Ted Beehr
- T36 Character Education/Vernie Schon
- T37 Reducing Divorces/Dr. Jim Talley
- T38 Children's Learning Styles/Cynthia Tobias
- T39 Post-Abortion Counseling/Cheryl Jakubowski
- T40 Released Time Christian Ed./Roger Blankenship
- T41 Support of Single Parents/Ron Bennett
- T42 Financial Planning/Bob Marella
- T43 Inner City Youth Programs/Luis Villarreal (C.M.A.)
- T44 Inner City Christian Schools/Pastor Madeline Toombs
- T45 Signs of Renewal/John Edrege (Focus on the Family)
- T46 Washington Watch/Kristy Hamerich (FRC)
- T47 Abstinence Training/Janeen Knuth (Friends First)
- T48 Positive Public School Experience/Lloyd Carlton
- T49 Living in the Lord's Den/Bill Peel (author)
- T50 Prayer in Schools/Bill Jack
- T51 Creation & Time/Hugh Ross, Ph.D. (author)
- T52 Catholics & Evangelicals Together/Kelth Fournier
- T53 Pro-Life Ethics/Doug Groothuis (Denver Seminary)
- T54 Saving Money Any Way You Can/Mike Yorkey (author)
- T55 Celebrating the Christian Year/Martha Zimmerman
- T56 AIDS and the Church/Shawn McDonald (His Heart)

The above are "political Position papers" (1 new released) which support James Dobson's & CIMA Member Groups' Political

Morning Talk is heard on	Compliments
KWB/Morrison/Denver	91.1 FM / good
<b>Transistors</b>	
Stirling	88.1 FM
Laramie, WY	88.3 FM
Leadville	89.1 FM
Steamboat Springs	89.3 FM
Cheyenne, WY	89.5 FM
Buena Vista	90.5 FM
Vail & Craig	90.9 FM
Wheatland, WY	91.3 FM
Estes Park	95.3 FM
Summit County	107.9 FM

The Colo. Christian Univ. Radio Network in Colorado

23043860836



# What is the Rocky Mountain Family Council?

T.E.C.-MUR 4616

The Rocky Mountain Family Council is a non-profit educational organization dedicated to strengthening families in Colorado and is recognized for tax-deductible giving by the federal government.

Established in association with Focus on the Family, the RMFC links together experts in law, medicine, media and education to help families deal with the problems facing our communities, our state and our nation.

The RMFC provides research, legal and media assistance and exists for the purpose of promoting renewal in the leadership of Colorado's government, churches and families.

Note: The RMFC receives NO financial support from Focus on the Family.

## RMFC Mission Statement:

To persuade and equip Christians to be salt and light and communities to adopt principles of a biblical world view through research, networking and communication.

*Remind the people to be subject to rulers and authorities, to be obedient, to be ready to do whatever is good, to shudder no one, to be peaceable and considerate, and to show true humility toward all men.*

Titus 3:1-2

Politically "Washing" Denver-Metro of the State of Colorado for CMA and others in the 60s Right wing

## Resource List & Order Form

A CMA-CLS Political Front in Colorado

To Whom It May Concern: Dec 96

The R.M.F.C. (ARVADA) is a political propagandizing front for the Ninety Colo. CMA groups and their leaders ... and a Fr. & For Christian Right Groups & Supporters who belong to CATO Institute & To A.I.E.C. & To the Colo. Brewer Union & To C.U.T. (Colo Union of Teachers) & For "others" involved in social-politics. R.P.

Rocky Mountain Family Council

(7985 Vance Dr ARVADA, CO 80005)

23043860367

# RMFC Resources

## Fact Sheets to Copy and Distribute!

(Suggested donation: \$3 for first fact sheet: \$1 for each additional fact sheet)

R01	School Culture	R38	Teens & Crime
R02	National Education Association	R40	Truth in Sentencing
R03	Home Schooling	R41	Index of Leading Cultural Indicators
R04	School Choice (Vouchers)	R42	Family Issues Poll
R05	Objectionable Classroom Activity	R43	World Views
R06	Monitoring Curriculum	R44	Recognizing the New Age
R07	Religion in Public Schools	R45	Sacred vs. Secular
R08	Outcome-Based Education	R46	Pastors at Risk
R09	Religious Holidays/Public Schools	R47	Pastors and Politics
R10	Values of the Economy	R48	How to Pray for our Leaders
R11	Importance of Fatherhood	R49	Separation of Church and State
R12	Men at Work	R50	Legislative Process
R13	Time Pressures on the Family	R51	Changing Families
R14	Media Bias	R53	Blended Families
R15	Learn to Discern (Media)	R54	Spiritual America
R16	True Love Waits (Abstinence)	R55	Revolt Against God
R17	Abortion & Breast Cancer Link	R56	Sex Education Failure
R18	Condom Sense & Nonsense	R57	Pastors & Politics
R19	Planned Parenthood	R58	RU-486
R20	Myths of "Safe-Sex"	R59	Taming TV
R21	Encouraging Abstinence	R60	Students' Rights
R22	Abortion Consensus	R61	America's Heritage
R23	Adoption	R62	Network Religious Bias (Menagogue)
R24	Health Care Reform	R63	Feminist Fraud
R25	Darkside of Health Care (Abortion)	R64	Abstinence Trend
R26	Church and Divorce	R65	Value of Marriage
R27	Helping Single Mothers	R66	Homosexual Adoption
R28	How to Really Help the Poor	R67	Domestic Violence
R29	Creative Ways to Fight Pornography	R68	Moms At Home
R30	Welfare Reform	R69	Teen Sexuality
R31	Tax Reform	R70	Right-To-Die Myths
R32	Divorce Reform	R71	Revival in America
R33	Redefining Deviancy	R72	People for the American Way
R34	Population Panic	R73	The Founders on Public Education
R35	Homosexual Agenda in Schools	R74	TV Violence
R36	Homosexuality and the Church	R75	Religion & Health
R37	Gay Gene	R76	Negative Effects of Divorce
R38	Teen Suicide	R77	Civil Rights & AIDS

More "political propagandizing Position Papers" of RMFC

2004-03-08

MUR 4646

- R78 Marriage & Fidelity
- R79 Welfare Reform
- R80 Generation Gap?
- R81 National History Standards

## Posters

(Suggested donation: \$2 each)

- P1 Is "Safe-Sex" Really Safe?
- P2 America's Heritage: Wisdom from our Founding Fathers



- F01 *Family Impact Report*  
Suggested donation: \$1.00 each.

Use the *Family Impact Report* as a resource when writing a "letter to the editor" or in communicating with elected officials. Share the *Family Impact Report* with your pastor and church leaders.

1/24/95

# Order Form

## RMFC Resources

(List desired resources, complete and mail this coupon)

Name \_\_\_\_\_ Fact Sheets (R) \_\_\_\_\_  
Address \_\_\_\_\_ Tapes (T) \_\_\_\_\_  
City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_ Posters (P) \_\_\_\_\_  
Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_ Family Impact Report (F) \_\_\_\_\_

\$ \_\_\_\_\_ total enclosed

Make checks payable and send to **RMFC, P.O. Box 13619, Denver, CO 80201, (303) 292-1800**

(Flyer) From: The Advertiser Insert To F.O. & Family

MUR 4616

ROCKY MOUNTAIN

FAMILY COUNCIL

# COMMUNITY IMPACT NEWS

SPECIAL ISSUE

- Fact Sheet  
Kitchen Table  
Lobbyist p. 2
- Legislative  
Directory p. 3
- Colorado  
Officials p. 4

RMFC  
is  
in with  
Coke Christian Union  
Denver Seminary, et al  
re: F.O.F. & C.F.V.

## 1995 Citizen Resource Guide

National Officials National Officials National Officials National Officials

### President

William J. Clinton (D)  
The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500  
(202) 456-1414  
Fax (202) 456-2461

### Attorney General

Janet Reno  
United States Department of Justice  
10th St. and Constitution Ave., N.W.  
Rm 4400  
Washington, D.C. 20530  
(202) 514-2001

### U.S. Senators

Hank Brown (R)  
716 Hart Senate Office Building  
Washington, D.C. 20510  
(202) 224-5941

1200 17th Street, Suite 2727  
Denver, CO 80202  
(303) 844-2600  
Fax (303) 844-2333

Ben Nighthorse Campbell (D)  
380 Russell Senate Office Building  
Washington, D.C. 20510  
(202) 224-5852

1129 Pennsylvania Street  
Denver, CO 80203  
(303) 866-1900

### U.S. House of Representatives

#### District 1

Patricia Schroeder (D)  
2307 Rayburn House Office Building  
Washington, D.C. 20515  
(202) 225-4431  
Fax (202) 225-5842

1600 Emerson  
Denver, CO 80218  
(303) 866-1230  
Fax (303) 866-1237

#### District 2

David Skaggs (D)  
1124 Longworth House Office Building  
Washington, D.C. 20515  
(202) 225-2161  
Fax (202) 225-9127

9101 Harlan Street #130  
Westminster, CO 80030-2925  
(303) 650-7886  
Fax (303) 650-7893

#### District 3

Scott McInnis (R)  
215 Cannon House Office Building  
Washington, D.C. 20515  
(202) 225-4761

327 North 7th Street  
Grand Junction, CO 81501  
(303) 245-7107  
Fax (303) 245-2194

### U.S. House of Representatives

#### District 4

Wayne Allard (R)  
422 Cannon House Office Building  
Washington, D.C. 20515  
(202) 225-4676  
Fax (202) 225-8630

705 South Division Avenue  
Sterling, CO 80751  
(303) 522-1788  
Fax (303) 522-1739

#### District 5

Joel Hefley (R)  
2351 Rayburn House Office Building  
Washington, D.C. 20515  
(202) 225-4422  
Fax (202) 225-1942

104 South Cascade Avenue, #105  
Colorado Springs, CO 80903  
(719) 520-0055

#### District 6

Dan Schaefer (R)  
2353 Rayburn House Office Building  
Washington, D.C. 20515  
(202) 225-7882  
Fax (202) 225-7885

3615 South Huron, #101  
Englewood, CO 80110  
(303) 762-8890  
Fax (303) 762-7232

National Officials National Officials National Officials National Officials



# How to be an Effective Kitchen Table Lobbyist

Rocky Mountain  
Family Council

P.O. Box 13619, Denver, CO 80281 • (303) 292-1800

Fact Sheet

Your letter to senators, representatives, the Governor and even the President can have more impact than you might expect. The most important thing to remember is to make your letters legible. It is also extremely important to mention the bill number, if any, so the recipient can be sure of exactly which issue you are discussing. In addition, the following tips will help:

## Be Specific

Write about only one issue per letter. Each legislative assistant is assigned different issues. Because your letter most likely will be routed to the assistant who handles the first issue you mention, a second issue may be lost entirely.

## Be Selective

Concentrate on your own delegation. If you send a letter to a representative of another state or district, his or her office staff most likely will forward it to your own representative.

## Be Brief

No one wants to wade through a lengthy letter. A letter longer than a page is often skimmed and your main points may be lost.

## Be Courteous

Use the correct form of address for your elected representatives.

## Be Personal

Write in your own words. Avoid copying form letters or using artificial language. Explain how the issue will affect you, your children, your family, school, business, community, and so on.

## Be Informed

Don't rely on rumors or hearsay. Get your facts straight and, whenever possible, enclose clippings from newspapers, magazines, or your organization's newsletter.

receive and keep up with the day-to-day developments in the paper. The best time to write is when you first hear the issue is going to be considered. You may encourage your representative to take the right position before the opposition gets to him or her.

## Be Supportive

After the vote is taken, write and say thanks if you feel your representative voted correctly.

## Be Tenacious

Ask specific questions that must be answered by a person, not a computer. Keep copies of your correspondence and be prepared to send a follow-up letter if necessary. When an elected official has adopted a position in conflict with yours, you often will get a letter of explanation. This may be your best opportunity. Politely refuse the arguments presented in the reply you receive with as many facts as you can muster.

## Important Don'ts to Remember

1. Don't use threatening language or be hostile, abusive or disrespectful in any way.
2. Don't use form letters.
3. Don't be afraid to point out your expertise. So few letters come from someone who has real experience with an issue. These letters are extremely valuable to a congressman and the staff.
4. Don't be a pen pal. You're after quality, not quantity. By all means, write on the issues you feel are important, but don't weigh down the mail every few days with volumes on every conceivable subject.
5. Don't fail to write because you're afraid of doing it wrong. The most important thing to remember is, as long as you're sincere and polite, there is no wrong way to write a letter to one of your representatives.

## Elements in a Good Letter

... effective letter? One that gets

the attention and action of your elected representative. That's not an easy thing to do. Consider the sheer volume of mail that is delivered daily to the House and Senate office buildings.

Identify one topic with bill number

*Dear Senator Smith:*

*I am writing to express my support for H.B. 1000, known as the "Abstinence Bill."*

Give your qualifications, if applicable

*I am a health teacher at Hoover High School and I have seen a drastic change in my students' behavior and attitudes since I began teaching from an "abstinence only" curriculum.*

State how it will affect you personally

*My children are in elementary school now, but I would like to see an "abstinence only" curriculum in place by the time they get to high school.*

Use expert opinion and literature with facts and figures

*A 1990 study in the Planned Parenthood journal Family Planning Perspectives shows that participants in an abstinence program are five times less likely to engage in intercourse than those who have not received the abstinence counseling.*

State how you would like him or her to respond and request a response

*After carefully studying this issue, I feel that passing the "abstinence bill" would be good for my children, and the children of Colorado. I urge you to speak in favor of H.B. 1000 and vote for the "abstinence bill" if it is passed out of committee. Please let me know how you intend to vote.*

*Thank you in advance for your consideration of this issue.*

*Sincerely Yours,*

*Mrs. Anne Jones*

# Legislative Directory

Colorado General Assembly 1995

This directory may be copied. Call the Rocky Mountain Family Council at (303) 292-1800 for more information.

Address: The Honorable \_\_\_\_\_  
Colorado State [House][Senate]  
Denver, Colorado 80203

## State House of Representatives

Acquafresca, Steve (R)	Dist 58	(303) 866-2955
Adkins, Jeanne M. (R)	Dist 64	(303) 866-2936
Agler, Vickie (R)	Dist 28	(303) 866-2939
Allen, Debbie (R)	Dist 43	(303) 866-2942
Anderson, Norma (R)	Dist 30	(303) 866-2927
Armstrong, Don (D)	Dist 36	(303) 866-2912
Berry, Chuck (R)	Dist 21	(303) 866-2346
Chavez, Nolbert D. (D)	Dist 5	(303) 866-2925
Chlouber, Ken (R)	Dist 61	(303) 866-2952
Clarke, Benjamin (D)	Dist 7	(303) 866-2909
Congrove, Jim (R)	Dist 27	(303) 866-2962
Dean, Doug (R)	Dist 18	(303) 866-2960
DeGente, Diana (D)	Dist 6	(303) 866-2015
Dyer, Jim (D)	Dist 59	(303) 866-2914
Entz, Lewis H. (R)	Dist 60	(303) 866-2963
Epps, Mary Ellen (R)	Dist 19	(303) 866-2946
Fartz, Jeanne (R)	Dist 1	(303) 866-2966
Foster, Tim (R)	Dist 54	(303) 866-2348
Friedman, Doug (D)	Dist 10	(303) 866-2910
George, Russ (R)	Dist 57	(303) 866-2945
Gordon, Ken (D)	Dist 9	(303) 866-2967
Grammas, Tony (R)	Dist 25	(303) 866-2957
Hagedorn, Bob (D)	Dist 42	(303) 866-3911
Hernandez, Rob (D)	Dist 4	(303) 866-2954
Jerke, Bill (R)	Dist 49	(303) 866-2907
June, Vi (D)	Dist 35	(303) 866-2843
Kaufman, Bill (R)	Dist 51	(303) 866-2947
Keller, Maryanne (D)	Dist 24	(303) 866-5522
Kerns, Peggy (D)	Dist 41	(303) 866-5523
Knox, Wayne (D)	Dist 3	(303) 866-2921
Kreutz, Martha (R)	Dist 37	(303) 866-5510
Lamborn, Doug (R)	Dist 20	(303) 866-2924
Lamm, Peggy (D)	Dist 13	(303) 866-2938
Lawrence, Joyce (R)	Dist 45	(303) 866-2922
Linkhart, Doug (D)	Dist 2	(303) 866-2911
Lyle, Glenda (D)	Dist 8	(303) 866-2959
Martin, Bill (R)	Dist 16	(303) 866-2965
May, Ron (R)	Dist 15	(303) 866-5525
McElhany, Andy (R)	Dist 17	(303) 866-3069
McPherson, Gary (R)	Dist 40	(303) 866-2944
Moellenberg, Bud (R)	Dist 63	(303) 866-2940
Morrison, Marcy (R)	Dist 22	(303) 866-2937
Musgrave, Marilyn (R)	Dist 65	(303) 866-3706
Nichol, Alice (D)	Dist 34	(303) 866-2931
Owen, Dave (R)	Dist 48	(303) 866-2943
Pankey, Phil (R)	Dist 38	(303) 866-2953
Paschall, Mark (R)	Dist 29	(303) 866-2950
Pfiffner, Penn (R)	Dist 23	(303) 866-2951

Prinster, Dan (D)	Dist 55	(303) 866-2908
Prinzler, Eric (R)	Dist 31	(303) 866-2918
Reeser, Jeanne (R)	Dist 32	(303) 866-2964
Reeves, Peggy (D)	Dist 53	(303) 866-2917
Romero, Gil (D)	Dist 46	(303) 866-2968
Salaz, Mike (R)	Dist 47	(303) 866-2948
Saliman, Todd (D)	Dist 11	(303) 866-5524
Schauer, Paul (R)	Dist 39	(303) 866-2935
Schwarz, Larry (R)	Dist 44	(303) 866-3540
Snyder, Carol (D)	Dist 33	(303) 866-4667
Sullivan, Pat (R)	Dist 50	(303) 866-2929
Sullivan, Bryan (R)	Dist 62	(303) 866-2916
Swenson, Bill (R)	Dist 12	(303) 866-2920
Taylor, Jack (R)	Dist 56	(303) 866-2949
Tool, Steve (R)	Dist 52	(303) 866-4569
Tucker, Shirleen (R)	Dist 26	(303) 866-2923
Tupa, Ron (D)	Dist 14	(303) 866-2915

## State Senators

Phone Numbers:

Democrats: (303) 866-4865    Republicans: (303) 866-4866

Alexander, Ben (D)	Dist 6	(303) 866-4865
Ament, Don (R)	Dist 1	(303) 866-4866
Bishop, Tilman (R)	Dist 7	(303) 866-4866
Blickensderfer, Tom (R)	Dist 26	(303) 866-4866
Casey, Lloyd (D)	Dist 23	(303) 866-4865
Coffman, Mike (R)	Dist 27	(303) 866-4866
Dennis, Ginette (R)	Dist 5	(303) 866-4866
Duke, Charles (R)	Dist 9	(303) 866-4866
Feeley, Michael (D)	Dist 21	(303) 866-4865
Gallagher, Dennis (D)	Dist 34	(303) 866-4865
Hopper, Sally (R)	Dist 13	(303) 866-4866
Johnson, Joan (D)	Dist 24	(303) 866-4865
Lacy, Elsie (R)	Dist 28	(303) 866-4866
Mares, Don (D)	Dist 31	(303) 866-4865
Martinez, Bob (D)	Dist 25	(303) 866-4865
Matsumaka, Stan (D)	Dist 15	(303) 866-4865
Meiklejohn, Al (R)	Dist 19	(303) 866-4866
Mutzebaugh, Dick (R)	Dist 30	(303) 866-4866
Norton, Tom (R)	Dist 16	(303) 866-4866
Pascoe, Pat (D)	Dist 32	(303) 866-4865
Perlmutter, Ed (D)	Dist 20	(303) 866-4865
Powers, Linda (R)	Dist 4	(303) 866-4866
Powers, Ray (R)	Dist 10	(303) 866-4866
Rizzuto, Jim (D)	Dist 2	(303) 866-4865
Rupert, Dorothy (D)	Dist 18	(303) 866-4865
Schaffer, Bob (R)	Dist 14	(303) 866-4866
Schroeder, Bill (R)	Dist 22	(303) 866-4866
Tanner, Gloria (D)	Dist 33	(303) 866-4865
Tebedo, MaryAnne (R)	Dist 12	(303) 866-4866
Thiebaut, Bill (D)	Dist 3	(303) 866-4865
Wattenberg, Dave (R)	Dist 8	(303) 866-4866
Weddig, Frank (D)	Dist 29	(303) 866-4865
Weissmann, Paul (D)	Dist 17	(303) 866-4865
Wells, Jeff (R)	Dist 11	(303) 866-4866
Wham, Dottie (R)	Dist 35	(303) 866-4866

**Governor**

Roy Romer (D)  
State Capitol Building, Room 136  
200 East Colfax  
Denver, CO 80203  
(303) 866-2471  
Fax (303) 866-2003

**Lieutenant Governor**

Gail Schoettler (D)  
State Capitol Building, Room 130  
200 East Colfax  
Denver, CO 80203  
(303) 866-2087  
Fax (303) 866-5469

**Secretary of State**

Vikki Buckley (R)  
1560 Broadway, Suite 200  
Denver, CO 80202  
(303) 894-2200  
Fax (303) 894-7732



**Treasurer**

Bill Owens (R)  
State Capitol Building, Room 190  
200 East Colfax  
Denver, CO 80203  
(303) 866-2441

**Attorney General**

Gale Norton (R)  
1525 Sherman Street, Fifth Floor  
Denver, CO 80203  
(303) 866-4500  
Fax (303) 866-3955

**Bill Room**

(303) 866-2340

**Legislative Council**

(303) 866-3521

**Information Center**

(303) 866-3055

Rocky Mountain Family Council  
P.O. Box 13619  
Denver, CO 80201  
(303) 292-1800

Non-Profit  
U.S. Postage  
PAID  
Arvada, CO  
Permit No. 191

Address Correction Requested

## 1995 Citizen Resource Guide *Inside*

The *Community Impact News* is produced by the Rocky Mountain Family Council (RMFC). The RMFC is a research and education organization devoted to promoting Judeo-Christian principles by serving as a resource for the family and our community. We depend on private donations for our funding.

MUR 4616

Lochy Mtn Family Council  
(offices) Arvada, Colo.  
7985 Vance Dr. # 300

Printed Sheets

## RMFC Resources

## Fact Sheets to Copy and Distribute!

(Suggested donation: \$3 for first fact sheet: \$1 for each additional fact sheet)

R01  
R02  
R03  
R04  
R05  
R06  
R07  
R08  
R09  
R10  
R11  
R12  
R13  
R14  
R15  
R16  
R17  
R18  
R19  
R20  
R21  
R22  
R23  
R24  
R25  
R26  
R27  
R28  
R29  
R30  
R31  
R32  
R33  
R34  
R35  
R36  
R37  
R38

School Culture

National Education Association

Home Schooling

School Choice

Objectionable Classroom Activity

Monitoring Curriculum

Religion in Public Schools

Outcome-Based Education

Religious Holidays/Public Schools

Values of the Economy

Importance of Fatherhood

Men at Work

Time Pressures on the Family

Media Bias

Learn to Discern (Media)

True Love Waits (Abstinence)

Abortion & Breast Cancer Link

Condom Sense & Nonsense

Planned Parenthood

Myths of "Safe-Sex"

Encouraging Abstinence

Abortion Consensus

Adoption

Health Care Reform

Darkside of Health Care (Abortion)

Church and Divorce

Helping Single Mothers

How to Really Help the Poor

Creative Ways to Fight Pornography

Welfare Reform

Tax Reform

Divorce Reform

Redefining Deviancy

Population Panic

Homosexual Agenda in Schools

Homosexuality and the Church

Gay Gene

Teen Suicide

R39

Teens & Crime

R40

Truth in Sentencing

R41

Index of Leading Cultural Indicators

R42

Family Issues Poll

R43

World Views

R44

Recognizing the New Age

R45

Sacred vs. Secular

R46

Pastors at Risk

R47

Pastors and Politics

R48

How to Pray for our Leaders

R49

Separation of Church and State

R50

Legislative Process

R51

Changing Families

R53

Blended Families

R54

Spiritual America

R55

Revolt Against God

R56

Sex Education Failure

R57

Pastors & Politics

R58

RU-486

R59

Taming TV

R60

Students' Rights

R61

America's Heritage

R62

Network Religious Bias

R63

Feminist Fraud

R64

Abstinence Trend

R65

Value of Marriage

R66

Homosexual Adoption

R67

Domestic Violence

R68

Moms At Home

R69

Teen Sexuality

R70

Right-To-Die Myths

R71

Revival in America

R72

People for the American Way

R73

The Founders on Public Education

R74

TV Violence

R75

Religion & Health

R76

Negative Effects of Divorce

R77

Civil Rights & AIDS

R78

Marriage & Fidelity

R79

Welfare Reform

R80

Generation Gap?

R81

Nat'l History Standards

Political  
Indoctrination  
by RMFC. for CMA  
Member Groups on  
Behalf of Jones Debon  
& The CLS (Christian  
Legal Society)

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political

Political



F.I.C. - MUR 4616

"The CLS-  
CMA FRONT"  
Colorado

MUR 4616

EXECUTIVE AND ADVISORY BOARD MEMBERS

ROCKY MOUNTAIN FAMILY COUNCIL

21113080 025.00  
S06 11-27-92 16:05

'94 Pres  
M. Hegarty (a CLS  
member) does  
activist  
harassment  
"placed" by  
Former U.S. Attorney  
Mike Norton (a  
CLS member) -  
The U.S. Attorney's  
Office, Denver

Barry Arrington  
Attorney  
1700 Lincoln St., Suite 4000  
Denver, CO 80203

Michael Hegarty  
Attorney  
1700 Lincoln St., Suite 4000  
Denver, CO 80203

Dick MacWherter  
Retired  
2526 W. 20th St. Rd.  
Greeley, CO 80631

Jeff Reddy  
Architect  
1666 S. University  
Denver, CO 80210

Peter & Priscilla Trost  
Realtor  
5578 Bowron Pl.  
Longmont, CO 80503

Stan and Barb Myers  
Engineer  
651 Zuni  
Ft. Collins, CO 80526

Diane Goldie\*\*  
Educator  
7641 S. Bemis St.  
Littleton, CO 80120

Dick Bruso\*\*  
Broadcaster  
P.O. Box 100  
Parker, CO 80134

\*\*Designates Advisory Board Member

\*[7985 VANCE DR., #300, ARVADA, CO. 80004]

A Dobson/Focus on the  
Family supporter &  
current President of  
The R.M.F.C.  
Bruso's wife is  
Editor of The Colorado  
Christian News  
A religious outlet  
Parker Co. Press

Shawn Caldwell  
Chiropractor  
8627 Garland Ct.  
Arvada, CO 80005

Harlan Hutson  
Executive Recruiter  
2889 A.W. Long Cir.  
Littleton, CO 80120

John Paulton  
Lobbyist  
P.O. Box 2555  
Denver, CO 80201

Phillip Sura  
Pat Ryan & Assoc.  
8651 E. Jamison Ave.  
Englewood, CO 80112

Ernie Witucki  
Assoc. Director  
11445 W. 48th Ave., #C  
Wheat Ridge, CO 80033

Jerry Popham, M.D.  
Surgeon  
1825 Gilpin St.  
Denver, CO 80218

Douglas Hallmark, M.D.\*\*  
Family Practice  
1001 S. Briscoe St.  
Castle Rock, CO 80104

Tom McMillen, Esq.  
Executive Director  
P.O. Box 13619  
Denver, CO 80201

Attorney

Pd Lobbyist  
Former Colo  
Ber Assoc  
office worker

'94 Board Member of  
the Christian Legal  
Society Chapter

Right to Life  
Anti-Human  
Lobbyist

This Time Slot is used To Drive Parents & Teachers away From Public Schools Towards A.C.S.I. (Assoc. of Christian Schools International - CA)

# What Do YOU Think?

We want to know on KWBR's Morning Talk!

Please join us every Wednesday on *Morning Talk* by calling 697-5929 in the Denver-Metro area or long distance at 1-800-444-0716.

Listen to Tom McMillen every Wednesday from 11 a.m. - 12 p.m. on KWBR-91.1 FM as he addresses social and public policy issues from a Christian perspective.

Morning Talk allows you, the listener, to share your comments and questions with state and national leaders in the fields of education, media, medicine and government.

Owned by Colorado Christian University  
Dr. Schmid, President  
(a C.M.A. Member Group)  
and College Buddy of Shirley Dobson.



Tom McMillen  
Executive Director/Rocky Mtn. Family Council  
(Resident of Wheat Ridge)

(Indoctrination) Propaganda Radio Support For CMA Groups & CLS in Colo & Wyo

## Morning Talk Tapes

- |                                                                                |                                                                                   |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <input type="checkbox"/> Religious Liberties in the Public Schools - Bill Jack | <input type="checkbox"/> Being Salt and Light in our Culture - Greg Jesson        |
| <input type="checkbox"/> Homosexual Recovery - Colin Cook                      | <input type="checkbox"/> Community Impact Committees - John Church                |
| <input type="checkbox"/> Abstinence Education - Joanne Krauth                  | <input type="checkbox"/> Recognizing the New Age - Doug Groothuis                 |
| <input type="checkbox"/> Encouraging Teachers - Chuck Johnson                  | <input type="checkbox"/> Fighting Pornography - Jim Rouse                         |
| <input type="checkbox"/> Christian Education - Diane Goode                     | <input type="checkbox"/> School Choice - Tom Tancredi                             |
| <input type="checkbox"/> Quality Media Programming - Donna Huffman             | <input type="checkbox"/> Should Christians Sue? - Mike Norton and Michael Hegarty |
| <input type="checkbox"/> Media Bias - Mark Hartwig                             | <input type="checkbox"/> The Political Process - State Sen. Bill Owens            |
| <input type="checkbox"/> Working with the Media - Carrie Gordon                |                                                                                   |

A "CMA" Radio System in Colo

☒ Please send me the tapes checked above. Suggested donation: \$5 each

Morning Talk is heard on KWBR/Morrison/Denver 91.1 FM

Translators (Radio Stations)

Stirling	88.1 FM
Laramie, WY	88.3 FM
Leadville	89.1 FM
Steamboat Springs	89.3 FM
Cheyenne, WY	89.5 FM
Buena Vista	90.5 FM
Vail & Craig	90.9 FM
Wheatland, WY	91.3 FM
Estes Park	95.3 FM
Summit County	107.9 FM

CCU Radio Network - CO & Wyo.

Focus on The Family's "Dobson" not only has "these elements" working for him... but 2,000 national radio stations & 7 Denver-Metro ones.

## Rocky Mountain Family Council

- ☐ I will pray for the RMFC.
- ☐ Send me the resources checked above.
- ☐ Send me information on Community Impact Committees.
- ☐ Send me information on upcoming seminars.

☐ Yes, I will join with the RMFC in the battle for the family and to bring back Godly principles in our culture and government.

☐ \$50/month    ☐ \$25/month    ☐ \$15/month    ☐ Other \$ \_\_\_\_\_

Enclosed is my gift of ☐ \$100    ☐ \$50    ☐ \$25    ☐ Other \$ \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Make checks payable to RMFC • Contributions are tax-deductible.

Clip and return to: Rocky Mountain Family Council • P.O. Box 13619 • Denver, CO 80201 • (303) 292-1800

Offices are actually at 7985 Vance Dr. #300, ARVADA, CO 80003  
(303) 456-9285

Christian "Absolute Truths"

STATE NEWS

© MUR 4616  
[This RMFC Flyer is inserted each month in James Dobson's (Fof) Nat'l Magazine]

# ROCKY MOUNTAIN FAMILY COUNCIL ADVISOR

Vol 4 No. 1 (A F.O.F. Insert)

January 1995

## School-Based Clinics Coming to a school near you?

By Mark Anderson

On January 26, 1994 the Colorado Department of Health (CDH) announced that Colorado was one of 12 states being awarded a \$100,000 private grant from the Robert Wood Johnson Foundation to support the development of school-based clinics.<sup>1</sup>

### What is a school-based clinic?

According to information from the Robert Wood Johnson Foundation, a school-based clinic is a health center located in a school which provides "on-site, comprehensive physical and mental health care for adolescents at risk - everything from physical exams and lab tests to prescriptions and counseling."<sup>2</sup>

The CDH news release went on to say, "The twin goals of the grant are to plan for reducing barriers to organizing, financing and staffing school-based health centers, as well as to establish new health centers in three communities. It is a cooperative effort between the Governor's Office and the Departments of Health, Education, Social Services, with the Department of Health serving as the lead agency."<sup>3</sup> (emphasis added)

What or who are the "barriers" these state departments must "reduce" to successfully implement these clinics? In a letter from the Colorado Department of Education to school superin-

tendents across the state, the department included information on how to "defuse public concern"<sup>4</sup> about school-based clinics. The Department of Education information also claimed "Most objections were raised not by parents in the schools considering health centers, but by people living outside those communities."<sup>5</sup>

### What do parents object to?

Due to parental concern about the "safe-sex" message and condom distribution in schools, the information presented to the public regarding school-based clinics has changed to emphasize improving the general health of the community instead of reproductive services. The reason for this shift in focus is obvious: School-based clinic proponents are attempting to hide the fact that school-based clinics do not significantly reduce birthrates in participating schools. In addition, abortion is a "lightning rod" issue that clinic proponents would rather avoid.

By providing a wider range of services than just contraception and abortion, the clinic proponents believe it will be easier to obtain community support. This approach to establishing clinics is the norm. An issue of *Family Planning Perspectives*, a Planned Parenthood publication, identifies ways in which clinic

organizers circumvent potential opposition and garner support. "The most common strategy adopted to avoid opposition was to maintain a low profile - generally by keeping programs out of sight, by avoiding potentially controversial preventive services, by staying clear of abortion services, by relying on word of mouth for recruitment and by giving names to programs that obscured their functions ..."<sup>6</sup> [Editor's Note: The name selected for the school-based clinic project in Colorado is the "Making the Grade" initiative.]

Although the burden of proof should lie upon the supporters of clinics to show the history of effectiveness and the lack of harm to children, the burden will ultimately be shifted to parents to prove why a community doesn't need a school-based clinic.

The following information should prove useful in sharing concerns about school-based clinics with community leaders and other parents.

### Dollars and Sense?

A study of a proposed clinic program in Mecklenburg County, North Carolina found that an average of \$79,800 would be spent annually for a single clinic to serve an average of six teens per day. That breaks down to

Continued on page 2

IN THIS ISSUE

School-Based Clinic Info Pack	2
Teen Abstinence Program	3

Issuing  
Disinformation  
on School-Based  
Clinics

State News



## School-Based Clinics (continued from page 1)

\$73.88 per student served each school day.<sup>7</sup>

Another analysis of a school-based clinic in a New York City high school revealed a cost of \$67 per student visit, not including additional public and private sources which partially paid for lab tests and x-rays among non-insured students.<sup>8</sup>

Advocates of school-based clinics assure parents that because the money is from a private foundation, no tax money will be used to implement or maintain these clinics. If a school administrator spends one minute dealing with a clinic problem instead of performing her regular duties, tax money is being used to maintain a clinic. In addition, there is no guarantee the grants will continue and that tax dollars will not ultimately be used for the clinics to some extent.

**Duplication of Community Services**  
What will be the clinic's "business hours?" Most school-based clinics provide medical services during school hours. The school might have to refer students to existing health care agencies for care on weekends, evenings and holidays, not to mention the summer. These services are already available in the community and part-time health care in the

schools will be an inadequate and cost ineffective substitute.

### Success Stories?

Proponents of school-based clinics point to Adams City High School in Commerce City as an example of how effective these clinics can be. But in a report in the *Rocky Mountain News* it was revealed that while condoms were easily accessible in the school, 76 girls gave birth from September 1990 through August 1991. School officials were quick to point out that the condoms were intended to prevent disease rather than pregnancy.<sup>9</sup> The figures also did not include abortions or miscarriages.

Find out what the pregnancy rate and teen health needs are in your school district. If your school district doesn't have this data and is seeking funding for a clinic, ask them how they are going to evaluate the clinic's effectiveness without the data. Also, ask for the study that demonstrates the broad spectrum of health problems and lack of adequate health care for youth in your community.

### Parental Involvement

School administrators and teachers constantly say they wish parents would get "more involved" in their kids' education, yet school-based

clinics which preclude "parental involvement" continue to be pushed by educators and state agencies. No parent is present at the time of medical services. Instead, schools send home "blanket" consent forms covering any number of visits for any number of services. The one-time consent may directly or indirectly permit services such as psychological counseling, treatment of sexually transmitted diseases, abortion referral, contraceptive distribution and access to social services.

### Stealth Referrals

Many times when there is community opposition, a referral is not made directly to a controversial health care provider like Planned Parenthood, but to an agency which in turn refers a student to Planned Parenthood. The clinic can then claim it does not refer students to these controversial providers and does not, therefore, have to list them on the consent form.

As the CDH news release stated, three new clinics will be established. The question is, will the next clinic be in your community? If your community is selected, get involved and stay involved.

### Endnotes

1 News Release, Colorado Dept. of Health Oct. 18, 1993.

2 *The Answer Is At School: Bringing Health Care to Our Students*, Report by the Robert Wood Johnson Foundation's School-Based Health Care Program, May 1993, p. 4.

3 Letter from Colorado Dept. of Education Superintendents, Aug. 2, 1993.

4 Robert Wood Johnson Foundation Report, p. 10.

5 Ibid., p. 10.

6 Richard Weatherley, et al., "Comprehensive Programs for Pregnant Teenagers and Their Parents: How Successful Have They Been? Family Planning Perspectives, Vol. 18, March/April, 1986, p. 76 as written by E. Mosbacher, "Teen Pregnancy and School Health Clinics," The Family Research Council, 1986, p. 6.

7 Barrett Mosbacher, "Teen Pregnancy School-Based Health Clinics," The Family Research Council, 1986, p. 8.

8 S. DuBois Ravenel, "School Based and Adolescent Pregnancy," June, 1992.

9 Ann Carnahan, "Teen moms at Adams High," *Rocky Mountain News*, 1992, p. 8.

## What You Can Do:

Contact the Rocky Mountain Family Council for an information packet on school-based clinics.

Suggested donation: \$5

"A Political Front For Colo  
A Member  
of C.L.S.  
anyone

Rocky Mountain Family Council

P.O. Box 13619

Denver, CO 80201

(303) 292-1800

(This Group should  
Lose its I.R.S.  
501 (c)(3))



# My life was changed -- forever

*Why I developed an abstinence program for teens*

By Susan Stanton

One day when I was eight years old, I went to play at a friend's house. When I came home, my mother sat bravely on the couch and told me that my father had died. My life was changed -- forever.

By the time I was a freshman in high school I had a desperate need to be loved by a man. Deep in my heart I wanted companionship and love. I didn't realize that teen girls living in fatherless homes are 60 percent more likely to be sexually active than those who live in two-parent homes.

My freshman year I had a boyfriend. He pressured me to have sex and after months of threats and fear of losing him, I finally gave in. I felt a true sense of loss. I did not know the Lord yet, but I knew I'd done wrong -- not just against God but against myself. Little did I know how this pattern would effect my future, my future husband, my children ... and their children.

Of course, my high school boyfriend and I split up. There were other traumas which awaited me, including date rape. I couldn't see that promiscuity takes you further than you want to go, keeps you longer than you want to stay, and costs you more than you want to pay.

After high school graduation and dropping out of college, my choices caught up with me. I was pregnant, 20 years old, and the baby's father didn't want to marry me. He just wanted to "hang out" together. I knew how hard it was to grow up without a father so I tried to make the relationship work. Two days before Christmas he left for the beaches of California and returned in February, but still with no more of a commitment than when he had left.

During this time, a doctor in Cedaredge, Colorado saw me month after month. If I couldn't pay, he didn't charge me. One day as I waited alone in the doctor's office for my monthly prenatal checkup, I broke down and sobbed my heart out. The doctor came in and held me in his arms and prayed for me.

On March 29, 1975 my daughter was born. As I held my beautiful little girl in my arms I remember the overwhelming feeling of "now what do I do?" The father of my daughter was gone and God knew what I needed -- Him! Through a friend and the preaching of a local minister, my life was changed -- forever.

"I couldn't see that promiscuity takes you further than you want to go, keeps you longer than you want to stay, and costs you more than you want to pay."

When my little girl was three, I married a very caring man who committed to love us both. One evening my husband and I were at a banquet and there across the room I saw the doctor who had held me and prayed for me. I could hardly wait to go over to his table. When I did, I was able to not only tell him that I was married now ... but that I had accepted Jesus as my Lord and Savior! He was thrilled and my heart still praises God for the prayers of a righteous man.

With all my heart I didn't want my daughter to repeat my unhealthy



Susan Stanton  
Executive Director, FACT

patterns, so not only did I encourage her and lead her to the Lord ... we started a support group for high school girls who did not want to be sexually active. I also began volunteering at the Grand Junction Pregnancy Center. As I watched, approximately 130 girls and women walked through the doors each month. I helped develop a prevention program that was presented at the 9th-grade level in public schools and youth groups. I then designed and implemented abstinence programs that would meet the needs of our community. The program has expanded so much that we now offer three individual programs for 7th, 8th, and 9th grade levels. Though we started under the umbrella of a local pregnancy center, we are now our own separate nonprofit organization called Foundational Advice Concerning Teens (FACT).

*R / a Political RMFC Front - Grand Junction, CO*

Last year, FACT reached over 3,000 youth with the abstinence message. For 9th-graders, an adult WAIT Training Team imparts personal life experiences revealing the damaging effects of sexual relations before marriage. The consequences of premarital sex are shown in contrast to the vast rewards of waiting for committed sexual intimacy within the bonds of marriage. FACT starts these

*Continued on page 4*

REC-MUR-4616

NEWS

# Abstinence Program (continued from page 3)

panel discussions with adults who were sexually active before marriage, and ends with adults who did wait until marriage.

The results have been dramatic for both female and male freshman at Grand Junction High School. The percentage of males choosing abstinence rose over 17 percent and females choosing abstinence rose over

30 percent after the FACT presentation.

In 7th-grade, trained adult volunteers offer a three day presentation that teaches goal setting, love versus lust, and consequences of actions. In 8th-grade, "Teen Advisors" provide peer counseling, panels and skits. Teen Advisors are sophomores through college teens who sign yearly con-

tracts agreeing to abstain from drugs, alcohol and sexual activity. Following training, Teen Advisors speak to 8th-graders during classroom sessions, church youth groups and community organizations.

It truly was the grace of God that took my confusion, pain and broken dreams and has made something beautiful.

## Female Sexual Activity

GJHS Freshman 1992

Before the Program		18% — Sexually Active 43.6% — Undecided 38.3% — Choosing Abstinence
--------------------	--	---------------------------------------------------------------------------

After the Program		3.6% — Sexually Active 27.7% — Undecided 68.7% — Choosing Abstinence
-------------------	--	----------------------------------------------------------------------------

## Male Sexual Activity

GJHS Freshman 1992

Before the Program		20.7% — Sexually Active 58.5% — Undecided 20.5% — Choosing Abstinence
--------------------	--	-----------------------------------------------------------------------------

After the Program		15.8% — Sexually Active 46.1% — Undecided 38.2% — Choosing Abstinence
-------------------	--	-----------------------------------------------------------------------------

## What You Can Do:

For more information on abstinence education contact

FACT Foundation  
P.O. Box 55281  
Grand Junction, CO 81505  
(303) 242-6336

## ADVISOR

Rocky Mountain Family Council  
P.O. Box 13619, Denver, CO 80201  
January 1995 Vol. 4 No. 1

Tom McMillen  
Executive Director

Mark Anderson  
Director of Communications

Diane Goldie  
Administrative Assistant

Tim Bowman  
Research Analyst

RMFC is a non-profit educational organization recognized for tax-deductible giving by the federal government.



- ☐ I will pray for the RMFC.
- ☐ Send me information on Community Impact Committees.
- ☐ Send me a RMFC "Audio Business Card."

☐ Yes, I will join with the RMFC in the battle for the family and to bring back Godly principles in our culture and government.

☐ \$0/month    ☐ \$25/month    ☐ \$15/month    ☐ Other \$ \_\_\_\_\_

Enclosed is my gift of ☐ \$100    ☐ \$50    ☐ \$25    ☐ Other \$ \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Make checks payable to RMFC    • Contributions are tax-deductible.

Clip and return to: Rocky Mountain Family Council P.O. Box 13619 Denver, CO 80201 (303) 292-1800

7985 Vinner Dr. #300 L. Arbor Bldg  
ARVADA Co near 80th & Wadsworth  
RMFC Advisor/January 1995

(Clandestinely...)

An Insular

Society being  
created within  
our society!

8043860831

# DO IT RIGHT Seminar

## The seminar is FREE!\*

\* You must call to reserve your spot  
(303-456-9285) Space is limited!

Saturday, March 18, 8:30 a.m. - 12 p.m.  
Cherry Creek Presbyterian Church  
10150 E. Belleview Ave., Englewood  
Approx. 1 mile east of I-25 on Belleview

*Inserted in  
the RMFC  
Advertiser  
in Colorado  
F.O.F.  
Flyers*

How many times have you heard the phrase, "If it's worth doing, it's worth doing right!"  
That's the idea behind the *Do It Right Seminar*.

### SEMINAR FOCUS

This seminar will provide you with the perspective and insight you will need to effectively communicate truth and have a positive impact in a deteriorating society.

This won't be philosophy 101, but a "nuts and bolts" type seminar to provide tools and strategic planning from experts in state government, media, law and one of the world's foremost family ministries. Focus on the Family.

### YOU WILL LEARN:

- The best ways to share your ideas and concerns with lawmakers. The best timing for contacting legislators and what they need from us.
- What newspapers editors are looking for in letters to the editor, op-ed pieces and community news items.
- How to help your church to have an impact on your community without leaving dents.
- How to reassure your church leaders that your church can be involved socially without incurring legal or IRS problems.

There will also be a question and answer time with each speaker.

### SEMINAR SPEAKERS



Bill Owens  
State Treasurer  
(CLS)

Prior to his election as Treasurer in 1994, Bill was elected to two terms in the State Senate and three terms in the House of Representatives. In 1987, President Reagan appointed Bill to the Advisory Council on Education, which advised the President and Secretary of Education on issues concerning education.



Dave Shifflett  
Rocky Mtn News

Dave is the deputy editorial page editor of the *Rocky Mountain News*. Dave writes editorials, oversees page production and meets with public officials to discuss policy options. He is also a regular contributor to the *Wall Street Journal*, *The American Spectator*, and the 400 papers served by the Scripps Howard Wire.



Gary Barkalow  
Focus on the Family  
(CMA)

Gary has been a public policy representative for Focus since 1992. Gary's expertise in strategic planning, conflict resolution, leadership and organizational development, have helped in establishing and nurturing independent, pro-family organizations across the United States. Before coming to Focus, Gary served as Vice President of Athletics in Action.



Tom McMillen '94  
RMFC  
(CLS) Board member

Tom McMillen is the Executive Director of the Rocky Mountain Family Council, a position he has held since 1992. The RMFC is an educational organization which promotes family-friendly policy solutions to our state's problems. Prior to coming to the RMFC, Tom was Legislative Director for the Colorado Bar Association.



MUR 4616

## Legislative Update



### Pro-Family Initiatives to Watch in Colorado

1995 will be an interesting year in terms of Colorado legislation affecting families. The Colorado legislature convened in early January and runs through early May, with quite a few new faces appearing both in the Senate and the House. Several of these legislators have been in contact with us at the RMFC for research and policy recommendations for the 1995 session.

A few proposed bills to watch for include:

#### Parental Rights Referendum

This referendum which, if it attains a two-thirds majority in both houses, would appear on the 1996 general election ballot. The referendum, already introduced in a number of states, essentially says that parents are ultimately responsible for the education and upbringing of their children. The referendum is intended to clarify the relationship between parents, children, and the state, and codifies various court decisions strengthening parental rights.

#### Popular Election of Library Boards

Many parents have complained that the process for commenting on library selections is too bureaucratic and that there is no accountability if library boards make decisions adverse to parental interests. This proposal would institute popular election of library board members, just as members of special districts and other local government officials are popularly elected.

#### Parental Notification

Under current law parents must not only be notified but must also give their permission for any health procedure performed on a minor, including dental work. Abortion is the only exception. This bill would require that a parent or guardian be notified prior to a minor girl obtaining an abortion.

#### Two-Track Sex Education

Many school districts in Colorado offer "comprehensive health education," which often includes privately-funded sex education courses. This proposal would require that if a school district offers comprehensive health education, it would also be required to provide a second, abstinence and character education track in addition for those parents requesting it.

#### Education Reform

A number of education proposals have surfaced, including the possibility of merit pay for public school teachers, the banning of the so-called "negative check off" for teachers union membership, whereby teachers must act to not join the union or they automatically become members; the possible repeal of HB 1313, statewide education standards; and the expansion of charter schools in Colorado.

#### Family Tax Relief

Finally, a bill will be introduced which will raise the dependent tax exemption amount in Colorado by \$100 for each dependent child.

If any policy initiatives appeal to you, do not hesitate to call and write your legislators in Colorado to give them your opinion. Remember, your voice counts, and you can make a difference.

### Colorado Senators and Representatives

State Capitol Building  
200 East Colfax  
Denver, CO 80202

Republican Senators	(303) 866-4866
Democratic Senators	(303) 866-4865
Representatives	(303) 866-2904
Bill Room	(303) 866-2340
Legislative Council	(303) 866-3521
Information Center	(303) 866-3055

#### ADVISOR

Rocky Mountain Family Council  
P.O. Box 13619, Denver, CO 80201  
February 1995 Vol. 4 No. 2

Tom McMillen  
Executive Director

Mark Anderson  
Director of Communications

Diane Goldie  
Administrative Assistant

Tim Bowman  
Research Analyst

RMFC is a non-profit educational organization recognized for tax-deductible giving by the federal government.

"Code" For Political Issues To Push

They actually are at 7985 times Dr. # 300, 4. Article 300g (AR 300g) with

CLS →

FEC - MUR 4616

230438003

original filing 1990

Rocky Mountain Family Council

Colo Sec of State  
Files

Then, the Colo Family Research Council

Then, The Rocky Mountain Family Council RMFC  
Aswade, CO

FIFTH: No substantial part of the activities of the corporation shall consist of carrying on propaganda or otherwise attempting to influence legislation. However, if the corporation is an organization to which Section 501(h) of the Internal Revenue Code applies and the corporation has effectively elected to have such section apply, the corporation shall have power to carry on the activities permitted by such section, but only to the extent such activities shall not result in the denial of exemption under such section. The corporation shall not participate or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

SIXTH: Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provision for the payment of all of the liabilities of the corporation, dispose of all of the assets of the corporation exclusively for the purposes of the corporation in such manner, or to such organization or organizations organized and operated exclusively for charitable, educational and religious purposes as shall at the time qualify as an exempt organization or organizations under Section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue law), as the Board of Directors shall determine. Any such assets not so disposed of shall be disposed of by the District Court of Pueblo County, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

SEVENTH: There shall be three initial directors of the corporation. Their names and addresses are as follows:

Rick Ellwood  
6255 E. Caley Drive  
Englewood, CO 80111

Rick Lewis  
P.O. Box 578  
Hugo, CO 80821

Michael K. Brinks  
16075 W. Belleview  
Morrison, CO 80465

2nd Original Filing on RMFC

A CMA Member

C/Colorado Christian University's  
RADIO NETWORK

No director shall be personally liable to the corporation for monetary damages for any breach of fiduciary duty as a director, except that the foregoing shall not eliminate or limit such director's liability to the corporation for monetary damages for the following: (1) any breach of such director's duty of loyalty to the corporation; (2) any of such director's acts or omissions not in good faith or which involve intentional misconduct or a knowing violation of law; (3) acts specified in C.R.S. Section 7-24-111, as it now exists or hereafter may be amended (regarding a director's assent to or participation in the making of any loan by the corporation to any director or officer of the corporation; or (4) any transaction from which such director

RMFC  
Breaking I.R.S.  
LAWS  
Fruiting for  
Dobson  
The CMA/Ch  
ganges  
CO

**NOTICE:**

A "Fundamentalist Network in Colorado" which benefits from "tax deduction loop-holes"...where You and I can't deduct our contributions to political groups!

["Its base" is primarily within the Colorado GOP!]

**CHRISTIAN EXTREMISM & THE GOP...**  
(and, "pre-millennial, dispensational theology")

The Coalition of...  
Coloradoans who actively  
support by effort and monies  
this political lobbying effort:

Barry Arrington  
Lynn Watwood  
Mike Rosen (KOA)  
Tom McMillen (RMFC lobbyist)  
Mike Norton (Former U.S. Attorney  
For Denver under Reagan)  
Tom Tancredo  
Bill Coors  
Philip Anschutz (SP R.R.)  
Bill Owens (state legislator)  
Norma Anderson (state legislator)  
Bill Pauls (Cherry Hills Community-  
Church)  
Dick & JoAnn Bruso (Colorado Spgs  
"Christian" radio...and editor,  
respectively, of the Colorado  
Christian News)  
Gerald Walker (Arvada) "Deceased"  
Ex-senator Bill Armstrong  
Charles Duke (state legislator)  
Jim Roberts (state legislator)  
MaryAnne Tebedo (s. legislator)  
Faith Bible Chapel (Arvada)  
Way, Truth, Life Fellowship (Arvada)

"THIS NETWORK" espouses pri-  
marily...the religious views of  
"dispensational theology" (of the  
Southern Baptist Movement and of  
the Dallas Theological Seminary);  
"hard core absolutists" of this  
movement take literally the read-  
ings about "the rapture" and read  
into the Book of Revelation ideas  
conjured-up from paranoia!

Due to 501 c 3 non-profit status as religious  
groups...these organizations are issued affi-  
davits which state monies contributed to their  
organizations are tax deductible on the 1040,  
Schedule A "Gifts to Charity" section! When  
in fact these organizations are politically  
active and year round politically active oper-  
ations:

Dr. James Dobson...and,  
Focus on the Family, Colorado Springs,  
a.k.a. Briargate Media Services...with  
collaborative political lobbying oper-  
ations through Rocky Mountain Family  
Council (RMFC), 7985 Vance Dr. #300,  
Arvada, CO...and, through Colorado  
Christian University, Lakewood, with its  
FM radio station, KWBI, Morrison...have  
outlying FM "receiver stations" in Ster-  
ling, Cheyenne, Wheatland, Laramie, Estes  
Park, Steamboat Springs, Craig, Buena  
Vista, Leadville, Vail & Summit County!

In addition, Dr. James Dobson has access to  
six or seven Front Range "Christian" AM  
radio stations for soliciting "phone call-  
ins" to state legislators on measures he  
wants passed. This procedure is at his  
waiting, also, for national issues. He  
has used the 2300 "Christian" radio sta-  
tions--his figures--to solicit call-ins  
to Congressional offices!

Pat Robertson...and,  
The Christian Coalition, offices for  
Colorado in Littleton, at 1700 Littleton Blvd.  
This organization distributes distorted anti-  
"separation of church and state" literature  
through the production services of WallBuild-  
ers, Inc., Aledo, TX, an organization headed  
by David Barton who speaks to business ex-  
ecutives to confuse them about what the U.S.  
Founding Fathers intended as attitudes and  
guidelines for the nation to follow. The  
state president for the Rutherford Insti-  
tute, which sues public school systems for  
"absolutists" of politically active relig-  
ious groups...is also one of the three co-  
founder-directors of the Colorado chapter  
of the Christian Coalition (national head-  
quarters, Virginia Beach, VA)

Bill McCartney...and,  
The Promise Keepers work with Dobson and  
Focus on the Family to solicit followers to  
this fundamentalist "Christian" movement!

cc: I.R.S.

F.E.C. - MUR4616

"CLS  
Attorneys"

The Colorado  
CMA & CLS  
Political  
Propaganda  
Front

I.R.S.  
Violation  
of 501  
(c)(3)s

Part of  
the  
CMA &  
CLS  
Network  
in  
Colorado

which then  
Dove Tails  
w/Conduct  
Organizations  
in A.L.E.C.  
f w/ CATO  
Institute

George P. Pomeroy 2/5/97



(POF) Focus on the Family, et al. / CMA

\* These groups are Political "Conduits" working tightly w/ James Dobson - Focus on the Family, et al. / CMA

(Highlighted)

"Groups Circled" work closely with 1/CR already support The Religious Right

(This we know of as of this moment)

(MUR 4616)

# INVESTING IN AMERICA'S FUTURE

## ALEC's Private Sector Members

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| JM Traffic Control Materials<br>Air Transport Association<br>ALCOA Foundation<br>Allegheny Foundation<br>Alliance for Managed Care<br>Allied Signal Automotive<br>ALZA Corporation<br>America West Airlines<br>American Academy of Orthopedic Surgeons<br>American Association of Christian Schools<br>American Automobile Manufacturers Association<br>American Bail Crime Control Research Council<br>American Chambers Life Insurance<br>American Electric Power<br>American Express Company<br>American Home Products<br>American Medical Security<br>American Petroleum Institute<br>American Plastics Council<br>American Shooting Sports Council<br>American Tort Reform Association<br>Amenicare-Michigan Mutual<br>Ameritech Foundation<br>Amoco Foundation<br>Amway Corporation<br>Anheuser-Busch Companies<br>ARCO<br>Argosy Gaming Company<br>Armstrong Foundation<br>Arthur Andersen & Co<br>ASARCO Inc<br>Ashland Inc<br>Associated Builders and Contractors<br>Association for Commercial Real Estate<br>Association of American Physicians and Surgeons, Inc.<br>Association of American Railroads<br>Association of Christian Schools International<br>Association of Health Insurance Agents<br>Astra Merck<br>Baltimore Gas and Electric Company<br>Barrick Gold Strike Mines<br>Bayer Corporation<br>Bell Atlantic<br>Bell Atlantic, NJ<br>BellSouth<br>BI Incorporated | Biotechnology Industry Organization<br>Blue Cross and Blue Shield Association<br>Boehringer Ingelheim Pharmaceuticals, Inc.<br>Boeing Company<br>Boyd Gaming Corporation<br>BP America, Inc.<br>Bristol Myers Squibb Company<br>Brown and Williamson Tobacco Corporation<br>Browning-Ferris Industries<br>Cahill, Wolfgram and Associates<br>CARE C.P.A.<br>Carolina Power & Light Company<br>Castle Rock Foundation<br>Center for Energy and Economic Development<br>Chemical Banking Corporation<br>Chevron Corporation<br>Chlorine Chemical Council of CMA<br>Christian Coalition<br>CIBA-GEIGY Corporation<br>Cincinnati Bell<br>Citizens Insurance Company<br>Civil Justice Reform Group<br>Coalition for Auto Repair Equality<br>Coastal Corporation<br>Coca-Cola Company<br>Columbia Gas of Ohio<br>Conservative Legal Defense and Education Fund<br>Consumers Power<br>Cooks Brewing Company<br>Corrections Corporation of America<br>Crown Central Petroleum Corporation<br>Deere & Company<br>Del Webb Corporation<br>Digital Equipment Corporation<br>Distilled Spirits Council of the U.S.<br>Dominion Resources, Inc.<br>Dow/Elanco<br>Duke Power Company<br>DuPont Merck Pharmaceuticals<br>E&M Charities<br>Edison Electric Institute<br>Electricity Consumers Resource Council<br>Electronic Industries Association<br>Eli Lilly and Company<br>Enron Corporation<br>Exxon Company, U.S.A.<br>Farmers Group, Inc. | Florida Gas Transmission Company<br>Florida Power Corporation<br>FMC Foundation<br>Ford Motor Company<br>Gates Corporation<br>GE Capital Corporation<br>GEICO<br>Genentech, Inc.<br>General Electric<br>General Motors Company<br>Generic Pharmaceutical Industry Association<br>Geon Company<br>Georgia-Pacific Corporation<br>Gerber Products Company<br>Glaxo Wellcome<br>Golden Rule Insurance Company<br>Grocery Manufacturers Association<br>Group Health Association of America<br>GTE Corporation<br>Gus Owners of America<br>Hancor, Inc.<br>Health Care Leadership Council<br>Health Insurance Association of America<br>HealthSouth<br>Hiram Walker & Sons, Inc.<br>Hoechst-Roussel Pharmaceutical Corporation<br>Hollywood Casino Corporation<br>Household International<br>Houston Industries<br>Hutchinson Technology<br>IBM International Foundation<br>Independence Mining Company<br>International Council of Shopping Centers<br>International Franchise Association<br>International Game Technology<br>Iowa Utility Association<br>Iowans for Tax Relief<br>Irby Construction Company<br>J.B. Reynolds Foundation<br>J.M. Foundation<br>JC Penney Company, Inc.<br>John M. Olin Foundation<br>Johnson & Johnson<br>Joseph E. Seagram and Sons, Inc.<br>Kansas City Southern Industries, Inc.<br>Koch Industries | KPMG Peat Marwick<br>Kraft Foods, Inc.<br>Knebel Institute<br>Laidlaw Environmental Services, Inc.<br>Laidlaw Transit, Inc.<br>Lexus/Nexus<br>Liberty Mutual Insurance Company<br>Lockheed Martin Corporation<br>LTC, Inc.<br>Lynde and Harry Bradley Foundation<br>Marathon Petroleum Company<br>Marion Merrell Dow, Inc.<br>Mary Kay Cosmetics<br>McDonald's Corporation<br>Medview Services, Inc.<br>Mega Life and Health Insurance Company<br>Merck & Co., Inc.<br>Messer, Victor<br>Caparelli, Madsen, Lewis & Metz<br>Michigan Consolidated Gas Company<br>Michigan Insurance Federation<br>Miller Brewing Company<br>Milliken & Company<br>Mobil Oil Corporation<br>Monsanto Company<br>Motorola, Inc.<br>Mylan Laboratories, Inc.<br>National Association for the Self-Employed<br>National Association of Bail Insurance Companies<br>National Association of Chain Drug Stores<br>National Association of Home Builders<br>National Association of Independent Insurers<br>National Business Association<br>National Council for Private School Accreditation<br>National Federation of Independent Business<br>National Health Insurance Company<br>National Independent Private Schools Association<br>National Multi Housing Council<br>National Restaurant Association<br>National Rifle Association<br>National School Bus Service<br>National Society of Public Accountants<br>National Soft Drink Association<br>Nevada Mining Association | Nonprescription Drug Manufacturers Association<br>North Carolina Bankers Association<br>Northern Telecom<br>Northrop Grumman Corporation<br>Nuclear Energy Institute<br>NYNEX Corporation<br>Onstar/Calest<br>OXY USA, Inc.<br>OxyChem<br>Pacific Telesis Group<br>Parke-Davis<br>PCS Phosphate<br>Pennsylvania Electric Company<br>Pentacel Company<br>Pepsi-Cola Company<br>Pfizer Inc.<br>PFL Life Insurance Company<br>Pharmaceutical Research & Manufacturers of America<br>Philip Morris Inc.<br>Phillips Petroleum Company<br>Pioneer Financial Services<br>Placer Dome<br>PNC Mortgage Corp of America<br>Procter & Gamble Fund<br>Professional Bail Agents of the U.S.<br>Promiss Companies<br>Quaker Oats Company<br>R.J. Reynolds Tobacco Company<br>REPCO<br>Rhine-Pooling North America<br>Rhine-Pooling Rorer Inc.<br>Roadway Services, Inc.<br>Roe Foundation<br>Romili Foundation<br>Rural/Metro Corporation<br>Ryder System, Inc.<br>Safety-Kleen Corporation<br>Salt River Project<br>San Diego Gas & Electric<br>Sandoz Corporation<br>Santa Fe Pacific Gold Corporation<br>SBC Communications, Inc.<br>SCANA Corporation<br>Schenag-Plough Corporation<br>Searle & Company<br>Self Insurance Institute of America<br>Shell Oil Company<br>SmithKline Beecham<br>Smokeless Tobacco Council<br>Solvay Pharmaceuticals<br>Sony Electronics, Inc. | Southern California Edison<br>Southern Company Services, Inc.<br>Southern Pacific Transportation Company<br>Southwest Ambulance, Inc.<br>Sprint/Mid-Atlantic Telecom<br>Sprint/United Telephone-Eastern<br>Sprint/United Texas<br>State Farm Insurance Company<br>Steel Recycling Institute<br>Sun Company<br>Sunmark Foundation<br>Tampa Electric Company<br>Tetaco Inc.<br>The First Church of Christ, Scientist<br>The Grover Hermann Foundation<br>The Servants Coalition<br>The Southwire Company<br>The Upjohn Company<br>Time Insurance Company<br>Tobacco Institute<br>Travel and Tourism Government Affairs Council<br>TRW, Inc.<br>U.S. English, Inc.<br>United Infrastructures Company<br>United Parcel Service<br>United Services Automobile Association<br>UNOCAL<br>US West<br>UST<br>Van Der Aa Foundation<br>Vancor, Inc.<br>VASA Brougier<br>Wal-Mart Stores<br>Wausau Insurance Companies<br>West Publishing Company<br>Western Fuels Association Inc.<br>Wheelabrator Technologies, Inc.<br>Wholeperson Technologies, Inc.<br>Wine Institute<br>WMX Technologies, Inc.<br>Work Recovery, Inc.<br>Zebulon D. Alley, P.A.<br>Zeneca, Inc.<br>Jefferson Club<br>Madison Club<br>Lincoln Club<br>Franklin Club<br>Washington Club |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

ACSI HQS is right

New Hope Foundation

NEXT DOOR TO F.O.F. HQS - Colo Spgs, CO

A.L.E.C. (Paul Weyrick's Creation) and A70.

F.E.C. - MUR 4616



# Banks Investment Group

## the CATO Institute (Libertarian Conservatives)

"Working of the  
Religious Right" political  
Through "ALEC Council"  
name-banking

C.A.T.O. Institute

- H. E. Ahmanson & Company
- Air Products & Chemicals
- Alexander Hamilton Life Insurance Company
- American Farm Bureau Federation
- American Petroleum Institute
- Ameritech Foundation (?)
- Amoco Foundation, Inc. (?)
- Anchor Brewing Company
- Armstrong Foundation (?)
- Arthur Andersen & Company
- Association of International Automobile Manufacturers
- Association of American Railroads
- Atlantic Realty Company
- Atlantic Richfield Foundation A.R.C. (?)
- Atlas Economic Research Foundation (?)
- David L. Babson & Company
- Bell Atlantic Network Services Inc.
- BeltSouth Corporation
- Edith C. Blum Foundation (?)
- Bowen, Hanes & Company
- The Lynde & Harry Bradley Foundation
- Bryant Family Foundation (?)
- Gordon and Mary Cain Foundation (?)
- Caterpillar Inc.
- Chase Manhattan Bank
- Chemical Bank
- Chicago Mercantile Exchange
- Christian Community Foundation Inc. ?
- Citicorp/Citibank N.A.
- The Coca-Cola Company
- Commonwealth Fund (?)
- Conmemora Fund (?)
- CSX Corporation
- Paula Bramson Cullen Foundation (?)
- Danwa Institute of Research
- Shelby Cullom Davis Foundation (?)
- William H. Donner Foundation (?)
- Dufresne Foundation (?)
- Earhart Foundation (?)
- Eberly Foundation (?)
- Martin K. Eby Construction Company
- Emerson Electric Company
- Enron Corporation
- Exxon Company, USA
- Farago Foundation, Inc. (?)
- Farmers Insurance Group
- Federal Express Corporation

- Fidelity Investments
- Fieldstead & Company
- Fingerhut Companies Inc.
- Freedom Communications Inc.
- General Motors Corporation
- Golden Rule Insurance Company
- Grace Jones Richardson Trust (?)
- Great West Life Assurance Company
- Greenwich Capital Markets Inc.
- Grover Hermann Foundation (?)
- William and Flora Hewlett Foundation (?)
- Household International Inc.
- Howar Partnership Philanthropic Fund
- Jaquelin Hume Foundation (?)
- Interstate Natural Gas Association of America
- Jeld-Wen Foundation (?)
- JM Foundation (?)
- Maver and Morris Kaplan Foundation (?)
- Kimberly-Clark Foundation Inc. (?)
- Koch Industries
- David H. Koch Charitable Trust (?)
- Vernon K. Kneble Foundation (?)
- Kinship Capital Corporation
- Claude R. Lambe Charitable Foundation
- Liberty Fund ?
- Richard Lounsbery Foundation, Inc. ?
- Merck & Company Inc.
- Mencos Foundation (?)
- Microsoft Corporation
- Milken Institute for Job & Capital Formation
- Jack and Audrey Miller Family Foundation (?)
- Mills Iron Works
- Montgomery Street Foundation (?)
- Mortgage Insurance Companies of America
- M. J. Murdock Charitable Trust (?)
- National Tax Research Committee
- Netscape Communications Corporation
- Nichols-Dezenhall Communications
- Nissan North America Inc.
- Nissin Iwai American Corporation
- VYNEX Corporation
- John M. Olin Foundation
- Pfizer Inc.
- Pharmaceutical Research and Manufacturers of America
- Pharmacia and Upjohn
- Philip Morris Companies
- John William Pope Foundation (?)

- T. Rowe Price & Associates Foundation, Inc. ?
- The Procter & Gamble Fund
- Prudential Securities
- Recycled Paper Products, Inc.
- R. J. Reynolds Tobacco Company
- Randolph Foundation (?)
- Ravtheon Engineers and Constructors
- Richland Mills
- Rockwell International Corporation Trust (?)
- Roe Foundation ?
- SBC Communications Inc.
- Saint Gerard Foundation (?)
- Salomon Brothers Inc.
- Sarah Scafe Foundation (?)
- Joseph E. Seagram & Sons Inc.
- Sears, Roebuck & Company
- The Barre Seid Foundation (?)
- Shell Oil Company, Inc.
- May and Stanley Smith Charitable Trust ?
- Smith Richardson Foundation
- Soros-Hungary Foundation Inc. (?)
- Southwire Company
- Starr Foundation (?)
- Strong/Corneliusson Capital Management
- Sun Company Inc.
- Summark Foundation (?) V.A.A.A.
- Sweetener Users Association
- Ruth & Vernon Taylor Foundation (?)
- Tenneco Gas
- Toyota Motor Sales USA, Inc.
- Transcontinental Gas Pipe Line Corporation (KN)(?)
- United Parcel Service, Inc.
- Unocal Corporation
- Viacom International Inc.
- Victor Valley Daily Press
- Alex C. Walker Educational Foundation (?)
- Wodecroft Foundation (?)
- Woodward Foundation (?)

Note: M. J. Murdock is the Foundation funding "Mothers Milk" for the Religious Right in the Pacific NW. \$2 Mil. to 31 Groups per year

[\* denotes Religious Right supporters]

Liberty Press/2  
(\* Liberty Fund is CATO's "pol. propaganda organization" out of Indiana)

the Political Survey & CMA Ideological  
are the many facets of Christian living



**Crossings today!** • Take 4 books for 99¢ per shipping and handling, billed later approved. Buy any 4 more books within 2 weeks after which you may merge. • **SAVE money, SAVE time!** Order your next \$2.99 per shipping and handling. And buy one (1) book in the next 2 weeks. • We give you our word—if you're not satisfied, return the book within 10 days of our expense. You'll owe nothing. • The **FREE GIFT** is yours if you're committed to value—Member's Actions. Sometimes offered to be special prices. **SAVE** you up to 40% off publisher's price. • **FREE** Club magazines sent 15 times a year. • Choose only the books you want. The Main Selections

to know what products and services you

I am 18 years of age or older and agree to act

Mr. ☐ Ms. ☐ Mr. ☐ Ms. ☐ 4 ☐ Mrs.

First Name \_\_\_\_\_

Last Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State/zip \_\_\_\_\_

Please send your (catalog) survey enclosing this April 30, 1987

1. Please write the ages of all persons in your household. Circle your age.

Female ages \_\_\_\_\_

Male ages \_\_\_\_\_

2. Are you \_\_\_\_\_

1 ☐ Single

2 ☐ Married

3 ☐ Divorced

4 ☐ Widowed

3. Please indicate the highest level of education you and your spouse have achieved

Your spouse \_\_\_\_\_

Low \_\_\_\_\_

Some High School \_\_\_\_\_

Completed High School \_\_\_\_\_

Vocational/Trade School \_\_\_\_\_

Some College \_\_\_\_\_

Bachelor's Degree \_\_\_\_\_

Some Post Grad. Work \_\_\_\_\_

Master's Degree \_\_\_\_\_

Doctorate Degree \_\_\_\_\_

4. What are the occupations of the adults in your household? (Check all that apply & circle your occupation)

Business Owner \_\_\_\_\_

In Home Business \_\_\_\_\_

Professional/Technical \_\_\_\_\_

Upper Management \_\_\_\_\_

Middle Management \_\_\_\_\_

Sales/Marketing \_\_\_\_\_

None \_\_\_\_\_

Teacher \_\_\_\_\_

Secretary/Office Administrative \_\_\_\_\_

Skilled Tradesman or Blue Collar \_\_\_\_\_

Homemaker \_\_\_\_\_

Retired \_\_\_\_\_

Veteran \_\_\_\_\_

National Guard Member \_\_\_\_\_

5. Are you or anyone in your household expecting a child?

Yes ☐ No ☐

*SEE Card Wright in Coupon Envelope -- For Movement*

*James S. Brown*

**CROSSINGS**

THE U.S. MAIL CATALOG FOR CHRISTIAN LIVING

6550 EAST 30TH STREET  
PO BOX 6344  
INDIANAPOLIS IN 46209-9467

**BUSINESS REPLY MAIL**

FIRST CLASS MAIL PERMIT NO. 1183 INDIANAPOLIS IN

POSTAGE WILL BE PAID BY ADDRESSEE



6. Are you a grandparent:

1 1 1 No 2 1 1 Yes

6a. If yes, list the ages of your grandchildren:

7. Do you:

Own 1 1 1 Home 1 1 1 Apartment 1 1 1

Rent 2 1 1

Total Paid/Owned

7a. If yes, which price category do you feel best describes its present value?

01 1 1 Less than \$24,999 08 1 1 \$175,000 \$199,999  
02 1 1 \$25,000 \$49,999 09 1 1 \$500,000 \$249,999  
03 1 1 \$50,000 \$74,999 10 1 1 \$250,000 \$299,999  
04 1 1 \$75,000 \$99,999 11 1 1 \$100,000 \$149,999  
05 1 1 \$100,000 \$124,999 12 1 1 \$150,000 \$199,999  
06 1 1 \$125,000 \$149,999 13 1 1 \$200,000 +  
07 1 1 \$150,000 \$174,999

8. Which category best describes your annual family income?

01 1 1 Under \$15,000 08 1 1 \$45,000 \$49,999  
02 1 1 \$15,000 \$19,999 09 1 1 \$50,000 \$59,999  
03 1 1 \$20,000 \$24,999 10 1 1 \$60,000 \$74,999  
04 1 1 \$25,000 \$29,999 11 1 1 \$75,000 \$99,999  
05 1 1 \$30,000 \$34,999 12 1 1 \$100,000 \$124,999  
06 1 1 \$35,000 \$39,999 13 1 1 \$125,000 \$149,999  
07 1 1 \$40,000 \$44,999 14 1 1 \$150,000 or more

9. Residing or present in your household is there a:

Military Member Rank:

1 1 1 E1-E4 4 1 1 Officer  
2 1 1 E5-E6 5 1 1 Retired Military  
3 1 1 E7-E9 6 1 1 Veteran

Federal Employee Rank:

1 1 1 GS1-3 4 1 1 GS11 & Above  
2 1 1 GS4-5 5 1 1 WS  
3 1 1 GS6-10 6 1 1 Retired Federal Employees

10. How many pets do you own? Check off the pet(s) you own and write in the quantity of each in the line to the right.

1 1 1 Cat 3 1 1 Other household pet  
2 1 1 Dog 4 1 1 None

1156 \$19.99 \$14.95

1156 \$19.99 \$14.95

1206 \$10.99 \$12.95

1206 \$10.99 \$12.95

1206 \$10.99 \$12.95

1206 \$10.99 \$12.95

1206 \$10.99 \$12.95

1206 \$10.99 \$12.95

1206 \$10.99 \$12.95

1206 \$10.99 \$12.95

1206 \$10.99 \$12.95

16. Which best describes your dress size?

1 1 1 Petite 5 1 1 Petite  
2 1 1 Junior 6 1 1 Tall  
3 1 1 Maternity 7 1 1 Women  
4 1 1 Misses 8 1 1 Plus Sizes (18+)

17. Did you recently donate by mail to any of the following causes?

01 1 1 Environmental 06 1 1 Religious  
02 1 1 Health Related 07 1 1 Animal Welfare  
03 1 1 Humanitarian 08 1 1 Child Welfare  
04 1 1 Political Conservative 09 1 1 Cultural Arts  
05 1 1 Political Liberal 10 1 1 None

18. What types of magazines/books do you or your family members read?

01 1 1 Best Sellers 10 1 1 Murder Mystery  
02 1 1 Business/News 11 1 1 Romance  
03 1 1 Classics 12 1 1 Science Fiction  
04 1 1 Cooking/Wine 13 1 1 Self Improvement  
05 1 1 Crafts/Hobbies 14 1 1 Sports  
06 1 1 Detective/Thriller 15 1 1 Travel/Entertainment  
07 1 1 Fashion 16 1 1 True Crime Dramas  
08 1 1 Health/Beauty 17 1 1 Young Children  
09 1 1 Home/Gardening

19. What is your current monthly estimated long distance phone bill?

1 1 1 \$1-\$10 3 1 1 \$24-\$50  
2 1 1 \$11-\$25 4 1 1 \$51+

20. What long distance company do you currently use?

1 1 1 AIRT 2 1 1 MCI 3 1 1 Sprint

30. Does anyone in your household drink any of the following? (Check the quantity of cans per week)

Boni 01 1 1 04 1 1 07 1 1 10 1 1  
Energy/Energy Plus 02 1 1 05 1 1 08 1 1 11 1 1  
Santal 03 1 1 06 1 1 09 1 1 12 1 1

31. Does anyone in your household take any of the following medications?

01 1 1 Aspirin 13 1 1 Loperamide  
02 1 1 Aleve 14 1 1 Norco  
03 1 1 Advil 15 1 1 Tylenol  
04 1 1 Benadryl 16 1 1 Prozac  
05 1 1 Calan 17 1 1 Provera  
06 1 1 Calcium Supplement 18 1 1 Prozac  
07 1 1 Capoten 19 1 1 Serenid  
08 1 1 Cardura 20 1 1 Tylenol  
09 1 1 Harnet 21 1 1 Tylenol  
10 1 1 Glucosid 22 1 1 Tylenol  
11 1 1 Insulin Injections 23 1 1 Tylenol  
12 1 1 Insulin-Oral Medication 24 1 1 Tylenol

32. In any month, how often do you get a massage?

1 time 2-3 times 4-5 times  
None 01 1 1 06 1 1 11 1 1  
Dr Pepper 02 1 1 07 1 1 12 1 1  
Pepsi 03 1 1 08 1 1 13 1 1  
Sprite 04 1 1 09 1 1 14 1 1  
Squirt 05 1 1 10 1 1 15 1 1

(OVER) →  
"A Very Intrusive Survey included in the Corporate Envelope."

VALUES HOME

# Carol Wright<sup>®</sup> SURVEY



**Free Samples**

**Special Offers**

Receive these  
valuable benefits when  
you fill out the enclosed survey!

RESPONSE DEADLINE IS APRIL 30, 1997

**Send Your  
Survey  
In Right  
Away...**

**To Receive Free  
Samples, Money**

Place  
First Class  
Stamp  
Here

Carol Wright<sup>®</sup>  
Product Survey  
P.O. Box 8538

North Carolina 27701-8538

*and also of  
offices in Charlotte  
North Carolina*

*oriented*



# Special Offers!

972A

Mailing is as easy as 1-2-3!



SEE "POLITIC" Survey Question inside  
For Billy Graham & Dobson...  
& CMA et al.

33. Do you invest in the following or would you welcome literature describing special offers on the following?

	Invest in	Welcome literature
IRA	01 <input type="checkbox"/>	09 <input type="checkbox"/>
Real Estate	02 <input type="checkbox"/>	10 <input type="checkbox"/>
Stock/Bonds	03 <input type="checkbox"/>	11 <input type="checkbox"/>
Tax Free	04 <input type="checkbox"/>	12 <input type="checkbox"/>
CD's	05 <input type="checkbox"/>	13 <input type="checkbox"/>
Mutual Funds	06 <input type="checkbox"/>	14 <input type="checkbox"/>
Annuities	07 <input type="checkbox"/>	15 <input type="checkbox"/>
Estate Planning	08 <input type="checkbox"/>	16 <input type="checkbox"/>

34. Which type of insurance coverage would you (or someone in your household) like to know more about?

1 <input type="checkbox"/> Auto	5 <input type="checkbox"/> Nursing Home
2 <input type="checkbox"/> Home Owners	6 <input type="checkbox"/> Medical Disability
3 <input type="checkbox"/> Hospital	7 <input type="checkbox"/> Term Life Insurance
4 <input type="checkbox"/> Guaranteed Life	8 <input type="checkbox"/> None

(no medical questions asked)

35. Would you like to receive free information by mail about \$10,000 of Globe Life Insurance that starts for only \$1.00?

1 ☐ Yes, for people over age 70  
2 ☐ Yes, for children under age 70  
3 ☐ Yes, for both age groups

36. Which brand(s) of Italian Salad Dressing have you bought in the last year?

1 <input type="checkbox"/> Good Seasons	3 <input type="checkbox"/> Kraft
2 <input type="checkbox"/> Wishbone	4 <input type="checkbox"/> Other

37a. In the past year, I/we used these type(s) and brand(s) of coffee in our home:

	Estimated Ground Instant	Decaffeinated Ground Instant
1 <input type="checkbox"/> Folgers	01 <input type="checkbox"/>	21 <input type="checkbox"/>
2 <input type="checkbox"/> Master Blend	02 <input type="checkbox"/>	22 <input type="checkbox"/>
3 <input type="checkbox"/> Maxwell House	03 <input type="checkbox"/>	23 <input type="checkbox"/>
4 <input type="checkbox"/> Sanka	04 <input type="checkbox"/>	24 <input type="checkbox"/>
5 <input type="checkbox"/> General Foods International Coffee	05 <input type="checkbox"/>	25 <input type="checkbox"/>
6 <input type="checkbox"/> Other Flavored Coffee	06 <input type="checkbox"/>	26 <input type="checkbox"/>
7 <input type="checkbox"/> Gourmet/Mail Order Coffee	07 <input type="checkbox"/>	27 <input type="checkbox"/>
8 <input type="checkbox"/> Other Brand	08 <input type="checkbox"/>	28 <input type="checkbox"/>
9 <input type="checkbox"/> Flavored Creamer	09 <input type="checkbox"/>	29 <input type="checkbox"/>

37b. I/we serve this many cups of coffee, in our home, on an average day:

1 <input type="checkbox"/> 1	3 <input type="checkbox"/> 5-9	5 <input type="checkbox"/> 10+
2 <input type="checkbox"/> 1-4	4 <input type="checkbox"/> 10+	

37c. I/we buy Maxwell House:

1 <input type="checkbox"/> Ready Brew	3 <input type="checkbox"/> 1/4 of the time	5 <input type="checkbox"/> Always
2 <input type="checkbox"/> 1/2 of the time	4 <input type="checkbox"/> 3/4 of the time	

Thank you for completing this questionnaire. If you do not wish this information to be shared with other reputable companies, check here ☐.

For adult smokers (21 years and older) only.

38. Smoker #1

First Name \_\_\_\_\_  
Last Name \_\_\_\_\_  
Birth Date (required) \_\_\_\_\_

Gender 1 ☐ Male 2 ☐ Female  
What is your usual brand of cigarettes?

Is your usual brand: (check one in each row)

Flavor 1 ☐ Non-Flavored 4 ☐ Flavored  
Length 2 ☐ Regular 5 ☐ Non-Filter  
3 ☐ Long/100's 6 ☐ Long/120's 7 ☐ Filter/Soft

Check one of the following as it appears on the pack:

1 ☐ Lights 3 ☐ Mild 5 ☐ Full Flavor  
2 ☐ Reduces 4 ☐ Straight/Filter 6 ☐ None of the

Check one of the following ONLY if it appears on the pack:

1 ☐ Preferred 3 ☐ Non-Preferred 5 ☐ None  
2 ☐ Soft 4 ☐ Special Lights 6 ☐ Mild

Out of your last 10 cigarette purchases, how many were for your usual brand?

How do you usually purchase your cigarettes?  
1 ☐ By the pack 2 ☐ By the carton 3 ☐ Both

What other brand, if any, do you smoke?

I certify that I am a smoker; that I am 21 years of age or older; and that I want to receive offers, premiums, coupons, or free cigarettes that may be sent to me by mail. I understand that giving this information is only to accept these offers and may involve a release of me.

X  
Signature (first and last name required)

39. Smoker #2

First Name \_\_\_\_\_  
Last Name \_\_\_\_\_  
Birth Date (required) \_\_\_\_\_

Gender 1 ☐ Male 2 ☐ Female  
What is your usual brand of cigarettes?

Is your usual brand: (check one in each row)

Flavor 1 ☐ Non-Flavored 4 ☐ Flavored  
Length 2 ☐ Regular 5 ☐ Non-Filter  
3 ☐ Long/100's 6 ☐ Long/120's 7 ☐ Filter/Soft

Check one of the following as it appears on the pack:

1 ☐ Lights 3 ☐ Mild 5 ☐ Full Flavor  
2 ☐ Reduces 4 ☐ Straight/Filter 6 ☐ None of the

Check one of the following ONLY if it appears on the pack:

1 ☐ Preferred 3 ☐ Non-Preferred 5 ☐ None  
2 ☐ Soft 4 ☐ Special Lights 6 ☐ Mild

Out of your last 10 cigarette purchases, how many were for your usual brand?

How do you usually purchase your cigarettes?  
1 ☐ By the pack 2 ☐ By the carton 3 ☐ Both

What other brand, if any, do you smoke?

X  
Signature (first and last name required)

Who's in (CMAA) Chr  
Mgmt (Director)  
From Diamond Bar

# Top Into the Most Responsive "Christian" Lists With Response Unlimited

Many of today's mallers and telemarketers have discovered & evangelical consumers to be one of the most responsive target markets!

Response Unlimited has become a leading supplier of responsive Christian lists. You get next day turnaround on most lists, prompt, courteous and efficient service — and free list recommendations! Call Today!

P.L. →	Active Christian Home School Buyers (17,962)	\$80/M	Family Rights Donors (21,200)	\$85/M
	Activist Christian Donors (128,932)	\$75/M	Family Trust (64,582)	\$100/M
	Activist Evangelical Donors (473,992)	\$60/M	Financially Secure Christians (11,266)	\$80/M
	AMG International (33,974)	\$60/M	Freedom Village USA (57,807)	\$45/M
	American Church Bond Investors (57,840)	\$95/M	Glory Ministries (15,542)	\$80/M
	American Patriot Donors (189,383)	\$75/M	Grassroots Pro-Life and Pro-Family Donors (173,018)	\$75/M
	American Portrait Films Video Buyers (43,218)	\$70/M	Great Christian Books Buyers (95,872)	\$75/M
P.L. →	Back to God Activists (14,783)	\$70/M	Great Christian Books Prospects (76,733)	\$50/M
P.L. →	Baker's Plays Religious Buyers (14,941)	\$80/M	Greenhorns America (4,022)	\$80/M
	Best Political Conservative PAC Donors (234,717)	\$100/M	High Profile Christian Business Men (20,067)	\$80/M
	Bible Literature International (10,000)	\$60/M	Home & Family Causes Donors (491,342)	\$65/M
	Bible Pathway (31,000)	\$90/M	Home School Oriented Christian Families (118,763)	\$60/M
	Bible Prophecy Bookbuyers & Donors (13,051)	\$100/M	Ichthys Books (5,462)	\$75/M
	Biblical Evangelist (25,847)	\$80/M	In God We Trust (53,304)	\$50/M
	Biblical Perspectives Active Buyers (19,038)	\$85/M	Inspirational Network Buyers (10,818)	\$85/M
	Biblical Scoreboard Magazine (47,583)	\$65/M	Keep America Christian Donors (16,453)	\$100/M
	Born Again Doctors Who Donate (3,930)	\$100/M	Kingdom Kids (2,728)	\$75/M
	Buyers of Christian Bestsellers (3,736)	\$80/M	Lamb and Friends (80,966)	\$65/M
P.L. →	California Evangelical Political Givers (23,401)	\$100/M	Liberation (33,359)	\$90/M
	Canadian Christian Heritage (55,521)	\$60/M	Life is Precious Donors (18,823)	\$75/M
	Check Writing Evangelical Activists (51,543)	\$80/M	\$1000+ Lifetime Members of a T.V. Ministry (37,657)	\$80/M
	Checks That Bless (39,803)	\$80/M	Living Truth Ministries (21,372)	\$80/M
	Chicagoland Christian Buyers (16,953)	\$75/M	Messianic Outreach Donors and Buyers (28,227)	\$85/M
	Christian Action Network (28,107)	\$120/M	Mickey & Becki Moore Ministry (4,502)	\$85/M
	Christian Communicator Subscribers (3,000)	\$350/F	Mid America Evangelism Donors (94,459)	\$65/M
	Christian Computer Software Buyers (3,335)	\$80/M	Midnight Call Magazine (133,000)	\$75/M
	Christian Computing Magazine (228,000)	\$90/M	Ministers' Manna (14,456)	\$75/M
	Christian Concert Attendees & Buyers (476,781)	\$70/M	William J. Murray Evangelistic Association Actives (8,810)	\$80/M
	Christian Contemporary Music Buyers (88,281)	\$75/M	National & International Religion Report (37,160)	\$95/M
P.L. →	Christian Contributor Name Source (504,827)	\$45/M	National Christian Computing Convention	
	Christian Donors for Constitutional Rights (48,810)	\$70/M	Attendees (5,300)	\$140/M
	Christian Health & Nutrition Bookbuyers (36,103)	\$70/M	National Citizen Action Network - VIP List (12,505)	INQUIRE
	Christian Home School Product Buyers (89,812)	\$75/M	News From Israel (10,803)	\$80/M
	Christian Information Bureau (32,302)	\$85/M	North American Renewal Service Committee (33,971)	\$80/M
	Christian Inquirer (42,356)	\$80/M	Orthodox Churches, Priests and Subscribers (3,553)	\$250/F
	Christian Lifestyle Select (400,000)	\$60/M	Pastor and Church Multiple Responders (77,800)	\$75/M
	Christian Music Artists (9,800)	\$60/M	Pastor and Church Single Responders (118,000)	\$65/M
	Christian Network International (19,087)	\$60/M	Prime Donors to a Christian Prophetic Ministry (37,183)	\$80/M
	\$100+ Christian Political Donors (46,515)	\$85/M	Prime Evangelical Donors (128,188)	\$70/M
	Christian Publishing Company Buyers (163,658)	\$75/M	Prime Evangelical Political Donors (38,385)	\$90/M
	Christian Recreation Investors and Donors (45,110)	\$80/M	Prime Music Buyers (57,831)	\$55/M
	Christian World Report (50,178)	\$90/M	Pro-Life Organizations and Crisis Pregnancy Centers (5,573)	\$50/M
	Christian Writers Database (25,740)	\$85/M	Pro-Morality Donors Telemarketing File (53,299)	\$130/M
P.L. →	Christians Seeking Extra Income (7,318)	\$65/M	Prophecy Bookbuyers (62,118)	\$75/M
	Christians With a Heart for Israel (36,278)	\$60/M	The Prophecy Newsletter (7,850)	\$95/M
	The Church Moving Forward (53,051)	\$80/M	Pulpit Helps (142,375)	\$45/M
P.L. →	Church Music Report (19,300)	\$70/M	Reap Mission (15,810)	\$55/M
	Citizens United for Morality (212,000)	\$90/M	Religious Broadcasters (7,500)	\$75/M
	ClergyCard International (23,500)	\$90/M	Religious Collectables Buyers (11,241)	\$70/M
P.L. →	Could You Not Tarry (4,851)	\$75/M	Religious Libraries (11,043)	\$80/M
P.L. →	Cream of the Crop Christian Activists (51,636)	\$85/M	Religious Market Suppliers (3,808)	\$125/M
	Cream of the Crop PTL Donors (64,857)	\$75/M	Religious Schools (5,606)	\$80/M
	Cross Mallmart Donors and Buyers (43,549)	\$65/M	Research and Educational Foundation (11,550)	\$80/M
P.L. →	Cross Mallmart's Bookstores (9,234)	\$65/M	Responsive Fundamentalists Donors (85,310)	\$70/M
	Crusade Donors (253,892)	\$75/M	Revival Donors (17,048)	\$65/M
	Cult Awareness Buyers and Donors (35,333)	\$70/M	Russian-Speaking Evangelical Churches in the C.I.S. (1,200)	\$200/F
	Destiny Image Publishers (28,865)	\$80/M	The Rutherford Institute (37,434)	\$90/M
P.L. →	Destiny Image Publishers' Bookstore Customers (4,433)	\$65/M	Sacred Music News & Review (2,641)	\$70/M
P.L. →	Donors to a Christian Legal Defense Ministry (4,171)	\$80/M	Saratoga Press Subscribers (13,877)	\$80/M
P.L. →	Donors Who Have Contributed Through the Mail to Evangelical Causes (600,000)	\$100/M	7th Day Adventist Churches (3,902)	\$95/F
	Donors Who Oppose Religious Persecution (6,723)	\$125/M	7th-Day Adventist Pastors, Leaders & Decision Makers (60,215)	\$65/M
	Eagle Systems Children's Video & Book Buyers (23,138)	\$75/M	Single Adult Ministry Leaders (5,150)	\$425/F
	Evangelical Churches in Canada (10,035)	\$60/M	Sound Givers (143,671)	\$70/M
	Evangelical Outreach Activists (25,481)	\$80/M	Sparrow Music Buyers (62,538)	\$75/M
P.L. →	Evangelical Political Activists (108,358)	\$60/M	Texas Christian Activists (42,948) (Phil Gramm?)	\$65/M
	Evangelical Pro-Life Donor Masterfile (196,193)	\$95/M	This Week in Bible Prophecy Product Buyers (19,599)	\$85/M
	Evangelical Pro-Life Donors (17,697)	\$65/M	U.S. Christian Video Buyers (8,825)	\$85/M
	Evangelical Theological Society (1,914)	\$350/F	Video Bible Story Buyers (118,803)	\$85/M
	Evangelize the World Donors (38,048)	\$70/M	Voicings Publications (43,732)	\$80/M
	Family Concern (60,078)	\$60/M	World Help (210,000)	\$110/M
	Family Donors (120,496)	\$85/M		

The C.M.A.A. is (Nat'l Assoc of Christian Business Admin)  
**response unlimited**

available for tele-marketing

c/o The Oak Plantation, Rt. 5, Box 251, Waynesboro, VA 22980-9111  
Phone (703) 943-6721 Fax: (703) 943-0841

This Set of list put together "possibly" by Langelle, Ft. Worth, TX

MUR 4616

# Mom & Pop

■ Estate planning is crucial  
for family business survival

By VIVIAN MARINO  
AP Business Writer

NEW YORK (AP) - Quick.  
Name the largest corporate  
restructuring in America.

It's happening now, will  
continue into the 21st century and  
involves businesses that employ as  
much as half the nation's work  
force and generate an estimated 40  
percent of the gross domestic  
product.

Last hint:

Remember mom and  
pop. As in mom-and-  
pop business owners.

Millions of family-  
run businesses - from  
corner shops to  
conglomerates - are  
undergoing the largest  
transfer of ownership  
from one generation to  
the next. As much as  
\$10 trillion in assets is  
expected to be passed  
on this decade alone.

Yet if past history is  
any indication, only a  
third of these  
companies is likely to  
survive the second  
generation, and far less,  
about 10 percent, the  
third generation. Estate  
planners say family  
businesses often lack  
viable succession plans, become  
embroiled in family squabbles that  
threaten operations, or become  
overburdened with estate or gift  
taxes.

Getting  
professional help  
from outsiders is  
crucial for  
maintaining  
continuity, not to  
mention

avoiding the  
tax bills that  
55 percent of  
estate planners  
down the line  
when it comes  
time to pass on  
the assets.

"It's very difficult because for  
years the family and the business  
have been intertwined," said Barry  
Rabinovich, a planner with Mutual  
of New York. "It is clearly the most  
valuable family asset and yet the  
most vulnerable because people  
don't view it separately from their  
lives.

"When a business owner retires  
... the owner and spouse need  
income for life ... The child (that) is  
taking over the family business  
needs income for running the  
business and to live on."

Such issues are coming into play  
increasingly as older entrepreneurs  
prepare to retire from companies  
started after World War II. Some  
have children, usually of the baby  
boom generation, poised to take  
over; others don't. Some are closely  
held; others are semi-public. They  
span all industries.

The financial industry has been  
quick to respond to this giant  
restructuring with a proliferation of  
products and services. Many firms  
have teamed with colleges and  
universities in running regional  
family business centers.

"Twenty-five to 35 years ago,  
people thought I was out of my  
mind to be concerned," said Leon  
Danco, an economist and pioneer  
in family business counseling who  
operates the Center for Family  
Business in Cleveland. "It's a hot  
topic now."

Danco, who also wrote the book  
"Beyond Survival," says the  
businesses most likely to survive  
from one generation to the next  
have owners who have taken the  
time to carefully prepare a business  
and succession plan years before  
the leadership torch is  
passed - something  
most people are  
reluctant to do.

MUR 4616

The Religious Right and  
BIG \$\$\$

"When they're in  
their 30s and 40s their  
main concern is in  
running the business.  
In the first  
generation, it's a  
tremendous luck of  
the draw that they  
succeed at all," said  
Danco.

Moreover,  
planning for a  
successor in the  
prime of life may  
seem for some "like  
planning your own  
funeral.  
acknowledging your  
own mortality," he  
said. "When they're  
55 or 60, then they

call me."

Ross W. Nager, executive  
director for the Arthur Andersen  
Center for Family Business in  
Houston, agreed: "Motivating  
people to act is the toughest thing  
to do." He said his business is  
hopping these days.

But being motivated is only half  
the battle: Family businesses still  
need heirs who are capable - and  
willing - to take over. About two-  
thirds of all family business owners  
say they will attempt to pass on  
their companies to relatives,  
according to a recent Arthur  
Andersen survey.

"The kids may not want to take  
over the business," Danco said.  
"They may be resentful of all the  
hours mom and dad spent at the  
business. There may be resentment  
(of them) among the other  
employees. It's tough being the  
boss' kid."

While children earmarked for  
succession should become familiar  
with the business, Danco suggested,  
they should first gain skills and  
work experience outside the  
company.

That was the strategy followed  
by Leo Hawk, who heads Superior  
Metal Products, a Lima, Ohio,

The C.M.A. & The C.I.S. are  
also going after estate planning Money,  
positioning themselves for "demographic Harvest".

(SEE OVER)



maker of metal parts for appliances, started as a tool-and-dye company in 1951 by Hawk's father, Henry.

Hawk admits he was groomed for the business. It was his father, he said, who persuaded him to study chemical engineering in college and also to pursue work experience outside the company upon graduation. After working for a Detroit chemical company for three years, he joined the family business in 1958, held several jobs within the firm and eventually helped it grow from a small shop with five employees and \$50,000 in annual sales to a corporation employing 2,000 in four states and with \$240 million annual sales.

Now Hawk, 63, is contemplating retirement. Only one of his four children, Jeffrey, 38, a company vice president, has any desire to follow in his footsteps. He says he has an outside board of directors to help steer the company in the future.

Getting professional help from outsiders is crucial for maintaining continuity, not to mention avoiding huge tax bills (up to 55 percent for estate taxes) down the line when it comes time to pass on the assets. In other words: Treat the family business as a business and not an extension of the family.

"If you were having a board meeting with top executives of your company, would you be having it at the dining room table? Often times family businesses are treated that way," said Rabinovich.

Yet family harmony in and outside the boardroom can't be

ignored either.

"The aging generation has to turn over responsibility and authority to the successors and then get out of the way," said Nager.

"The heirs have to be accommodative to each other's needs. There will be chaos if they all can't get along."

Brown & Cole Stores, a Ferndale, Wash.-based grocery-store chain founded in 1909, has had success on all counts. Craig Cole, the 46-year-old president and chief executive, says his parents, and now himself, treat family members who have an interest in the business as investors. (The company, co-founded by Cole's grandfather, George, is 85 percent owned by the Cole family.)

"We do not bring family members into management roles because they're family members," said Cole, who remembers working at the company at age 8 sweeping floors and bagging groceries. He held a variety of jobs outside the company - legislative aide, civil rights advocate, personnel manager - before taking command in 1979.

Under his leadership, Brown & Cole has grown from a company with two grocery stores, 60 employees and \$26 million in annual sales to one with 13 stores, 750 employees and \$125 million in sales.

"My brothers love me, but they love me more when the returns are high," said Cole.

Gift and estate taxes pose big challenges in transferring a business to the next generation. Some strategies suggested by experts to ease the burden.

#### ■ Annual gift exclusions.

Federal law exempts from gift tax the first \$10,000 a year given to any one person or institution. When used repeatedly, that can add up to a substantial amount of transferred property over time, allowing a business owner to pass on company assets without a tax penalty.

#### ■ Estate tax credits.

The first \$600,000 of a person's estate - \$1.2 million for married couples - can be transferred free of gift and estate taxes. Estate planners suggest transferring company assets or other property while the owners are still alive, especially if there's reason to believe the gifted property will appreciate substantially in the future.

#### ■ Valuation discounts.

Individuals can give minority interests or partnerships in a business, using a professional appraiser to determine the value. Planners say a non-controlling

interest in a privately held company is often hard to market, and therefore, can be discounted to a degree.

#### ■ Life insurance.

A policy on an individual's life can be given away. If someone else owns a policy, the proceeds paid upon death would not become part of the taxable estate, and therefore can help heirs pay taxes on a business or other property. Of course, the gift-tax obligation applies. But the policy is often worth far less than the proceeds paid after death.

#### ■ Trusts.

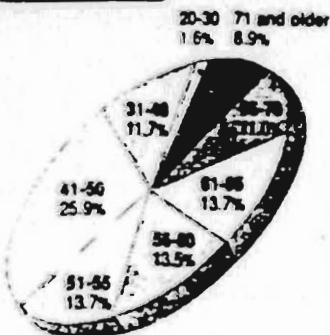
Many types abound. Among those used by wealthy individuals are Grantor Retained Annuity Trusts, or GRATs, and Generation Skipping Trusts. In GRATs, individuals transfer valuable assets to a trust and receive an annual fixed sum, or annuity, for a period of time. The value of the gift to the trust is discounted based on Internal Revenue Service formulas. Generation Skipping Trusts provide income to a second generation of beneficiaries, then leaves the trust property to the next generation. Up to \$1 million will avoid estate tax when the second generation dies.

## estate planning

### When Mom and Pop retire

Only a third of family-owned businesses survive the second generation, and just 10 percent survive the third. Experts blame faulty succession plans or family squabbles.

#### How old is the CEO?



#### And when will he retire?



Source: American Family Business Survey

AP/Amey Kranz

*Generation Skipping Trusts provide income to a second generation of beneficiaries, then leaves the trust property to the next generation.*





FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

February 25, 1997

George R. Pramenko  
Center for Early American History  
8977 W. 56th Place  
Arvada, CO 80002

RE: MUR 4616

Dear Mr. Pramenko:

This letter acknowledges receipt on February 13, 1997, and February 19, 1997, of the amendment and supplement to the complaint you filed on January 21, 1997. The respondent(s) will be sent a copy of the amendment and supplement. You will be notified as soon as the Federal Election Commission takes final action on your complaint.

Sincerely,

A handwritten signature in dark ink, appearing to read "F. Andrew Turley", is written over a horizontal line.

F. Andrew Turley  
Supervisory Attorney  
Central Enforcement Docket

Celebrating the Commission's 20th Anniversary

YESTERDAY, TODAY AND TOMORROW  
DEDICATED TO KEEPING THE PUBLIC INFORMED



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

February 25, 1997

Henry T. Gallagher, Esquire  
214 Massachusetts Avenue, NE  
Suite 410  
Washington, D.C. 20002

RE: MUR 4616  
American Legislative Exchange Council

Dear Mr. Gallagher:

On January 28, 1997, your client was notified that the Federal Election Commission received a complaint from George Pramenko alleging violations of certain sections of the Federal Election Campaign Act of 1971, as amended. At that time your client was given a copy of the complaint and informed that a response to the complaint should be submitted within 15 days of receipt of the notification.

On February 13, 1997 and February 19, 1997, the Commission received additional information from the complainant pertaining to the allegations in the complaint. Enclosed is a copy of this additional information.

If you have any questions, please contact Alva E. Smith at (202) 219-3400.

Sincerely,

F. Andrew Turley  
Supervisory Attorney  
Central Enforcement Docket

Enclosures



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

February 25, 1997

Christian Legal Society  
4208 Evergreen Lane, Suite 222  
Annandale, VA 22003

RE: MUR 4616

Dear Sir or Madam:

The Federal Election Commission received an amendment to a complaint which indicates that you may have violated the Federal Election Campaign Act of 1971, as amended ("the Act"). A copy of the complaint is enclosed. We have numbered this matter MUR 4616. Please refer to this number in all future correspondence.

Under the Act, you have the opportunity to demonstrate in writing that no action should be taken against you in this matter. Please submit any factual or legal materials which you believe are relevant to the Commission's analysis of this matter. Where appropriate, statements should be submitted under oath. Your response, which should be addressed to the General Counsel's Office, must be submitted within 15 days of receipt of this letter. If no response is received within 15 days, the Commission may take further action based on the available information.

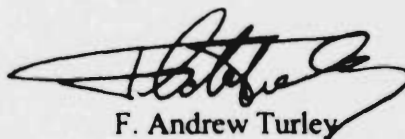
This matter will remain confidential in accordance with 2 U.S.C. § 437g(a)(4)(B) and § 437g(a)(12)(A) unless you notify the Commission in writing that you wish the matter to be made public. If you intend to be represented by counsel in this matter, please advise the Commission by completing the enclosed form stating the name, address and telephone number of such counsel, and authorizing such counsel to receive any notifications and other communications from the Commission.

*Celebrating the Commission's 20th Anniversary*

YESTERDAY, TODAY AND TOMORROW  
DEDICATED TO KEEPING THE PUBLIC INFORMED

If you have any questions, please contact the Alva E. Smith at (202) 219-3400. For your information, we have enclosed a brief description of the Commission's procedures for handling complaints.

Sincerely,



F. Andrew Turley  
Supervisory Attorney  
Central Enforcement Docket

Enclosures

1. Complaint
2. Procedures
3. Designation of Counsel Statement
4. Amendment to the Complaint

86088





FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

February 26, 1997

Christian Legal Society  
4208 Evergreen Lane, Suite 222  
Annandale, VA 22003

RE: MUR 4616

Dear Sir or Madam:

On February 25, 1997, you were notified that the Federal Election Commission received an amendment to a complaint from George Pramenko alleging violations of certain sections of the Federal Election Campaign Act of 1971, as amended. At that time you were given a copy of the amendment to the complaint and the complaint, and informed that a response to the complaint should be submitted within 15 days of receipt of the notification.

On February 19, 1997, the Commission received additional information from the complainant pertaining to the allegations in the complaint. Enclosed is a copy of this additional information.

If you have any questions, please contact Alva E. Smith at (202) 219-3400.

Sincerely,

A handwritten signature in black ink, appearing to read "F. Andrew Tutley".

F. Andrew Tutley  
Supervisory Attorney  
Central Enforcement Docket

Enclosure



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

February 25, 1997

John Pearson, Executive Director  
Christian Management Association  
P.O. Box 4638  
Diamond Bar, CA 91765

RE MUR 4616

Dear Mr. Pearson:

On January 23, 1997, you were notified that the Federal Election Commission received a complaint from George Pramenko alleging violations of certain sections of the Federal Election Campaign Act of 1971, as amended. At that time you were given a copy of the complaint and informed that a response to the complaint should be submitted within 15 days of receipt of the notification.

On February 13, 1997 and February 19, 1997, the Commission received additional information from the complainant pertaining to the allegations in the complaint. Enclosed is a copy of this additional information.

If you have any questions, please contact Alva E. Smith at (202) 219-3400.

Sincerely,

A handwritten signature in black ink, appearing to read "F. Andrew Turley".

F. Andrew Turley  
Supervisory Attorney  
Central Enforcement Docket

Enclosures

FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

REC-3 2 30 PM '97

Complaint of

GEORGE R. PRAMENKO

MUR 4616

**MEMORANDUM OF RESPONDENT PAUL M. WEYRICH  
IN SUPPORT OF MOTION TO DISMISS**

**I. Introduction**

The complaint package ("Complaint") consists of 27 photocopies which may be described as follows:

	<u>Date</u>	<u>Description</u>
1.	None	Photocopy of business card from The Jefferson/Madison Memorial Institute and Center for Early American History, George Pramenko, 8977 W. 56th Place, Arvada, Colorado 80002, 303 425-0433. (1 page)
2.	Jan 14 97	Letter from Complainant (on letterhead of Center for Early American History); re My previous correspondence of both July 28, 1996 and December 10, 1996, in filing a formal complaint about "non-profit, religious right groups" working in active political collusion with A.L.E.C. and with member groups of The CATO Institute; to Attn: Retha Dixon, The Office of General Counsel, 999 E Street N.W., Washington, D.C. 20463. (2 pages)
3.	Jan 17 97	Letter from Complainant, Co-Director, Center for Early American History; re An Oligarchical Junta forming in the State of Colorado; w/ A.L.E.C. & The CATO Institute...in with The Religious Right and the Christian Legal

Society!; addressed in handwriting "cc: General Counsel FEW/Wash D.C."  
(3 pages)

4. Jan 14 97 Chart Entitled "Colorado Members of C.M.A./Christian Management Association"; signed by Complainant, Center for Early American History, Arvada. Note to "See Back Side", nothing on back. (1 page)
5. None Photocopy of handwritten note "Paul Weyrich -- Newt Gingrich's buddy -- knows all about The CMA...and he Weyrich help found the organization A.L.E.C. (Amer Legislative Exchange Council) so as to weave Large Corporations in with CMA Groups to Grab Raw Political Power. G.P. (1 page) [Emphasis in original.]
6. None Chart entitled "Is this casual union between A.L.E.C. & C.M.A. becoming more solidified in order to gain Raw Political Power?" Note to "(See Over)", nothing on back. (1 page)
7. Dec 23 96 Handwritten note from Complainant, to Retha Dixon; "As per your instructions to me, dated 12/18/96, I have gotten my 'complaint to F.E.C. letter of 12/10/96' Notarized. And I have enclosed additional documentation, some of it also notarized. Thank you." (1 page) [Emphasis in original.]
8. Dec 10 96 Letter from Complainant on letterhead from The Jefferson/Madison Memorial Institute and Center For Early American History; re Previous correspondence to you, July 28, 1996...and your reply, dated Oct. 8, 1996 per Retha Dixon; to The Office of General Counsel, Federal Elections Commission, 999 E Street, N.W., Washington, D.C. 20463. Notary acknowledgment attached. (3 pages)
9. None Duplicate of Item #6 with additional handwritten notations. (1 page)
10. Dec 23 96 Duplicate of Item #4 (different date and additional notation). (1 page)
11. None Handwritten note from Complainant; re "For what it's worth & related to my FEC complaint"; to Retha Dixon; "This is a file copy of information sent to



the Federal Communications Comm. in regards to 'the same concern' I have about this whole folder similarly within your jurisdiction." (1 page)

12. Dec 8 96 Letter from Complainant, Co-Director (Non-paid)...pro-bono!; re "I propose that the application for a radio station requested by Colorado Christian University Radio Network be rejected! (Station location: at Loveland, Colorado)"; to Roy J. Stewart, Chief, Mass Media Bureau, Federal Communications Commission,...and James Crutchfield, Processing Support Group, Audio Services Division, 1919 M Street, NW, Washington, D.C. 20554. Notary acknowledgment attached. (3 pages)
13. Dec 19 96 Handwritten note from Complainant on notepaper from The Jefferson/Madison Memorial Institute and Center for Early American History; re "A.L.E.C. & The Relig Right"; to Gen. Counsel/F.E.C., Washington, D.C.; "The enclosed info applies to no violation...but this developing situation could threaten our democratic election process." (1 page) [Emphasis in original.]
14. None Duplicate of Items ## 6 and 9. (1 page)
15. None Duplicate of Items ## 4 and 10. (1 page)
16. Dec 10 96 Duplicate of Item # 8. (2 pages)
17. n/a Photocopy of pages 14-15 of the American Legislative Exchange Council's *ALEC Prospectus '96*; pages entitled "ALEC National Membership Levels" (page 14) and "Investing In America's Future, ALEC's Private Sector Members" (page 15). Handwritten note on page 14, "The avenue used by The Religious Right's "Partisan Efforts" to support primarily Republican conservatives. Handwritten note at top of page 15, "Religious Right supports groups in yellow" (none highlighted on our copy). Handwritten note pointing to Armstrong Foundation, "c Campus Crusade for Christ & c Promise Keepers." Handwritten note pointing to Association of Christian Schools International, "c James Dobson of Focus on the Family." (1 page) [Emphasis in original.]

18. None Photocopy of page from *The San Francisco Examiner* re American Legislative Council. (1 page)
19. None Photocopy identified in handwriting as "Source: '94-'95 C.M.A.'s Who's Who in Christian Management". Various handwritten notes. (1 page) [Emphasis in original.]
20. None Photocopy of unidentified pages 4 and 5. Page 5 entitled "Network with Colleagues at CMA Chapter Meetings: Learn, Grow, Connect, Be Encourage, Serve and Minister" various handwritten notes.
21. None Photocopy of cover of CMA's *Who's Who in Christian Management*. Inside flap identifying Russ Reid Company as the publisher with a handwritten notation "A lot of this Church Fund Raising for Conservative Evangelicals is helping to Elect Republican Conservatives by "going thru" A.L.E.C. (see attached)." (1 page)
22. n/a Photocopy identified in handwriting as "P 114 of Who's Who in (CMA's) Christian Mgmt (Directory) from Diamond Bar, CA." Page is chart entitled "Tap Into the Most Responsive Christian Lists With Response Unlimited." Various handwritten notations. (1 page)
23. Dec 4 96 Copy with handwritten notations of letter from Complainant; re "Follow-up of earlier 'letter to you'...& The C.M.A. (Christian Mgmt Assoc.), a politically active networking group? (YES)"; to Letter to the Editor, The Rocky Mountain News, 400 W. Colfax Avenue, Denver, CO 80204. (1 page)
24. Nov 26 96 Photocopy of Rocky Mountain News, Letters, with letter from Complainant captioned "Exchange council's agenda poses threat to representative democracy." (1 page)
25. Sep 30 96 Letter from Complainant, Co-Director, The Jefferson/Madison Memorial Institute and Center for Early American History; re "(Money) 'Restructuring'...involving Religious Evangelizing & Politics"; to The Dallas Office of the IRS, Criminal Investigation Dept. (3 pages)

26. Jul 28 96 Letter from Complainant, Co-Director for, The Thomas Jefferson/Madison Memorial Institute & Center for Early Amer. History; re "Filing of a Formal Complaint 'Money Laundering & Other Complaints'"; to The Office of General Counsel, Federal Elections Commission, 999 E Street, N.W., Washington, D.C. 20463. (4 pages)
27. Jul 96 Copy of Vol. 1, Issue 2, July, 1996 issue of "The Watchdog Tribune," editor listed as "MS Busybody, Jefferson County, CO." (2 pages)

Respondent is mentioned in ## 3, 5, 6, 8, 9, 12, 14, 16 and 24.

#3 is a 3-page statement of no recognized format and with no addressee, said to be "a formatted letter. . ."

To the extent one can read Complainant's gibberish, Complainant appears to say that the likes of Respondent and other named and unnamed individuals and families are tied together to do something of which Complainant disapproves but which otherwise is unclear. The writing is mostly a list of organizations, a few of them named accurately.

#5 is a photocopy of a handwritten notation, possibly written by Complainant, which is incoherent beyond claiming that Respondent and another individual helped found the American Legislative Exchange Counsel ("ALEC") for some unclearly stated purpose.

#8, a photocopy of what appears to be a notarized letter to the General Counsel, FEC, incoherently rattles on about an alleged conspiracy, of which evidently Respondent is alleged to be a conspirator, to funnel corporate contributions to unnamed candidates through ALEC (although portions of the letter are inconsistent with this allegation).

#8 does claim an unnamed "they" are in violation of [26 USC §] 501(c)(3) but there is no specificity as to the alleged violative conduct of Respondent (or of anybody else). Further, (1) jurisdiction under 26 USC §501(c)(3) is that of the Internal Revenue Service, not FEC, and (2) Respondent, an individual, does not have §501(c)(3) status, which IRS can confer only upon an entity.

#8 appears to be the first page of two or more pages of a photocopy of some kind of political statement. The writing style and level of incoherence suggest that Complainant might be the author. Respondent is mentioned in something akin to a footnote for having allegedly founded "in part" ALEC in 1970.

#14 is a duplicate of ##6 and 8.

#16 is a duplicate of #8.

#24 purports to be a photocopy of a letter to the editor of the *Rocky Mountain News*, emanating from Complainant, which, if one attempts to rationalize the confused language, appears to accuse ALEC of having been the "brainchild" of Respondent -- presumably a reference to the prior allegations that Respondent founded "in part" ALEC in 1970.

## II. Argument

1. *Jurisdiction.* Attempting to infuse rationality into the Complaint, the best one can conclude is that Respondent is accused of having 27 years ago founded "in part" ALEC and that ALEC conspires with Respondent and a host of named and unnamed individuals and entities to



support causes and/or candidacies of which Complainant vehemently disapproves. FEC clearly has no jurisdiction for Respondent's having founded "in part" ALEC 27 years ago, were that true,<sup>1</sup> and there is no allegation, jurisdictional or otherwise, that Respondent has conspired with any person or entity to violate any provision of the Federal Election Act, over which FEC has jurisdiction.

2. *Incoherence.* The package patently is incoherent. Respondent neither will trespass upon FEC time nor consume that of Counsel for Respondent in pointing out the obvious confusion manifested in the Complaint.

3. *Insubstantiality.* According to the Complaint the benefit of every doubt and attempting to rationalize the irrational, there is no substantial allegation against Respondent. If Respondent, in fact, had founded "in part" ALEC in 1970, or any other year, if Respondent were the "buddy" of [Speaker] Newt Gingrich and if Respondent were sympathetic with each and every allegedly pernicious cause or viewpoint described or inferred in the Complaint, Respondent would have violated no statute, whether or not within FEC jurisdiction.

4. *Reputation and Motivation of Complainant.* It is obvious from Complainant's writings that he is not to be taken seriously. Lest there be doubt, Counsel for Respondent enquired orally and in writing of each entity with which Complainant claims affiliation.

---

<sup>1</sup> In fact, Respondent and others founded ALEC in 1973, not 1970; Respondent served on the ALEC Board 1975-1979; Respondent has had no affiliation with ALEC since.

- 230478609-8
- a. Complainant sometimes claims to be "The Jefferson/Madison Memorial Institute" in Colorado. Enquiry to the Corporations Division of the Secretary of State of Colorado reveals that there is no such entity incorporated, or qualified to do business, in Colorado.
  - b. Complainant sometimes claims to be "The Center for Early American History" in Colorado. Comparable enquiry reveals comparable information.
  - c. Complainant purports to be affiliated with "The Historical Restoration Site of James Madison" which appears to be his method of referring to the James Madison Museum. The Administrator, Mrs. Judy Ramsden, orally advises that the James Madison Museum is not affiliated with Complainant and or either of Complainant's two alleged entities and that the James Madison Museum has had a number of negative experiences with Complainant.<sup>2</sup>
  - d. The James Madison Home, which Complainant refers to as "The Historical Restoration Site of James Madison" and with which he claims affiliation, has no affiliation with Complainant nor does the National Trust for Historic Preservation, of which the James Madison Home is an entity. *ATTACHMENT ONE.*
  - e. Complainant similarly claims affiliation with the Institute of Early American History and Culture. However, there is no such affiliation. He merely contributed some money and thereby became one of 885 persons who subscribe to a quarterly journal and receive a book discount. *ATTACHMENT TWO*

---

<sup>2</sup> Respondent will submit any writing received from the James Madison Museum.

- 1804860912
- f. Complainant similarly claims affiliation with the "Valley Forge Historical Society." The Society orally disclaims any such affiliation.<sup>3</sup>
  - g. Respondent also enquired of the Historical Society of Montgomery County, inasmuch as it sometimes is confused with the Valley Forge Historical Society. Complainant has no affiliation. *ATTACHMENT THREE.*
  - h. The Historical Society of the Phoenixville Area also sometimes is confused with the Valley Forge Historical Society. Respondent similarly enquired. There is no affiliation. *ATTACHMENT FOUR.*
  - i. Complainant similarly claims affiliation with "The Historical Restoration of Ethan Allen" which appears to be his method of referring to the Ethan Allen Homestead. Complainant once visited the site, "told any staff member who would listen about his 'Jefferson/Madison Memorial Institute'" and joined the Friends of Ethan Allen Homestead, a membership organization which entitles one to a newsletter and free admission. "There is no other affiliation between [that entity] and any of those he purports to represent" and no affiliation at all in the normal sense of the word. *ATTACHMENT FIVE.*

Thus, Complainant's claims of affiliation are unfounded and his own two alleged Colorado entities neither are incorporated in Colorado nor licensed to do business in Colorado.<sup>4</sup>

---

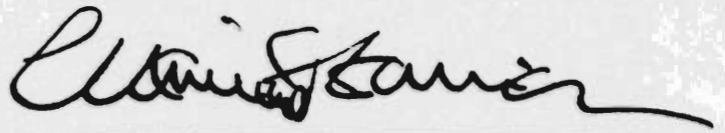
<sup>3</sup> Respondent will submit any writing received from the Valley Forge Historical Society.

<sup>4</sup> Nor is either listed in the telephone directory.

### III. Conclusion

Complainant and Complainant's allegations are without substance. Complainant's affiliations do not exist or are not affiliated. Complainant's alleged operating entities are neither incorporated nor licensed to do business nor listed in the telephone directory. The Complaint is incoherent, insubstantial and devoid of specificity. Attempting fully to render it coherent, one must conclude that, whatever the allegations, Respondent has committed no violation of law over which FEC has jurisdiction or otherwise.

FEC forthwith should dismiss MUR 4616 without finding *reason to believe* or otherwise going forward.



MARION EDWYN HARRISON  
Law Offices Marion Edwyn Harrison  
107 Park Washington Court  
Falls Church, Virginia 22046  
Telephone 703 532-0303  
Facsimile 703 532-0300

Counsel for Respondent Paul M. Weyrich

March 1, 1997



03043860911

*ATTACHMENT ONE*

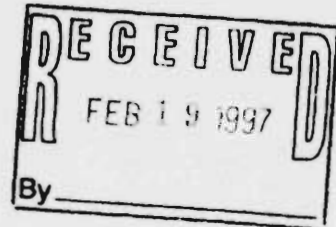


## National Trust for Historic Preservation

1785 Massachusetts Avenue, N.W.  
Washington, D.C. 20036  
(202) 588-6000 / FAX (202) 588-6038 / TTY (202) 588-6200

February 18, 1997

Marion Edwyn Harrison, Esq.  
107 Park Washington Court  
Falls Church, VA 22046



RE: Mr. George R. Pramenko

Dear Mr. Harrison:

Your inquiry regarding Mr. Pramenko has been referred to me for response.

Please be advised that the National Trust has reviewed its membership records and has no record that Mr. Pramenko is now nor ever has been a member of the National Trust.

In addition, National Trust staff at Montpelier, the home of James Madison, in Orange County, Virginia, have no recollection of any connection between the National Trust and Mr. Pramenko or the organizations referred to in your letter.

If you have any questions concerning this matter, you may telephone me at (202)673-4035.

Sincerely,

Thompson M. Mayes  
Associate General Counsel

cc: Kathleen Mullins

*ATTACHMENT TWO*

7304860913



# Institute of Early American History and Culture

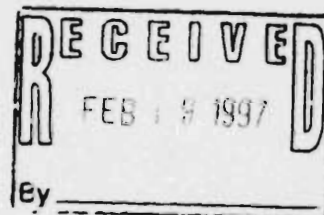
P.O. BOX 8781, WILLIAMSBURG, VIRGINIA 23187-8781

TELEPHONE (757) 221-1110

FAX (757) 221-1047

Office of the Director

February 14, 1997



Mr. Marion Edwyn Harrison  
107 Park Washington Court  
Falls Church, VA 22046

Dear Mr. Harrison:

I am in receipt of your letter of February 10, 1997, regarding Mr. George R. Pramenko, et al.

Mr. Pramenko is currently an associate of the Institute of Early American History and Culture. By virtue of his financial contribution, he receives the *William and Mary Quarterly*--a quarterly journal published by the Institute. His associate membership also entitles him to purchase books published by the Institute at a ten percent discount and to attend receptions held by the Institute at major national historical conventions. In the fiscal year 1995-1996, the Institute had 885 associates.

Regarding your specific question, Mr. Pramenko has no legal affiliation with the Institute, nor is the Institute of Early American History and Culture affiliated with "The Jefferson/Madison Memorial Institute" or the "Center for Early American History."

Sincerely yours,

Ronald Hoffman  
Director

/bas



20040860915

*ATTACHMENT THREE*

# The Historical Society of Montgomery County

1654 DeKALB STREET  
NORRISTOWN, PENNSYLVANIA 19401-5415

TELEPHONE (215) 272-0297



## President

Edward T. Addison, Jr.

## Vice Presidents

Joseph T. Riemer, M.D.  
Barton B. Proger, Ed.D.  
Hon. William T. Nicholas

## Treasurer

William M. McCain

## Secretaries

Mrs. Clifford R. Gillam, Jr.

## Financial Secretaries

Mrs. William H. Smith

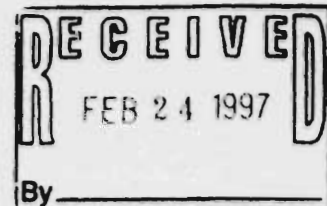
## Trustees

Mrs. Ella Aderman  
Mrs. Edward L. Crawford  
Donald Cunningham  
Mrs. William B. Daub  
Bruce Forman  
Mrs. W. Gilbert Erick  
Howard W. Gross  
Fred E. Lohb  
Frank L. Miller, M.D.  
Mrs. Domenic J. Pontarelli  
Harry E. Reiff, Ph.D.  
Mrs. Vivian F. Taylor  
Alfred A. Wolksy  
Mrs. James A. Young

## Trustees Emeriti

Herbert T. Ballard, Jr.  
Allen Baxter  
Mrs. Henry B. Brown, Jr.  
Hon. Alfred L. Taxis, Jr.

February 20, 1997



Mr. Marion Edwyn Harrison  
107 Park Washington Court  
Falls Church, VA 22046

Dear Mr. Harrison:

In response to your letter of February 7, 1997 The Historical Society of Montgomery County is not affiliated with Mr. George R. Pramenko and/or "The Jefferson/Madison Memorial Institute," and or the "Center for Early American History."

Pursuant to his affiliation with the "Valley Forge Historical Society" there is such an entity. A photocopy of page 41 of the Directory of Museums and Historical Organizations in Pennsylvania, 1991, lists the address and telephone number of that organization.

Sincerely,

Edward T. Addison, Jr.

Enclosed

-copy of "Museums & Historical Organizations," pg. 41

304 860917

*ATTACHMENT FOUR*



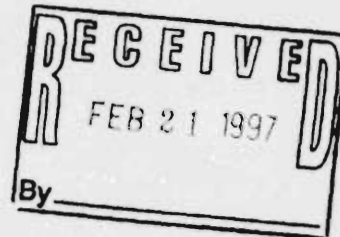
OF THE  
**PHOENIXVILLE AREA**

P.O. BOX 552

PHOENIXVILLE, PENNSYLVANIA 19460

February 19, 1997

Mr. Marion Edwyn Harrison  
107 Park Washington Court  
Falls Church, VA 22046



Dear Mr. Harrison:

The Historical Society of the Phoenixville Area is in no way affiliated with Mr. George R. Pramenko, "The Jefferson/Madison Memorial Institute" or "The Center for Early American History." Our area of interest is essentially limited to local history.

However, there is a Valley Forge Historical Society which preserves artifacts, publishes articles and maintains a museum and library relating to General Washington, his men, Valley Forge and the American Revolution. This might be more in line with Mr. Pramenko's interests.

The Valley Forge Historical Society has headquarters at the Washington Memorial Chapel in Valley Forge National Historical Park. Their address is P. O. Box 122, Valley Forge, PA, 19481. Their phone number is (610) 783-0535. The current president of the Society is Mr. Jean-Pierre Bouvel.

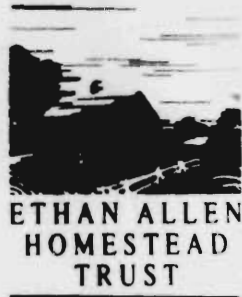
Sincerely

Mrs. Laura L. Robb  
Archivist



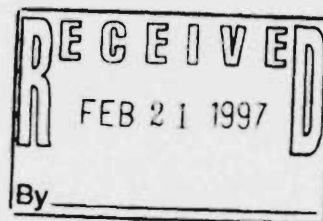
18043860919

*ATTACHMENT FIVE*



February 18, 1997

Marion Edwyn Harrison  
107 Park Washington Court  
Falls Church, VA 22046



Dear Mr. Harrison:


I am writing in response to your letter of February 10 regarding George R. Pramenko of Arvad, Colorado, and his claim to be affiliated with "The Historical Restoration Site of Ethan Allen"

The Ethan Allen Homestead Trust, a private, not-for-profit corporation, operates the historic site and museum at Ethan Allen Homestead. Mr. Pramenko once visited the site during our season for public tours, in 1995, I believe. While here, he expressed a great deal of enthusiasm for our program, and told any staff member who would listen about his "Jefferson/Madison Memorial Institute"

During or since his visit, Mr. Pramenko joined our membership organization, the Friends of Ethan Allen Homestead. His membership is current. Members pay annual dues and receive benefits such as a newsletter and free admission to the historic site. This is Mr. Pramenko's only affiliation with Ethan Allen Homestead. There is no other affiliation between this organization and any of those he purports to represent.

I hope this information is helpful to you.

Sincerely,

  
Scott Stevens  
Executive Director

FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

Complaint of

GEORGE R. PRAMENKO

MUR 4616

**MOTION TO DISMISS OF  
RESPONDENT PAUL M. WEYRICH**

**I. Introduction**

It is difficult to determine when this Matter Under Review began inasmuch as the complaint package ("Complaint") filed by Mr. George R. Pramenko ("Complainant") is verbose, nonspecific and generally incoherent. The Federal Election Commission ("FEC") letter to Respondent herein, Mr. Paul [M.] Weyrich, dated January 28, 1997, as is the FEC practice, pertinently states that "a copy of the complaint is enclosed." However, there is no recognizable or definable *complaint* enclosed but rather a hodgepodge consisting of a photocopy of a purported business card, photocopies of various Pramenko letters, charts, handwritten notes and excerpts from sundry publications. The most recent enclosure is dated January 14, 1997, presumably the date FEC considers the Complaint was filed. The contents of the Complaint originated by Complainant are essentially incoherent. There is no citation to statute.<sup>1</sup>

---

<sup>1</sup> Other than [26 USC §] 501(c)(3), which is inapplicable to Respondent and under which FEC has no jurisdiction.

To the extent one can discern what Complainant is attempting to talk about, it would appear a portion of his mental meanderings relate to a radio station application pending at the Federal Communications Commission and a portion to an alleged conspiracy said to involve various named and unnamed Christian, institutional and political entities, as well as individuals.

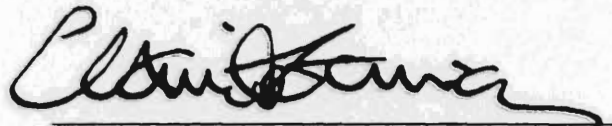
Complaint, not unexpectedly, submits no evidence, inasmuch as there is no clarity to the Complaint.

## II. Argument

Respondent Weyrich sets forth his argument in the attached Memorandum.

## III. Conclusion

For the reasons set forth in the attached Memorandum and the record as a whole, including the obvious irrationality, incoherence and lack of jurisdictional allegation in the Complaint, FEC forthwith should dismiss this cause without proceeding to a *reason to believe* finding or otherwise going forward. Further attention to the Complaint would be farcical.



MARION EDWYN HARRISON  
Law Offices Marion Edwyn Harrison  
107 Park Washington Court  
Falls Church, Virginia 22046  
Telephone 703 532-0303  
Facsimile 703 532-0300

Counsel for Respondent Paul M. Weyrich

March 1, 1997





FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

March 6, 1997

Mr. George Pramenko, Director  
The Jefferson/Madison Memorial Institute  
and Center for Early American History  
8977 W. 56th Place  
Arvada, CO 80002

re: MUR 4616

Dear Mr. Pramenko:

Thank you for your letter of February 20, 1997, regarding the above-captioned Matter Under Review, which we received on February 24, 1997.

We have reviewed very carefully your most recent submission and its attachments. Taken as a whole and viewed in a light most favorable to you, the allegations contained in your most recent letter and supporting materials do not describe a violation of a statute or regulation over which the Federal Election Commission has jurisdiction. We regret to advise that we are without legal authority to address the substance of these allegations.

Processing of your complaint, as amended, is continuing. We will notify you as soon as the Federal Election takes final action on your complaint.

Very truly yours,

A handwritten signature in black ink, appearing to read "F. Andrew Turley", is written over the words "Very truly yours,".

F. Andrew Turley  
Supervisory Attorney  
Central Enforcement Docket

Center for Early American History  
8977 W. 56th Place  
Arvada, CO 80002  
(303) 425-0433

MAR 10 2 43 PM '97

**BULK FILE**

March 5, 1997

TO: Office of the General Counsel  
c/o F. Andrew Turley, Supervisory Attorney  
Central Enforcement Docket  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

RE: MUR 4616

Dear Mr. Turley:

With the enclosed items and this cover letter, I wish to add data to my complaint in reference to clandestine evangelical networking and marshalling of groups, working covertly, which I believe spilled over into close collaboration of political activities with the right wing of the Republican party. This is done through "conduit groups" who belong to A.L.E.C. (American Legislative Exchange Council) and done through a lesser number of these same conduit groups in A.L.E.C. who go on to network for these religious evangelical conservatives with The CATO Institute.

What results is a conservative ideological movement, whose operational structure and networking systems are hidden from the public. And since non-profit religious organizations can issue statements for I.R.S. tax deductibility to those who send contributions to their groups, in essence, the American tax payer citizens unknowingly subsidize most of this movement's core groups who are getting themselves involved in national, state, and local politics and in political elections.

This correspondence contains information on the following organizations in this category who parlay off of The Christian Management Association's sophisticated directory, Who's Who in Christian Management:

The Advancing Churches in Missions Commitment (ACMC)...  
The Promise Keepers (PK)...  
Worldwide Leadership Council Inc. (WLC)...  
The Military Community Youth Ministry (MCYM)...  
a clandestine sub-group of Billy Graham's Youth for Christ Ministry)...  
and The RUSS REID Company, with offices in Pasadena, CA and Washington, D.C. (& "working Colorado" through a front organization, Compassion International, Headquartered in Colorado Springs, CO).

In addition, I have enclosed items showing the groups and "contact pointmen" who are on the 1995 and 1996 Board of Directors for the large umbrella group The Christian Management Association (CMA) which uses the cover of "management training" (albeit probably useful in a practical way to members). It disguises other more subtle networking and marshalling of monetary and social forces which borders on, and often is, active political involvement.

And finally, I've enclosed a photocopy of my own "Letter to the Editor", explaining my conclusions about what is happening here in Colorado, based on my research...as that comment letter appeared in The Colorado Statesman, Dec. 20, 1996. It reveals the theme of my concerns as Colorado has the most CMA member groups per capita than any other state in the Union: Ninety or more CMA member groups per Colorado's population of 3 million.

As you go over the Board of Directors of The CMA, it becomes readily apparent the Billy Graham's and Dr. James Dobson's evangelical operations ARE very much involved in all this clandestine net-working and marshalling of influence. Influence which can be made known to corporations who then contribute directly to Congressional candidates and their campaigns...the ones finding approval from this Evangelical, Conservative Christian Folderal made up of CMA member groups and The Christain Legal Society (CLS) which then gets big law firms involved, like the law firm of Holme, Roberts & Owen, with offices in Colorado Springs and in Denver.

I've provided you, at The Federal Election Commission, a description of what I believe is going on: a precedent setting "social conservative, ideological movement" never before seen in our society, in our nation's history, which is this sophisticated and HIDDEN...using high-tech means of data computing and electronic communication on such a scale, particularly within the state of Colorado, in The Rocky Mountain Region and The West Coast Region.

I believe that the nation's citizens--and those particularly living in Colorado--need to know what is going on. Currently they have little or no idea...as the Press is reluctant to write about it for various reasons...one of them being fear of law suits from big organizations tied to high powered law firms. The other reason is due to the First Amendment Rights of Freedom of Religion and it has always been journalistically dangerous to try and impugn the religious motivations and practices tied to another's religious beliefs.

On the other hand, The Officers Christian Fellowship (The O.C.F. and its branch groups, The A.C.C.T.S., The CMF and AMCF), in Englewood and Lakewood, Colorado...in their printed material promote as a hero to emulate none other than Oliver Cromwell, "the butcher of Ireland", from England's civil war period of the 1640s era.

Since the OCF--also a "Colorado based CMA member group"--works closely with The Conservative Baptists International, of Wheaton, Illinois (with regional HQs in Littleton, CO), it can be assumed that that aggressive evangelical organization also approves of Oliver Cromwell and his "puritan army", called Roundheads! James Dobson's Focus on the Family materials also promote Cromwell to youngsters in Christian private schools and in Home Schooling...to see him as a role model!

I think this is very dangerous! The implications for future generations of youngsters going through Youth Groups and private schools with "this movement" are most serious regarding the future domestic tranquility of the American society and civility within our political institutions. And the youth groups run by this movement are numerous and extensive. Seminary Universities of this movement have greatly increased from twenty, in the 1940s, to roughly over one hundred now. (The alumni lists of these institutions are used to recruit and build a culture warfare army of social conservative activists, getting citizens into units of every profession and calling within our society. That is serious business.)

Oliver Cromwell, as a military leader, was not above promoting nor demoting his military officers based primarily on their religious affiliations. If they believed as Cromwell did, they were "in"...if not, they were "out"! Our U.S. Military Forces, Academies and other defense department agencies have been under heavy evangelization by this movement since the early 1940s...including the Pentagon's Chaplaincy corps. The current superintendent of West Point Military Academy, Lt. General Howard D. Graves, is a member of long standing with The O.C.F. as are other officers now getting into high positions of authority inside the U.S. Military establishment and among defense contractor corporations.

So...there are some very serious consequences to all "this folderol". America does not need the kind of religious polarization of the kind which is aggressive, rigid and identifies with past heroes who bring warfare upon their own fellow countrymen over religious beliefs. This is delicate! Jefferson and Madison worked hard to admonish our nation to keep religion and government separated as much as possible. They saw the dangers from Europe's past and didn't want those "troubles" brought to our shores.

Thank You for accepting these words and this information. I hope it will result in more openness in our society of what's going on with "this movement" and its involvement in helping influence corporations in their direct funding of political campaigns during general elections.

In closing, I'd like to say that this whole movement of social conservatives, advances the idea that we are to take The Bible "literally and innerant". What happens though is that they pick and choose what parts to follow which suits their cause. They forget such passages as James, Chapt 3, verses 13-18 which includes the admonitions of "striving for harmony", "being moderate & docile", be "without judging"...and in the case of hiding, "be without dissimulation"! On the contrary, that's all these groups do...who I've brought to your attention!\* I think that speaks for itself about my concerns and about alot of what these groups are politically about, along with their evangelizing!

(<sup>they</sup> ~~to~~ be their operational networks)

Cordially & Most Respectfully Yours,

*George R. Pramenko* --March 5, 1997  
George R. Pramenko, Director

I, ANNA AGALIO, Notary Public, do hereby certify that George Pramenko, has on this date stated here before me that all he has stated herein is true to the best of his knowledge, March 5, 1997!

Signed: Anna Agalio

Enclosures  
Photocopies & Printed Materials



MY COMMISSION EXPIRES  
NOVEMBER 4, 2000



# CHRISTIAN MANAGEMENT ASSOCIATION

22632 Golden Springs Drive, Suite 390  
P.O. Box 4638 • Diamond Bar, California 91765-0638  
Tel 909/861-8861 • Fax 909/860-8247 • E-Mail 74407.233@compuserve.com

John Pearson  
Chief Executive Officer

## BOARD of DIRECTORS:

Chairman of the Board  
Patrick L. Clements  
President  
CHURCH EXTENSION PLAN

Vice Chairman  
Benn Bird  
Chairman/CEO  
THE RESS REID COMPANY

Secretary  
Mark G. Hoffmann  
President/CEO  
EVANGELICAL CHRISTIAN  
CREDIT UNION

Treasurer  
C.E. Crouse, Jr.  
Managing Partner  
CAPIN-CROUSE LLP

Barbara Antrim  
Executive Vice President  
RESOURCE & DEVELOPMENT  
CONSULT

James A. Canning  
Vice President/Finance  
& Administration  
WORLD VISION INTERNATIONAL

John B. Crampton III  
Senior Pastor  
SINGING PRESBYTERIAN  
CHURCH

Richard (Dick) Erb  
Vice of the President  
FOCUS ON THE FAMILY

Jim Overman  
Director of Human Resources  
UTAH PACIFIC UNIVERSITY

Robert Peterson  
Executive Director  
NABusiness Affairs/CEO  
EVANGELICAL FREE CHURCH  
OF AMERICA

Frederick J. Rudy  
Vice President/Operations  
Publisher  
GOOD NEWS PUBLISHERS

Frank Sommerville  
Secretary  
WYCKER KAPLAN PELASKI  
& ZUBER, PC

Commissioner Robert A. Watson  
National Commander  
THE SALVATION ARMY

Lorraine Williams  
Consultant  
PITTSBURGH LEADERSHIP  
FOUNDATION

## We Want to Give You Fifty Dollars

### Towards Membership in CMA!

*Plus ... publish your name in the new*  
**WHO'S WHO IN CHRISTIAN MANAGEMENT!**

MUR 4616

Dear Christian Leader,

A respected CEO recently said to me, "It's scary when Christian leaders don't know what they don't know." He went on to tell me about a CMA member who saved \$25,000 after attending her first **Christian Management Institute**.

Well, I can't guarantee that you will save thousands of dollars when you join CMA, but I do know that today it's more critical than ever that Christian ministries keep informed. And that is one of things we're all about.

Our mission is to help Christian leaders and their staff lead and manage their organizations more effectively. We want to help Christian ministries exercise good stewardship over the resources God gives them for His kingdom's work.

One of the ways we do that is through our bimonthly magazine, *Christian Management Report*. Each issue is filled with time-saving, problem-solving ideas, articles on how to manage more effectively, analysis of trends impacting ministry and the latest "you-need-to-know" information on tax, legal and financial issues for Christian leaders and



# CHRISTIAN MANAGEMENT ASSOCIATION

P.O. Box 4638 • Diamond Bar • California 91765-0638  
Tel: (909) 861-8881, Fax: (909) 860-8247, E-Mail: 74407.2334@CompuServe.com

MUR 4616

John Pearson  
CEO

## BOARD of DIRECTORS

Chairman of the Board  
Patrick L. Clements

President  
CHURCH EXTENSION PLAN

Vice Chairman  
John R. Coats  
President of LERO  
WILEY GRAHAM EVANGELISTIC  
ASSOCIATION

Treasurer  
C. J. Crouse, Jr.  
Managing Partner  
CAPTIV CROUSE LLP

Past Chairman of the Board  
Ted W. Engstrom  
President Emeritus  
WORLD VISION

Barbara Antrim  
Executive Vice President  
BANK OF AMERICA

Hayne Bancom  
President  
WILLIS TOWERS WATSON, INC.

John B. Crummins III  
Vice President  
KID MINISTRIES INTERNATIONAL

Molly Davis Scott  
Vice President  
WORD PUBLISHING

Richard (Dick) Erb  
Vice of the President  
POWER ON THE FAMILY

Comm. Kenneth L. Hodder  
National Coordinator  
THE NATION'S DAUGHTERS

Mark G. Holbrook  
President  
WINGLIFE OF CHRISTIAN  
LIFE

Sam Sherman  
President of Human Resources  
WILLIS TOWERS WATSON, INC.

Robert Peterson  
Executive Director  
OF FUNDRAISING, WILSON & CO.  
PRESIDENT OF TREE CHURCH

Russ Reid  
Executive Director  
OF THE WILSON & CO.

Frank Sommerville  
Executive Director  
OF THE WILSON & CO.

Lorraine Williams  
Executive Director  
OF THE WILSON & CO.

[REDACTED], 1995

1995

Dear Rev. [REDACTED]

Thank you for your call today. The resource lists of books and tapes will be mailed to you as you requested (under separate cover).

You had inquired about a number for the NACIFO -- we do not have any contact for this organization, but you may want to contact the National Association of Church Business Administration (NACBA) at 817/284-1732. They may be able to assist you. Please call if you have any questions. Thank you.

Cordially yours,

*Michelle Vardaman*  
Michelle Vardaman  
Member Services Coordinator

*Word Publishing*  
*(Does all of Pat Robertson's publishing of his books)*

*Biggest (Non profits) Fundraiser organization*



**THE JEFFERSON/MADISON MEMORIAL INSTITUTE  
and CENTER FOR EARLY AMERICAN HISTORY**  
8977 W. 56th Place  
Arvada, Colorado 80002

ADDENDUM

MUR 4616

Is There a  
Tie In of CMA  
With A.L.E.C.? (yes)  
With CATO? (yes)

"The Religious Right" has the CMA, Christian  
Management Association, out of Dunbar and  
Diamond Bar, CA to also network with. Here (1994)  
are the Board Members:

Patrick L. Clements, Pres.  
% Church Extension Plan

Richard (Dick) Erb  
Office of the President  
Focus on the Family

★ John R. Corts  
Billy Graham Evan-  
gelical Association

Commander Kenneth L Hodder  
National Commander  
The Salvation Army

C.E. Crouse, LLP  
Capin Crouse, LLP

Mark G. Holbrook  
President/CEO  
Evangelical Christian Credit  
Union (a.k.a. Christian & Missionary Alliance) (Hqs in Colo Spgs)

★ Ted W. Egstrom  
World Vision a.k.a. Billy  
Graham

Ann Overman  
Director/Human Resources  
AZUSA Pacific University (The  
Pentecostals) (Promise  
Keepers)

Barbara Antrim  
Resource & Development  
Group

Hayne Baucom  
Donor Automation, Inc. (?)

Robert Peterson  
Executive Director of Business  
Affairs/CFO  
Evangelical Free Church of  
America (AD 2000 Movement Member)

John B. Crimmins, III  
Key Biscayne Presbyterian  
Church

Molly Davis Scott  
Sr. VP/ Marketing  
WORD PUBLISHING

Russ Reid  
Chairman/CEO  
The Russ Reid Company (A Big Calif.-based  
Fund Raiser Org)

Lorraine Williams  
Consultant

Frank Sommerville  
Attorney  
Weycer, Kaplan, Pulaski & Zuber, PC

Pittsburgh Leadership  
Foundation

Note: Another "business group" that the Religious Right networks  
with is the National Association of Church Business Admini-  
stration (NACBA), 7001 Grapevine Hwy, #324, Ft. Worth, TX 76180.  
And they have The National Religious Broadcasters (NRB), at  
7839 Ashton Avenue, Manassas, VA 22110, to network with, among others.

"Their bankrollers" belong to The National Association of Church  
& Institutional Financing Organizations (NACIFO), address —  
Raleigh, NC.

Publisher of Pat  
Robertson's Two Books.  
The End of the Age & The  
New World Order

Associated w/ Bill  
Armstrong's  
Denver Leadership  
Foundation  
thru CMA

MUR4616

**SEMINAR LEADER: LARRY WALKER**

Larry Walker has been involved in missions for seventeen years as a missionary, missions pastor and missions consultant. He is the Southwest Regional Consultant for **ACMC (Advancing Churches in Missions Commitment)**. He has a keen understanding of how to help churches relate missions to contemporary American culture. His passionate, informal and sometimes humorous communication style makes him an effective speaker to diverse groups. He lives in Escondido, California with his wife and two daughters.

**SEMINAR COST:**

**\$150 per church (unlimited # of individuals) plus \$5 per person (includes 25 page notebook)**  
**\$25 per individual registration (includes 25 page notebook)**

**DIRECTIONS: TO BOULDER** FROM I-25 NORTH EXIT ON HWY 36, LEFT ON CANYON BLVD., RIGHT ON 15TH STREET, CHURCH IS ON THE RIGHT. FROM I-25 SOUTH EXIT ON HWY 119 GO WEST, RIGHT ON CANYON BLVD., RIGHT ON 15TH STREET, CHURCH IS ON THE RIGHT.

**TO COLORADO SPRINGS** FROM I-25, EXIT ON BRIARGATE GO EAST TO HWY 83 SOUTH, EAST ON RESEARCH, C&MA IS ON THE RIGHT (ACROSS FROM FOCUS ON THE FAMILY).

**7-DYNAMICS SEMINAR REGISTRATION**

**PRE-REGISTER** by mail and receive a 10% discount.

**SEND REGISTRATION** with check payable to **ACMC**:

LARRY WALKER, ACMC, INC.  
1637 E. VALLEY PKWY. STE. #145  
ESCONDIDO, CA 92027  
(619)746-4285 OR (800)587-ACMC

(Right Next To)  
Focus On the  
Family HQs. in  
Colo Spgs, CO

Name: \_\_\_\_\_  
(title) (first) (last)  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_  
Church/Org: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_  
I will be attending the seminar in Boulder \_\_\_\_\_ Colorado Springs \_\_\_\_\_





Advancing  
Churches In  
Missions  
Commitment

September 8, 1996

MUR4616

Dear Missions Leadership Team:

**Is your church discovering, developing and delighting in its full potential of reaching people with the gospel of Christ?** The growing ACMC (Advancing Churches in Missions Commitment) network of churches can help your church fulfill its unique role in completing the great commission.

Now is your opportunity to be an active participant in the network that is lifting mission vision in churches all across America. Before you look inside at special offers for logging onto the network this Fall, read what others say.

*I am still not sure how we came to join ACMC when we did not even have a functioning missions committee. I am sure that it was the right move. Like investing in a start-up company that goes on to be a blue-chip, our early commitment now brings a smile of satisfaction to our faces.*

*ACMC allowed us to harness the energy and excitement of a new church and to put in place "cutting-edge" mission strategies and policies. From lay empowerment for missions to third-world partnering, the Lord brought us great opportunities and know how through ACMC.*

*I am convinced that if we had waited until our missions program developed to where we "needed" ACMC input, it would not have developed as effectively or as fast.*

*Terry Hofecker, Northwest Chapel, Dublin, Ohio*

*ACMC, in a few days' time span, brought together for me all I needed to put feet to this newfound passion of mine. Suddenly I had access to the resources of materials that I had been unable to put my hands on before. More importantly, it gave me a network of like-minded friends from whom I could glean ideas.*

*Steve Edmondson, Berkley Hills Wesleyan Church, Grand Rapids, Michigan*

Check out the enclosed brochure for benefits, services and opportunities in the ACMC network for your church's missions team. Join the network now and receive membership through all of 1997, up to three months free, plus a free copy of "How to Operate an Effective Missions Leadership Team." This new release from Dave Mays provides 30+ pages of practical helps for any missions team.

Looking forward to networking together.

Ken Campbell  
Director of Marketing and Membership

ACMC HOME OFFICE  
PO Box ACMC  
Wheaton, IL 60189-8000  
Voice 708-260-1660  
Fax 708-260-0285

# Yes, our church would like to join the APMC Member Network.

Join Now—Get a Free Bonus

## YOUR CHOICE OF ONE FREE VIDEO SEMINAR

Circle your selection

*Prayer: The Work of Missions* with John Piper VC713

or

*Our Global God* with Stuart Briscoe VC732

or

*Fanning Your Spiritual Flame* with George Murray VC 778

**PLUS one FREE copy of *How To Operate an Effective Missions Team*  
when you join by Dec. 31, 1996**

## AND MEMBERSHIP THROUGH ALL OF 1997

Name _____	Contact Person (Name, position, address, phone, fax) _____
Street Address _____	Street Address _____
City _____	City _____
Phone _____	Phone _____
Fax _____	Fax _____
E-mail (name and Addressing) _____	E-mail (name and Addressing) _____
Mailing address if different than street address _____	
PO Box/Mailing Address _____	
City _____	Postal Code _____
Country _____	US (or country of Addressing) _____
Your church's annual mission gift \$ _____	or APMC annual membership fee \$ _____
Most recent fiscal or current year projected 20% _____	

### PAYMENT METHOD

☐ Check  
☐ Credit Card  
☐ Visa ☐ Mastercard  
Card # \_\_\_\_\_  
Expiration Date \_\_\_\_\_  
Cardholder Signature \_\_\_\_\_

We affirm the APMC statement of faith (printed in the brochure):  
\_\_\_\_\_

### INSTRUCTIONS: Complete this form and then

- 1) Fax it to us, or
- 2) Mail it to us, or
- 3) Call us.



11963

Advancing Churches in Missions Commitment

Call toll-free: (800) 798-APMC (2262)

Fax (24 hours): (708) 260-0255

Or write: APMC New Membership, PO Box APMC  
Wheaton, IL 60189-8000

# Doing Mission

MUR4616

IN A POSTMODERN WORLD

"Mobilization for Religious Evangelization" can also

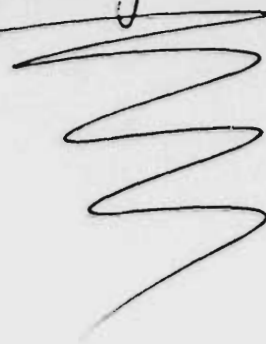
Change is like driving down a mountainous road. If you are in the driver's seat it is an exhilarating experience. But if you are in the back seat it only makes you sick. The old adage, "the only constant is change," is no longer true. The very nature of change is changing. In fact, Tom Peters says to eradicate "change" from your vocabulary and substitute "abandonment" or "revolution" instead. Peter Drucker warned of a world of "discontinuities." Alvin Toffler calls it the "third wave." Harrison Owen calls it a world of "rapidity." Some are calling it the "quantum age." But perhaps the most comprehensive expression being used for the emerging era is "postmodernism."

But regardless of what you call it, nothing in our past has prepared us for it. The church is being dragged kicking and screaming into the postmodern world. Some aspects of postmodernism are very troubling to believers: relativism replacing absolutes, for example. But there are aspects of postmodernism that work in favor of vital Christianity.

Doing Mission in a Postmodern World is a conference for Christian leaders who do not fear the future but rather in faith and hope and in the Power of the Holy Spirit seek to engage it. It is for leaders who believe mission is central to God's character and therefore will be central to the vitality of His church. It is for leaders who believe that people and churches reaching out locally and globally are a point of attraction for a world in chaos. And to us, a phrase from Bill Eassey: this conference is for leaders who believe that "life in Christ comes to us on its way to someone else." Doing Mission in a Postmodern World is for leaders who refuse to sit in the back seat. It is for leaders who want to experience the exhilaration of being behind the wheel. It is for those who want to do mission in a postmodern world, and grow it.

act as a cover for  
Marshallling Political  
Efforts ... for  
The Religious Right

or especially in Colorado



18043860933

# Schedule

ACMC REGIONAL CONFERENCES

## Friday

- 12:00 Registration and Exhibits
- 1:00 General Session
- 3:00 Interactive Workshops
- 5:30 Break For Dinner
- 7:00 Interactive Workshops
- 9:00 Exhibits

## Saturday

- 8:30 Interactive Workshops
- 10:30 Break and Exhibits
- 11:00 General Session
- 12:30 Lunch and Exhibits
- 1:30 Exhibitor Presentations
- 2:30 Interactive Workshops

For Information Call Larry Walker: 1-800-587-ACMC

Return Registration Form with check payable to  
ACMC

1637 E. Valley Parkway, Ste. 145  
Escondido, CA 92027

Investment	ACMC Member	Non-Member
Two Day Rate	\$59	\$79
One Day Rate	\$39	\$49
Discount	\$10	\$10

*Discount 20% off for registrations postmarked 10 days before conference.*

**Refund** • Refunds will be given for cancellations until 10 days before conference.

**Lunch** • Complimentary lunch will be served on Saturday for each registration.

Name \_\_\_\_\_

Address \_\_\_\_\_

Church Org. \_\_\_\_\_

Address \_\_\_\_\_

ACMC Member: Yes ☐ No ☐  
Friday Only ☐ Saturday Only ☐ Both Days ☐

Registration Fee \$ \_\_\_\_\_

## Denver Seminary

3401 So. University Blvd.  
Englewood, CO 80110  
303-761-2482



## Quality Inn Denver South

6300 East Hampden Ave.  
Denver, CO 80222  
303-758-2211 • 800-647-1986

Ask for Denver Seminary Rate

(Includes Full Breakfast)

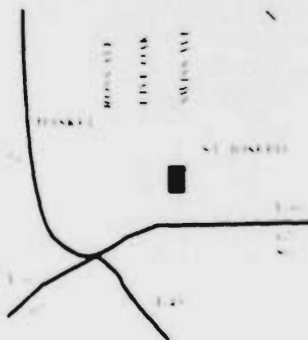
\$47.00 Single, \$57 Double

\$10.00 Per Additional Person

*(The Dallas Theological Seminary)*

Dallas Seminary  
3909 Swiss Ave.  
Dallas, TX 75204  
214-824-3094

*Yvonne ...  
Frances Schaefer  
"Ferne"*



## Swiss Ave. Bed & Breakfast

Kathy Davis  
Ask for Dallas Seminary Rate  
Day 214-381-8353  
Night 214-826-9147  
\$50.00 Double



100

9. 10. 11.

Figure 1. Schematic diagram of the experimental setup. The subject is seated in a chair, viewing a video screen. The video screen displays a target (a red dot) and a starting point (a black dot). The subject's hand is positioned at the starting point. The video screen is connected to a computer system.

Arthur Nelson  
A.C. 1914

1. *Quercus* L.

1000

} Known  
 } Business Admissions Inc.  
 } 8400 & Prostate Ave  
 } Englewood, CO  
 } (793-8600)  
 } A Bob Wilson  
 }  
 } Joe Denver  
 } Alan Hanson

1000

✓ Bruce Mason  
✓ O. A. Bruce Mason  
✓ Bruce Mason

← A "CMA Group"

U.S. info for  
World Mission  
A.C. 112

Long in the

← A<sup>1</sup> CMA Group<sup>4</sup>  
(CBFMS)  
P. 1000, P. 1001, P. 1002, P. 1003

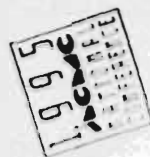
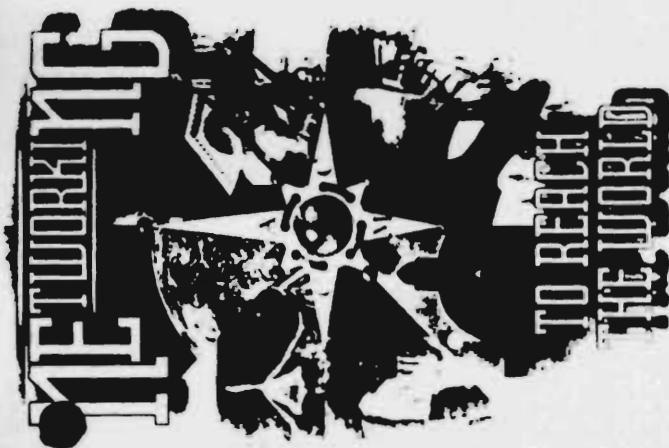
5 3 6 0 9 8 3 4 0

ACME is a **C**++ library for **M**atrix **C**omputing

For R,  $A \in \mathbb{R}^{m \times n}$ ,  $b \in \mathbb{R}^m$ ,  $x = \text{ACME} \backslash A \backslash b$

© 2010-2012, A. C. C. C. C.

[illegible]



6762 ROOM  
OFFICE FOR MISSIONS  
RELATIONSHIP  
CARE FOR MISSIONS  
6762 ROOM  
6762 ROOM

9 3



CONFERENCE OFFICE  
FOR THE WORLD  
CARE FOR MISSIONS  
RELATIONSHIP  
CARE FOR MISSIONS  
6762 ROOM

Non-Profit Org  
U.S. Postage  
PAID  
Wharton, IL  
Permit 2002

MUR 4616

## 2005 World Missions Conference

Each session will meet on a more intimate basis during the conference. Indicate your session preferences by placing the code on the registration form. The exact schedule for each session will be available at check-in.

- 51 Becoming an Effective Change Agent in Your Church  
Mark DeWitt • *First Church of Christ, 1000 N. Dearborn, Chicago, IL*
- 52 Big Ideas for Smaller Churches  
John H. Hays • *First Church of Christ, 1000 N. Dearborn, Chicago, IL*
- 53 Caring for Missionary Kids: T&E for TCKs  
David Wilkins • *International House, 1000 N. Dearborn, Chicago, IL*
- 54 Creativity in Missions: If You Don't Try, It Won't Fly  
Richard T. Tuck • *First Church of Christ, 1000 N. Dearborn, Chicago, IL*
- 55 Developing a Strategic Focus for Outreach  
Carl L. Linder • *Northside Bible Church, 1000 N. Dearborn, Chicago, IL*
- 56 Developing & Communicating a Missions Vision for Your Church  
David Mays • *First Church of Christ, 1000 N. Dearborn, Chicago, IL*
- 57 Educating Children in Missions  
John Hays • *First Church of Christ, 1000 N. Dearborn, Chicago, IL*
- 58 Exchanging Ideas for the Annual Missions Event (Panel)  
Moderator: Doug Christensen  
Mark DeWitt • *First Church of Christ, 1000 N. Dearborn, Chicago, IL*
- 59 Global Trends Affecting World Outreach  
TBA
- 60 Helping Our Missionaries Survive and Thrive  
Ken R. Rasmussen • *First Church of Christ, 1000 N. Dearborn, Chicago, IL*
- 61 Integrating Global Outreach Throughout the Church  
John Hays • *First Church of Christ, 1000 N. Dearborn, Chicago, IL*
- 62 Introducing Your People to Cross Cultural Outreach  
TBA
- 63 Maximizing Short Term Experiences  
Ken Rasmussen • *First Church of Christ, 1000 N. Dearborn, Chicago, IL*
- 64 Planting Churches Cross Culturally Where You Are  
TBA
- 65 Preaching Missions to Contemporary Audiences  
David Mays • *First Church of Christ, 1000 N. Dearborn, Chicago, IL*
- 66 Putting Feet on Laying for the World's Poor  
TBA
- 67 Sending Church Teams to Reach the Unreached  
George M. Mays • *First Church of Christ, 1000 N. Dearborn, Chicago, IL*
- 68 Spiritual Warfare and Global Missions  
Mark Shaw • *First Church of Christ, 1000 N. Dearborn, Chicago, IL*
- 69 Using Performing Arts to Communicate God's Global Cause  
TBA
- 70 What Does a Strategic Partnership Look Like?  
Mark DeWitt • *First Church of Christ, 1000 N. Dearborn, Chicago, IL*

## Speakers



**EDITH ANDERSON**  
40 years  
First Church of Christ  
1000 N. Dearborn, Chicago, IL



**CHRIS BUSH**  
10 years  
First Church of Christ  
1000 N. Dearborn, Chicago, IL



**MARK DEWITT**  
10 years  
First Church of Christ  
1000 N. Dearborn, Chicago, IL



**DAVID MAYS**  
10 years  
First Church of Christ  
1000 N. Dearborn, Chicago, IL



**WILLIAM TAYLOR**  
10 years  
First Church of Christ  
1000 N. Dearborn, Chicago, IL

## Worship Leader



**RICHARD ALLEN**  
10 years  
First Church of Christ  
1000 N. Dearborn, Chicago, IL

Anniversary celebrations seem to hold little interest these days for the younger generations. I'm told that boomers and busters consider them a bore, not worth the time and effort. (There obviously are occasional exceptions to this such as the recent 50th anniversary observance of D-Day, which caught up even many young people in its significance.)

Regardless of the low priority nowadays of recognizing milestones, I believe it is worth noting before another busy fall begins that ACM is now 20 years old.

This means, among other trivia, that we are no longer a teenager in a town where one mission agency 60 years ago celebrated its 100th birthday. For a long time we were the new kid on the block in what has been evangelism's holy city. (Colorado Springs of course is now vying for this dubious title.)

In a serious vein, ACME's twentieth birthday should be acknowledged because it is a testimony to God's faithfulness over these two decades since several dozen Christian leaders gathered in Southern California to agree about the need for a ministry like ACME. During the intervening years the ministry could have died in

fact, it's not even a good idea to have a uniformed and armed police presence. It's completely okay to not think a way for police all along!

The world, the country, the church, and missions have all changed dramatically since 1974. And the changes seem to be coming faster and withering ever more deeply into many institutions and their traditional ways of doing things, in some cases destroying them. In the midst of this ACME has worked to stay re-



EX-101 DIR. 1 APR 1962

Our purpose is still to help local churches mobilize their resources for effective participation in world evangelization—to see churches discover and accomplish their own unique slices of God's global mission. Our core values are still the glory of God in a world alienated from him; world evangelization is the comprehensive mission of the church; and the centrality of the local church in accomplishing this task. **ADORE GOD**  
**LOVE ALL PEOPLE**

At NR 500, total dioxin has remained the same as well, since all the evangelical churches of North America involved in compiling the Great Commission Manifesto.

It is a challenge that comes with the territory of being a leader in a large, complex organization. It is a challenge that comes with the territory of being a leader in a large, complex organization.

It is interesting that the concept of networking has come into its own in these days. The visibility and power of networks has been demonstrated by both the feminist and gay movements in our country. A.M.E.'s vision of 1,000 churches as a local networking by the end of the 21st century makes more sense than ever and hopefully will influence the South American churches in a significant way as well into the 21st Century.

Having said all this, my thoughts quickly turn to the men and women over the years who have made AMMC what it is today—all the board members, staff members, pastors, musicians, professionals, churchgoers, members of thousands of committees, volunteers and friends across America who have enthusiastically responded with the founding of the AM and purpose of this ministry. It is through them that God has sustained and blessed AMMC. To him be the glory, and to them our profound thanks.

A.C.M.C.'s Newsletter ... on up and out of the box

# NET WORKER

MUR4616 September/October 1994

## FEATURES

## A Missions Committee Visited P. 1

Reinforcement helps from a negative example

**1995 National Conference  
Announced P. 2**

Plan now to participate in this networking event.

2. 10. 10  
Reference Organizing  
are of the Committee  
English 1911 & 12  
Non-English  
1911

## COLUMNS

## Events P. 3

1<sup>st</sup> and 2<sup>nd</sup> year students  
 and some of the 1951 and 1952

**From the  
Executive Director P. 4**

At the time of the 2000 census, 10% of the population was aged 65 and over, and 14% of the population was aged 18 and under.

**Your Turn P. 2**

#### How to determine support level for your institution or organization

## A Missions Committee Visited

A few months ago I received the invitation to join the new investors committee at Church. They invited me to come back for an evening to help them with ideas for recruiting new investors committee members and coordinating investors' vision. We set a tentative date and later I confirmed that we would meet from 7 to 9 pm.

I suggest that the committee would find that the pleasure of the *church* is not the *holy* pleasure but the *social*. That is, some good people do not move into materialism. I think that most people who move into the material move to get a quantity of material for themselves. The *Church* is not a *holy* pleasure.

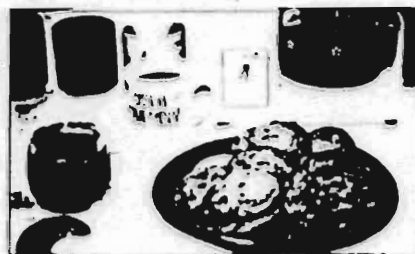
It was raining like crazy when I arrived at the church. I called the people that invited me, but the only one that arrived. There were 10 of us with the flu, but not in state. I would be there at 5:30 to set up the service.

I've indicated about the church  
I picture someone was preparing to  
the Community Bible Study team.  
held that evening.

About 7:00 the month prior arrived. As he let me into the room, he commented, "I received a note, my boss this morning about the ..."

ing and it sounds interesting but I have a youth meeting.

At 7 PM three people were present. Bob said he would be "in and out" because there was a deacon's meeting tonight. Jim was also going to be "in and out" because he was part of the Bible study upstairs.



At 1:18 p.m. arrived and began setting up a tripod to videotape the session. He brought a plate of cookies with him. At the hole's pumped up to 100 psi, he says, "No idea if it would be found. The red gum in the hole's about 10 ft. It starts at 700° F, it's nice to look at. It's a lot to be seen here."

We were still standing around it, 28 when a group of doctors showed up thinking this was a great spot for the room. Some one went to look and said, "Enough, they're dead." We were collecting our stuff to move when the doctors graciously declined. They said, "If this was a sign of a miracle, it is being repeated from my father's death."

He then reached in at 7:28 and introduced himself. "I'll be back in 15 minutes," he said and reached out. "Someone picked up the coat," he said.

"S = 6 Further 6

*(Handwritten notes on back of envelope)*

MUR4616

DO NOT FORWARD ADDRESS FOR RETURN QUAR  
PAGE ISSUE FOR THE MISSION LEADERS

PAID  
\$10.00  
October 1996

September/October 1996

0 3 0 4 3 8 6 0 9 8



Herman came back and the video camera began rolling at 7:32 pm. Five were present, two of us sitting down. Two more came later.

Frustrated and time-pressured, I omitted the opening questions and launched into a lecture on vision which would have been helpful for some other church. The questions afterward illuminated the target I wasn't time for the video.

From this experience we can probably discover some principles to help missions committees be more effective and enjoyable.

1. Plan early. Invite extra guests well in advance personally. Tell them why it is important for them to participate and what is expected.
2. Avoid popular meeting nights (where possible).
3. Make careful arrangements (and contingency plans). Establish the place and time clearly.
4. Meet in an informal, friendly atmosphere; often a home is best.
5. Develop an agenda; send it out in advance; stick to it.
6. Start on time. (Get in the car. It will take people a while.)
7. Make time for the beginning for fellowship, sharing, and prayer.

## Staff Changes

At Larson, ACMC's North Central regional director for the past five years has rendered his resignation from ACMC effective October 1. Al is leaving ACMC to begin ministry with The Navigators Church Discipleship Ministries, serving Minnesota, Wisconsin and Kansas.

Regional events scheduled for the North Central region will continue as planned with other ACMC staff assisting local volunteer staff.

## Your Turn

by Lisa Campbell

**Q:** One of our missionary families is being re-deployed from another country to ministry in the United States. We want to continue their support at an appropriate level for their new assignment. What steps should we take to determine their new support level?

**A:** Your asking about continuing support in the new assignment indicates you are supportive of the change. Your desire to continue support is commendable. We sometimes hear from missionaries who are being re-assigned from a leadership position in the U.S. whose church has just dropped out support.

First, write to both the missionary and the personnel department of the mission. Ask for basic information regarding their support needs in the new assignment. Items you will want to know are:

- Salary, insurance, retirement, and benefit costs.
- Housing allowance if applicable.
- Transportation allowance if applicable.
- Other costs the mission anticipates such as relocation, office expenses, one-time expenses.

Second, compare the total annual cost for the new assignment to the current support need. Depending upon where the missionary family is relocating from, the cost may go up or down. If you do not know their current recommended support figure, put that in your letter in step one.

Third, if the cost in the new assignment is more, begin developing a strategy for increasing your support. You will need to help your congregation understand the strategy, nature of the new responsibility. Use this change as an opportunity to educate your people about your missionaries and the role they play in the world.



If the new assignment is a lower cost, again take this opportunity to educate the congregation about your missionaries. You may want to reduce your monthly contribution to this missionary family and re-direct some of those funds to another person or project. Two cautions should be heeded before you make a reduction:

1. Determine the percentage of support this missionary unit is receiving. If they are now fully supported and their new assignment will total 10 percent less, you could legitimately redirect 10 percent of the support to another opportunity.
2. If your missionary family is not fully supported, this might be an opportunity to help them become fully funded. Consider continuing your support at the same level, even though their total need is less.

Fourth, whatever your findings and recommended action, communicate with your missionaries and mission agency board. There may be additional information to consider before a final action is implemented.

The bottom line: **COMMUNICATE!**

Additional perspective on re-assignment was provided in the June 1994 issue of November in the article titled, "An Open Letter to Mission Agencies by Rick Schaefer."

## ACMC National Conference

July 13-15, 1995

Hosted by  
Wheaton Bible Church  
Wheaton, IL

Keynote speakers:  
Leith Anderson  
Tom Bush  
Hans Knutson  
Randy Green  
Bill Fisher  
Worship leader:  
Rick Schaefer, Wheaton

Member price: \$40 (plus postage)  
Reserve by July 18, 1995 and receive...

## Events

**ARIZONA**  
Tucson  
Area Conference  
Christ Community Church  
October 29  
Larry Walker 619-246-4285

**CALIFORNIA**  
Fresno  
Central Valley Area Conference  
Campus Baptist Church  
Fresno  
November 3  
John Dupree 209-548-2262

Oakland  
North Bay Area Conference  
First Covenant Church  
October 15  
John Dupree 209-548-2262

Santa Ana  
Southwest Regional Conference  
Calvary Church of Santa Ana  
November 18-19  
Larry Walker 619-246-4285

**FLORIDA**  
Orlando  
Greater Orlando Area Conference  
First Alliance Church  
November 19  
Art Williams 813-471-0213

**ILLINOIS**  
Wheaton  
Greater Chicago Area Conference  
College Church  
November 5  
David Mass 317-852-0348

**MASSACHUSETTS**  
Springfield  
New England Area Conference  
Evangelical Covenant Church  
November 19  
Tom Telford 215-256-9439

## Conference Tapes Replaced

Some of the 1994 ACMC National Conference audio tapes proved to be of unacceptable quality. If you have received one of these, simply return it for a refund or substitution.

Mail to:  
ACMC Sales Office  
135 East St. Charles Rd., Suite E  
Carol Stream, IL 60188  
Advance shipping charges  
Mississippi Baptist Church

94 11/15/95 Conservative Baptists Nat'l Conference at the ACMC

**MICHIGAN**  
Livonia  
Area Conference  
Ward Presbyterian Church  
February 25  
David Mass 317-852-0348

**MISSOURI**  
Kansas City  
Area Conference  
GNF Headquarters  
March 4  
ACMC office 708-260-1660

**MINNESOTA**  
Minneapolis  
Area Conference  
Grace Church, Roseville  
March 25  
ACMC office 708-260-1660

**OHIO**  
Akron  
Area Conference  
The Chapel  
March 25  
David Mass 317-852-0348

Davison  
Area Conference  
Faithful Church  
March 3-4  
David Mass 317-852-0348

**OREGON**  
Portland  
Area Conference  
Rolling Hills Community Church  
October 1  
Dan Ferguson 503-641-2361

**PENNSYLVANIA**  
Dresher  
Mid-Atlantic Regional Conference  
Chelton Baptist Church  
March 17-18  
Tom Telford 215-256-9439

Grave City  
Western Penna. Area Conference  
East Main Presbyterian Church  
October 8  
Tom Telford 215-256-9439

**VIRGINIA**  
Richmond  
Virginia Area Conference  
Mechanicsville Christian Center  
October 29  
Tom Telford 215-256-9439

**WISCONSIN**  
Milwaukee  
Area Conference  
TBC  
March 10-11  
ACMC office 708-260-1660

**ACMC HOME OFFICE**  
135 East St. Charles Road, Suite E  
Carol Stream, IL 60188  
Phone: (708) 260-1660  
Fax: (708) 260-0285  
MC Mail: 508-8021  
Mailing Address:  
PO Box ACMC  
Wheaton, IL 60189-0000

Rev. William T. Waldrop  
Executive Director  
Rev. Kenneth W. Campbell  
Director of Ministries  
Mr. Michael Miles  
Director of Operations

**REGIONAL OFFICES**  
Northeast Regional Director  
Tom Telford  
PO Box 870  
Lebanon, PA 17045-0870  
(215) 256-9439

Southwest Regional Director  
Art Williams  
2218 Pineswood Blvd  
Sebring, FL 33870  
(813) 471-0213

Great Lakes Regional Director  
David Moys  
PO Box 221  
Brownsburg, IN 46112-0221  
(317) 852-0348

Pacific Northwest Assoc. Reg. Director  
Dan Ferguson  
PO Box 1826  
Bend, OR 97307-1826  
(509) 541-2361

Pacific Central Regional Director  
John Dupree  
158 Arden Way  
Concord, CA 95361  
(925) 848-2262

Southwest Regional Director  
Larry Walker  
1637 E. Valley Parkway, #114  
Flagstaff, AZ 86001-2408  
(602) 774-2285

The ACMC is a non-profit organization registered in the state of Illinois.



**We've joined  
millions of believers  
this October, praying  
for the cities of the  
"10/40 Window..."**



## But what do we do AFTER our October prayer focus?

**1** Give thanks to God in a concerted prayer meeting! Join dozens of Denver congregations for a *Concert of Prayer* on Friday night, Nov. 3. This will be a time to thank God for answered prayer and to seek refreshing to continue the task of world evangelization.

**2** Attend the *What's After October* workshop! This workshop will equip your fellowship to reach the peoples of the 10/40 Window. Settle on the edge of your chair for a fast paced 5 hours of how to mobilize your fellowship!

## Who Should Attend?

Everyone is invited to the *Concert of Prayer*, and Church ministers, Christian Education leaders, Mission Committees, & other church leaders are invited to the *What's After October* workshop. (To maximize the benefit of this workshop, send several leaders from your fellowship.)

These events are designed to follow up this October's international prayer campaign for the 100 Gateway Cities of the "10/40 Window." If your church did not participate in that prayer campaign, these events are still ideal to begin developing your church's vision to reach the world.

## Who's Hosting This?

Caleb Project, in partnership with Cherry Hills Community Church, are hosting these events for the Metro Denver area.

World Christian Inc., A.C.M.C., Rocky Mountain Prayer Network, YWAM, Brigada, and AD2000 keymobilizers also contributed significantly to the workshop.

The \$15 registration fee will go fully toward covering the workshop costs.

## When & Where Is It?

*Concert of Prayer:*

Friday, Nov. 3, 7:00-9:00pm

*What's After October* workshop:

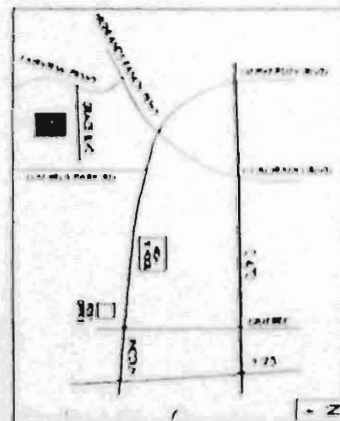
Saturday, Nov. 4, 1995, 9am-2pm

Both events will be held at:

Cherry Hills Community Church

3900 E. Grace Blvd.

Highlands Ranch, CO 80126



**What's  
After October**



Helping A New Generation Enter A New Land  
10 West Dry Creek Circle, Lakewood, CO 80120

*Also a Faith Bible (1994) and  
International  
also formerly  
CBFMS  
Wheeler, N.*

*Missional Holistic  
Conference  
Tuned to be held  
the week before  
Colorado's "off year"  
School Board Election  
(Disbanding of the Christian Coalition funds)*

MUR4616

# What's

Mobilize Your Fellowship

## After

to Put Feet to Their Prayers

## October?

for the 10/40 Window!



### Why YOU Should Attend The *What's After October* workshop:

- ✓ Hear from the country's most up-to-date mission mobilizers how they have to "unpack" the mission of the church into the heartbeat of the church!
- ✓ Interact with the leaders of dozens of churches & organizations around Denver!
- ✓ Learn how to use five of the most effective mission resources available to the church today!
- ✓ Get personal coaching on growing a heart for the world in your church.

Workshop attendees will receive a complimentary copy of the book, "What's After October: Mobilizing the Church for the 10/40 Window" by Nate Wilson. The book is available for purchase at a special price of \$14.95 (hardcover) or \$9.95 (paperback) at the workshop. The book is also available for purchase at a special price of \$19.95 (hardcover) or \$14.95 (paperback) at the workshop. The book is also available for purchase at a special price of \$19.95 (hardcover) or \$14.95 (paperback) at the workshop.

### QUESTIONS?

Contact Nate Wilson at Caleb Project  
Phone: (303) 730-4170 x174  
Facsimile: (303) 730-4177  
Internet: [NWilson@CProject.com](mailto:NWilson@CProject.com)

A service to the Body of Christ from



10 W. Dry Creek Cir. Littleton, CO 80120

### SCHEDULE

Friday, November 3<sup>rd</sup>

**7:00 pm** Concert of Prayer: a community-wide prayer meeting (free of charge)

Saturday, November 4<sup>th</sup>

**8:30 am** Arrive & Register

**9:00** "Roadblocks to church mission involvement" Speaker: Larry Walker/ACMC

**9:30** Premiere new video on mobilizing a church to new mission vision. Break and go into discussion groups

**11:30** Lunch (incl. in registration fee)

**12:30** "Solving the problems of Church mission involvement" Speaker: Chris Is-trait/Caleb Project

**1:00** Break into Coached Workgroups to apply principles to your local church.

### What Will Be Covered?

- The "Big Picture" of what God is doing around the world, and what strategic frontiers remain
- How God's heart for the world ties together the entire Bible
- How to find the information and resources you need, and how to network
- How to spread vision beyond your committed core of members
- How to integrate Prayer with Missions
- Hands-on ways to impact unreached groups of people
- Creative ideas for mission conferences
- Sunday school curriculums which teach a heart for the world

### Registration Form

Name: \_\_\_\_\_

Your Full Address: \_\_\_\_\_

(Optional) Phone: \_\_\_\_\_

Church Fellowship: \_\_\_\_\_

Facsimile: \_\_\_\_\_

E-mail: \_\_\_\_\_

How many will attend from your church? \_\_\_\_\_

Do you need more brochures? \_\_\_\_\_

10 W. Dry Creek Cir. Littleton, CO 80120  
Phone: (303) 730-4170 x174  
Facsimile: (303) 730-4177  
Internet: [NWilson@CProject.com](mailto:NWilson@CProject.com)

1 6 0 9 8 5 4 0 8 2



Advancing  
Churches in  
Missions  
Commitment

LARRY WALKER  
CONSULTANT  
(619) 746-4285  
CompuServe 102003,317

SOUTHWEST REGIONAL OFFICE  
1637 E. VALLEY PKWY STE 145  
ESCONDIDO, CA 92027

October 2, 1995

November 4<sup>th</sup>  
Conference

MUR4616

Dear Mission Enthusiast,

The breezes of God are blowing across the global landscape. As we align our sails to the sovereign movement of his Spirit we can experience the thrill of participating with God in his global cause. And certainly a prominent trend in global mission is an exploding prayer movement which key leaders are saying is the initial stages of worldwide revival.

I know that you and your church desire to be used strategically. I also know that God has uniquely gifted you to play a role in his cause. Therefore, I would like to invite you to come to a unique conference on November 4 (brochure enclosed). At this conference you will be informed on how you and your church can play a lead role in the missions prayer movement in the Front Range. You will be able to take part in planning and brain storming for the future of mission mobilization in this very strategic region.

Join Naisbit in his book *Megatrends*, written in the early eighties, said there are five states that set the trends for all the other states. Those states are California, Washington, Florida, Connecticut, and yes, Colorado. What happens in Colorado is important to the rest of the nation. What happens in Colorado has an influence far beyond its numbers. What you and your church does very well could have national, even international significance.

I will have an opportunity to speak and I will be talking about how to pass your passion on to others. Over the last 20 years in mission mobilization I have discovered effective ways to relate missions to contemporary audiences. I have a special interest in relating missions to real people, to butchers, bakers and candlestick makers. I will be giving a number of proven methods for getting churches and individuals involved in mission. I find that we need to put not just one hook in the water, but rather use several hooks. Different people are motivated in different ways.

So please join us. We want you and need you. This will not be a large conference, but because of the networking and brainstorming it will have a significance far beyond its numbers. I know that you want to thrive and not just survive the changes of the 90's.

Warmly in Christ,

Larry Walker

ACMC HOME OFFICE  
PO Box ACMC  
Wheaton, IL 60189-8000  
Voice 708-260-1660  
Fax 708-260-0285





**Advancing  
Churches In  
Missions  
Commitment**

**LARRY WALKER  
CONSULTANT  
(800) 587-ACMC**

**SOUTHWEST REGIONAL OFFICE  
1637 E. VALLEY PKWY STE 145  
ESCONDIDO, CA 92027**

*Mission Mobilization  
Conference Marshall*

**MICKEY MANTLE AND MISSIONS**

**MUR4616**

"The Mick" is gone and so is an era. Mickey Mantle, that name made in heaven just for baseball, is the symbol of the way baseball used to be, "the great American past time". The controversy surrounding his death is just another reminder that life is not as simple as it used to be. The hero of my childhood 1950's turns out to be less than heroic in my adulthood 1990's.

The passing of Mickey Mantle is a reminder that life in the 90's is a lot more complicated than it was in the 50's. And it is in a very complex world that we work to mobilize churches in mission. The generation that gave out of a sense of duty and responsibility is being promoted to heaven. The younger generations have grown up facing a constant barrage of sophisticated marketing. Twenty-first Century audiences will resist simplistic, 1950's style missions mobilization. We will have to do our home work, really understand our audience and demonstrate in the power of the Holy Spirit how missions involvement can contribute to the spiritual vitality that our generation seeks.

### **7 DYNAMICS TO BE REDESIGNED**

The *7 Dynamics Seminar* is proving to be effective in helping church and mission agency leaders to communicate to contemporary audiences. Some 1200 leaders have attended the seminar in the past year. In order to improve the quality and the attendance, I am revising the handout and Kathy is designing a new logo and brochure. I am also developing a two hour version that will be called *Reinventing Missions For the 21st Century*.

### **GUESS WHO'S GOING TO AFRICA ?**

I will be in South Africa the first two weeks in September. I will be teaching *7 Dynamics*, preaching and training leaders from all over Africa to use *7 Dynamics* to mobilize African churches. Please pray for wisdom in adapting the material to the South African setting. South African leaders are planning to send thousands of missionaries to evangelize the remaining unreached peoples in Sub Saharan Africa. They are asking for help to mobilize churches.

### **TRAINING REPS TO BE CONSULTANTS**

Mission agencies and denominations are seeing the need to be servants to churches. I am a part of a team of four who are developing a missions consultant training program for mission leaders. Bruce Camp and I are working on the local church missions model and Dave Dougherty and Steve Hoke are working on the consulting process. We plan to field test the training in February. The training will also be well suited to churches that desire to help other churches advance in mission involvement.

**ACMC HOME OFFICE  
PO Box ACMC  
Wheaton, IL 60189-8000  
Voice 708-260-1660  
Fax 708-260-0285**

## YOUR SHIP IS COMING IN

I am chairing the San Diego steering committee for the June '96 visit of Operation Mobilizations ship Logos II to the port of San Diego. We are planning a month of activities related to this "missions laboratory", including an ACMC conference to be held on-board the ship. A similar plan is scheduled for November '96 in Long Beach. I am also working on conferences in Denver (April 19-20) and Dallas (May 10-11)

## DO YOU HAVE E-MAIL?

I am finding e-mail a great way to communicate with a lot of people very efficiently. I would love to hear from you. My CompuServe number is 102003,317.

## MOVING EXPERIENCES WITH THE WALKERS!

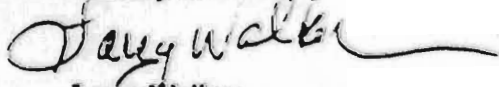
We are a family of four again! Lori was married to Eddie Hall in June and they live in Cardiff by the Sea (Ah, how romantic). Pamela is attending Palomar College and majoring in dance. She works for Blanchard Training and Development (author of *The One Minute Manager*). Angela will be a senior at Orange Glen High. She bought a car, wrecked it, and had it stolen and recovered, all within a few weeks. Kathy was hired part time by Palomar College as a graphic designer for the marketing and communication department. It is giving her some great experience and helping to pay for her schooling.

We had a moving experience this summer. An acquaintance of Kathy's offered to rent her house to us at below market value. We packed our belongings, recruited some friends and loaded our belongings into a 25 foot moving van and four cars. We were then told, at 6:00 P.M., that her son would not vacate the house. We called the land lord and he gave us permission to move back into the same house. That's our moving experience.

## PRAYER REQUESTS

1. Safety and wisdom for the trip to Africa (First half of September).
2. Wisdom and creativity in redesigning 7 Dynamics.
3. Additional churches and individuals to join our support team.
4. Discipline and spiritual vitality in carrying out my ministry.

Warmly in Christ,

  
Larry Walker

# **Want to Energize Your Church's Global Outreach?**



## **Get to Know Some People with Answers.**

---

**Discover the Benefits of Our Network.**



*Advancing Churches in Missions Commitment.*



# ACMC

is a network of more than *one thousand churches* nationwide learning how to increase the commitment of their people to international ministry.

Through ACMC you can learn from the experience of these churches and they can learn from you. Receive an abundant flow of insights, encouragement, and *practical* tools for making missions a major thrust in your church.

ACMC will put you in touch with the best thinking and the most current information available anywhere about awakening a church to reaching the lost around the world.

## Global Outreach Can Be More Than an Afterthought.

### FOUR WAYS OUR NETWORK CAN SERVE YOU.

- ✧ Receive ACMC's unique **Networking Guide**. It indexes our 1000+ member churches as to their location, specific strengths, and attributes. Connect easily to others with the answers you need!
- ✧ Attend our national and regional conferences. Rub shoulders with others who have specific experiences and successes to share. Our conferences build vision in your leaders and committee members.
- ✧ Get specific answers to your questions. Our **regional staff** will help you get the specific answer, resources, or idea you're looking for.
- ✧ Share knowledge and experience. Churches are at different places in their development of missions outreach. Others have insights into the challenges your church faces and you may have insights others need.

*The answers are out there. You don't have time to dig through reams of information to find the nuggets, so we've done the digging for you. ACMC brings you the best information when you need it.*

## 4 Cultural Trends ACMC Helps You Face.

### **There is a demand for excellence.**

Missions presentations are evaluated:  
*Yours must be. Learn how from the 4*

### **There is a demand for relevance.**

Presentations must be to the point, *en*  
*Learn how to talk about missions in e*

### **People are more and more inward in their**

Local concerns take precedence over *1*  
*Counter this with a world perspective*

### **We have lost a sense of urgency.**

There is no deadline for reaching the *1*  
*Learn how to overcome this obstacle.*



# Benefit from These ACMC Resources.

## Join ACMC and get the following right away:

- ❖ **Missions Policy Handbook** Practical guidance for creating or sharpening your church's way of doing missions.
- ❖ **"The Great Commission—Cause or Casualty?"** by J. David Schmidt. A great thought starter for leadership. Booklet.
- ❖ **Choice of one free video seminar from the enclosed list**, suitable for training your missions Leadership Team.
- ❖ **\$65 discount per registrant** (a 30% savings) for the ACMC 1996 National Conference.  
*July 18 - 22, 1996, Wheaton Bible Church, Wheaton, Illinois*
- ❖ **Plus, 25% discounts (or more) on our regional conferences.** Seventeen conferences planned for 1996.
- ❖ **Significant discounts on all the resources in our outstanding catalog of print, video, and audio resources**, including moving drama scripts and other practical tools.

## Plus, receive a year of ongoing training, sermon content, and ideas that work through these publications:

- ❖ **Pulse** — bi-weekly newsletter of trends and news from around the globe.  
*One subscription per church.*
- ❖ **Networker** — an informative newsletter of practical helps for church missions leaders, mailed 8 times per year to individuals you choose.  
*Ideal for those with planning responsibility. You receive a minimum of 6 subscriptions per church.*
- ❖ **Mobilizer** — a quarterly magazine of trends and issues mailed to key leaders in your church.

Is it excellent? Is it worth going to?  
**ACMC network.**

...ertaining, and relevant.  
...ays that are relevant and motivating.  
**r focus.**  
...eaching the lost around the world.  
...based on the Great Commission.

OST.

I talked our mission committee into sending members to the ACMC Conference. They came back lit! I mean they have come alive! And now they have the vision of what we can do in missions for the Lord. It broke their paradigm. Thanks for your ministry—keep up the good work!

Vince Sisson  
Missions Committee Member  
Friendship Alliance Church  
Brimbridge, Ohio



Advancing Churches in Missions Commitment.

# 1996 Church Membership Fees.

*For a year of participation in all that ACMC offers.*

## **If annual missions budget is:**

Under \$40,000  
\$40,000 to \$100,000  
Over \$100,000

## **Membership fee is:**

\$175  
\$350  
\$525

To join, just fill out the enclosed membership form. Then fax it, mail it, or call.

## **ACMC, Inc. affirms the following as its statement of faith. We believe:**

- the Bible to be the inspired—the only infallible, authoritative Word of God
- that there is one God, eternally existent in three persons: Father, Son, and Holy Spirit
- in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death through His shed blood, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal return in power and glory
- that for the salvation of lost and sinful man regeneration by the Holy Spirit is absolutely essential
- in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life
- in the resurrection of both the saved and the lost; they that are saved unto the resurrection of life and they that are lost unto the resurrection of damnation
- in the spiritual unity of believers in our Lord Jesus Christ.



**Advancing Churches in Missions  
Commitment**

Call toll free: (800) 798-ACMC (2262)

Fax (24 hours): (708) 260-2285

CompuServe 76331, 2051

Or write: ACMC

P.O. Box 1000

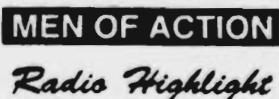
Wheaton, IL 60189-8000



**If you have questions, we  
welcome your call!**

**(800) 798-ACMC (2262)**





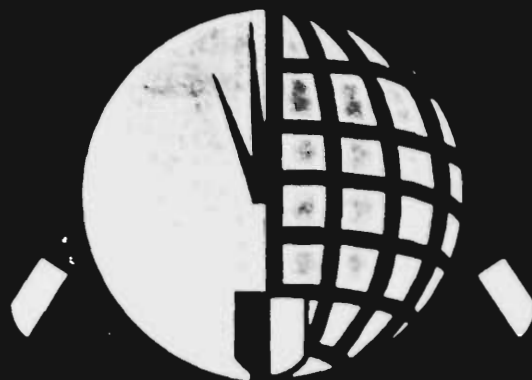
are  
ht

Over 230 radio stations across the country are airing the new Men of Action Radio Highlight, from Promise Keepers. This short 90-second daily program features excerpts from Promise Keepers conferences delivered by respected Christian leaders including Dr. Ed Cole, Rev. Jack Hayford, Dr. Howard Hendricks, Rev. E. V. Hill, Pastor Greg Laurie, Bill McCartney, Dr. Chuck Swindoll, Gary Smalley and many more! Sharing truths from God's Word, the Men of Action Radio Highlight is designed to provide daily encouragement to men, assisting them to become men of conviction, integrity and action.

The Men of Action Radio Highlight can be heard on the following stations  
(Check with your local station for air times.)

[illegible]

*the*



PROMISE KEEPERS '94

MOMENT

M  
E  
N  
S



## the MOMENT

**T**he strength of our nation depends on the character of our people. Strong character produces solid foundations. Weak character leads to internal collapse.

America's moral foundation is crumbling today under the weight of broken promises. This pressure is shattering marriages and families, and creating widespread hurt, pain and unrest.

However, times are changing.

A sovereign move of God's Spirit is stirring the hearts of men to become men of integrity, promise keepers. For the past three years men have come from every state of the nation and continent of the world to gather in Boulder, Colorado.

God stirred our hearts by ones and twos, by tens and twenties, by hundreds and by thousands to honor and worship Jesus Christ. We prayed together and made commitments to grow in our relationships with God, our families, and our friends. We are discovering our identity as

the image of God and realigning our priorities to become godly men.

Clearly, something unprecedented happens when men from all denominational, ethnic, and cultural backgrounds assemble in the name of Jesus Christ.

This year, Promise Keepers '94 is

coming to six different cities, exposing over 150,000 men.

The insight of the gifted teachers and worship leaders is drawn from the grace that they have received in weakness and strength, in failure and triumph. *Seize The Moment* will encourage and equip you to



grasp the opportunity to reflect the character of Jesus Christ in a world of competing values, confused identities, and distorted priorities.

Men, we are asking you to partner with us in two



ways. First, pray that the Spirit of God would powerfully reveal Jesus Christ to every man who comes to Promise Keepers '94. Second, invite and travel with not only your friends and family but with men from different ethnic and denominational heritages. Let us together seize the privilege that God is extending to us, that He might transform us in a way that ignites revival in this land.

*"Behold now is the acceptable time; behold now is the day of salvation."*

2 Corinthians 6:2

Your brother,

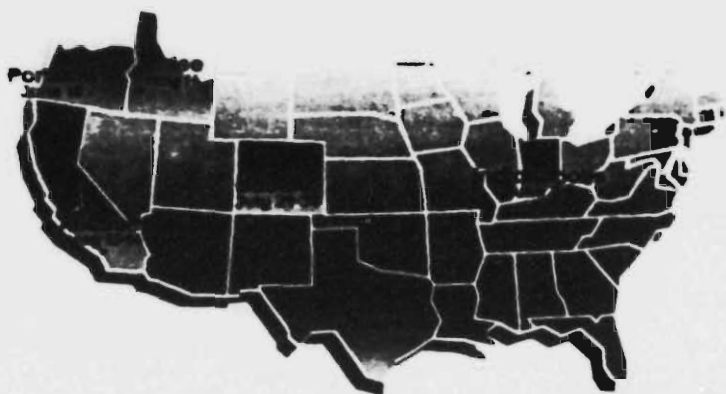
*Randy T. Phillips*

Randy T. Phillips  
President



## SITES AND SUBJECTS FOR PROMISE KEEPERS '94

MUR 466



Although some men will speak at more than one site, none of the conferences have the same line-up of speakers. However, each conference will address the following topics:

- A MAN AND HIS FAITH
- A MAN AND HIS INTEGRITY
- A MAN AND HIS WIFE AND FAMILY
- A MAN AND HIS FRIENDS
- A MAN AND HIS CHURCH
- A MAN AND HIS BROTHERS
- A MAN AND HIS COMMUNITY

### HOW TO REGISTER FOR

## SEIZE THE MOMENT

- 1 Choose which conference(s) you will attend.
- 2 Fill out the registration form that is enclosed in your registration packet. Use the one with your preprinted name and address if applicable. If you need more forms, call (303) 456-7295.

- 3 There are four ways to submit your registration form:

- MAIL** Promise Keepers  
P.O. Box 1442  
Aspen, CO 81611-1442
- CALL** (800) 456-7295 (for automated registration - credit card payment only)
- FAX** (800) 456-7290 (for credit card payment only)
- BBS** (800) 456-7297 (for credit card payment only)

- 4 We will confirm your registration(s) within 84 days of receiving your payment. As part of your registration fee we will send you the *Seize The Moment* worship tape by Marmatha Music along with your confirmation. You will receive additional conference materials 3-4 weeks before the event, including your name tag, a wrist band (which is your ticket into the stadium), and last minute instructions.



*"If that much life change and fruit came out of Promise Keepers '93, I am pumped as to what God will do through Promise Keepers in 1994!"*

STEPHEN P. STRUTZ  
BILLINGS, MT

*"I had a face-to-face experience with the Lord that has been life changing. My Promise Keepers weekend has been the most important event since I accepted Jesus Christ as my personal Savior 12 years ago!"*

TIM LAMBROS  
TUCSON, AZ

*"The Holy Spirit filled our hearts, breaking our willfulness and transforming us into real men, men who will get on their knees and pray with and for their wives, men who will be promise keepers, men of integrity."*

LLOYD JOHNSON  
WALLA WALLA, WA

*"I believe that God will continue to bring the body of Christ together, and He will use Promise Keepers to fulfill His purpose."*

WALT ERWIN  
TULSA, OK

### Why "FOR MEN ONLY"?

The conferences are designed for specific men's issues. We have discovered that men are more apt to hear and receive the full instruction of the sessions when they are not inhibited by concern for a woman's response. One of the greatest goals of this instruction is to deepen the commitment of men to love and honor women. So please pray for us.

# ANAHEIM CALIFORNIA

ANAHEIM STADIUM

## SCHEDULE & SPEAKERS

### FRIDAY, MAY 13

1:00 p.m. - 6:30 p.m.

Walk-up Registration

7:00 p.m. - 10:00 p.m.

Session 1

Pastor Daniel DeLeon

Session 2

Rev. E.V. Hill

### SATURDAY MORNING, MAY 14

8:00 a.m. - 9:00 a.m.

Optional Session - Prayer and Worship

9:00 a.m. - 12:00 p.m.

Session 3

Pastor Jack Hayford

Session 4

Dr. E. Glenn Wagner

### SATURDAY AFTERNOON

12:00 p.m. - 1:30 p.m.

Lunch will be served

2:00 p.m. - 4:00 p.m.

Session 5

Pastor Chuck Smith

Session 6

Bishop Charles Blake

4:30 p.m. - 6:30 p.m.

Dinner will be served

### SATURDAY EVENING

7:00 p.m. - 10:00 p.m.

Session 7

Dr. Charles Swindoll

Session 8

Bill McCartney

### SPECIAL MUSIC & WORSHIP

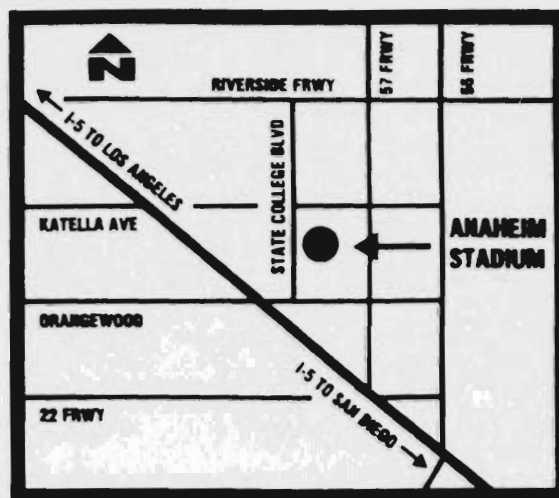
Worship Led By

Mazamathai Men's Praise Band

with Morris Chapman and Terry Clark

Special Music By

Steve Green, Larnelle Harris



**BRING YOUR COVERING** — Anaheim is an open stadium, so don't forget to bring the appropriate rain gear, sunscreen, water bottles, and hat.

**PARKING AND TRAVEL** — Utilize the pay-to-park lots surrounding Anaheim Stadium. We encourage you to carpool to save on parking costs. Invite and travel with not only your friends and family, but with men from different ethnic and denominational backgrounds. This way the conference will be even more meaningful.

**MEALS** — As part of your registration fee, we will serve you a box lunch and dinner on Saturday. Concession stands will be open during the entire event.

**MINISTRY BOOTHS** — Plan on visiting a variety of ministry booths that focus on men's issues. These booths will be open for the entire conference. In addition, all Promise Keepers materials will be available at Anaheim Stadium.

**JOIN US IN PRAYER** — We ask you to join us in prayer and fasting through one lunch a week for Promise Keepers '94 in Anaheim and for the men of our nation.

### REGISTRATION FEE

Pre-registration

\$55.00 (must be postmarked by April 29)

Walk-up registration

\$65.00 (MEALS NOT GUARANTEED)

(CMA) ANAHEIM SPEAKING TEAM (CMA)



**Bishop Charles Blake**  
Pastor, West Angeles Church of God in Christ, Los Angeles, CA



**Pastor Daniel DeLeon**  
Templo Calvario, Santa Ana, CA



**Pastor Jack Hayford**  
Church On The Way, Van Nuys, CA



**Rev. E.V. Hill**  
Pastor, Mount Zion Missionary Baptist Church, Los Angeles, CA



**Bill McCartney**  
Founder of Promise Keepers and Colorado University Head Football Coach



**Pastor Chuck Smith**  
Calvary Chapel of Costa Mesa, Santa Ana, CA



**Dr. Charles Swindoll**  
President-Elect, Dallas Theological Seminary



**Dr. E. Glenn Wagner**  
Vice President of National Ministries, Promise Keepers

TO REGISTER SEE PAGE 2. IF YOU NEED ADDITIONAL REGISTRATION FORMS, PLEASE CALL 303-456-7295.

# BOISE IDAHO

MUR4616

MAY 14

BOISE HAWKS MEMORIAL STADIUM

## SCHEDULE & SPEAKERS

### SATURDAY MORNING

8:00 a.m. - 11:00 a.m.

Walk-up Registration

9:30 a.m. - 10:45 a.m.

Worship Prayer

(We encourage you to come early for this optional time to prepare your heart for the day.)

11:00 a.m. - 1:30 p.m.

Session 1

Dr. Raul Ries

Session 2

Prof. Marshall Foster

### SATURDAY AFTERNOON

1:30 p.m. - 2:45 p.m.

Break

2:45 p.m. - 5:00 p.m.

Session 3

Pastor Cliff Hancock

Session 4

Rev. Duane Crumb

5:00 p.m. - 7:00 p.m.

Dinner will be served

### SATURDAY EVENING

7:00 p.m. - 10:00 p.m.

Session 5

Pastor Wellington Boone

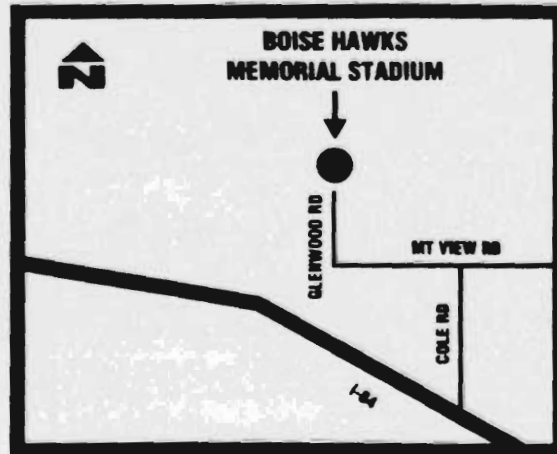
Session 6

Pastor George Morrison

### SPECIAL MUSIC & WORSHIP

Worship Led By

Maranatha Men's Praise Band



**BRING YOUR COVERING** — Boise Hawks Stadium is an open stadium, so don't forget to bring the appropriate rain gear, sunscreen, water bottles, and hat.

**PARKING AND TRAVEL** — The parking lots are located around the stadium. Invite and travel with not only your friends and family, but with men from different ethnic and denominational backgrounds. This way the conference will be even more meaningful.

**MEALS** — As part of your registration fee, we will serve you a box dinner on Saturday. We encourage you to eat a brunch on your way to the conference since we will not serve lunch. Boise Hawks Stadium will not permit you to bring your own food and beverages into the stadium; however, their concession stands will be open during the entire event.

**MINISTRY BOOTHS** — Plan on visiting a variety of ministry booths that focus on men's issues. These booths will open at 9:30 a.m. In addition, all Promise Keepers materials will be available at the conference.

**JOIN US IN PRAYER** — We ask you to join us in prayer and fasting through one lunch a week for Promise Keepers '94 in Boise and for the men of our nation.

### REGISTRATION FEE

Pre-registration \$35.00 (must be postmarked by April 29)  
Walk-up registration \$45.00 (MEALS NOT GUARANTEED)

### BOISE SPEAKING TEAM



**Pastor Wellington Boone**  
President  
New Generation  
Campus Ministries



**Rev. Duane Crumb**  
President  
AIDS Information  
Ministries



**Pastor George Morrison**  
Family Bible Chapel  
Arvada, CO



**Prof. Marshall Foster**  
Founder and President  
Marlower Institute  
Thousand Oaks, CA



**Pastor Cliff Hancock**  
Capitol Christian Center  
Boise, ID



**Dr. Raul Ries**  
Pastor, Calvary Chapel  
of West Covina  
Diamond Bar, CA

TO REGISTER SEE PAGE 2. IF YOU NEED ADDITIONAL REGISTRATION FORMS, PLEASE CALL 303-456-7295.



# INDIANAPOLIS INDIANA

**JUNE 3 & 4**

**HOOSIER DOME**

## SCHEDULE & SPEAKERS

### FRIDAY, JUNE 3

1:00 p.m. - 6:30 p.m.

Walk-up Registration

7:00 p.m. - 10:00 p.m.

Session 1

Pastor Bill Hybels

Session 2

Gary Smalley

### SATURDAY MORNING, JUNE 4

8:00 a.m. - 9:00 a.m.

Optional Session - Prayer and Worship

9:00 a.m. - 12:00 p.m.

Session 3

Dr. Bill Bright

Session 4

Bishop George McKinney

### SATURDAY AFTERNOON

12:00 p.m. - 1:30 p.m.

Lunch will be served

2:00 p.m. - 4:00 p.m.

Session 5

Dr. Joseph M. Stowell

Session 6

Pastor Jeffrey Johnson

Youth Session

David Aranza

Miles McPherson

6:30 p.m. - 8:30 p.m.

Dinner will be served

### SATURDAY EVENING

7:00 p.m. - 10:00 p.m.

General Session 7

Dr. John Maxwell

General Session 8

Bill McCartney

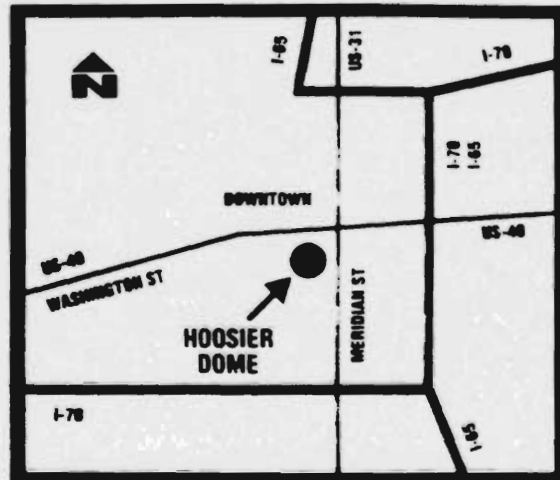
### SPECIAL MUSIC & WORSHIP

Worship Led By

Maranatha Men's Praise Band  
with Morris Chapman and Terry Clark

Special Music By

Steve Green, Latrelle Harris,  
Steven Curtis Chapman, Bill Gaither



**PARKING AND TRAVEL** — Utilize the pay-to-park lots surrounding the Hoosier Dome. We encourage you to carpool to save on parking costs. Invite and travel with not only your friends and family, but with men from different ethnic and denominational backgrounds. This way the conference will be even more meaningful.

**MEALS** — As part of your registration fee, we will serve you a box lunch and dinner on Saturday. Concession stands will be open during the entire event.

**MINISTRY BOOTHS** — Plan on visiting a variety of ministry booths that focus on men's issues. These booths will be open for the entire conference. In addition, all Promise Keepers materials will be available at the Hoosier Dome.

**JOIN US IN PRAYER** — We ask you to join us in prayer and fasting through one lunch a week for Promise Keepers, 94 in Indianapolis and for the men of our nation.

### REGISTRATION FEE

Pri-registration	\$55.00 (must be postmarked by May 21)
Walk-up registration	\$66.00 (MEALS NOT GUARANTEED)

### INDIANAPOLIS SPEAKING TEAM



**Dr. Bill Bright**  
President of  
Campus Crusade  
for Christ



**Pastor Bill Hybels**  
Willow Creek  
Community  
Church,  
Barrington, IL



**Pastor Jeffrey Johnson**  
Eastern Star  
Baptist Church,  
Indianapolis, IN



**Dr. John Maxwell**  
Pastor,  
Saville Wesleyan  
Church,  
San Diego, CA



**Bill McCartney**  
Founder of  
Promise Keepers  
and Colorado  
University Head  
Football Coach



**Bishop George McKinney**  
Pastor, St.  
Stephen's Church  
of God in Christ,  
San Diego, CA



**Gary Smalley**  
President of  
Today's Family



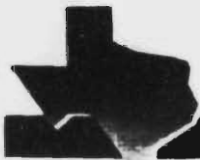
**Dr. Joseph M. Stowell**  
President,  
Moody Bible  
Institute

# DENTON TEXAS

MUR 4616

JUNE 11

FOUTS FIELD, UNIVERSITY OF NORTH TEXAS



## SCHEDULE & SPEAKERS

### SATURDAY MORNING

8:00 a.m. - 11:00 a.m.

Walk-up Registration

11:00 a.m. - 1:00 p.m.

Session 1

Session 2

Session 3

Pastor James Ryle

Pastor A. Lewis Patterson Jr.

Dr. Steve Farrar

### SATURDAY AFTERNOON

1:00 p.m. - 2:00 p.m.

Break

2:00 p.m. - 5:00 p.m.

Session 4

Session 5

Pastor Freddie Garcia

Ken Smalley

5:00 p.m. - 7:00 p.m.

Dinner will be served

### SATURDAY EVENING

7:00 p.m. - 10:00 p.m.

Session 6

Session 7

Dr. Tony Evans

Bill McCartney

### SPECIAL MUSIC & WORSHIP

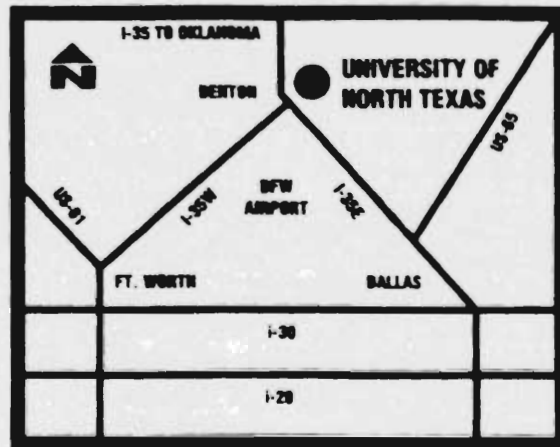
Worship Led By

Moranatha' Men's Praise Band

with Morris Chapman and Terry Clark

Steve Green, Larnelle Harris

Special Music By



**BRING YOUR COVERING** — Fouts Field is an outdoor stadium, so don't forget to bring the appropriate rain gear, sunscreen, water bottles, and hat.

**PARKING AND TRAVEL** — We strongly encourage you to travel in carpools and buses because parking is limited. There is NO on-campus parking available. Look for signs directing you to on-campus lots and utilize the available shuttle bus service to the stadium. We will send you additional parking and traffic information prior to the conference. Invite and travel with not only your friends and family, but with men from different ethnic and denominational backgrounds. This way the conference will be even more meaningful.

**MEALS** — As part of your registration fee, we will serve you a box dinner on Saturday. We encourage you to eat a brunch on your way to the conference since we will not serve lunch. Concession stands will be open during the entire event.

**MINISTRY BOOTHS** — Plan on visiting a variety of ministry booths that focus on men's issues. These booths will open at 8:30 a.m. In addition, all Promise Keepers materials will be available at Fouts Field.

**JOIN US IN PRAYER** — We ask that you would join us in prayer and fasting through one lunch a week for Promise Keepers '94 in Denton and for the men of our nation.

### REGISTRATION FEE

Prior registration \$45.00 (must be postmarked by May 28)  
Walk-up registration \$65.00 (MEALS NOT GUARANTEED)

### DENTON SPEAKING TEAM



**Dr. Tony Evans**  
Pastor, Oak Cliff Bible Fellowship, Dallas, TX



**Pastor Freddie Garcia**  
Victory Temple Church, San Antonio, TX



**Dr. Steve Farrar**  
Executive Director, Point Urban Leadership Ministries



**Bill McCartney**  
Founder of Promise Keepers and Colorado University Head Football Coach



**Pastor A. Lewis Patterson, Jr.**  
Lecturer, National Sunday School and B.T.U. Congress, National Baptist Convention U.S.A.



**Pastor James Ryle**  
Boulder Valley Vineyard, Longmont, CO



**Gary Smalley**  
President of Today's Family

# PORTLAND OREGON

**JUNE 18**

**CIVIC STADIUM**

## SCHEDULE & SPEAKERS

### SATURDAY MORNING

8:00 a.m. - 11:00 a.m.

Walk-up Registration

9:40 a.m. - 10:45 a.m.

Worship Prayer

(We encourage you to come early for this optional time to prepare your heart for the day.)

11:00 a.m. - 1:30 p.m.

Session 1

Pastor Greg Laurie

Session 2

Dr. Tony Evans

### SATURDAY AFTERNOON

1:30 p.m. - 2:30 p.m.

Break

2:30 p.m. - 5:00 p.m.

Session 3

Pastor Stu Weber

Session 4

Dr. Charles Cooper

### SATURDAY EVENING

5:00 p.m. - 7:00 p.m.

Dinner will be served

7:00 p.m. - 10:00 p.m.

Session 5

Dr. Howard Hendricks

Session 6

Bill McCartney

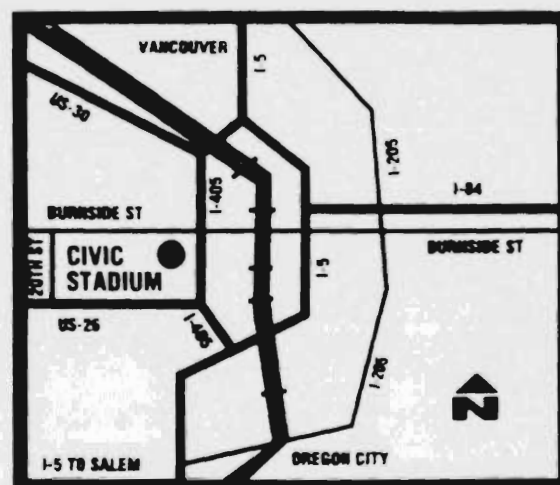
### SPECIAL MUSIC & WORSHIP

Worship Led By

Maranatha Men's Praise Band  
with Morris Chapman and Terry Clark

Special Music By

Lamelle Harris



**BRING YOUR COVERING** — Civic Stadium is an outdoor stadium, so don't forget to bring the appropriate rain gear, sunscreen, water bottles, and hat.

**PARKING AND TRAVEL** — Utilize the pay-to-park lots surrounding Civic Stadium. We strongly encourage you to travel in carpools and buses because parking is limited. We will send you additional parking and traffic information prior to the conference. Invite and travel with not only your friends and family, but with men from different ethnic and denominational backgrounds. This way the conference will be even more meaningful.

**MEALS** — As part of your registration fee, we will serve you a box dinner on Saturday. We encourage you to eat a brunch on your way to the conference since we will not serve lunch. Concession stands will be open during the entire event.

**JOIN US IN PRAYER** — We ask you to join us in prayer and fasting through one lunch a week for Promise Keepers '94 in Portland and for the men of our nation.

### REGISTRATION FEE:

Pre-registration: \$45.00 (must be postmarked by June 4)  
Walk-up registration: \$65.00 (MEALS NOT GUARANTEED)

### PORTLAND SPEAKING TEAM



**Dr. Charles Cooper**  
Pastor, Hope Community  
Church, Chicago, IL



**Dr. Tony Evans**  
Pastor, Oak Cliff Bible  
Fellowship, Dallas, TX



**Dr. Howard Hendricks**  
Professor, Dallas  
Theological Seminary



**Pastor Greg Laurie**  
Harvest Christian  
Fellowship, Riverside, CA



**Bill McCartney**  
Founder of Promise  
Keepers and Colorado  
University Head Football  
Coach



**Pastor Stu Weber**  
Good Shepherd  
Community Church  
Gresham, OR

# BOULDER COLORADO

JULY 29 & 30

MUR 4616

FOLSOM STADIUM, COLORADO UNIVERSITY

## SCHEDULE & SPEAKERS

### FRIDAY, JULY 29

1:00 p.m. - 6:30 p.m.

Check-in NO walk-up registration

7:00 p.m. - 10:00 p.m.

Session 1

Pastor Greg Laurie

Session 2

Rev. E.V. Hill

### SATURDAY MORNING, JULY 30

7:00 a.m. - 9:00 a.m.

Optional Session - Prayer and Worship

Pastor Jack Hayford

9:00 a.m. - 12:00 p.m.

Session 3

Dr. Chuck Swindoll

Session 4

Pastor Daniel DeLeon

### SATURDAY AFTERNOON

12:00 p.m. - 1:30 p.m.

Lunch will be served

2:00 p.m. - 4:30 p.m.

Session 5

Bishop George McKinney

Session 6

Dr. John Maxwell

Youth Session

Jacob Arana

Miles McPherson

4:30 p.m. - 8:00 p.m.

Dinner will be served

### SATURDAY EVENING

7:00 p.m. - 10:00 p.m.

Session 7

Gary Smalley

Session 8

Bill McCartney

### SPECIAL MUSIC & WORSHIP

Worship Led By

"Marianatha" Men's Praise Band

with Morris Chipman and Terry Clark

Special Music By

Steve Green, Larnell Harris

(CMA) (CMA)  
BOULDER SPEAKING TEAM

(CMA)



**Pastor Daniel DeLeon**  
Templo Calvary  
Santa Ana, CA



**Pastor Jack Hayford**  
Church of the Way  
Van Nuys, CA



**Rev. E.V. Hill**  
Pastor Mount Zion Missionary Baptist Church  
Los Angeles, CA



**Pastor Greg Laurie**  
Harvest Christian Fellowship  
Riverside, CA



**Dr. John Maxwell**  
Pastor Skyline Wesleyan Church  
San Diego, CA



**Bill McCartney**  
Founder of Promise Keepers and Colorado University Head Football Coach



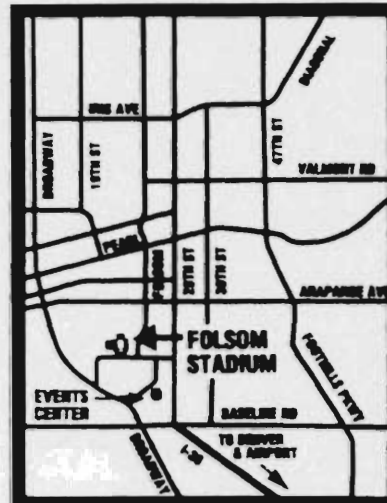
**Bishop George McKinney**  
Pastor, St. Stephen's Church of God in Christ  
San Diego, CA



**Gary Smalley**  
President of Today's Family



**Dr. Chuck Swindoll**  
President of Dallas Theological Seminary



### BRING YOUR COVERING

Folsom Stadium is an outdoor stadium, so don't forget to bring the appropriate rain gear, sun-screen, water bottles, and hat.

### PARKING AND TRAVEL

We strongly encourage you to travel in carpools and buses because there is NO on-campus parking available.

Look for signs directing you to off-campus lots and utilize the available shuttle bus service to the stadium. We will send you additional parking and traffic information prior to the conference. Please read the parking notes on page 9.

Invite and travel with not only your friends and family, but with men from different ethnic and denominational backgrounds. This way, the conference will be even more meaningful.

**MEALS** — As part of your registration fee, we will serve you a box lunch and dinner on Saturday. Concession stands will be open during the entire event.

**MINISTRY BOOTHS** — Plan on visiting a variety of ministry booths that focus on men's issues. These booths will be open for the entire conference. In addition, all Promise Keepers materials will be available at Folsom Stadium.

**JOIN US IN PRAYER** — We ask you to join us in prayer and fasting through one lunch a week for Promise Keepers '94 in Boulder and for the men of our nation.

### REGISTRATION FEE

Pre-registration \$55.00 (must be postmarked by July 15)

NO WALK-UP REGISTRATIONS

(CMA)



# LEADERSHIP '94

JULY 26-28

MUR 4616

COLORADO UNIVERSITY'S EVENTS CENTER, BOULDER COLORADO

## Schedules, Speakers & Subjects

Nothing is so crucial to men today as leadership. Churches, families, and communities are all in need of men of conviction, integrity, and action. More than ever, we need leaders who will motivate others to pursue reconciliation, discipleship, and godliness.

But what does it take for a generation of men like this to come forth? That's the question that the Leadership '94 teaching team will answer.

They will help you understand the unique needs of men from a biblical perspective and give you practical tools for men's ministry. If you have any kind of influence among other men (or if you want to), then Leadership '94 is for you.



Pastor Wellington Boone



Dr. Ed Cole



Dr. Rod Cooper



Pastor Jack Hayford



Dr. John Maxwell



Dr. Jesse Miranda



Randy Phillips



Bishop Phillip Potter



Pastor Dale Schaller



Dr. Chuck Swindoll  
President, Dallas Theological Seminary



Dr. E. Glenn Wagner  
Vice President of National Ministries, American Baptist

### TUESDAY, JULY 26

8:30 p.m. - 10:30 p.m. Walk-up Registration

10:30 p.m. - 11:30 p.m.

General Session 1

Seize the Moment - Randy Phillips

General Session 2

Prepared to Lead - A Matter of the Heart - Dr. Ed Cole

### WEDNESDAY, JULY 27

10:30 a.m. - 12:15 p.m.

General Session 3

Recognizing Leadership - What God Looks For - Dr. John Maxwell

General Session 4

Empowering to Serve - Dr. John Maxwell

1:30 p.m. - 4:15 p.m.

Workshops

Session A

Pathologies in the Real-World (panel discussion)

Session B

Pathologies of Leadership (open forum and small group interaction)

4:30 p.m. - 8:15 p.m.

General Session 5

Brothers - Calling Men into Total Responsibility - Dr. E. Glenn Wagner

General Session 6

God's Plan - A Place for Every Man - Pastor Wellington Boone

### THURSDAY, JULY 28

8:30 a.m. - 10:30 a.m.

General Session 7

Discipleship - Dr. Jesse Miranda

General Session 8

Man to Man - The Truth about Male Intimacy - Dr. Rod Cooper

1:30 p.m. - 4:15 p.m.

Workshops

Session A

Reformed to Reform - Pastor Dale Schaller {See the Leadership '94 Handbook for details}

Session B

Reformed to Reform

Session C

Reformed to Reform

10:30 a.m. - 12:15 p.m.

General Session 9

Reformed to Reform - Pastor Dale Schaller

1:30 p.m. - 4:15 p.m.

Workshops

Session A

Foundations for Men's Movement - Promise Keepers Staff

Session B

Foundations for Men's Movement

4:30 p.m. - 8:15 p.m.

General Session 10

Strategy to Reach a Nation - Promise Keepers Staff Panel

8:30 a.m. - 10:30 a.m.

General Session 11

Reformed to Reform - Pastor Dale Schaller

10:30 a.m. - 12:15 p.m.

General Session 12

Reformed to Reform - Pastor Dale Schaller

1:30 p.m. - 4:15 p.m.

General Session 13

Reformed to Reform - Pastor Dale Schaller

**PARKING AND TRAVEL** — On-campus parking is available for a daily fee. We encourage you to travel with not only your friends and family, but with men from different ethnic and denominational backgrounds. This way, the conference will be even more meaningful.

**MEALS** — We will not provide meals; however, a number of restaurants are in the vicinity of the campus.

**JOIN US IN PRAYER** — We ask that you would join us in prayer and fasting through one lunch a week for Leadership '94 that God would raise up a generation of godly leaders.

### REGISTRATION FEE

Pre-registration \$50.00 (must be postmarked by July 12)

Walk-up registration \$60.00

These prices do not include admission for the weekend conference in Boulder.

**TO REGISTER SEE PAGE 2. IF YOU NEED ADDITIONAL REGISTRATION FORMS, PLEASE CALL 303-456-7295.**

## GROUP LEADERS

If you are making plans for 15 or more men, please contact the Promise Keepers Group Desk by phone, at (303) 456-294 or by Fax at (303) 456-292. *Be sure to identify yourself as a group leader.* We have special information on group rates for airfare, hotels, as well as parking instructions for buses.

## CONFERENCE HOUSING

We will mail you the **Housing Information Packet** if you check the request box on your conference registration form. *All hotel, motel, and campus housing reservations will be booked through the convention center housing bureau in the city of the conference of your choice.* The required housing forms are included in the Housing Information Packet. You must make housing reservations by mail or fax only. No phone orders will be accepted.

If you are making housing arrangements for a group of 15 or more, special procedures apply. Please call the Promise Keepers Group Desk at (303) 456-294 for more information.

## PARKING & TRAFFIC

We will confirm your registration(s) within 40 days of receiving your payment. Your confirmation will include information on parking and traffic flow for the conference site you have selected, so please read it when it arrives. It may make a difference in how you approach the stadium.

Since parking at some conference sites is extremely limited and since traffic can be heavy, we encourage you to carpool or to come in buses. Any vehicle that carries more than 14 passengers is considered a bus at all of the conferences. Commercial chartered buses must abide by the same parking and traffic restrictions as church buses.

Special parking options may be available at the conference of your choice, so please contact the Promise Keepers Group Desk at (303) 456-294 if you are a group leader. We will send you bus parking information.

**For Denton and Boulder attendees:** Because these Universities have a short supply of campus parking, plan now to utilize special off-campus parking options that may include shuttle buses from outlying parking lots.

Private vehicles will not be allowed to park on the University of Colorado campus, and buses must have a special Promise Keepers bus parking pass to drive onto campus. Please read the

parking/traffic information that we will send to you with your registration confirmation so that you will know where the off-campus parking lots are located.

**For individuals with special needs:** Please check the appropriate box on the conference registration form. We will contact you by mail or phone regarding your special needs, including close-in parking.

In Boulder, the University requires that your vehicle has a special Promise Keepers parking pass for close-in parking lots. You will need this parking pass before you leave home.

## AIR TRAVEL

Royal Travel and Tours, our official travel agency, has negotiated special group airline rates with United and American airlines *only for groups of 15 or more.* For these special group airline rates, call them at (714) 250-1505.

For groups of less than 15 men, you may call the airlines directly or ask your personal travel agent to make the call using the phone numbers and group codes listed below. With the group code, you will be offered our special Promise Keepers rates. Please request that Royal Travel and Tours prepares your ticket.

United Airlines	code 545W0	1-800-521-4041
American Airlines	code 89880	1-800-455-1700

## CAR RENTAL

Royal Travel and Tours has negotiated special car rental rates. The phone and code numbers are listed below. In the past, all available cars have been rented prior to the start of Promise Keepers conferences. We encourage you to plan ahead.

AGENCY	PROMISE KEEPER CODE #	CALL FOR RESERVATIONS
Alamo	85482GR	1-800-752-5252
Avis	D188815	1-800-551-3100
Hertz		
Anaheim, CA	8013	1-800-654-2240
Indianapolis, IN	8014	1-800-654-2240
Denton, TX	8016	1-800-654-2240
Portland, OR	8017	1-800-654-2240
Boulder, CO	8015	1-800-654-2240

## What is Promise Keepers?

Founded in 1990 by Colorado University's head football coach Bill McCartney, Promise Keepers is a Christ-centered ministry dedicated to uniting men through vital relationships to become godly influences in their world.

The initial goal of Promise Keepers was to fill CU's Folsom Field with 50,000 men gathered to honor Jesus Christ and to learn more about becoming men of integrity. By the grace of Almighty God, this goal was realized at Promise Keepers '95.

God has expanded our vision to gather men in stadiums throughout the nation, and this year we are committed to conduct conferences in six different cities. More than events, we believe that God wants Promise Keepers conferences to be a spark in His hand to ignite a nationwide movement calling men to reconciliation, discipleship, and godliness.



**PROMISE**  
KEEPERS  
MEN OF INTEGRITY

P.O. Box 18376  
BOULDER, CO 80308  
FAX: 303-421-2918

Promise Keepers  
A Cal emb Group

STATE OFFICES AND PERSONNEL

12-5-94

Promise  
Keepers "Out reach"  
Regional Organization Offices

ATLANTA AREA

(South East Region)

404-980-0088

404-980-0770 FAX

320 Interstate North Pkwy Suite 410  
Atlanta GA 30339

Chad Hammond, South East Regional Director  
Judson Hill, Conference Director  
Chris Reynolds, Secretary

CALIFORNIA

(Southern Calif. Region)

909-396-8000 PK Office

\* 909-396-0373 FAX

P O Box 4700  
Diamond Bar CA 91765

2040 S Brea Canyon Rd Suite 240  
Diamond Bar CA 91765

(Riverside, CA)

Christian  
Mgmt Assoc  
is also located  
here.

Corey Trender, State Director  
Israel "Izzy" Vega, Field Representative  
Randy Gradishar, Field Representative \*  
Gerald Jackson, Conference Director  
Linda Nelson, Admin Assistant  
Patsy Baughman, Receptionist

NORTHERN CA OFFICE

916-446-5708 PK Office

916-422-6547 FAX

525 S Street  
Sacramento CA 95814

Keith Young, Field Representative

(\* Former Denver Branch)

IDAHO

208-344-1055 PK Office

208-344-8267 FAX

4620 Overland Rd Suite 222  
Boise ID 83705

Dick Froshiesar, State Director  
Jason Bedke, Office Administrator

INDIANA

(Great Lake Region)

317-578-7505 PK Office

317-595-6769 FAX

P O Box 501578  
Indianapolis IN 46250-1578

6435 Castleway West Dr Suite 127  
Indianapolis IN 46250

Ray Hilbert, State Director

VM 317-931-2885

Kent Groff, Field Representative

VM 317-931-2886

Dave Putman, Field Representative

VM 317-931-2884

Bob Blume, Conference Director

VM 317-931-2888

Betty Purley, Admin Assistant

VM 317-931-2889

Beth Hilbert, Receptionist

MICHIGAN

(Great Lakes Region)

810-647-0044 PK Office

810-647-5876 FAX

401 S Woodward Suite 435  
Birmingham MI 48009

Michael Rosemond, State Director

John Scafe, Field Representative

Bob Blume, Conference Director

Carolyn Mitchell, Office Manager



State Offices & Personnel  
Page 2

MINNESOTA

Ray Blaylark, State Director  
612-377-7961 hm  
612-721-5015 Church Office  
612-721-1167 FAX  
Steve Jenkins, Field Representative  
612-533-2040 hm  
Chuck Knapp, Conference Director  
612-721-2609 hm

OREGON

(NW Region)  
503-252-4678 PK Office  
503-252-0209 FAX

10209 SE Division Suite 310  
Portland OR 97266

P O Box 16493  
Portland OR 97216

Dennis Blevins, State Director  
VM 503-295-7181

Don Frazier, Field Representative  
VM 503-321-5503

Kent Walton, Field Representative  
VM 503-295-8090

Doug Chapman, Office Administrator  
VM 503-295-8214

"State Offices & Personnel"  
For Promise Keepers  
12-5-94

TEXAS

(South Central Region)  
817-261-9495 PK Office  
214-669-5622 PK Voice Mail  
817-261-9498 FAX

1200 E Copeland Rd Suite 510  
Arlington TX 76011

P O Box 202228  
Arlington TX 76006-8228

Jim Pack, State Director  
Felton Benton, Field Representative  
Vinton Lee, Office Manager  
Sherry Vaccik, Admin Assistant

WASHINGTON

(NW Region)  
206-546-7451 PK Office  
206-546-7490 FAX

19303 Fremont Ave N  
Seattle WA 98133

Doug Engberg, State Director  
VM 206-314-8000  
Ravon Johnson, Field Representative  
Pager 206-314-3521  
Mike Vantine, Office Manager  
Greg McPherson, Field Representative  
Office 509-548-4471  
FAX 509-548-6330  
Ken Riemenschneider, Conf Director  
Office 206-546-7469  
FAX 206-314-5872

WASHINGTON D.C.

(East Central Region)  
703-917-9813 PK Office  
703-790-8046 Temporary FAX

9316 Craig Ave  
Alexandria VA 22309

Mike McDaniel, State Director

Please call Donna at ext 240 with additions and changes

CMA/Promise  
Keepers

A "CMA" Colo Member

PROMISE KEEPERS

{ 4044 PECOS  
DENVER, CO 80211

An Extra Copy

(1994) BOARD OF DIRECTORS

(303) 694-7600

**DICK BLAIR**

602 Park Point Dr., #141  
Golden, CO 80401  
H-526-0546  
O-526-1411  
F-526-1470  
Wife: Jeanette  
Sons: Jake  
Daughters: Vikki, Cambia, Tresi

**LEE CHRISTIAN**

742 N. Hoover Ave.  
Louisville, CO 80027  
H-661-9794  
O-449-9000  
VM-654-4581  
F-449-9505

Wife: Margaret  
Sons: Forrest, Robert, Walker

**GORDON ENGLAND**

Calvary Evangelical Free Church  
12700 N. Sheridan Blvd.  
Broomfield, CO 80020  
H-466-5258  
O-466-9750  
F-466-2017  
Wife: Karen  
Daughter: Jodi

**PASTOR JACK HAYFORD**

Church on the Way  
14300 Sherman Way  
Van Nuys, CA 91405  
O-818-779-8000  
F-818-779-8101

**E. PEB JACKSON**

Young Life  
720 W. Monument, Box 520  
Colorado Springs, CO 80901  
O-719-473-4262  
F-719-389-0856

**BILL MCCARTNEY**

10365 Goosehaven Drive  
Lafayette, CO 80026  
H-665-0325  
O-492-5330  
F-492-8090  
Wife: Lyndi  
Sons: Mike, Tom, Mark  
Daughter: Kristy

**DR. JESSE MIRANDA**

Azusa Pacific University  
901 E. Alosta, Box APU  
Azusa, CA 91702-7000  
O-818-969-3434 x3236  
F-818-969-7180

**GEORGE MORRISON**

Faith Bible Chapel  
12189 64th Ave., #3  
Arvada, CO 80004  
H-420-8728  
O-424-2121  
F-423-4314  
Wife: Sheryl  
Daughter: Kelly

**DR. GARY OLIVER**

Southwest Counseling Assoc.  
7950 S. Lincoln, #109  
Littleton, CO 80122  
O-730-1717  
F-730-1531

**A.L. SID OVERTON**

Attorney at Law  
7720 E. Belleview Ave., #200  
Englewood, CO 80111  
H-771-6217  
O-779-5900  
F-779-6006  
Wife: Karen  
Son: Mark

(Probably a  
member of The CIs)

**HANK PETERS**

2141 S. Alton Way  
Denver, CO 80231  
H-755-9972  
O-680-7774  
F-696-9571  
Wife: Day  
Son: David "Kip"  
Daughter: Kristy

MUR4616

**BISHOP PHIL PORTER**

4005 So. Roslyn  
Denver, CO 80237  
H-779-1451  
O-360-9728  
F-360-5195  
Wife: Lee  
Sons: Elijah, Phil, Steve, Arthur,  
Terrence  
Daughters: Cathy, Denise, Phyllis

**DAVID ROADCUP**

561 W. Arrowhead  
Louisville, CO 80027  
H-665-8688  
Wife: Karen  
Daughters: Missy, Amy

**JAMES RYLE**

A "Militant pre-millen-  
ial Dispensationalist"  
Vineyard Fellowship  
7845 Lookout Road  
Longmont, CO 80503  
H-665-5296  
O-449-3330  
F-652-3237  
Wife: Belinda  
Sons: David, Johnathan  
Daughters: Anna, Rachel

**PASTOR RALEIGH WASHINGTON**

Rock Church  
118 N. Central  
Chicago, IL 60644  
O-312-854-1623  
F-312-921-0030

also... Chuck Swindoll, Schlager & Dabson

A CMA Member  
Promise Keepers  
Initial  
(First Board)

MUR4616

ARTICLE II

BOARD OF DIRECTORS

The control and management of the affairs of the Corporation and of the disposition of its funds and property shall be vested in a Board of Directors. The number of directors (which shall not be less than three), their term of office and the manner of their selection and election shall be determined according to the Bylaws of the corporation from time to time in force. Ten (10) directors shall constitute the initial Board of Directors. The names and addresses of the initial Board of Directors are as follows:

	<u>Name</u>	<u>Address</u>
Ex-Cu Football Coach →	Bill McCartney	7244 Clubhouse Road Boulder, Colorado 80301
	Charles Lane	6455 Warriors Run Littleton, Colorado 80126
Ex-Cu Judo Coach →	David Wardell	4620 Chestnut Lane Westminster, Colorado 80030
	A.L. (Sid) Overton	7720 East Belleview #200 Englewood, Colorado 80111
	Rick Kingham	6441 W. 73rd Place Arvada, Colorado 80003
	Dale Schlafer	1505 South Humboldt Street Denver, Colorado 80210
Ex-Cu CMA/Navigators →	David Roadcup	3100 Baseline Road Boulder, Colorado 80302
	Daniel Schaffer	3155 South Emerson Englewood, Colorado
	James Ryle	7349 Lookout Road Longmont, Colorado

ARTICLE X

BYLAWS

The initial Bylaws of the Corporation shall be adopted by the Board of Directors. Such board shall have power to alter, amend or repeal the Bylaws. Such Bylaws may contain any provisions for the regulation or management of the affairs of the Corporation

MUR 4616



## Colorado prisons to get Christian TV shows

By Jean Torkelson

Rocky Mountain News Religion Writer

1/8/97

P. 5A

Colorado's 11,000 prison inmates will be able to watch Christian television behind bars.

The Department of Corrections on Friday will begin hoisting satellite dishes to beam religious programming into the state's 20 prison facilities, said department spokeswoman Liz McDonough.

The full tab will be borne by Heritage Christian Center, a non-denominational evangelical church in southeast Denver.

Church officials declined comment Tuesday, and it was unclear how much the installation, operation and maintenance would cost. No taxpayer money will be used, McDonough said.

Prisoners won't be forced to watch the religious programs.

Colorado may be the first state to provide a 24-hour-a-day religious feed to its prison system, according to Howard Waller, regional director of Prison Fellowship, the nation's largest Christian prison ministry.

Waller said other states have accommodated occasional religious programming, such as patching into annual Promise Keepers conventions.

Prison Fellowship has programs in about 85% of the nation's prison systems and has no connection with the Heritage project.

When Heritage Christian Center proposed the idea last year, it got a poor reception from the Department of Corrections, which questioned how the satellite time would be paid for, McDonough said.

The church appealed to Gov. Roy Romer's office, which agreed to shepherd the plan through with the understanding that Heritage would pick up the tab, said a spokeswoman.

McDonough said there were never any church and state separation issues, only the question of whether taxpayer money was involved.

Colorado prison officials will soon be considering another Christian satellite proposal.

Waller said Prison Fellowship wants to talk to the Department of Corrections about beaming in next June's convention of Promise Keepers, the Christian men's ministry founded by former University of Colorado football coach Bill McCartney in 1990.

It is an elusive thing, perspective is, when it involves professional sports. And in this town, it seems virtually non-existent when the sport is professional football. I was certain the majority of people on the bus were on the verge of opening a vein as it pulled away from Mile High Stadium late Saturday afternoon.

The bus had rocked with laughter on the way over. The mood on the way back to Market Street Station was funereal. We had been betrayed. How could the Broncos lose to an expansion team?

For me, the funk lasted about six hours. I realized how much fun football had become again. Yes, the way it was when I was a kid, when we'd sell programs to get a free ticket into the Coliseum and deliriously watch the Roman Gabriel and John Hall-era Rams run up 12-2 regular-season records, only to see it all vanish in the snows of Minnesota every December.

Then came the heartbreak of their moving first to Anaheim and, later, the indignity of their flight to St. Louis. Ah, but football in Denver has restored my obsession with the sport. On that bus, it was easy to forget the excitement and pleasure of watching those remarkable 15 games — *forget* Green Bay — that came before.

It's like getting mad that just hambone now sits in my refrigerator.

Perspective.

Bill Johnson's column appears Sunday, Wednesday and Friday. He can be reached at 892-2763 or rockybil@aol.com.

(Propagandizing a conservative orthodoxy to Colo's Prison System.)



(A Colo CMA Group)

STATE OF COLORADO  
BIENNIAL REPORT OF  
A CORPORATION OR LIMITED LIABILITY COMPANY

Cover

SECRETARY OF STATE  
FILE #

007

FEES \$ 25.00  
ON OR BEFORE  
DATE DUE 04/30/95

MAY 01 1995

THIS FORM MUST BE TYPED

REPORT YEAR 1995

READ INSTRUCTIONS ON REVERSE SIDE BEFORE COMPLETING

SUBMIT SIGNED FORM WITH FILING FEE

MAILING DATE 02/01/95

The WLC, Inc.  
aka (Denver Inner City Ministries, Inc.)

MUR4616

D25

INFORMATION BELOW IS ON FILE IN THIS OFFICE. DO NOT CHANGE PRE-PRINTED INFORMATION

CORPORATE NAME REGISTERED AGENT, REGISTERED OFFICE, CITY, STATE & ZIP

271424921 ON STATE/COUNTRY OF INC CO

GREEN, H JAMES  
WORLDWIDE LEADERSHIP COUNCIL, INC.

6390 SO. TUCSON WAY, #205  
ENGLEWOOD CO 80112

FOR OFFICE USE ONLY

The WLC, Inc.

551061019 C \$25.00  
SECRETARY OF STATE  
05-03-95 13:09

FIRST REPORT OR CORRECTIONS IN THIS COLUMN

Return completed reports to:

Department of State  
Corporate Report Section  
1530 Broadway, Suite 200  
Denver, CO 80202

TYPE NEW AGENT NAME

SIGNATURE OF NEW REGISTERED AGENT

MUST HAVE A STREET ADDRESS

CITY

STATE  
CO

ZIP

OFFICERS NAME AND ADDRESS

TITLE

THOMAS, DON A  
141 UNION BLVD, #300  
LAKEMOOD CO 30223

Law Offices  
of Buchanan  
& Thomas

PR

H. James Green Pres.

6890 So. Tucson Way #205  
Englewood, CO 80112

KEESON, ALLEN  
2305 S SYRACUSE WAY, #4  
DENVER CO 80231

VP

Don A. Thomas Chairman

141 Union Blvd #300  
Lakewood, CO 80226

WILLIAMSON, HAROLD  
2700 E HAMPTON AVE  
ENGLEWOOD CO 80110

SE

Allen Keeson Vice Chairman

2305 So. Syracuse Way #4  
Denver, CO 80231

DIRECTORS OR LIMITED LIABILITY COMPANY MANAGERS

GREEN, H JAMES  
6390 S TUCSON WAY, #205  
ENGLEWOOD CO 80112

Harold Williamson Secretary

4505 So. Yosemite #319  
Denver, CO 80237

HOLGEMUTH, SAMUEL  
1422 BRIDGEPORT DR  
MOUNT PROSPECT IL 60056

Rod Kornelen Treasurer

25786 Buffalo Lane  
Genesee Crossing  
Golden, CO 80410

NELSON, RALPH  
2201 N COLLINS, #240  
ARLINGTON TX 76011

Bill Nelson

2500 E. Bellevue Ave.  
Littleton, CO 80121

Address of Principal Place of Business

Street 6890 So. Tucson Way #205  
Englewood, CO

City State Zip 80112

SIGNATURE

Under penalties of perjury and as an authorized officer, I declare that this biennial report and, if applicable, the statement of change of registered office and/or agent, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

BY William A. Redeker  
Authorized Agent

TITLE Assistant secretary DATE Apr. 25, 1995

NOTE: DO NOT USE THIS BOX IF THIS IS YOUR FIRST REPORT!! SEE INSTRUCTIONS ON REVERSE. IF THERE ARE NO CHANGES SINCE YOUR LAST REPORT, MARK THIS BOX, SIGN ABOVE AND RETURN WITH THE FEE AND BY THE DATE DUE INDICATED ABOVE (UPPER LEFT HAND CORNER). IF YOU ARE FILING AFTER THE DATE DUE ABOVE, CONTACT THIS OFFICE FOR THE PROPER FEE. (303) 894-2251

SEE INSTRUCTIONS ON BACK

52980214

ASSUMED or TRADE NAME  
CERTIFICATE OF CHANGE OF CORPORATE NAME

DA187142492

MUR 4616

\* Worldwide Leadership Council, Inc. *ncp*, a corporation  
organized under the laws of Colorado, transacting a portion of its  
business under an assumed or trade name hereby certifies:

1. The new corporate name is ~~XXXXXXXXXXXXXXXXXXXX~~ *XXXXXX*  
(as shown on file in the office of the Secretary of State)

(a) and location of the registered office is 6890 So. Tucson Way #205  
Englewood, Colorado 80112-3923

2. The old corporate name was  
(name of the owner of the trade name as shown on file in the office of the  
Secretary of State)

3. The trade name Denver Inner City Ministries, INC.  
(as shown on file in the office of the Secretary of State)

\* Worldwide Leadership Council, Inc.

By *H. James Groen*  
President H. James Groen

*Michael A. Redeker*  
Assistant Secretary

STATE OF Colorado  
COUNTY OF Arapahoe } ss.

The foregoing was acknowledged before me this 23rd day of November, 1991,  
by *Michael A. Redeker*  
(Name of the Officer)

In witness whereof I have hereunto set my hand and seal.

My commission expires My Commission Expires July 30, 1994.

*Michael A. Redeker*  
Notary Public

7-71-101 (9)

- (a) (i) Any corporation having a trade name filed with the secretary of state, upon changing its corporate name, shall file a change of name certificate in the office of the secretary of state, setting forth the following:
- (ii) The new corporate name and location of the registered office of said corporation;
- (iii) The old corporate name of the owner as shown on the trade name on file in the office of the secretary of state;
- (iv) The trade name as shown on file in the office of the secretary of state.
- (b) The certificate of change of name shall be signed by the president or a vice-president and the secretary or an assistant secretary and acknowledged by one of the officers signing the certificate.

Comments \*Full name of the Corporation

This document must be typewritten

A separate certificate shall be filed for each trade name.

Excerpts From  
W.L.C. Inc  
Printed Material

4. To work with the American church in seeking spiritual renewal and to become a catalyst for a world Christian perspective in the local church in North America.

Our consulting teams will assist individual churches, church denominations and para church ministries to prepare for the revolution in world missions and assist in the process of internationalization.

5. To network with organizations of like passion who can work together with us to develop ministry projects, accomplishing them more effectively and more economically as a unified focus.

The work that we did with the International Bible Society, the Evangelical Christian Publishers and others in 1991 was a marvelously rewarding experience.

6. To conduct special evangelistic events throughout the world utilizing short term ministry teams to surround these projects with humanitarian and evangelistic aid.

#### Ministry Team

I am also pleased to announce that the Reverend Greg Groh, Senior Pastor of Mayflower Congregational Church in Milwaukee, will become my Associate Director of Leadership Training and Strategic Planning.

Greg has been a great help to me during the past year in developing the concept behind Worldwide Leadership Council, Inc. He also helped lead the 1991 training schools in Moscow and Greece.

Our team will be assisted by Mel Redeker, Controller, whose family has been one of the pioneers in certified public accounting in Denver and my long time assistant and secretary, Ruth Bittle, a Canadian by birth, along with others to be announced soon.

(C/Buchanan (Thomas) 141 Union Block

The Chairman of the Board will be Don Alan Thomas, one of Denver's well known attorneys and estate planners. The Board will consist of the following directors:

- Mr. Allen Keesen - Allen Keesen Landscape (Denver)
- Mr. Rod Kornelsen - Real Estate (Phoenix)
- Mr. Harold Williamson - The Temple Buell Foundation (Denver)
- Mr. Robert H. Gaiser - Gaiser Equities Inc. (Denver)
- Mr. Peter J. Daniels - Australian Collegiate School of Entrepreneurs (Australia)
- Mr. John W. Dick - Real Estate Development (United Kingdom)
- Mr. Peter Chung - Wilshire Computer College (Los Angeles)
- Mr. Milt Collum - Investments (Texas)
- Mr. Stan Searle - Cable Television (Colorado Springs)

Within a few months we will be announcing a distinguished Board of Advisors who will also lend their names and expertise to our mission.

Our decision to conclude our work with Youth For Christ International does not represent a hurried decision, but one that has been born out of prayer and the travail of our hearts over the last number of months.

I commend the work of Youth For Christ to you. This ministry has helped to develop some of the world's great leaders and missions. I will cherish the contribution YFC has made to my life and the joy of seeing multiplied thousands of young people come to faith in Christ.

This new ministry which we will lead does not represent a brand new adventure but rather the opening of a dream that I have treasured in my heart and pursued in my ministry for many decades.

The vision that God has placed in our hearts will extend and enlarge upon the very things that I have been doing over the past many years - developing new leaders for the 21st century and mentoring younger leaders who can make a difference in the years to come.

Same Bldg as William Armstrong's Real Estate Hqs

(Note) \$ MAR 4616

(A Big Money Buy) (A DIC Develop)

## 22 Denominations and Ministries unite in The MOSCOW PROJECT

An unprecedented cooperative effort, initiated by Evangelical Christian Publishers and the International Bible Society, brought 14 Soviet, 3 European and 5 USA-based organizations together to extend their outreach across Russia, the Baltic Republics, Siberia and Ukraine to spread the Word of God to millions of people.

### Soviet Churches:

Pentecostal Union of the USSR, Russian Orthodox Church, Union of Evangelical Christians-Baptist

### Soviet-based Mission Organizations:

AGAPE (Kazakhstan); Bible Society of the Soviet Union; Christian Charity Fund for Lithuania; Latvia Christian Mission; Light of the Gospel (Ukraine); LOGOS (Ukraine); New Life (Ukraine); Protestant Publishing House; Ray of Hope (Kiev); Ray of Hope (Kirghizia); Western Siberia Mission

### European Missions and Churches:

Church of the Nazarene-Eastern Europe Ministries; Light in the East (Germany); Operation Mobilization-Greater Europe

### U.S. Organizations:

Campus Crusade for Christ; Every Home for Christ; International Bible Society; Terry Law Ministries; Youth for Christ International

*Jim Groen  
ran this operation  
in 1991, out of England*

## The Moscow Project

On Friday, August 30, 1991 Jim Groen and several teams arrived in Moscow to begin the final phase of the Moscow Project which linked several organizations together to distribute 4,000,000 Russian language New Testaments. This is the "behind the scenes" story of a remarkable series of events.

*(Co-opting)*  
[ (?) I Truly doubt that  
the Russian Orthodox  
church cooperated w/ this  
project. Co-opting of their  
name is probably more a  
realistic assessment of  
their name being included here ]

MUR 4616



# INDIA PARTNERSHIP

MUR 4616

(A Duplicate Page)  
but c/a different note.

The essence of the ministry of Worldwide Leadership Council is partnership. In every activity we develop, our core commitment is to produce an effective ministry partnership that crosses cultural and organizational lines to the end that we can more effectively evangelize the world. One of our most recent, and interesting ministry partners is CONS [Committee on National Strategy].

In 1987, 56 church leaders from all over India came together for prayer and discussion to consider a single question, "How can we reach the unreached peoples of India?"

The conclusions from that discussion are still shaping the face of ministry in India. CONS, formed from these meetings, is a completely Indian organization which has four distinct goals:

1. To concentrate on reaching all sections of India.
2. To concentrate on saturation church planting.
3. To concentrate on unreached people.
4. To encourage unity among all Indian believers to hasten the fulfillment of the task of reaching India for Jesus Christ.

Worldwide Leadership Council is developing a provocative partnership with CONS to further enable Indian evangelists and church planters to effectively reach their nation for Christ. Currently, there are approximately 200,000 churches in India with about 35,000 Christian workers. CONS estimates that to effectively reach

every village, town and city in India, there needs to be 1 million congregations established by over 200,000 Christian workers. WLC will be coming alongside of the leadership of CONS for three strategic meetings in 1995 and 1996. All of the meetings focus on the development and deployment of Indian workers to evangelize India. The first of these sessions will be August 28-September 7 in Madras, India. At those meetings, Greg Groh will coordinate an institute with key Indian leaders to develop a leadership core curriculum that can be multiplied throughout India.

The sessions will focus on five areas of leadership development that are vital to achieving the task of planting one million churches:

1. decentralization of ministry
  2. developing an indigenous Indian understanding of the spirituality of leadership
  3. producing a regimen, thoroughly contextualized for Indian leaders, that provides the necessary foundations for the personal spirituality of effective leaders
  4. producing a basic understanding of the church [ecclesiology] and how the church can effectively and Biblically express itself in India
  5. enhancing the leaders' abilities to communicate the Scripture with particular emphasis on homiletics for effective teaching of the Gospel in India.
- Won't you join us by praying for this unique partnership? ♦

\* a very aggressive evangelical tactic \*

## TOUCHING TOMORROW BANQUET

WLC's 1995 Touching Tomorrow Banquet is scheduled for Thursday night, October 19, 1995 in the Grand Ballroom of Denver's downtown Adam's Mark Hotel. The program will feature the North Star Friendship Team II which traveled to North Korea with Jim Groen. The musical team includes Gabriel Brass of Los Angeles; nationally acclaimed trump-

## WLC OPENS CANADIAN OFFICE

In 1993 at our Phoenix banquet, Al and Alynne Isaac from St. Catharines, Ontario introduced themselves to WLC President, Jim Groen. They said, "We've been searching for a way to serve the Lord. Tonight's banquet has sparked in our hearts the desire to help WLC." Later conversations confirmed this desire which resulted in the Isaacs providing leadership and funding to incorporate Worldwide Leadership Council of Canada which was approved a few months ago as an official Canadian charity.

Worldwide Leadership Council of Canada is located at 455 Geneva Street, St. Catharines, Ontario L2N 2H2

in the Baltic Republics. We will invite 750 young leaders to come together, and help them to plan a strategy of outreach to the waiting hearts of Soviet young people.

### An Opera on the Life of Christ

As this report is going to press, we have been asked by the world famous opera singer, Jerome Hines, to provide ministry assistance in presenting *I Am The Way*, a three-hour opera on the life of Christ to be held in the Commonwealth of Independent States in 1992.

Originally a six hour production that Mr. Hines wrote on the life of Christ a number of years ago, *I Am The Way* will utilize a cast of 30 musicians. The first presentation will be held in the 200-year-old Bolshoi theatre in Moscow and then in other places throughout the Commonwealth.

This could be an equally historic event in touching the upper echalon leadership of the Russian people.



## A New Chapter

And now may I conclude this report on a personal note.

During the past 30 months my heart began to grow restless in my ministry relationship with Youth for Christ whose programs Dotu and I have served the past 33 years. This restlessness has given birth to a wider vision of ministry embodying programs similar to the Moscow Project described in this booklet.

For that reason I am resigning from all responsibilities in Youth for Christ International to found a new ministry to be known as Worldwide Leadership Council, Inc.

### Focus and Mission Statement

The focus of the Council will be embodied in this phrase, "Touching tomorrow through leadership development, strategic planning and youth ministry."

My office and staff will be located in Denver, Colorado which has been our home for the past 35 years. Our mission statement will embody six basic premises:

1. To act as an independent agency, assisting the ministry of Youth for Christ International in mutually agreed upon projects.
2. To assist the church worldwide as it seeks to understand and reach out to the world's young people. Most churches of the world will never be able to afford a fulltime youth worker. Therefore, if we are to touch 1.5 billion young people with the message of Christ, we are going to need to equip the church with the tools to accomplish this task.
3. To coordinate leadership development schools throughout the world—focusing on the post-communist countries, the third world and difficult places on earth. Thirteen such schools are planned in 1992 in Poland, Hungary, Czechoslovakia, Romania, Russia, Ukraine, the Baltic Republics, Greece and West Africa.

*"Leadership Development Schools"*

*The Term "Leadership" to the WLC  
means "Training evangelized people by type"*

LCMA (Colo)  
WLC, Inc.

WLC is a Fund Raising (Endowment Seeking) organization & WLC - Sets-Up Numerous Projects for Overseas (& Domestic) Evangelizing... and in a "Decentralized Format"

# TOWARDS THE 21ST CENTURY

By Jim Groen

(WLC acts as an "Umbrella Org" & Fund Raising Org. for it)

February 8-10, 1995, the Executive Board and Worldwide Leadership Council (WLC) staff met in Phoenix, Arizona to both commemorate the third anniversary of WLC and convene a long range planning exercise to define our goals for the next one, three and five years. Doug Ross, President of the Evangelical Christian Publishing Association and member of our International Council of Advisors, served as our facilitator.

According to Don Thomas, WLC board chairman, "Our planning conference was inspired by and was a continuation of an earlier opportunity to participate in the Templeton Institute for Excellence in Christian Charitable Organizations. The Templeton Institute provided the impetus for board and staff to address major policy issues and goals together."

Several important decisions emerged from our discussions including:

- 1) Confirmation of our Mission Statement: "To impact the world in God's directed places by identifying, nurturing, encouraging and developing effective young leaders for 21st century ministry within their own culture."
- 2) Clarification of our goal: To train 15,000 young leaders in short term intensive leadership development schools in culturally relevant settings by the year 2000.
  - From these schools identify 350 self-supporting country leaders and 35 highly qualified indigenous trainers of leaders to expand and carry on our training objectives.
  - Within five years to average 3,500 young leaders in our leadership schools every 12 months

3) Reaffirmation of our focus: The post communistic societies and the R.R. world's most difficult places.

4) Definition of target areas for our Strategic Events: Worldwide Leadership Council plans to build meaningful ministry partnerships with organizations of like passion through innovative outreach programs in the world's most difficult and challenging places. Target areas include Cuba, North Korea, the former Soviet Union, China, North Africa, Vietnam, Burma, Laos, Cambodia and Haiti.

WLC's humanitarian deeds of mercy and strategic events are supportive vehicles to our primary goal of training young leaders.

Other long term goals include developing of an Adopt A Leader program to link mentors to the young leaders who attend our schools and structuring a three tiered board comprised of a USA Executive Board of Trustees, an Executive Committee and an International General Board. Discussion also addressed the need for a permanent World Headquarters, a forum on the Word scheduled for 1996 in Austria jointly sponsored by WLC and Operation Mobilization, adding a full-time staff member to focus on humanitarian assistance, enlarging our donor base and leaving time in our schedule to respond to new opportunities to meet critical needs around the world.

A corporate time of prayer and reflection concluded our meeting. We stand in amazement of God's goodness in the 36 months since Worldwide Leadership Council was born. ♦

Found'n Res. of Worldwide "Leadership" Council, Inc. & Former Exec/Pres / WLC is @ 6840 S. Tucson Wy, Englewood, CO

A Major Part of "The Fund Raising Hook": WLC "Targeting" for evangelical, conservative of the Religious Right } Christian Fundamentalist proselytizing 1.5 Billion Youth, World wide... ages 13 to 15 years old.

"The Term 'Leadership' is Code for This Movement"



(+ 0.01 molar volume) 10 of 1000 of 1000



# JERUSALEM 3000

MUR 4616

(SEE Christian Coalition's  
affiliated 700 Club's Ties)

**G**od assembles team Over the past few years, several musicians and leaders of the Gospel music industry have traveled with Jim Groen overseas or have been involved in one of his strategic music events. Little did he know, God was assembling a group of leaders whose hearts were linked together ready for a unique invitation from the state of Israel to "turn Jerusalem into a singing city of Gospel music" as part of the millennium of Jerusalem activities planned for 1996. Six ministries have joined hands to sponsor this historic event. Worldwide Leadership Council provides the administrative umbrella for four simultaneous conferences, four concerts and the lighting of 3000 candles and flag event to pray for the peace of Jerusalem.

Jim Groen reports, "I'm excited to chair the Jerusalem 3000 Gospel Music Festival and partner with many leaders of the Gospel music industry. Our mission statement is: *To unite the Gospel Music industry around a world mission project that inspires global vision and expansion of gospel music into the 21st century, to demonstrate the ability of multiple ministries partners to work together in the spirit of Christian unity, to be a vibrant testimony to the nation of Israel, to provide the highest standard of excellence in our Jerusalem 3000 events and concerts, and to pray for the peace of Jerusalem.*"



Our goal is to bring 3000 musicians, music industry leaders, fans of Gospel music and church groups to Israel between the dates of July 24 and August 7, 1996 to celebrate the 2000th anniversary of the Holy City and lift our voices in psalms, hymns and spiritual songs.

Nationally renowned participants include recording artists Larnelle Harris, Twila Paris, Sandi Patty, Steve Green, Willie Phipps, Scott Wesley Brown and Bobby Michaels who will be joined by a 1000 voice master choir and a 200 piece orchestra directed by Thurlow Spurr and Ralph Carmichael. Other artists are joining the Jerusalem 3000 program weekly.

The six sponsoring organizations are: Jim Groen, Worldwide Leadership Council together with Bruce Koblish, Gospel Music Association (Nashville), Thurlow Spurr, Concert Ministries (Orlando), Cam Florio, Christian Artists Inc. (Los Angeles), Norman Miller, Proper Management and the Lord of the House Messiah (Nashville), and Norm Mintle, CBN TV and the 700 Club (Virginia Beach).

For details on how you can join a tour group, sing in the master choir or be one of 200 stewards (ages 18-35) to serve at these events in Jerusalem, call (303) 793-4477 or write for complete details.

Remember... it only happens once in 3000 years... so don't miss it. ♦

## SUSTAINING THE LONG VIEW

(Continued from page 1)

cal quick. I once asked Paul if he would know if his wings were off. His answer was instantaneous. "Yes, [then a slight hesitation] but not always that's why I need a coach." No one ever sees themselves with perfect accuracy. Leaders are not exempt from bias of perspective on the long view.

Every leader, and leadership team, should have a clearly defined set of core convictions that state their non-negotiable commitments. This list serves as a "coach." Just as the Blue Jays hitting coach can show Paul video tape of his swing—a ministry team can review their list of core commitments. Esteem and development of God's gifted people should be on the list. Dedication to the Word of God should be included. This list serves to focus the team for a consistent quality of future ministry.

We recommend a leadership regimen built on "stillness." Psalm 46:10 states that we should "be still, and know that I am God." God is timeless and He has a timeless blue print for people who serve Him. Spiritual stillness produces confidence and restores perspective when jeopardized by the pressures of performance. Personal piety is essential in sustaining the long view. Every endeavor has a history of some brief, shining stars. Leaders are not to blaze briefly. They are not embers who sustain other people in ministry for the long view.

### REPRODUCE YOURSELF

No aspect of discipleship is better known than reproduction. Discipleship is not complete until new disciples are reproducing themselves. This is also true in leadership development. Effective leaders recruit others who share their vision, implement their plan, and transfer the vision to an ever-increasing network of involved people.

Reproduction originates with recruitment. Viable candidates must be sought. Jesus was far more concerned with character and integrity than we are. The number one viable quality for leadership development is humility. Nothing else compares. Jesus seeks out people with these qualities. He invites them to join His team. Power problems fade away in the presence of spiritually humble people. The Minnesota Twins won the World Series in 1987. There is no more poignant picture of effective leadership than Manager Tom Kelley's absence from the post game victory celebration on the field. Having led the team efficiently throughout a championship season, Kelley quietly slipped off the field to allow the players and team leaders to celebrate the victory. Kelley has effectively reproduced himself in many players in his managerial career because he knows how to invest himself in others and then release them to excellence. Sometimes, leadership is knowing when to "slip off the field."

### THREE SOURCES OF ADVERSITY

Sustaining peak performance faces three major adversaries: dissension among team members, external pressure on team members, and conflict

within the leader. All three are guaranteed in any endeavor that attempts a long view.

To deal with adversity, attitude precedes action. Jesus washed the disciples' feet (John 13) to demonstrate His attitude of service. One of His leaders in training was vigorously opposed to Jesus' action of humble service. Yet Jesus persisted because He knew that leaders must serve the team to be effective. As an attitude of service is accepted and effectively demonstrated, leaders establish the foundation necessary for dealing with adversity. When adversity strikes, the leader is responsible to provide the team with whatever they need to deal with, and ultimately overcome the challenge. Most challenges are less formidable than the fear or disruption they produce.

When the leader ministers to the team first, rather than focusing on the adversity first, the team moves forward. Intuitive attack against the problem, before correct preparation of the team, is forceful, but wrong. Prepare the team first. In any of the three types of adversity, the servant leader can intervene with authority and insightful action when a foundation of service has been established.

### RELEASE

I have never completed a training session without one or more students immediately asking for extended training. Either I'm a very interesting trainer piquing their interest, a very poor trainer leaving them with unanswered questions, OR some people would rather be "trained to do something" than "to do something." OR, come it's the last. Fear of failure produces a person who is available to training but closed to implementation. More problematic, often the trainer does not want the trainee to "grow up and do their job." Fearful failure is overcome by implementing the serving attitudes discussed above. The glaring problem of "trainer restraint" is the more serious one.

It feels good to be followed. It makes a leader feel important, needed, and secure. Releasing leaders is checked full of fearful possibilities. They may do things better than the trainer. They may develop their own ideas and methods. They may stop telling us how much they need us. Leaders who develop and successfully release, other leaders must surrender their perceived need to be constantly rewarded and affirmed by their team. The leaders' greatest pleasure is the effective ministry of those they developed.

Jesus said that His team would do "even greater things" than He did. He favored their impact on the world in the power of the Holy Spirit. He created the training environment that made them into humble and therefore powerful servants. He had to coax them to leave, but they did leave. And they changed their world. They suffered on His behalf. They died for Him. They didn't hold back. They continued in the face of adversity. They were sustainers of the long view. ♦

**Jesus' primary criteria in leadership recruitment were willingness to follow and intimacy with Himself. No other qualities ranked higher.**

# INDIA PARTNERSHIP

The essence of the ministry of Worldwide Leadership Council is partnership. In every activity we develop, our core commitment is to produce an effective ministry partnership that crosses cultural and organizational lines to the end that we can more effectively evangelize the world. One of our most recent and interesting ministry partners is CONS (Committee on National Strategy).

In 1987, 56 church leaders from all over India came together for prayer and discussion to consider a single question: "How can we reach the unreached peoples of India?"

The conclusions from that discussion are still shaping the face of ministry in India. CONS, formed from these meetings, is a completely Indian organization which has four distinct goals:

1. To concentrate on reaching all sections of India.
2. To concentrate on saturation church planting.
3. To concentrate on unreached people.
4. To encourage unity among all Indian believers to hasten the fulfillment of the task of reaching India for Jesus Christ.

Worldwide Leadership Council is developing a provocative partnership with CONS to further enable Indian evangelists and church planters to effectively reach their nation for Christ. Currently, there are approximately 200,000 churches in India with about 35,000 Christian workers. CONS estimates that to effectively reach



every village, town and city in India, there needs to be 1 million congregations established by over 200,000 Christian workers. WLC will be coming alongside of the leadership of CONS for three strategic meetings in 1990 and 1996. All of the meetings focus on the development and deployment of Indian workers to evangelize India. The first of these sessions will be August 28-September 7 in Madras, India. At those meetings, Greg Groh will coordinate an institute with key Indian leaders to develop a leadership core curriculum that can be multiplied throughout India. The sessions will focus on five areas of leadership development that are vital to achieving the task of planting one million churches:

1. decentralization of ministry
2. developing an indigenous Indian understanding of the spirituality of leadership
3. producing a regimen, thoroughly contextualized for Indian leaders, that provides the necessary foundations for the personal spirituality of effective leaders
4. producing a basic understanding of the church (ecclesiology) and how the church can effectively and Biblically express itself in India
5. enhancing the leaders' abilities to communicate the Scripture with particular emphasis on homiletics for effective teaching of the Gospel in India.

Won't you join us by praying for this unique partnership? ♦

## TOUCHING TOMORROW BANQUET

WLC's 1995 *Touching Tomorrow Banquet* is scheduled for Thursday night, October 19, 1995, in the Grand Ballrooms of Denver's downtown Adam's Mark Hotel. The program will feature the North Star Friendship Team II which traveled to North Korea with Jim Groh. The musical team includes Gabriel Brass of Los Angeles, nationally acclaimed trumpeter Dan Criley from Nashville, and soloist Tiffany Marie of Voices of Liberty who appear daily at Epcot Center in Orlando, Florida.

Circle October 19 on your calendar and plan to be with us. ♦

## WLC OPENS CANADIAN OFFICE

In 1993 at our Phoenix banquet, Al and Alynne Isaac from St. Catharines, Ontario introduced themselves to WLC President, Jim Groh. They said, "We've been searching for a way to serve the Lord. Tonight's banquet has sparked in our hearts the desire to help WLC." Later conversations confirmed this desire which resulted in the Isaacs providing leadership and funding to incorporate Worldwide Leadership Council of Canada which was approved a few months ago as an official Canadian charity.

Worldwide Leadership Council of Canada is located at 455 Geneva Street, St. Catharines, Ontario L2N 2H2, (905) 934-4524. The Isaacs are our official representatives in Canada. In God's providence, Al and Alynne have come to us "for such a time as this." ♦



Al and Alynne Isaac

## A LASTING LEGACY

A bequest of any size can have enduring significance to Worldwide Leadership Council, Inc. by sponsoring their training and evangelism programs worldwide. Including WLC in your will or trust can be as simple as adding the following sentence to your existing will or trust documents:

"I leave \_\_\_\_\_ to Worldwide Leadership Council, Inc., 6890 South Tucson Way, Suite 205, Englewood, Colorado 80112 for its ministry. For further information, please call Gordon Giedrowitz at (303) 746-2277." ♦



President: Al Groh  
President: Alynne Isaac  
Vice President: Gordon Giedrowitz

Worldwide Leadership Council is a 501(c)(3) organization. For more information, please contact: Worldwide Leadership Council, Inc., 6890 S. Tucson Way, Suite 205, Englewood, CO 80112. Telephone: (303) 746-2277. Fax: (303) 746-2277.

Denver Headquarters:  
6890 S. Tucson Way, Suite 205  
Englewood, CO 80112  
Telephone: (303) 746-2277  
Fax: (303) 746-2277  
Chicago Office:  
10118 N. Paulina  
Chicago, IL 60631  
Telephone: (773) 242-1444  
Fax: (773) 242-1444  
Canada Office:  
455 Geneva Street  
St. Catharines, Ontario L2N 2H2



## PRAYER CALENDAR

Sanford Allen Redpath said, "If you want to experience God's power at work in your ministry, you need well-rested, broken hearts and benumbed knees." Your prayer support for our ministry teams and leaders is continually needed. Here are a few important dates:

- June 6-21: Leadership Schools, St. Petersburg and Moscow, Russia
- July 22-31: Leadership School, Amman, Jordan
- July 26-August 3: Jerusalem 2000 advance planning team, Jerusalem, Israel
- August 28-September 8: Leadership School, Madras, India
- September 20-October 9: Leadership Schools, South Africa
- October 19: Touching Tomorrow Dinner, Denver
- December 1-10: Advance planning team, China ♦

Strategies

Non-Profit Org.  
U.S. Postage  
PAID  
ENGLEWOOD CO  
PERMIT NO. 1001

Worldwide Leadership Council  
6890 S. Tucson Way #205  
Englewood, CO 80112

*Joe of New York*  
*Change in Colorado directly*  
*indirectly pushing America into World*  
*directly benefiting the G.O.P. & Clinton*

**Colorado Corporate Report**  
THIS FORM MUST BE TYPED

**CORP OCR**

MUR4616

APR - 9 1993 007

Address of Principal Place of Business in State or Country of Incorporation

If no changes since last report, check here, sign and return

Street:  
City:

5125 Centennial Blvd, Ste 200  
Colorado Springs,

State CO Zip 80919-2

DO NOT CHANGE INFORMATION PRINTED IN THIS AREA

The MCMYM

"unbracketed" under Youth For Christ

871427300

SUSPEND DATE (a CMA member)

DN FEE \$25.00

931038903 \$30.00  
SOS 04-12-93 14:15

REPORT YEAR 1993 STATE/COUNTY OF INC CO  
MILITARY COMMUNITY YOUTH MINISTRIES

BOB REEVES (C DENVER LEADERSHIP FOUNDATION)  
5125 CENTENNIAL BLVD.

COLORADO SPRINGS, CO 80919

Type of Business Affairs Conducted in Colorado

Youth Ministry

**Non Profit Corporations and Limited Liability Companies Do Not Complete Stock Information**

Stock Class	Authorized Shares	Par Value	Issued Shares
(From Cumberland County, PA)			
(To Montgomery, PA - Then To PC)			

**OFFICERS** - List any additional officers or officers that have different titles than those listed below on a separate 8 1/2 x 11 sheet of paper.

PRESIDENT  
Last Name

Meredith

First & Middle Name

COL James M.

Street

3412 Trenary Lane

City

Colorado Springs

State

CO

Zip

80918

VICE-PRES  
Last Name

First & Middle Name

City

State

Zip

SECRETARY  
Last Name

Clendenan

First & Middle Name

Mr. Ray

Street

6879 Clifford Road

City

Marlette

State

MI

Zip

48453

TREASURER  
Last Name

Clendenan

First & Middle Name

Mr. Ray

Street

6879 Clifford Road

City

Marlette

State

MI

Zip

48453

**DIRECTORS AND LIMITED LIABILITY COMPANY MANAGERS**

List any additional directors or managers on a separate 8 1/2 x 11 sheet of paper (complete even if names and addresses are the same as officers).

Last Name

Meredith

First & Middle Name

COL James M.

Street

3412 Trenary Lane

City

Colorado Springs

State

CO

Zip

80918

Last Name

First & Middle Name

Street

City

State

Zip

Last Name

First & Middle Name

Street

City

State

Zip

Colorado law requires the Corporate Report to be signed by ONLY the Corporation's President, a Vice-President, Secretary (or assistant) or Treasurer. For a FOREIGN corporation without such officers, an authorized agent may sign.

Under penalties prescribed in Title 7, C.R.S. I declare that this report has been examined by me and to the best of my knowledge and belief, is true, correct and complete.

Date

3/19/93

President, Vice-President, Secretary (or assistant), or Treasurer (Manager)

Title

Executive Director

PRESIDENT

PLEASE READ INSTRUCTIONS ON REVERSE SIDE BEFORE COMPLETING



[A CMA group member in Calif, Colo. & Washington, D.C.]

(The California CMA affiliated group is →)

RUSS REID CO. is The Largest Fund Raising Organization For Non-Profit Groups in The U.S.!

\* -- (Based in Pasadena CA.. The Same community in which The U.S. Center For World Mission is BASED)

The Russ Reid Company was founded in 1964, and has become the nation's largest advertising agency serving nonprofit organizations. Today we offer a complete spectrum of marketing and fund-raising services to a variety of clients in the health care, religious, education and cause-related fields.

As we begin discussion with a prospective client there are three foundational areas we explore:

First, we must believe in what our client is doing. It is difficult to do good work when we don't share a client's enthusiasm for their program. Our people get involved with our clients and their causes. We have a great need to know that our lives are counting for something worthwhile.

Second, we believe that our work should be fun — fun for the client and fun for us. This happens best when there is a strong sense of partnership.

One of our clients expressed the nature of this partnership very well when he said, "Maximizing benefits can be accomplished only through complete openness on both sides. When the agency personnel feel strongly about an issue, it's important that they not easily back down. But in turn, they must be willing to accept our final word as the client."

Third, the relationship must be profitable — profitable for the client and for the agency. The client must be able to see measurable results based on well-defined objectives. The agency must be able to make a reasonable

profit to ensure its stability and its future. What we do must work for both of us.

Of course, years of experience have taught us that a healthy client relationship must begin with our asking the right questions. Questions born of years of experience. Questions that will help us understand you and your constituency. We understand the ethos and values of the nonprofit sector. But no one knows your organization better than you do. So we listen in order to make your cause our cause.

And we look forward to hearing from you.



↖ (Russell P. Reid is a "CMA Pointman" For Colorado Springs BASED Compassion International)

230433609/3



MUR 4616

## "What Public Relations services does the Russ Reid Company offer?"

Address: Two North Lake Avenue, 6th FL  
Pasadena, CALIF. 91101-1868  
1-(800)-275-4787 or (818) 449-6100  
FAX —

membership education and mobilization efforts

Government relations — assistance in communicating your needs and priorities to key government leaders — in Congress, the Administration or locally; help in building support among target government officials; securing media attention by involving recognized political leaders.

(Politics) ★

Public service announcements (PSAs) — creating PSAs for television, radio, print and outdoor for both local and national markets

The combined experience of the Russ Reid Company's Public Relations staff encompasses more than 50 years of professional practice in virtually every aspect of public relations.

In addition to public relations audits and plans, we provide a full array of public relations services.

**Media relations** — developing strategic media plans; writing and producing media kits, news releases and other materials; generating stories in print and broadcast media, both locally and nationally; writing editorials and letters to the editor; and arranging editorial background briefings.

**Media training** — half- or full-day sessions in how to handle media interviews — both friendly and hostile — with TV, radio and print media; includes a comprehensive guidebook and videotaped and critiqued practice sessions.

**Crisis communications** — developing crisis public relations plans; providing strategic counsel; preparing media materials and position statements; and conducting crisis media training sessions.

**Public education campaigns** — grass-roots campaigns; school education programs;



**Special events** — assistance in planning and handling media relations for fund-raising and public events.

**Strategic counsel** — consulting on any facet of PR programming, from public policy and crisis planning to media relations and fund-raising support.

Is Russ Reid Company presenting a picture publically that involves Distortion by Omission?

AS A  
CMA  
Member in  
Calif. Pol. &  
Wash. DC.

23043860979

Russ Reid Co. is  
 A CMA Member "Fronted" in  
 Colorado by Compassion International.

"What about  
 television - can it  
 work for us?"

to Russ Reid Company (SEE NEXT PAGE)  
Pasadena; Colorado Springs (through  
 a Front Org Compassion Int'l) and  
Washington D.C.

MURK616

For 20 years the Russ Reid Company  
 has been the leader in the produc-  
 tion of quality television fund-raising  
 programs. Today we  
 also lead in the produc-  
 tion of quality Hispanic  
 television fund-raising  
 programming

The first thing we  
 consider in discussing  
 the possibility of using  
 television to help raise  
 funds for a client's cause  
 is whether or not the  
 cause represents a mass  
fund-raising appeal.

The appeal must focus  
 on a need that 1) the  
 mass audience is aware  
 of (you cannot educate  
 and raise funds at the  
 same time) 2) is not  
 controversial (the vast  
 majority of the public  
 must agree the need is  
 valid), and 3) the appeal must focus on a  
 need that elicits an emotional response.

These guidelines come out of years of  
 experience in learning how to use the  
 principles of direct response marketing in  
 television fund-raising. We know that every  
 minute of program time is important to one  
 central goal: generating income for your

cause. At the Russ Reid Company, produc-  
 ing entertainment is always secondary to  
 producing results.



Production on a television program does  
 not begin until we have first analyzed the  
 fund-raising appeal and then developed the  
 fund-raising "offer". The offer includes the  
 specific details of the "exchange" between  
 the donor and the cause. What are we  
 asking the donor to do, specifically? What  
 are the return benefits? Only after we feel

(How Valid is this Statement?)

MUR 4616

## Large TV Production of VCR Tapes



confident that we have a compelling offer can we begin creating the television program.

During the production process, interaction between the Russ Reid production team and the client is important. Locations are surveyed, scripts written, personalities contacted, stories videotaped, with approval checkpoints built into the production schedule. This provides the client with maximum opportunity for creative input and content approval.

Upon this foundation, the Russ Reid Company has built a creative team of Hispanic writers, directors, and producers who produce award-winning, network-quality television specials, raising funds for causes like homelessness, world hunger, and childhood cancer.

These programs include multi-hour live telethons, one-hour documentary specials, musical variety, and overseas news-report formats. Many feature nationally known Hispanic personalities videotaped on location across the United States and around the world. The programs have become the industry standard

in the field of television fund-raising and continue to generate a new and growing Hispanic donor base for Russ Reid clients.

At the Russ Reid Company, television fund-raising is seen as a donor acquisition tool and therefore part of a larger fund-raising strategy that includes continuing direct mail follow-up and donor cultivation.



MUR 4616

## "Can newspapers, magazines and alternate print media work for fund-raising?"



In the past five years, the Russ Reid Company has pioneered dramatic new programs to use space ads and related print media in the acquisition of new donors. We have helped add over one million donors to the files of 40 different clients through newspapers, magazines, free-standing inserts, bind-in envelopes, card decks and more. The challenge to make

space ads work requires a careful balancing of offer structure, creative execution and the negotiation and packaging of space ad schedules.

The Russ Reid Company is the largest purchaser of fund-raising newspaper ads in the country. We plan and place over 200 pages of newspaper advertising annually in about 150 major metropolitan newspapers.

Annually, over 70 national and local magazines are scheduled.

The testing and monitoring of results, along with aggressive rate negotiation, is key to our effectiveness. This reality, combined with our strategic and creative experience, has made space ad donor acquisition a profitable new source of donors for many of our clients.



Russell P. Reid, himself  
has offices in Washington D.C.  
(1300 I Street, N.W. / Suite 2500)  
20005 1 (202) 371-9580



MUR4616

### Quieting the storm of crisis:

After animal rights activists broke into its research laboratories, the City of Hope was charged with minor technical infractions — nothing involving the treatment of animals — but \$5 million in government grants were suspended nonetheless and donors began withdrawing support. However, by implementing a pro-active crisis public relations plan, we were able to help the City of Hope responsibly answer all charges, and then shift attention to breakthrough research. The result: City of Hope emerged from the crisis unscathed, the grants and donations were restored and its reputation was actually strengthened by national coverage of its cancer research.

### Syndicating a program to chapters or affiliates nationwide:

The International Union of Gospel Missions represents 250 rescue missions in the U.S. and abroad. Unfortunately, most of them do not have the resources to launch an aggressive public relations program.

The Russ Reid Company's solution was twofold: First, a national publicity effort to build overall awareness for the views of IUGM and member missions. And second, a syndicated program consisting of how-to manuals, materials and PSAs for individual missions — all for a fraction of what custom programs would typically cost. The result? Extensive media coverage for the role rescue missions are playing in meeting the needs of the poor and providing solutions to the homeless crisis.

## The Russ Reid Company

*(Distortion by Omission)*  
**Serving Organizations That Serve People**

*The Full Picture of Groups Funded by Russ Reid is not Truly Presented in these Pamphlets.*

For more than 25 years the Russ Reid Company has developed an international reputation by helping our clients...

- Provide low-income housing for the poor
- Expand cancer research programs
- Awaken the nation's conscience to the perils of drunk driving
- Rehabilitate drug and substance abusers
- Feed and shelter the homeless
- Establish standards for the prosecution of child pornography and violent obscenity
- Develop support programs for prison inmates and ex-offenders
- Push the frontiers of research in the treatment of catastrophic childhood diseases
- Foster the health and education of the world's underprivileged children

We believe the best talent, creativity and technology available should be put to work in the nonprofit sector to solve the pressing problems of our society today. We welcome the opportunity to partner with your organization in this great endeavor.



*The above does provide a picture of wholesomeness, charity & goodness, but Russ Reid is also*

*involved in "other things"*

*involving CMA & the CBS (the Christian Legal Society)? i.e. Social Conservatives = politics*

3043860933

MUR 4616

An "Overview Letter To The Editor"

THE COLORADO STATESMAN ★ DEC. 20, 1996 ★

the CMA "guides" ALEC corporations as to which political candidates should receive campaign contributions

### Don Bain's stonewalling is forcing moderate Republicans out of the party

Dear Editor,

The Denver Post recently printed a story and an editorial about two Republicans working with an elected Democrat in an effort to stem the attempts of strongly networked social conservative evangelicals from dominating the Colorado GOP, and reported on Don Bain's frustration of this mess in the Colorado Republican Party being made public, e.g., Fred Brown's editorial Dec. 16 and his and Michelle Daly Johnston's article Dec. 13.

John Adams stated that democracy cannot survive without the public having general information.

The attempts by Steve Burton and Mike Palmer to inform Republicans - albeit funded by those in the other party - was a fine effort to meet that criteria established by John Adams, the 2nd U.S. president, just after George Washington. It was a sound effort to inform those voters who were/are registered Republicans... and to inform the public about facts concerning certain candidacies.

Republican researchers brought warnings to Don Bain, state GOP chairman, about evangelization in America and in the Colorado GOP in particular, becoming too narrow (conservative & ultra-conservative) and partisan within the party. This information has been repeatedly ignored by Bain! He has refused and continues to refuse to address this concern of moderate Republicans.

Burton and Palmer, and others

like myself - I have recently left the party because of this stonewalling by Bain - are left with no recourse but to go public or use such tactics... as Bain will not address this within the party and will not return correspondence to those Republicans concerned about this.

Colorado has recently become a state with the third largest number of organizations headquartered here who belong to the conservative, evangelical umbrella group, The Christian Management Association (CMA), based out of Diamond Bar, California. It claims Colorado has 90 groups now affiliated with the CMA.

California claims the most with 458 organizations with CMA... Texas has 122 groups belonging; Illinois is tied with Colorado with 90. Thirteen other states have 45 groups or more per state belonging to the CMA. And CMA claims to have chapters in 60 cities; most of them run by boards of directors "out of view from public scrutiny", and affiliated with an evangelical real estate group out of Chicago, the Christian Community Development Association, which holds property purchased for evangelical "advancements"!

In examining these CMA-affiliated organizations, it becomes readily apparent that they are all politically active and aligned with the Christian Coalition and with the Association for Christian Schools International, the Armstrong Foundation, and with the American Association of Christian Schools, groups belonging to the American

Legislative Exchange Council (ALEC), which in turn all work closely with the following Colorado CMA member groups:

Focus on the Family, Promise Keepers, Colorado Christian University, Faith Bible Chapel, Denver Seminary, the Christian & Missionary Alliance, Billy Graham's Youth for Christ-USA, the Worldwide Leadership Council, Inc., Cherry Hills Community Church, the Officers Christian Fellowship (to which Ollie North belongs), HCJB World Radio, Nazarene Bible College, the Navigators, Faith Evangelical Christian Church... and others who support Pat Robertson, Ralph Reed, Gary Bauer, Paul Weyrich & Newt Gingrich!

Don Bain deserves every bit of bad press he gets over this! He's had plenty of opportunity to hold meetings within the Republican

Party to discuss and mediate the problem. He and others in the Colorado GOP apparently don't see this as a problem. Don Bain, the GOP and ALEC see no danger, it seems, in the extensive mingling of church and government through politics... a situation which has led to ethnic and religious warfare in other parts of the world. As a result the Colorado Republican Party's dirty laundry will continue to be exposed to the public scrutiny until this problem is addressed by GOP leadership inside the party to the satisfaction of non-evangelical Republicans... otherwise, more and more Republicans will leave the party to work with moderate Democrats to inform the public.

Sincerely,  
George Pramenko  
Arvada

12/20/96

Page 3 Now you can E-Mail us at:  
**Statesman@capcon.com**

Or write us at: Colorado Statesman, P.O. Box  
18129 Capitol Hill Station, Denver, CO 80218

FAX us at (303) 837-9015

Letters must be typewritten, signed, address  
and phone numbers included.

PS I didn't have room to include the CATO Institute, TCI & M.J. Mardock Charitable Trust in all this.  
(John L. Malone is on CATO's Board of Directors)



**THE JEFFERSON/MADISON MEMORIAL INSTITUTE  
and CENTER FOR EARLY AMERICAN HISTORY**  
8977 W. 56th Place  
Arvada, Colorado 80002  
303-425-0433

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
OFFICE OF GENERAL  
COUNSEL

MAR 11 10 03 AM '97

March 4, 1997

Office of the General Counsel  
F. Andrew Turley, Supervisory Attorney  
Central enforcement Docket  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

RE: MUR 4616  
Your FEC Letter / Feb 25 '97

Dear Mr. Turley:

I received your letter as of the above date, notifying me of receipt by your office of amendment and supplement materials regarding my complaints, in reference to MUR 4616.

Thank you for sending the respondents these additional items...per my complaints!

It is my hope to send at least one more packet of amendment and supplement researched materials...to your office. And that should finish the process of my furnishing data to The F.E.C.'s Office of the General Counsel on this matter...unless later on your office requests some item of information which I may have in my files.

This last packet and its notarized cover letter should arrive at your F.E.C. offices within a week after my letter of today reaches you.

I appreciate your giving me a chance to see if this is worthy of going into U.S. District Court as a civil suit...so as to also avail The Press—especially The Press in Colorado—to report about it without fear of being sued by either religious groups with The CMA &/or with The CLS...or, without fear of being sued by corporations belonging to conservative lobbying groups such as A.L.E.C. or The CATO Institute, whose members have given direct financial support to GOP congressional candidates at the behest of these same religious groups and their leaders...in recent past general elections.

Please look for my last packet...which I'll be mailing one day from this date to you! Again, Thank You Very Much!

Cordially & Respectfully Yours,

*George R. Pramenko*  
George R. Pramenko, Director



THE JEFFERSON/MADISON MEMORIAL INSTITUTE  
and CENTER FOR EARLY AMERICAN HISTORY  
8977 W. 56th Place  
Arvada, Colorado 80002  
303-425-0433

RE: AUR 4616

March 6, 1997

TO: Office of the General Counsel  
c/o L. Andrew Turley, Supervisory Attorney  
Central Enforcement Docket  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

MAR 11 10 06 AM '97  
FEDERAL ELECTION  
COMMISSION  
OFFICE OF THE  
GENERAL COUNSEL

Dear Mr. Turley:

In reviewing today my list of what I wanted to include in my packet of information with my notarized "cover letter", of March 5, 1997 (yesterday), I noticed that I'd failed to include a list of lawyers whose law firms and their names appear on the CMA Boards of Directors and as Pointmen in the CMA (Christian Management Association's) sophisticated 127 page directory: *Who's Who in Christian Management*.

I believe the complaint I have filed with F.E.C. should include them also...and would like this attached list included (added) to your F.E.C. file, reference no. AUR4616.

These folks on this enclosed list are lawyers...so if any laws have been broken, I'm sure that they as lawyers with CMA--and probably also with The Christian Legal Society--should be advised...and/or admonished...or should be held accountable in some appropriate degree and fashion.

I'm concerned that something is wrong...going on here, and only your agency and/or the court system can decide that.

And...I will wait for your decisions! Thank You Very Much!

Condially & Respectfully Yours,

*George R. Pramenko*  
George R. Pramenko, Director

enclosure: 1

18043860936



F.E.C./Enforcement Act) 3/6/97

This was (this page)  
— Accidentally left out  
of Yesterday's Packet.

Please add it To

MUR4616 Thank you  
L. Pranks

801-860937

List of the "Contact Points" for → (Law Firm of the '95 & '96 CMA Board of Directors)  
(Who are the Big Shots though... hidden higher up?)

California - Dale A. Overholt (Partner) Attorney - C/ Capin Crouse & Co. (Calif.)  
10763 Edison Ct [Ph (909) 989-3006]  
Rancho Cucamonga, CA 91730-4844  
Same area code as Compassion Int'l of Colo Spgs a.k.a. RUSS REID CO

Colorado Spgs - Brian Newberg (Manager) Attorney - C/ Capin Crouse & Co (Colo Spgs)  
4465 Kelly Johnson Blvd, Suite 230 [Ph (719) 528-6225]  
Colorado Springs, CO 80920

Indiana - { Gregory Capin (Partner) C.P.A. & Attorney - C/ Capin Crouse & Co (Indiana)  
C.E. Crouse Jr (Partner) Attorney - " " " "  
Nicholas J. Wallace (Partner) Consultant - " " " "  
720 Executive Park Dr. #2300  
Greenwood, Indiana 46143 [Ph (800) 755-1514]

Here's a CAPIN Crouse & Company contact in Carol Stream, Ill, home of A.C.M.C. (Illinois)

Illinois - Richard H. LeBrun (Partner) CPA & Attorney  
(Near Wheaton & Willow Creek) 351 S. Main Place #210 [Ph (708) 682-9797]  
Carol Stream, Illinois 60188

Indiana - John S. Butler Tax Counsel - Lawyer C/ Capin Crouse & Co (Indiana)  
720 Executive Park Dr. #2300 [Ph (800) 755-1514]  
Greenwood, Indiana 46143

Texas - \* The Law Firm of Weycer, Kaplan, Pulaski & Zuber, PC } CMA 95 & 96 Board  
(Frank Somerville) - Frank Somerville (713) 961-9046  
1400 Summit Tower Houston, Tx 77046

LAW OFFICES  
**WEBSTER, CHAMBERLAIN & BEAN**

1747 PENNSYLVANIA AVENUE, N.W.

WASHINGTON, D.C. 20006

(202) 785-9500

FAX: (202) 835-0243

ARTHUR L. HEROLD  
ALAN P. DYE  
EDWARD D. COLEMAN  
KENT MASTERSON BROWN  
BURNETT VAN KIRK  
FRANK M. NORTHAM  
JOHN W. HAZARD JR.  
CHARLES M. WATKINS  
HUGH K. WEBSTER  
DAVID P. GOCH  
BRENNLEY LOCKE-SILAS  
DAVID L. FINCH  
NOT ADMITTED IN D.C.

GEORGE D. WEBSTER (202) 1996  
OF COUNSEL  
J. COLEMAN BEAN  
CHARLES E. CHAMBERLAIN

March 10, 1997

Office of the General Counsel  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

Re: MUR 4616

Gentlemen:

This letter and the attached affidavit constitutes the response by Christian Legal Society ("CLS") to your letters dated February 25, 1997, and February 26, 1997. CLS' Statement of Designation of Counsel is enclosed.

CLS is a nonprofit corporation, recognized by the Internal Revenue Service as exempt from Federal income tax under §501(c)(3) of the Internal Revenue Code. As such, and by the terms of CLS' articles of incorporation, it is prohibited from intervening in any political campaign on behalf of, or in opposition to, any candidate for public office. CLS has scrupulously abided by these prohibitions, and has never made any "contributions" or "expenditures" within the meaning of the Act, nor has it ever committed any other violation of the Act.

The materials submitted by Mr. Pramenko make no specific or credible allegations that CLS has violated the Federal Election Campaign Act ("the Act"). As such, it does not comply with the requirements of 11 CFR §111.4(d):

1. The complaint and attached materials do not clearly identify CLS as a respondent that is alleged to have committed a violation of the Act or any regulation over which the Commission has jurisdiction.

2. Mr. Pramenko does not identify any alleged violation of the Act or regulation based upon his personal knowledge or based upon any other identified source of information giving rise to his belief in the truth of such statements.

MAR 12 12 00 PM '97  
FEDERAL ELECTION COMMISSION  
OFFICE OF THE GENERAL COUNSEL

**WEBSTER. CHAMBERLAIN & BEAN**

Office of the General Counsel  
Federal Election Commission  
March 10, 1997  
Page 2

3. The complaint contains no "clear and concise recitation of the facts which describe a violation" of the Act or regulations over which the Commission has jurisdiction.

4. The complaint contains no documentation supporting any allegation of a violation of the Act or any regulations over which the Commission has jurisdiction.

Accordingly, because Mr. Pramenko's complaint does not satisfy the requirements of 11 CFR §111.4(d), it should be dismissed.

Alternately, the Commission should find no reason to believe that CLS has committed any violation of the Act or regulations.

One of the few specific allegations in Mr. Pramenko's complaint is that CLS wishes to "evangelize every segment and level of society." Indeed it does. However, CLS' evangelism is a religious activity protected by the Free Exercise Clause of the First Amendment, and its association with other persons in doing so is in the exercise of its First Amendment right of peaceable assembly. For these reasons, its activities are beyond the enforcement authority of the Federal Election Commission.

Please direct any further correspondence regarding this matter to the undersigned.

Yours truly,

*Charles M. Watkins*

Charles M. Watkins

Enclosure  
CMW/ctb

cc: Christian Legal Society



# STATEMENT OF DESIGNATION OF COUNSEL

MUR 4616

NAME OF COUNSEL: Charles M. Watkins Frank M. Northam

FIRM: Webster, Chamberlain & Bean

ADDRESS: 1747 Pennsylvania Avenue, N.W., #1000

Washington, D.C. 20006

TELEPHONE: (202 ) 785-9500

FAX: (202 ) 835-0243

The above-named individual is hereby designated as my counsel and is authorized to receive any notifications and other communications from the Commission and to act on my behalf before the Commission.

CHRISTIAN LEGAL SOCIETY

3/7/97  
Date

By: 

Signature

Samuel B. Casey  
Executive Director and Chief Executive Officer

RESPONDENT'S NAME: CHRISTIAN LEGAL SOCIETY

ADDRESS: 4208 Evergreen Lane, #222

Annandale, Virginia 22003

TELEPHONE: HOME( )

BUSINESS( 703 ) 642-1070

REC'D  
OFFICE OF THE  
COMMISSIONER  
MAR 12 12 00 PM '97

03043860991

BEFORE THE FEDERAL ELECTION COMMISSION

In re MUR 4616

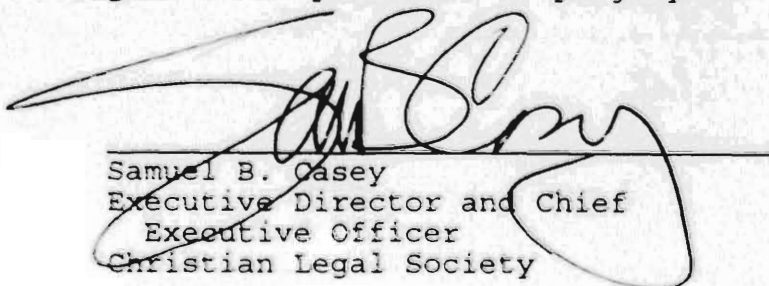
AFFIDAVIT OF SAMUEL B. CASEY

1. I am Samuel B. Casey. Since June, 1994 I have been the Executive Director and Chief Executive Officer of the Christian Legal Society ("CLS"). I am also the custodian of its records.

2. The attached articles of incorporation and bylaws are true and correct copies of the originals filed with the State of Illinois or in CLS' files.

3. I have read the letter from Charles M. Watkins to which this Affidavit is attached. All statements of fact about CLS therein are true and correct.

4. This affidavit is signed under penalties of perjury.

  
Samuel B. Casey  
Executive Director and Chief  
Executive Officer  
Christian Legal Society

Commonwealth of Virginia:  
County of Fairfax:

*Virginia E. Hartman*

Before me, ~~Bette Hartman~~, a notary public in and for Fairfax County Virginia, appeared Samuel B. Casey, who is personally known to me, and who signed the foregoing affidavit in my presence on the 7<sup>th</sup> day of March, 1997.

  
Notary Public

My commission expires: *Aug 31, 1999*



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

March 14, 1997

Mr. George Pramenko, Director  
The Jefferson/Madison Memorial Institute  
and Center for Early American History  
8977 W. 56th Place  
Arvada, CO 80002

re: MUR 4616

Dear Mr. Pramenko:

Thank you for your letters of March 4, 5 and 6, 1997, regarding the above-captioned Matter Under Review.

We have reviewed very carefully these additional submissions and their attachments. We appreciate your concern for thoroughness with respect to your complaint. However, taken as a whole and viewed in their most favorable light, the additional allegations contained in these letter and supporting materials, as applied to the original respondents or any additional parties which have been identified, do not describe a violation of a statute or regulation over which the Federal Election Commission has jurisdiction. We regret to advise that we are without legal authority to address the substance of these allegations.

If you believe that the information you sent us in the above-mentioned three letters, or your submission dated February 20, 1997, describes violations of other federal or state laws, you should bring these matters to the attention of the appropriate law enforcement authorities.

We are ~~continuing~~ to process your complaint and its amendment in accordance with the Federal Election Campaign Act of 1971, and will notify you as soon as the Federal Election Commission takes final action.

Very truly yours,

F. Andrew Turley  
Supervisory Attorney  
Central Enforcement Docket



THE JEFFERSON/MADISON MEMORIAL INSTITUTE  
and CENTER FOR EARLY AMERICAN HISTORY  
8977 W. 56th Place  
Arvada, Colorado 80002  
303-425-0433

MAR 20 2 15 PM '97

March 12, 1997

TO: Office of the General Counsel  
c/o F. Andrew Turley, Supervisory Attorney  
Central Enforcement Docket  
FEDERAL ELECTION COMMISSION  
999 E Street, N.W.  
Washington, D.C. 20463

RE: MUR 4616

*Adding An Addendum*

Dear Mr. Turley:

I received your message to me as of your March 6, 1997 letter...conveying that I may have "missed the mark" in my February 20, 1997 letter to you...and that my allegations contained in that particular letter did not register with The FEC as a violation of a statute or regulation within your jurisdiction. Thank you for being courteous and most prompt in letting me know of that.

The FEC's judgement on that is understandable for when I wrote the Inspector Generals' Offices of all the different branches of the U.S. Military--including the Pentagon I.G.--I was informed that "religious evangelization activities" (even the development of guidelines for such activities), was beyond even their jurisdiction...under First Amendment rights. Still...I'm very bothered by all this.

The clandestine nature of the groupings of and networking of conservative evangelical groups--within all levels and all facets of our society still concerns me...especially in "its 501 (c) (3) status" networking with high-powered corporate and financial investment groups who then go on to give direct financial support to candidates--always conservative candidates and most always Republican candidates--for U.S. Congressional seats, in general elections. (This also exists in state races, too.)

The Christian Management Association (CMA) does include military evangelizing groups, and The CMA, "with Ollie North et al", then goes on with The Christian Legal Society to network politically with groups like The American Legislative Exchange Council (ALEC) and with The CATO Institute (groups which include huge defense contracting firms & big money interests).

This kind of activity needs closer scrutiny than what it's currently receiving...as I see a huge "quid pro quo" relationship even now existing between social conservatives in the right wing of the GOP...especially James Dobson's Focus on the Family and the defense contractor, Lockheed Martin\* and its subsidiaries like Loral. I think you can see my concern, now, about The O.C.F., The A.C.C.T.S., The CMF and The ACMF belonging also to this same CMA group to which James Dobson's Focus on the Family belongs. (Please take one more look at my Feb. 20, '97 letter, with this in mind.)

I hope that my most recent packet and cover letter, of March 5, 1997, with my final additions to my complaints about "this whole folderol" (of conservative evangelicals), "invading" all aspects of the military, the civil government and the private sectors of our society, will also be read from this same perspective. And in closing, I do appreciate being able to proceed this far in the process for filing an FEC Complaint. Thank You Very Much.

Yours Truly, *George Pramenko*  
George Pramenko, Director

*(SEE INFO ATTACHED per cozy long term commercial leasing arrangements: "Dobson & Lockheed")*

I, Anna Aguirre, Notary Public, do hereby certify that George Pramenko has on this date here before me, stated that everything herein is true to the best of his knowledge, March 12, 1997.

Signed: Anna Aguirre





## Addendum

The Development of a "Quid Pro Quo"...

Footnote on "Cozy Long Term Leasing Arrangements",  
Involving James Dobson (Focus on the Family a.k.a.  
Briargate Research Center)...and  
Lockheed Martin & Loral...among  
other mutual benefits to each of them!

James Dobson has had an operation called Briargate Estates, a commercial real estate development in the northern part of Colorado Springs, Colorado. It is adjacent to, or included in, his property at the \$32 million dollar complex where his Focus on the Family headquarters is located. "Defense contractors are renting from him."

The Briargate Research Center, just south of his headquarters (and I believe a part of this development), has long term office leasing contracts with Lockheed Martin and its subsidiary, Loral. The latter doing command and communications for NORAD and for the U.S. Air Force Stealth fighter-bombers.

The property is either managed for Dobson...or, has recently been sold to MONY-Mutual of New York, after the long term lease contracts had been finalized and signed between Dobson and the defense contractors...making the property more valueable on the market.

(It might here be noted that non-profit groups pay no capital gains taxes on their sale of property...and Colorado SB 237, backed by conservative Republican state legislators has allowed Dobson's Focus on the Family and other social conservatives in the area to avoid nearly \$32 million in county property taxes in El Paso county.)

MONY-Mutual of New York's subsidiary real estate firm, ARES, Inc., has three Colorado Springs offices and offices also in Lakewood, CO and in Englewood, CO. They are listed as the property managers for Briargate Research Center and for other commercial buildings in this same Briargate Development. Since I have no legal power of subpoena by which to pin-down what the current situation is now...or was exactly, I can only surmise! But there's a definite cozy arrangement going on. (And remember, both Lockheed and Focus on the Family just recently moved to Colorado from California.)

Dobson and other social conservatives supported privatization of state welfare programs, passed by those same conservatives in Congress backed by Dobson, The CMA, CIS and ALEC, et al. Federal legislation that passed transferring responsibility to the states.

Isn't it ironic, therefore, that Lockheed-Martin's non-military division is bidding, in Texas, against Electronic Data Systems and Anderson consulting to take over \$563 million welfare operations in Texas: (SEE news clipping attached). And there's more!

Lockheed Martin has had problems with a \$60 million toxic settlement in Los Angeles; problems created by those who've pushed environmental protection legislation; something opposed by A.L.E.C. and by social conservatives like James Dobson in political alignment.


This "coziness" started back when conservative evangelicals during WW II noticed that we had 2.5 million men stationed around the world in uniform. These religious fundamentalists came upon the concept that if they evangelized the military, the results might be the easier and more cost effective coordination of retired O.C.F. / retired C.M.C. personnel, linking up overseas with active military personnel "paid for in part by U.S. taxpayers"--through deployment around the world. By this dove-tailing, taxpayers would help subsidize the evangelization of the World towards Christian fundamentalism. The goal being a target date of AD 2000. Or, at least the U.S. taxpayers & the military would help them get a good start on it. (And the threat of communism would also be addressed, in part, by this means.)

And when foreigners saw U.S. citizens in U.S. military dress helping other U.S. retired military evangelizing overseas, it would be easy for others in the host countries to get the impression that what these Americans were doing was carrying out U.S. government policy.

Evangelical leaders with The Navigators, The O.C.F. and other groups evangelizing in the military communities also noticed that when defense budgets were larger that "their movement" gained more membership! Billy Graham also noticed this, establishing The MCYM (Military Community Youth Ministry, under Youth for Christ, headquartered in Colorado Springs & Denver, CO., respectively).

This does help explain the *quid pro quo* arrangement between social conservative, evangelicals--including fundamentalists who preach "end times religion" in the U.S. military (Armageddon being almost upon us), --and networking in alliances with defense contractors!

It might also explain why are society is getting a rash of militant groups who "make much ado about their interpretations of authority of the Bible superceding secular, governmental law & authority" i.e., Ruby Ridge, Koresh, The Freeman and The Christian Identity Movement, et al!

  
George R. Pramenko, March 12, 1997

ENCLOSURE  
PHOTOCOPIES/CLIPPINGS

I, Anna Agazio, Notary Public, do hereby certify that George Pramenko, has on this date stated here before me that all he has stated herein is true to the best of his knowledge, March 12, 1997.



MY COMMISSION EXPIRES  
NOVEMBER 4, 2000

Signed: Anna Agazio, March 12, 1997.

Note: MUR 466  
Lockheed Martin  
other defense contractors  
have won a web of Quid Pro Quo  
relationships w/ Social conservative  
including Delaney  
Foster on the  
Family



Det CMA & ALTC  
Disruption  
Domestic Terrorism  
In Colorado

# Commentary

## Damned if you do, damned if you don't in the JonBenet case

By Sherry Keene-Chaborn  
Hey - everybody's just doing  
their job, just playing out their little  
assigned life roles.

Westward's Patty Calhoun is  
writing damned funny sardonic  
columns. Chuck Green at the Post is  
lobbing printed incendiary devices  
that elicit letters that show how  
Peter Boyles and assorted ilk are  
ranting in such a way as to maximize  
phone calls and stir ire.

And Alex Hunter, who's also  
doing his job, is damned if he does  
and damned if he doesn't.

That seems to be the way the  
world works in 1997.

Journalists rule! Don't mess with  
the media!

Hell, even Geraldo is doing his  
job - getting his assistant to call  
Hunter's 10-year-old daughter and  
sweet-talk her into begging her  
Daddy to appear on his show.

And Norm Early, who's playing  
former Denver D.A. on TV, even as  
he's on the payroll of Lockheed  
Martin, the corporation that's got a  
few billion invested in Access  
Graphics - he's doing his job of  
image polishing.

Welcome to the wide world of  
criminal justice, post-O.J. era.

Hunter's most recent damned-if-  
he-does performance was when he  
held a press conference a few weeks  
ago to try to come to terms with the  
media, establish some ground rules  
and, at the same time, fire another  
shot in the critical war of nerves he's  
waging with a killer.

And he got creamed for it.  
"Arrogant." "How Boulder."  
"Stupid" - are just a few of the  
opinions and criticisms that have  
been wafting over the city since that  
conference.

Admittedly, it didn't help that he  
had to share the stage with a guy  
who clearly went into the night line  
of work - Chief Tom Koby doesn't  
come across as exactly a people  
person.

But now you're going to have to  
listen to the opinion of someone  
who, as Larry King would say, has  
"been on the ground on this story  
since the get-go." Who has read every  
inch of the same material Hunter has  
had to read (only a lot less), has been  
as frustrated as anybody who wants  
to know something someone won't.

hell, has listened to vivid  
descriptions, and then thrown up  
and been immersed in this  
excitement since Dec. 26. All so the  
people may know.

Patsy Ramsey's morning got one  
thing right - "hellhole" has been a  
good description of this whole thing.  
And some of us have been on the  
hinges of this hell, getting a glimpse  
of it, but Boulder cops and Hunter  
have been immersed in hell itself for  
over 60 days - and counting.

I submit to you that if you  
haven't spent 12 hour days, seven  
day weeks, reading the minutiae of  
details on the "vaginal mucosa of  
this 6-year-old female" - if you  
haven't had to either look at, or have  
described to you, photos taken from  
the angle of the thigh pointing  
toward the vagina, if you haven't had  
to try to reconstruct the last hours of  
a little girl's Christmas night and  
hear about the color of her face when  
she was found - then you should  
keep your buggin' mouth shut.

No one, with the possible  
exception of his family, will ever  
have any idea what Alex Hunter has  
had to deal with since Dec. 26.

Now do we know what he knew -  
and had to accomplish - as he  
looked into the camera and delivered  
a message to the only person he's  
thinking about during most of his  
waking hours these days. That  
message, the one he sent to one  
person, hopefully watching that  
press conference, was constructed  
out of weeks of work.

Of reading and considering  
whether the words "abrasion and  
vascular congestion of vagina,  
mucosa" should be among the lines  
that he requested be sealed in the  
autopsy, or was that OK to give to  
the press?

And after he made that decision  
and read that the "Cause of death of  
this six-year-old female is asphyxia  
by strangulation associated with a  
craniovertebral trauma" - then had  
to go home to his wife and kids and  
say "Hey guys, how about a pizza?"

And Peter Boyles, that crazy  
wacky kinda guy is going to sit in  
judgment on this one?

Come on, boys and girls.  
I can assure you that any  
journalist who's covered this case  
from the beginning, who knows the

kind of pressure and gamewanship  
this case has become, understood  
that press conference. Even if they  
worked for the Globe. Actually,  
probably more especially if they  
worked for the Globe.

The ones who didn't are people  
who've been dropping in and out of  
this case, expecting it to provide  
their latest crime-tainment and are  
sulky because it hasn't been  
televised live. They might be happy  
if a camera were in on all  
deliberations, meetings and  
conferences that Hunter, Koby and  
officers have during every working  
day.

But the likelihood is that, even  
then, they'd be calling, making  
suggestions, second-guessing - just  
like they're doing now. And all the  
talk show columnist critics would  
be out there egging them on.

So damned if you do.  
Damned, clearly, if you don't.  
"They don't have a clue," says the  
great public-at-large. But none of us  
will have to be the ones standing  
there when the carpet is rolled up  
and all the TV lights are turned off and

either someone has been convicted  
of this crime of beating the hell out  
of, and sexually abusing, a little baby  
- or not. Beyond a reasonable doubt.

So unless you're ready to think  
about the fact that she had some  
unwashed pineapple - "small  
intestine" - contains fragmented  
pieces of yellow to light green-tan  
apparent vegetable or fruit material  
which may represent fragments of  
pineapple" - and then get up from  
your desk, try to keep a couple  
hundred clawing, screaming  
reporters at bay and still - in your  
spare time - put together an airtight  
case against a killer - I don't think  
I'd be criticizing Alex Hunter.

I'd just be thanking God I  
weren't him. If I were you.  
But maybe that's not your job.  
Maybe your job is just to carp.  
If so, God forgive you. I won't.

Sherry Keene-Chaborn is covering  
the JonBenet murder story for  
Newsweek and is writing a book for  
Ballantine, a division of Random  
House, on the case. She is a  
contributing editor to the Statesman.

78043860997

111184616

Does CMA combining with A.L.E.C separate to

Despatches

(A.L.E.C) See that Mr. ... in ... place ... John ...

6A\*

# Korten Jan 97 knows limelight

## Consultant served as aide to Reagan

By Adriel Bettelheim  
Denver Post Washington Bureau

WASHINGTON — Patrick Korten, the media consultant hired by attorneys for John and Patsy Ramsey, honed his skills as a spokesman for the Reagan Justice Department during the Iran-contra scandal before becoming a conservative radio host.

He publicly stood by Iran-contra figure Oliver North after his 1989 conviction stemming from the scandal, and later became spokesman for drug manufacturers as they pushed for reforming the Food and Drug Administration.

Korten followed a well-worn path through Washington's revolving door for more than two decades, serving alternately as a reporter, government spokesman, pundit and public relations executive.

After studying political science at the University of Wisconsin at Madison, Korten covered politics in the Midwest and Washington, spending six years as an anchor and reporter for Washington's major all-news station WTOP.

He joined the Reagan administration in 1981 at the Office of Personnel Management and served as the agency's spokesman during the firing of 11,000 air traffic controllers that year.

He later managed the agency's policy development branch.

Korten's profile grew after he moved to the Justice Department. He became chief spokesman for



Patrick Korten, hired as a media consultant by attorneys for John and Patsy Ramsey, delivers a brief statement to journalists late last night in Boulder.

embattled ... Meese ...

The ... whether Meese ...

Korten ...

... subsequently resigned ...

Korten was an unabashed ...

Here's a man of great person ...

... of having ...

In the 1980s Korten served as ...

Korten also served as chief ...

Ed Meese - Still A.B. ... W/A.L.E.C including Lockheed Martin

CMA





THE JEFFERSON/MADISON MEMORIAL INSTITUTE  
and CENTER FOR EARLY AMERICAN HISTORY  
8977 W. 56th Place  
Arvada, Colorado 80002  
303-425-0433

To: The FEC

MUR4616

Springfield, VA ... The Location  
where Front organization for laundering campaign's  
Political propaganda is Headquartered for A.L.E.C. for  
the CATO Institute sponsors ... and for CMA & CLS.

Evangelicals & The A.L.E.C. set  
#2421 Branded up in Springfield VA

ie The Oliver W. Garvey  
Trust (of Wichita, KS)

Gives Foundation Money to  
(American for Tax Reform)

- @ The Leadership Institute of  
Springfield, VA & To the
- @ Heritage Foundation

Springfield, VA is also the HQ location  
For the Following Groups:

- @ Gun Owners of America
- @ National Right to Work
- @ CE The People which "Fronted"
- @ For Golden Rule Ins Co as  
it gave \$50,000 for Parental  
Rights Amendment, in Colo. '96!

Source - Foundation Directory



(Enclosure)

(To Cover  
Letter)

MUR4616

# Focus on the Family expanding campus

DENVER POST

P. 30

By The Associated Press 2/27/97

COLORADO SPRINGS — The Focus on the Family Christian broadcasting ministry has paid \$5.17 million for 34 acres just east of its Briargate-area campus, and officials say construction could be started on a fourth building there.

The ministry obtained the property immediately east of the 43 acres it already occupies there, from Briargate developer La Plata Investments on Feb. 18.

Focus General Counsel Stephen Reed, in a phone call from Pasadena, Calif., said Tuesday the ministry has no immediate plans to develop the property but is studying plans for construction of a fourth building.

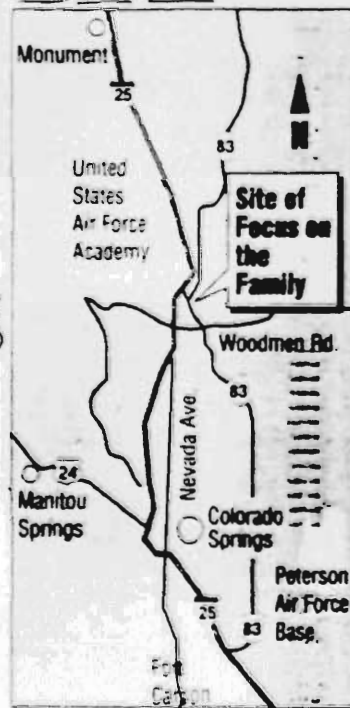
"Frankly, Focus needs more space. We are utilizing all of our existing space plus leasing space in several nearby buildings," Reed said. "But first, we want to complete a master plan for the entire 77-acre property as well as study our future space needs and then determine the size, cost and exact location of what additional facilities we would build."

Reed said Focus officials will decide within eight months whether to build the fourth building, which he estimated would house about 125,000 square feet of offices.

Focus has been running out of space almost from the day it moved into its Briargate headquarters nearly four years ago. The ministry's office and distribution center were designed to accommodate the 750-person workforce Focus had when it moved to Colorado Springs from California in 1991.

## More space

Focus on the Family, the Christian broadcasting ministry, has acquired the 34 acres just to the east of its current 43-acre campus in the Briargate area of Colorado Springs. The organization will develop a master plan for the larger site.



The Denver Post

but added 500 workers by 1993.

The Focus complex includes a 25,000-square-foot visitors center that attracts more than 200,000 visitors annually.

More Expansion of Commercial  
Real Estate development... For Debsen,  
"Tax Free", in Colo. Leased Out To Who?  
(in the future)

The Quid Pro Quo arrange-  
ment between James Dobson's  
Focus on the Family (along with  
other Social Conservatives in the  
GOP)... and Lockheed Martin.

the Areas of: Defense Budgets,  
Long Term Commercial Real Estate  
Leases & Property, Tax Issues  
Profiting from Privatization of  
Welfare at the State Levels.

## Secrecy breach gets retaliation

Los Angeles Daily News

LOS ANGELES — Lockheed Martin Corp. is withholding half of its \$60 million toxics settlement with 1,357 Burbank residents pending an investigation of who leaked details of the confidential settlement.

A company official said yesterday the decision to hold back the \$30 million was made on the advice of the retired justice who mediated the terms, which included penalties for any recipients who disclosed the deal.

The settlements were negotiated with 1,357 people who claimed their health and property were damaged by six decades of aircraft manufacturing at the former Lockheed plant located 10 miles north of downtown Los Angeles.

On Aug. 4, the Los Angeles Daily News reported details of the settlements, which included awards of up to \$300,000 to the plant's neighbors, including 80 who reported cancer deaths or serious illnesses in their families.

To Run Welfare Agencies → [Lockheed Information Services]  
4C Sept 17, 1996 Denver Post [Gate Keepers]

THE DEN

# Lockheed Martin division vying for welfare contracts

## Companies view reform as major opportunity

By Nina Bernstein  
The New York Times

The new welfare law is still a matter of confusion in statehouses and city streets. But to some companies, it already looks like the business opportunity of a lifetime.

The players are as diverse as Electronic Data Systems, the \$12.4 billion information technology company that Ross Perot founded, and companies at least a thousand times smaller like Curtis & Associates, which supplements its successful welfare to work jobs clubs with accessories like "motivational fortune cookies" at \$3.99 a dozen.

A sample message is, "The way to control your future is to work hard today."

### Lockheed Martin an entrant

The newest and most formidable entrant in a field once left largely to local charities and several small companies is Lockheed Martin, the \$30 billion giant of the weapons industry.

★ ★ ★ A nonmilitary division, Lockheed Information Services, is bidding against Electronic Data Systems and Andersen Consulting to take over \$563 million in welfare operations in Texas ★ ★ ★

And that is only the beginning, Lockheed executives say. Having hired two longtime federal welfare employees and top officials from Texas, Oregon and Alabama, the corporation plans to market even more comprehensive welfare contracts to states and counties in what is potentially a new multibillion dollar industry to overhaul and run welfare programs.

"We're approaching this market-

place the way we approach all other marketplaces," said Holli Ploog, senior vice president of business development at Lockheed Information Services.

It is a market that expanded overnight when President Clinton signed a law to replace the 50-year-old guarantee of federal aid to poor children with lump-sum grants to the states.

To state and county officials facing capped welfare budgets and financial penalties if they fail to move most recipients into jobs in two years, a fixed price contract with a corporation has a strong appeal.

For the first time, the law allows states to buy not only welfare services but also gatekeepers to determine eligibility and benefits.

"There's some easy money if the states aren't careful," said Robert Tyre, head of the government contracts division of Andersen Consulting, a \$4.2 billion sister company of Arthur Andersen, the accounting firm.

The jockeying frightens longtime social-service workers and public-interest lawyers.

No company can be expected to protect the interests of the needy at the expense of its bottom line. At least of all a publicly traded corporation with a fiduciary duty to maximize shareholder profits, said Henry Freedman, executive director of the Center on Social Welfare Policy and Law, a research and advocacy law office.

If a gatekeeper's profits are linked to reducing the welfare rolls, Freedman said, the incentive to deny aid will be overwhelming.

But proponents say turning over welfare to the private sector will prove to be the most cost-effective and humane way for states to face up to the fiscal imperative of the new law.

### Flexibility to reward

A profit-making company has the flexibility to reward employees for results, the proponents argue, and to change the culture of the welfare office from one focused on calculating deprivation and issuing checks to one that quickly helps people into jobs.

States that are slow to shrink administrative costs will have no money for the additional child-care and transportation spending that are needed to move recipients to work. With the clock ticking on a five-year lifetime limit on benefits, recipients are ultimately those who will pay the penalty for delay.

"The days of spending any amount on welfare and going to the federal government for a match are over," said Russell Beliveau, president of the Government Operations Group of Maximus Inc., a consulting company in McLean, Va., that had \$100 million in business this year, including \$7 million in welfare-to-work programs in Boston, Fairfax, Va., and two California counties.

"If they don't perform, they're going to have to overspend," Beliveau said. "If they underspend, they can find other uses for that money. I've been telling states this is the golden opportunity to turn to private companies for a risk and profit-sharing arrangement."

MAR 4 1996

9/17/96 Denver Post

CA MEMBER OF ALEC



WEYCER, KAPLAN, PULASKI & ZUBER, P.C.

ATTORNEYS AT LAW  
1400 SUMMIT TOWER  
ELEVEN GREENWAY PLAZA  
HOUSTON, TEXAS 77046-1104

TELEPHONE (713) 961-9045  
FACSIMILE (713) 961-5341

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
OFFICE OF GENERAL  
COUNSEL

APR 7 2 29 PM '97

FRANK SOMMERVILLE  
SHAREHOLDER

EMAIL: FRANK5427@AOL.COM

April 2, 1997

Federal Election Commission  
Washington, D.C. 20463

Re MUR 4616

Gentlemen:

Enclosed please find the executed Statement of Designation of Counsel for the above referenced matter.

Very truly yours,

*Frank Somerville /jal*

Frank Somerville

OFS/jal  
Enclosure

cc John Pearson  
(w/enclosure)

Mar 24 1997 3:21PM WYECER KAPLAN, PULASKI &amp; ZUBER

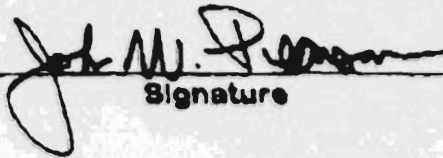
No 9604 P 012

**STATEMENT OF DESIGNATION OF COUNSEL****MUR 4616****NAME OF COUNSEL:** FRANK SOMMERVILLE**FIRM:** WEYCER, KAPLAN, PULASKI & ZUBER, P.C.**ADDRESS:** 1400 ELEVEN GREENWAY PLAZAHOUSTON, TEXAS 77046**TELEPHONE:** ( 713 ) 961-9045**FAX:** ( 713 ) 961-5361

The above-named individual is hereby designated as my counsel and is authorized to receive any notifications and other communications from the Commission and to act on my behalf before the Commission.

4-2-97

Date



Signature

**RESPONDENT'S NAME:** JOHN PEARSON, EXECUTIVE DIRECTOR  
CHRISTIAN MANAGEMENT ASSOCIATION**ADDRESS:** P.O. BOX 4638DIAMOND BAR, CA 91765**TELEPHONE: HOME****BUSINESS:** ( 909 ) 861-8861  
909/ 860-8247 FAX



THE JEFFERSON/MADISON MEMORIAL INSTITUTE  
and CENTER FOR EARLY AMERICAN HISTORY  
8977 W. 56th Place  
Arvada, Colorado 80002  
303-425-0433

May 21, 1997

TO: The Office of the General Counsel  
c/o L. Andrew Turley, Supervisory Attorney  
Central Enforcement Docket  
Federal Election Commission  
999 E. Street, N.W.  
Washington, D.C. 20463

RE: The NAE Directory used by the "folderol",  
( Docket No. MUR 4616 )

Dear Mr. Turley

Another importance "directory" in helping to understanding what the Christian Coalition, Paul Weyrich of The Heritage Foundation, James Dobson of Focus on the Family and "others with them" are up to has come into my hands. It helps shed light on the "dove-tailing operations" of the Religious Right with the American Legislation Exchange Foundation for direct and indirect political backing of conservative Republicans candidates for Congressional and Presidential races. I'm including this directory as evidence in my complaint.

I am enclosing it, herein, for your perusal, and as part of my research for my formal complaint under MUR 4616.

Individuals in the Colorado Republican Party--working primarily with the large Colorado law firm of Holme, Roberts and Owen (Colorado Springs & Denver)--are using the NAE Directory. The CMA Directory (already sent you) and using these religious evangelical directories as a way to marshal the fundamental, Christian evangelical churches into a political element of the Republican Party. Party apparatus is being taken over and controlled in this way.

Pat Robertson of the Christian Coalition, Chuck Swindoll of the Dallas Theological Seminary, and James Dobson of Focus on the Family (with Gary Bauer's Family Research Council and Dobson's many state "front organizations") are the most active in using these directories as a means of bringing people into "tight organizational and conferencing schemes" by which the Christian Coalition's Voters' Guides can then be applied to back conservative Republicans for Congressional seats, and for the office of President of the United States, among other races.

As I stated in my complaint, this is unfair for 501 (c) (3) organizations to be working this directly and in tandem with individuals like Paul Weyrich & his orchestrated operations benefitting primarily conservative Republicans.

If you look at the last thirty or so pages of this NAE Directory, enclosed, you will notice that the NAE has gathered into its fold over 3,000 conservative, fundamentalist service groups, which when its members are marshalled for political purposes, are a potent force and put other individual--or grouped--American citizens at an extreme disadvantage for participating within the political process. (In 1776, Tom Paine warned against similar "minglings of religion and politics", at a January meeting of Quakers in New Jersey.)

As I have stated: The news media will not write or present information about all of this folderol & its goings on, out of fear of being hauled into court in a civil law suit. Only if this complaint gets into Denver U.S. District Court, with your help, will they report on it to the Public. Please Add This to MUR 4616.

All the above is true to the best of my knowledge,  
signed before a notary as of this date, May 21, 1997.

*Anna Agayo*

enclosure: a 1994-95 NAE Directory



MY COMMISSION EXPIRES  
NOVEMBER 4, 2000

Cordially, Respectfully and Sincerely Yours,

*George R. Promenka*  
George R. Promenka, Director

*Thank You!*



THE JEFFERSON/MADISON MEMORIAL INSTITUTE  
and CENTER FOR EARLY AMERICAN HISTORY  
8977 W. 56th Place  
Arvada, Colorado 80002  
303-425-0433

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
OFFICE OF GENERAL COUNSEL

AUG 21 11 50 AM '97

August 18, 1997

F. Andrew Turley, Supervisory Attorney  
Federal Election Commission  
Central Enforcement Docket  
999 E Street NW  
Washington, D.C. 20453

RE: MUR 4616

*("Political Fundraising"... and  
Generating Political Activity by Non-  
Profit, 501(c)(3) Religious Groups.)*

Dear Mr. Turley:

Additional material has come across my desk which I would like to add to my complaint about religious organizations using their non-tax status to support GOP conservative political candidates and specific political agenda. What I have enclosed herein--received by me & mailed to my pseudonym, REVEREND BOB MADISON--in the last five or six weeks helps substantiate my claim against these religious operations of Falwell, D. James Kennedy, et al, with the tacit approval of Billy Graham and others who belong to The NAE (National Association of Evangelicals), to The Christian Legal Society, to The Christian Management Association and other evangelical groups and to those who belong to ALEC (American Legislative Exchange Council) and The CATO Institute, all of them referred to in case number MUR 4616!

The enclosed fundraiser letters and surveys targeted specifically to my community of Arvada, CO and all of them post market from ZIP Code 24551 (Lynchburg, VA where Jerry Falwell operates out of) have been occurring for at least eight years. Or so it's indicated on one of D. James Kennedy's envelopes (photocopied & enclosed). If I'm receiving them, I'm sure that these mailings are going out nationwide. [These individuals & their groups do not report their political activity to the respective states' Office of the Secretary of State in states to which they are sending out these political fundraising solicitations and political "surveys" which push political agenda. THE GENERAL PUBLIC KNOWS LITTLE OF WHAT IS SPECIFICALLY GOING ON HERE.]

These mailing campaigns going out to groups and individuals who belong to The NAE (National Association of Evangelicals)...to groups and individuals who belong to The CMA (Christian Management Association)...to groups and individuals who belong to ALEC (The American Legislative Exchange Council) and to The CATO Institute, among others...raise, I believed lots of money, which I further believe is then laundered back to candidates and political action groups at the state, local and national legislative races levels.

I believe that it is laundered, in part, through those thirteen or so groups who working with the religious right belong to ALEC...i.e., such ALEC affiliated groups as The Christian Coalition, Gun Owners of America, The Armstrong Foundation, The Tobacco Institute, Association of Christian Schools International, The Golden Rule Insurance Co., among other ALEC member groups and further laundered to groups like James Dobson's Focus on the Family's Family Council groups



located in most states, like The Rocky Mountain Family Council, in Arvada, CO...or like the Montana Family Council, etc. Then in states like Montana and Colorado elected conservative Republicans parlay off of this set up in getting legislation passed from the political agendas of ALEC corporate members and of social conservatives aligned with Jerry Falwell, D. James Kennedy, Billy Graham, etc.

I think that the enclosed materials speak very much for themselves as to what's going on. And with the President announcing just recently policies on religious proselytizing within the agencies of the federal government, it becomes more crucial than ever that the American Public become aware of what's going in this effort by evangelical, fundamentalist, Conservative Protestants to not only heavily influence political elections but if possible guarantee that influence by gaining control of vital sectors of the U.S. government and the military, in part, by controlling the GOP, or a large segment of it...and by targeting the U.S. military for conservative, fundamentalist-evangelization. I still see this whole "folderol" as a serious threat to democracy, freedom and to an inclusive brand of Liberty, "where there's a basic, societal concept established for equal opportunity for all".

I have taken the liberty to also enclose the list of NAE support groups who in Colorado clandestinely support conservative, evangelical church growth and where the National NAE Directory is used to find addresses of groups and individuals to solicit political funds. This latter action is legal for them to carry out...but the PRESS will not write about it, about the NAE's 3,000 support groups which through the above mentioned mailings (surveys, fundraising efforts) gets involved too much in politics and becomes in essence a powerful "political sub-group of the GOP". All of this contributes to a kind of "domestic colonial imperialism" in locations where entrenchment of this kind of operation takes place i.e., Colorado Springs, CO...Arvada, CO...Springfield, MO...Wheaton, IL...Dallas and Ft. Worth, TX...Lynchburg, VA...etc., and southern California.

Please add this letter and the enclosed materials to MUR 4616. I hope that you are investigating and continuing the processing of my complaint so that this gets into District Court where the PRESS will feel free to write about all of this.

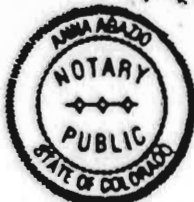
Thank you once more for the time you've taken to read through this. I hope it helps my case: MUR 46161

Respectfully & Sincerely Yours,

*George R. Pramenko*  
George R. Pramenko, Exec. Dir.

encl: Photocopies of political fundraising efforts and political activism-raising mailings of Jerry Falwell, D. James Kennedy, and that of a Mathew Staver of a group called Liberty Counsel, Orlando, FL, in conjunction with D. James Kennedy, of Coral Ridge Ministries, Ft. Lauderdale, and a list of NAE "support groups" operating in Colorado

NOTARIZATION: Mr. George Pramenko has stated before me, on this date, Monday, August 18, 1997, that all which he has reported above in written expression is true to the best of his knowledge...hereby notarized by me *Anne Agazio* - Aug. 18, 1997



MY COMMISSION EXPIRES  
NOVEMBER 4 2001

18043861008  
F.E.C.

Re: MUR4616

These four meetings  
show a deliberate  
political effort to  
activate & to raise  
political funds in July &  
August of 1997. & P. Promer  
8/10/97

Help Chart America's Course in 1997

UR4616

Complete and return your

# "1997 State of the Nation Survey"

within the next 5 days for maximum impact!

America has never needed to hear from concerned citizens as much as it does today.

From the White House to the Supreme Court  
From the Congress to the state legislatures  
From major corporations to the national media  
From our schools to the American public

Citizens and moral citizens need to speak up and let their voices be heard!

Your immediate response to our eighth annual "1997 State of the Nation Survey" is critical in helping the 104th Congress and President Clinton chart America's course during 1997.

Please open and complete our survey and return it along with your gift as soon as you complete it.

Please do not detach. Return this entire form with your gift.



**SPECIAL OFFER!**

Your help with our "1997 State of the Nation Survey" is critical. If you can enclose a gift of at least \$35 in appreciation I will rush you a copy of our powerful and moving new booklet "101 Ways that will inspire and give you HOPE for America!"

*[Handwritten signature]*

REPLY - MEMO

Rev. Dr. D. James Kennedy

☒ YES Dr. Kennedy I am returning my completed 1997 State of the Nation Survey. I really share the cause behind America's decline. Please complete and release the results as soon as possible.

Enclosed is my best contribution to help with this important project and to share the truth with the American people through the ongoing work of Coral Ridge Ministries.

\$14 \$35 \$50 Other

- ☐ I have enclosed my gift of \$35 or more. Please send me the new booklet, "101 Ways To Reclaim America: Creative Solutions for the Resurrection of Our Country" (NAC).
- ☐ No, please don't send me the booklet.

*[Handwritten: "a little coding"]*

*[Handwritten: "Number Code per State"]*

*[Handwritten: "NAME & ADDRESS of Recipient"]*



*[Handwritten:]*  
All of these  
Four Solicitations  
Come From ZIP CODE 24551  
(Lynchburg, VA - Jony Falsell's HQs  
- That location of Liberty University)  
- J. Prammer  
sh/10/97



Reclaiming America For Christ

P.O. Box 1000, Lynchburg, VA 24551-1000

Our ongoing three-purpose ministry:

**Introducing People to Jesus Christ** — Preaching and teaching God's Word through TV media, including radio, television, and the printed word.  
**Strengthening and Encouraging Christians** — Assisting Christians in their spiritual growth by providing ideas, audio, printed resources, and prayer to help strengthen them in a closer walk with God.  
**Restoring the Culture** — Preserving religious liberty and America's Christian heritage by encouraging the application of biblical principles to all aspects of our culture and to all of life.

We rely on the grace of God and the voluntary gifts of donors to [redacted] our ministry. We adhere to the highest financial standards and are members in good standing of the Evangelical Council for Financial Accountability (ECFA). Kennedy does not receive a salary, royalties, or income in any form from this radio and television ministry. Nor does any member of his family. Our independently audited financial statements are available upon request.

*[Handwritten:]*  
The N.A.E. originated  
Natl. Finance Group Logo



6 0 1 9 8 5 9 0 8 7

# SPIRITUAL STATE OF THE NATION SURVEY



## Instructions For Filling In Your Survey

1. Please give your opinions to as many questions as possible and use black or blue ink or a #2 pencil.
2. Answer the questions with your initial impression, not according to what might be perceived as the Christian response.
3. Some questions may be repeated from previous years for comparison purposes.
4. Enclose your name and job in the reply envelope provided.

## Sexual Issues

1. Should Congress grant special legal rights to homosexuals?
  - ☐ Yes ☐ No ☐ Undecided / No Answer
2. If the Supreme Court rules in favor of legal homosexual marriages, should Congress pass a constitutional amendment to protect traditional marriage?
  - ☐ Yes ☐ No ☐ Undecided / No Answer
3. Should homosexuals be allowed to adopt children?
  - ☐ Yes ☐ No ☐ Undecided / No Answer
4. Should Congress spend more tax dollars on AIDS research than for cancer and heart disease research?
  - ☐ Yes ☐ No ☐ Undecided / No Answer
5. Should public school teachers be allowed to teach homosexuality as "normal"?
  - ☐ Yes ☐ No ☐ Undecided / No Answer

## Family Issues

1. Should parents be allowed to raise discipline and school rules that are free from government interference?
  - ☐ Yes ☐ No ☐ Undecided / No Answer
2. Should Congress pass the partial birth abortion ban once more?
  - ☐ Yes ☐ No ☐ Undecided / No Answer
3. Should abortion clinic protesters be guaranteed their constitutional right to free speech and to publish demonstrations against abortion?
  - ☐ Yes ☐ No ☐ Undecided / No Answer

## Education Issues

1. Should Congress require public schools to teach traditional moral values?
  - ☐ Yes ☐ No ☐ Undecided / No Answer
2. Should Congress allow parents to sue to help pay for the school of their choice?
  - ☐ Yes ☐ No ☐ Undecided / No Answer
3. Should schools be allowed to teach homosexual orientation and tolerance?
  - ☐ Yes ☐ No ☐ Undecided / No Answer
4. Should our schools have the student freedom to teach conservatism along with the theme of inclusion?
  - ☐ Yes ☐ No ☐ Undecided / No Answer
5. Should Congress require schools to teach traditional American history — including our religious heritage?
  - ☐ Yes ☐ No ☐ Undecided / No Answer

## Religious Freedom Issues

1. Should Congress approve a measure guaranteeing students the right to voluntary prayer in school at graduation or sports events?
  - ☐ Yes ☐ No ☐ Undecided / No Answer
2. Should pastors and others be allowed to publicly speak out against non-liberal homosexuality without fear of being charged with a "hate crime"?
  - ☐ Yes ☐ No ☐ Undecided / No Answer

3. Should procedures of the Council be adopted — just the way other cities — to speak out on religious and moral issues that have become political issues?
  - ☐ Yes ☐ No ☐ Undecided / No Answer

## Economic Issues

1. Should Congress adopt a balanced federal budget?
  - ☐ Yes ☐ No ☐ Undecided / No Answer
2. Should Congress eliminate the complicated IRS code and replace it with a simple flat tax?
  - ☐ Yes ☐ No ☐ Undecided / No Answer
3. Should Congress pass a law for tax funding?
  - ☐ Yes ☐ No ☐ Undecided / No Answer
4. Should Congress abolish and reform federal agencies like the National Endowment for the Arts?
  - ☐ Yes ☐ No ☐ Undecided / No Answer

## National Defense

1. Should Congress restore our military strength to the level it was before the Clinton administration?
  - ☐ Yes ☐ No ☐ Undecided / No Answer
2. Should Congress remove the President's decision which allows firing nuclear missiles without a warrant?
  - ☐ Yes ☐ No ☐ Undecided / No Answer
3. Should Congress prohibit the President from forcing abortion providers to work under license if it is recommended?
  - ☐ Yes ☐ No ☐ Undecided / No Answer

## Media/Television

1. Do you believe the national media reports Christian and religious issues in an unbiased manner?
  - ☐ Yes ☐ No ☐ Undecided / No Answer
2. Should Congress encourage efforts to persuade advertisers and television networks to pick up "trash" TV?
  - ☐ Yes ☐ No ☐ Undecided / No Answer

## Other

1. Should Congress enact new laws for domestic violence?
  - ☐ Yes ☐ No ☐ Undecided / No Answer

2. Should the United States continue to pay the majority of funding for the United Nations?
  - ☐ Yes ☐ No ☐ Undecided / No Answer

3. Should Congress pull the United States out of the United Nations?
  - ☐ Yes ☐ No ☐ Undecided / No Answer

4. Should Congress continue to investigate Clinton administration issues such as the Whitewater fund scheme, releases of FBI files, illegal firing of White House employees, employee drug use, illegal campaign financing, and foreign influence in the White House?
  - ☐ Yes ☐ No ☐ Undecided / No Answer

5. Should Congress pass measures designed to restrict the unchecked power of unelected federal and state judges?
  - ☐ Yes ☐ No ☐ Undecided / No Answer

6. Should Congress pressure the Clinton administration to do more to promote traditional family and moral values?
  - ☐ Yes ☐ No ☐ Undecided / No Answer

7. Do you view Carroll Ridge Ministries as a resource to represent your traditional values in Washington?
  - ☐ Yes ☐ No ☐ Undecided / No Answer

## Please print or type.

What do you feel are the 3 most important issues facing America in 1997?

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_



Please return your completed survey with your tax deductible contribution to Carol Ridge Ministries. Only original copies of the survey will be submitted. Photographs will not be submitted. Thank you!



MUR4616  
Fr.

## Reply Form

To: Mat Staver, Attorney, Liberty Counsel P.O. Box 540774 Orlando, FL 32854

( ) YES Mat, I believe you should file suit against the City of San Francisco over this outrageous ordinance to force special homosexual rights on my community of Arvada, CO. Please deliver my petition below and enclosed is my best gift to help gather more petitions and fight this ordinance in court: ( ) \$100 ( ) \$50 ( ) \$25 ( ) \$15 ( ) \$

From: Liberty Counsel

To Rev. Bob Madison  
Grace Fountain Fellowship  
8977 W. 56th Pl.  
Arvada, CO 80002-2208

|||||

( ) NO Mat, it doesn't matter if this ordinance forces my community of Arvada, CO to accept special rights and protection for homosexuals.

( ) Please keep me informed when you file the lawsuit.

LBAL1

Return this form and your tax deductible gift to  
Liberty Counsel, P.O. Box 540774, Orlando, FL 32854

But mailed from ZIP 24551 Lynchburg, VA

(part of D. James Kennedy's  
operations)

### CITIZEN PETITION

Senate Judiciary Chairman Orrin Hatch  
House Judiciary Chairman Henry Hyde  
Washington, DC

As a citizen, voter and taxpayer, I am shocked and outraged over the City and County of San Francisco passing an ordinance to force homosexual special rights on me and my community of Arvada, CO.

I believe that this ordinance is illegal, unconstitutional, and discriminates against businesses — and the traditional moral values and beliefs of religious citizens — and I am asking you to immediately investigate and hold public hearings if needed.

Therefore, I am encouraging Mat Staver and Liberty Counsel to file a lawsuit to stop implementation of this illegal ordinance which attempts to change world policy regarding deviant homosexuality, "gender identity" and insurance benefits for homosexual couples — at the expense of my and other citizens' constitutional rights and beliefs.

I believe America is too precious to become like Sodom and Gomorrah and I am financially supporting Liberty Counsel in their public education campaign and legal challenge of this discriminatory ordinance.

Sincerely,

Rev. Bob Madison, Arvada, CO

Thank you for taking a few minutes  
to complete this survey  
Your answers are very important

It is our goal to collect tens of  
thousands of these completed surveys  
for delivery to the Congress

It is imperative that Americans who  
still believe in traditional values and  
the sanctity of human life express  
their opinions on these ~~important issues~~  
now to our elected leaders.

Please go through each section,  
marking your answer in the box next  
to each question

At the end of the survey, an area has  
been provided for you to list issues  
most important to you and your com-  
munity. ~~A space has been provided~~  
for your personal message  
to Congress.

Your completed survey, along with  
thousands of others, will be delivered  
directly to the leaders of Congress.

Thank you for your participation.

Liberty Alliance PO Box 6084 Fairfax, VA 22034

MUR4616 Liberty Alliance a.k.a. Liberty University / Jerry Falwell  
105th CONGRESS NATIONAL MORAL ISSUES SURVEY

RELIGIOUS FREEDOM

- Should the federal government have the right to require all public schools to teach the Bible?
- Should the federal government have the right to require all public schools to teach the Ten Commandments?
- Should federal agencies such as the Equal Employment Opportunity Commission restrict the rights of employers to pray, read the Bible, or share their faith at work?

☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED

FAMILY ISSUES/PARENTAL RIGHTS

- Should the Senate refuse to ratify the United Nations Rights of the Child treaty which imposes limits on parental authority over children?
- Should parents of minor daughters be notified when their child seeks an abortion?

☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED

EDUCATION

- Should public school children be forced to attend so-called "sex education" classes where homosexuality is taught as a healthy and normal "alternative lifestyle"?
- Should public school teachers be required to pass a minimum competency test periodically?
- Should Congress pass legislation allowing a portion of credit for parents who send children to private or religious schools?
- Should condoms or birth control pills be distributed to public school students as part of a sex education curriculum?
- Do you agree with the Oakland, California school district decision to classify inner city slang as a legitimate language called "Ebonics"?
- Should national history standards for public schools stress the Judeo-Christian and religious heritage of the United States?
- Should the concept of creation by a Supreme Being be taught in public schools alongside the theory of Evolution?

☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED

NATIONAL DEFENSE/FOREIGN POLICY

- Has the Chinese Administration gone too far in reducing the size of the national defense forces?
- Should American soldiers be forced to wear United Nations uniforms in Iraq?
- Should American soldiers be placed under the authority of UN commanders?
- Do you agree with the present "don't ask/don't tell" policy allowing homosexuals in the military?
- Should women be placed in combat situations?
- Should the United States begin to put into place an effective ballistic missile defense system?
- Should the United States continue to provide the majority of funding for the United Nations?
- Should Congress refuse to provide foreign aid to countries such as China and Vietnam that routinely persecute Christians for their beliefs?

☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED

HOMOSEXUALITY

- Do you favor legalizing "same sex" marriage?
- Should states be allowed to refuse to recognize "same sex" marriages performed in other states?
- Should homosexual men or lesbians be allowed to adopt children?
- Should communities be allowed to vote to deny "special legal rights" for homosexuals?
- Should Congress pass the Employment Non-Discrimination Act sponsored by Sen. Ted Kennedy prohibiting employers, including Christian businesses, from firing homosexuals?
- Should federal employees be required to affirmatively certify that they do not accept homosexuality as an "alternative lifestyle"?

☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED  
☐ YES ☐ NO ☐ UNDECIDED

Thank You for Making the  
800 437-9991  
Liberty Alliance FAX 703/804-1377

1. Do you feel that the V-Chip required to be installed in television sets will be successful in reducing the amount of sex and violence children see on TV?
2. Do you feel that the new television rating system will reduce the amount of sex and violence offered on TV?
3. Do you feel that boycotts of advertisers who sponsor programs containing sex and violence is an effective way to curtail such programming?
4. In general, do you feel that the national news media is biased toward Christians and traditional values?
5. Do you agree with the boycott called for against the Walt Disney Company for its sponsorship of films and television programs containing sex and violence as well as its strong support of homosexuality?

- |                           |                                     |                                 |
|---------------------------|-------------------------------------|---------------------------------|
| <input type="radio"/> YES | <input checked="" type="radio"/> NO | <input type="radio"/> UNDECIDED |
| <input type="radio"/> YES | <input type="radio"/> NO            | <input type="radio"/> UNDECIDED |
| <input type="radio"/> YES | <input type="radio"/> NO            | <input type="radio"/> UNDECIDED |
| <input type="radio"/> YES | <input type="radio"/> NO            | <input type="radio"/> UNDECIDED |
| <input type="radio"/> YES | <input type="radio"/> NO            | <input type="radio"/> UNDECIDED |

1. Do you believe abortion is the taking of an innocent human life?
2. Should Congress pass an omnibus vote proof ban on "partial birth" abortions?
3. Do you believe practitioners of assisted suicide, such as Dr. Jack Kevorkian, are guilty of murder?
4. Should Congress pass legislation making any type of physician-assisted suicide a crime?

- |                              |                             |                                    |
|------------------------------|-----------------------------|------------------------------------|
| <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input type="checkbox"/> UNDECIDED |
| <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input type="checkbox"/> UNDECIDED |
| <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input type="checkbox"/> UNDECIDED |
| <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input type="checkbox"/> UNDECIDED |

1. Do you believe moral character is a legitimate issue to consider in our national leaders?
2. Should Congress investigate the numerous alleged scandals of the Clinton Administration including Whitewater, the improper use of the FBI files on prominent Republicans and the firing of the travel office staff?
3. Should Congress investigate the ties between Democratic party fundraising and meetings between President Clinton and Indonesian businessmen?
4. Do you believe pro-family, pro-life organizations such as Liberty Alliance need to maintain a strong presence in Washington to counter the influence of liberal organizations and the growing homosexual movement?

- |                              |                             |                                    |
|------------------------------|-----------------------------|------------------------------------|
| <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input type="checkbox"/> UNDECIDED |
| <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input type="checkbox"/> UNDECIDED |
| <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input type="checkbox"/> UNDECIDED |
| <input type="checkbox"/> YES | <input type="checkbox"/> NO | <input type="checkbox"/> UNDECIDED |

the Community, i.e. the home where recipient lives - part of personal gift is politically stated, many times

In ALVAM, CO my greatest concerns are:

1. \_\_\_\_\_ 4. \_\_\_\_\_  
2. \_\_\_\_\_ 5. \_\_\_\_\_  
3. \_\_\_\_\_ 6. \_\_\_\_\_

In addition, I would also like to say:

The Forgotten  
Person's Name is  
pre-printed on the  
"Survey"

**Signature**

There's  
No Phone  
Listing - Forest, VA  
For Liberty Alliance

(This was played in court  
the 3 surveys sent to Arvada Co.)

It is very important  
that we receive at  
least 3 surveys from  
Arvada, Colorado.

located and  
Next To  
Liberty Union  
VA

least 3 surveys from  
Arvada, Colorado.

Shane i Fax No 6  
{ Liberty Alliance  
105th Congress }

184137 317

## NATIONAL MORAL ISSUES SURVEY

Prepared for:

NAME OF  
PERSON BEING  
Lobbyist's  
SOLICITED

Registered Document No.

Therai File No - [redacted]  
(A.T.O. Unit - [redacted]  
Saman Digit No) [redacted]

( ) YES, JERRY! I, too, am concerned about America's moral drift! Please include my NATIONAL MORAL ISSUES SURVEY & be delivered to the new 105th Congress.

Enclosed is my gift to help with this project and Liberty Alliance's important work.

(No phone booth in Forest, as far as I know)  
(but Liberty University has it.)

( 18100 ( 1830 ( 1815 ( 18

[ ] Enclosed is my gift of \$15 or more.

Recd me my copy of your tape:

"SEVEN DISASTERS FRAUGHT AMERICA."

Liberty Univ. - Rq

(Please mark your answers and return this entire form to: Liberty Alliance, P.O. Box 6004, Forest, VA 24551)

(804) 582-2000 (Liberty House) (804) [redacted] (VA are)

Coral Ridge Ministries

## Citizen's PROTEST Form

*Mailed  
From ZIP CODE  
No 24537,  
Lynchburg, VA*

*Attaching*  
☐ Dr. Kennedy, I will help you broadcast the exposé on the ACLU, provide support for the beleaguered Alabama judge being sued by the ACLU, and continue all the vital Christian work of Coral Ridge Ministries. Enclosed is my CITIZEN'S PROTEST gift of

☐ \$20   ☐ \$18   ☐ \$15   ☐ \$

☐ I have enclosed my gift of \$15 or more. Please send me my own personal VHS video copy of the special ACLU Children in the Balance. [VMSD]

☐ Please do not send me the video, use my entire gift for ministry.  
LP/LP LPI   C6811

From:

Rev. Bob Madison  
Grace Fountain Fellowship  
8977 W. 56th Pl  
Arvada, CO 80002-2208

MAIL ROOM

*"The ECEA" (NAAL) logo is  
printed on the back side*

— DO NOT WRITE — DO NOT FOLD — DO NOT WRITE — DO NOT WRITE — DO NOT WRITE —  
— THIS FORM MUST BE FOLDED TO THE POINTS SHOWN AND SENT TO THE OFFICE OF THE CHURCH POLICE DEPARTMENT —

Coral Ridge Ministries

## CITIZEN'S PROTEST Against the ACLU

CO1

*Colorado  
U.S. Senator*

Senator Wayne Allard,

I firmly believe that the destructive, anti-virtue, anti-family, anti-Christian values promoted by the American Civil Liberties Union have severely undermined our moral foundations and our quality of life and have contributed to America's atmosphere of crime and violence. I protest the ACLU's influence in our country.

Please take a firm stand on crime and support tough, fully enforced prison sentences. Let moral principles guide your decisions in Congress.

Signed:

Rev. Bob Madison

Arvada, CO

Coral Ridge Ministries

## CITIZEN'S PROTEST Against the ACLU

CO2

*Colorado  
U.S. Senator*

Senator Ben Nighthorse Campbell,

I firmly believe that the destructive, anti-virtue, anti-family, anti-Christian values promoted by the American Civil Liberties Union have severely undermined our moral foundations and our quality of life and have contributed to America's atmosphere of crime and violence. I protest the ACLU's influence in our country.

Please take a firm stand on crime and support tough, fully enforced prison sentences. Let moral principles guide your decisions in Congress.

Signed:

Rev. Bob Madison

Arvada, CO

8043861014

MAIL ROOM



F.I.E.C. RE: MUR 4616

I sent you earlier  
the whole '94-'95 NAE Nat'l  
Directory & its List of 3000  
support groups. Here's  
a break down of NAE  
Support Groups in Colorado  
8/10/99 — J. Proulx

08043861015

The Ideological Base (the Conservative Protestant Face of "The Religious Right" Here... in Colorado.)  
Courtesy of The Watchdog Tribune...August 1997, Arvada, Colorado  
(Watching the Religious Right in Arvada and in Colorado)

For your review & consideration, here are the...

MUR 461C

National Association of Evangelicals' Colorado Support Groups...per their 1994-1995 Directory

with their headquarters...national or at least regional HQs here in Colorado. One Hundred and fifteen job/employment classifications are used in providing paid employment with the groups listed below which support conservative, evangelical church planting, publications and other media & on shore and overseas missions. Large conservative trust funds provide mothers milk for evangelical groups and their support systems as corporations and many investment groups feel that legislative agenda backed by these social conservative groups will benefit them financially. Right wing Republican political leaders thusly encourage such growth as it increases the number of registered voters in their party over those registering as Democrats.

[For every six evangelicals created five will be politically conservative.]

Part I

1. A.D. 2000 & Beyond Movement...Colorado Springs & Illinois
2. Accent Publications...Colorado Springs & Illinois (Curriculum Development)
3. All Nations Literature...Colorado Springs
4. "Alliance Life"...Colorado Springs
5. American Missionary Fellowship Camp...Roggen, Colorado
6. "Around the World"...Colorado Springs (HCJB World Radio)
7. Assoc. of Christian Schools Intern'l (ACSI)...Colorado Springs
8. Athletes in Action...Colorado Springs & Ohio
9. Baptist General Conference...Englewood, CO and Illinois
10. Bear Trap Camp Ranch...Colorado Springs
11. Black Forest Camp & Conf. Center...Colorado Springs
12. Bob Larson Ministries...Lakewood, Colorado
13. "Breakaway" (Focus on the Family, targeted at Teen Boys)...Colorado Springs
14. "Bno" (Focus on the Family, targeted at Teen Girls)...Colorado Springs
15. Camp Elim...Woodland Park, Colorado
16. Camp Id-Ra-Ha-Je...Bailey, Colorado (Rd-43)
17. Camp Id-Ra-Ha-Je West...Somerset, Colorado (Rd-12)
18. Camp Red Cloud, Inc...Lake City, Colorado  
\* Camp Santa Maria...Lakewood & Bailey, CO (A Catholic affiliation; an anomaly as normally Roman Catholics do not affiliate with conservative Protestant umbrella groups.)
19. Camp Wondervu...Colorado Springs
20. Camp Wondervu...Golden, Colorado
21. Christian Counseling Service (CCS) of Denver...1545 S. Kline, Lakewood, CO
22. Cedarwood Group, The (employment service)...Colorado Springs
23. NAE Chaplains Commission HQs (targeting U.S. Armed Forces & The VA)...Buena Vista, CO
24. Christian & Missionary Alliance National HQs near "F.O.E." complex...Colorado Springs  
(Founded in 1887) David Rambo, Pres who later was head of The NAE
25. Christian Booksellers Association HQs (CBA)...Colorado Springs
26. Christian Camping Intern'l/USA (CCI/USA)...Colorado Springs and publishers of:
27. "Official Guide to Christian Camps & Conference Centers", & the bi-monthly,
28. "Journal of Christian Camping", & they hold an annual training conference.
29. Christian Chiropractors Assoc...Ft. Collins, Colorado
30. Christian Military Fellowship (CMF), a.k.a. O.C.F & A.C.C.T.S...Englewood & Lakewood  
(A.C.C.T.S. their clandestine auxiliary has operated in Englewood & Lakewood, Colorado targeting non-commissioned U.S. military personnel since 1972)
31. Christian Ministries Convention (Sunday School Assoc)...Aurora, Colorado

32. Christian Visual Media Intern'l...Littleton, Colorado
33. Christian Wilderness Encounters...Woodland Park, Colorado & El Jebel, Colorado
34. "Citizen" (Focus on the Family's magazine for social action)...Colorado Springs
35. "Clubhouse Jr" (Focus on the Family directed at children 4 to 8)...Colorado Springs
36. Colorado Assoc. Network of NAE...Greeley Community Church, Greeley, CO...with Denver-Metro NAE Hqs at Ralston Hills Baptist Church, Arvada, CO (Rev. Clyde Speas)
37. Colorado Christian University...Lakewood, Colorado...with radio station KWBI & graduate classes campus behind the hog back south of Morrison (CCU radio has 12 satellite radio day-time stations statewide operating off KWBI and its Grand Junction station.
38. Colorado Springs Assoc. of Evangelicals (NAE)...Austin Bluffs Pkwy, Colorado Springs.
39. "Command" Magazine (Officers Christian Fellowship, L.e., Oliver North et al, trying to evangelize the military. This and other slanted, proselytizing printed material are distributed worldwide to U.S. Armed Forces installations, ships at sea, recruitment centers, language schools, the War College and to military academies. The NAE Press assists in all this propagandizing. Compiled at OCF HQs in Englewood & Lakewood, CO.
40. Compassion International (a "front" for Russ Reid Co. of Pasadena, CA the largest fund raiser in the nation for non-profit organizations) at 90 S. Cascade & at other locations in...Colorado Springs. The "90 S. Cascade Pkwy building" houses numerous religious right groups including the CEO of The Christian Legal Society employed with the law firm of Holme, Roberts & Owen which also employs Rep. Chuck Berry, CO Speaker of the Colorado House of Representatives & a '98 CO gubernatorial candidate
41. Covenant Heights Conference Center...Estes Park, Colorado
42. Creative Production (curriculum development)...Littleton, Colorado
43. Crossroads Productions (audio-visual)...Denver, Colorado
44. "Current Thoughts & Trends" (Navigators)...Colorado Springs and Wheaton, Illinois
45. Dawn Ministries...(Discipling A Whole Nation)...Colorado Springs ( a member of CMA)
46. Denver (Conservative Baptist) Seminary...(Founded in 1950 in Denver)
47. Denver Rescue Mission (a.k.a. Union Gospel Mission...Denver & Manitoba, Canada
48. "Discipleship Journal" (Navigators)...Colorado Springs (Navigators were the first mission program to try bringing conservative evangelical fundamentalism to the U.S. Military, starting in 1943. (Lt Gen. William Hamson, Pres. of the O.C.F., headed the U.S./U.N side of the Korean War peace negotiations at Panmunjom, & he and his attitudes/fundamentalist perspectives added a form of ideological rigidity/absolutism to our side of the negotiations.) There is still no peace agreement, due in part to this and in part to Communist ideological rigidity on the other side. The O.C.F. and Navigators have worked in tandem over five decades & have helped entrench this rigid ideological bent of mind within segments of our U.S. military, for good or bad. Each U.S. citizen must decide for him or herself if this was a wise thing for Rev Billy Graham and others to push for & for our government to allowed to happen within the branches & within the facilities of our armed forces...especially within our academies.
49. Eagle Lake Youth Camp (Navigators)...In Mountains west of U.S. Air Force Academy
50. "East Asia's Millions" a.k.a. Overseas Missionary Fellowship/OMF/ Conservative Baptists/CB Internat'l/CBFMS...10 W. Dry Creek Circle, Littleton, CO w/ other religious right evangelical organizations at this location.
51. Eastern European Bible Mission...Colorado Springs, CO and a member of CMA in Colorado.
52. Estes Park Center/YMCA of the Rockies...Estes Park, CO
53. Euzoa conference & Retreat Cntr (CCU/USA)...Steamboat Springs, Colorado
54. Evangelical Friends Intern'l of N. America (Quakers)...Arvada, Colorado (Norval Hadley)
55. Evangelical Friends Mission...Arvada, Colorado (Norval Hadley)
56. Evangelism & Home Mission Assoc. HQs/an NAE Comission...Colorado Springs
57. Every Home for Christ...Colorado Springs and Wheaton, Illinois
58. Family Concern, Inc...Morrison, Colorado (Jim Peterson, Pres.)
59. Focus on the Family (James Dobson / 70 acres; 1,100 employees)...Colorado Springs

28043861017

60. Focus on the Family Publishing...Colorado Springs
61. "Frontier Focus" (Asian Missions)...Colorado Springs
62. Fellowship of Evangelical Seminary Presidents, Denver & Asbury Seminaries, CO & KY

Note: Part I has alphabetically covered NAE Colorado-based, support groups from "A" thru "F". After Part II, look for "covert" out-of-state based organizations working Colorado. [Could this large, well organized and "hidden" movement develop a theocracy here within Colorado...or within the U.S.? Will Coloradans suffer from a new version of entrenched favoritism & a subtle form of tyranny over its local & state government, economy, and within its many federal agencies placed here and see an influence over the media where a colonial, corporate elite, working with this fundamentalist movement flourishes & becomes entrenched like royalty?]

Part II Here are more Colorado-based NAE groups listed alphabetically from "G" through "Z". (NAE umbrella subgroups of "listed NAE groups" are contained on other lists obtained by The WATCHDOG TRIBUNE!) Clandestinely networking out of the public lime light, in Colorado and elsewhere, are such groups as The Christian Legal Society (CLS), The Christian Management Association (CMA), real estate firms, banks, CPA firms, golf course design firms, architects, trucking firms, developers, building contractors, engineering firms, labor/trade employment offices, retail & wholesale outlets among others.

63. Golden Bell Ranch...Divide, Colorado
64. Grace Fellowship International...S. Teller, Denver, Colorado & Arvada, Colorado
65. High Flight Ministries...Colorado Springs (Possibly aligned with the O.C.F.)
66. Hmong District Christian & Missionary Alliance...Brighton, Colorado
67. "I.D." (magazine a.k.a. Accent Publications)...Colorado Springs and Elgin, Illinois
68. International Bible Society...Colorado Springs (Founded in 1809)
69. International Students Inc. (a.k.a. Church of Nazarene)...Colorado Springs, with Will Perkins of Colorado for Family Values (anti-gay rights amend.) on their board.
70. "Journal of Christian Camping" (CCJ/USA)...Colorado Springs
71. Kingdom Building Ministries (Construct. Labors Job Placement Agency) ..located just east of Hwy 225, near Blackhawk St. & Mississippi, in Aurora, Colorado
72. LeTourneau Ministries Intern'l...Colorado Springs
73. Living Rock Christian Retreat...South Fork, Colorado
74. "Mercy" (Bethesda Outreach Ministry)...Colorado Springs
75. Meritweather Publishing Ltd (Contemporary Drama Programs)...Colorado Springs
76. Military Community Youth Ministries (part of YFC)...Colorado Springs (a sub-group)
77. Mission of Mercy ("P.O. Box address only")...Colorado Springs
78. Missionary Athletes Intern'l...LaHabra, California and Colorado Springs
79. Missionary Internship ("P.O. Box address only")...Colorado Springs (Founded in 1954)
80. MOPS International, Inc. (Mothers of Preschoolers)...S. Clarkson St., Denver, Colorado
81. Mountain Ministries ("P.O. Box address only")...Dillon, Colorado (Note: The new national chairman of the Christian Coalition, Don Hodel, lives in Silverthorne, Colorado)
82. Nat'l Church Conference of the Blind (targeting the Blind for fundamentalistic evangelizing)...(P.O. Box address only)...Denver, Colorado
83. Navigators (first to bring fundamentalism into U.S. Military, during WWII) and works with those evangelizing the military)...Colorado Springs (Founded in 1933)
84. NAVPress (Church of the Nazarene/James Dobson)...Colorado Springs
85. Nazarene Bible College (James Dobson)...Kansas City, KS & Colorado Springs
86. New Heart Unlimited ("P.O. Box address only")...Denver, Colorado
87. New Life In Christ Foundation (William Grebe, Pres)...Wheat Ridge, Colorado
88. Noah's Arch Adventure Company CCL/USA (camping)...Buena Vista, Colorado



89. Overseas Christian Servicemen's Centers...10 W. Dry Creek Circle, Littleton, CO
90. OC Internat'l (International Mission Training Cntr)...N. Union Blvd, Colorado Springs
91. Officers Christian Fellowship /O.C.F. includes Oliver North and clandestine proselytizing mountain camps near Buena Vista, CO and White Sulphur Springs southeast of Pittsburg, PA. Its auxiliary office has been in Lakewood, CO for over twenty-five years, called the A.C.C.T.S. (Assoc. of Christian Conferences, Teaching & Service). The OCF and its enlisted men's group, CMF, have over 170 chapters in the U.S. Military, including a chapter at Ft. Riley, KS...where Timothy McVeigh and Terry Nichols were stationed. The reason for mentioning this is that conservative, Christian fundamentalism often "centers on" the Book of Revelation and its apocalyptic theme, and centers on the Book of Daniel which is considered by many scholars to have a revolutionary instigative theme and tone. Such tone & theme may not cause political violence but may enhance any which does occur.
92. OMF Books...10 W. Dry Creek Circle, Littleton, Colorado. This location also houses the regional offices for The Conservative Baptists International, of Wheaton, Illinois which operates closely with Faith Bible Chapel, Arvada, CO through Caleb Proj.
93. "One to One" (Navigators)...Colorado Springs
94. Open Door Mission...Ft. Collins, Colorado
95. Overseas Christian Servicemen's Centers...101 W. Jefferson Ave, Englewood, Colorado
96. Overseas Missionary Fellowship...10 W. Dry Creek Circle, Littleton, Colorado
97. "Passport to Internat'l Friendship" (International Students activist magazine)...Colorado Springs, again a reminder of Will Perkins being on "the board" with ties to fundamentalist religious, anti-gay groups in Florida. Rev. D. James Kennedy et al.
- 98a. "Physician" (Focus on the Family's effort to impact physicians)...Colorado Springs
- 98b. "Perspective"—SEE: Pioneer Clubs of Wheaton & Carol Stream, IL in Part III, No 88)
99. Pueblo Association of Evangelicals...206 Broadway, Pueblo, Colorado
100. Ralph, Inc. (Dallas-based fundamentalist radio programs airing in Colorado)
101. RMBBC Confer. Center at Meadow Ranch...Hwy 36, Longs Peak Rt, Estes Park, Colorado
102. Rocky Mountain Baptist Conference (Regional Office)...E. Fourth Ave, Denver, Colorado
103. Rocky Mountain Brigade Camp ("P.O. Box address only")...Denver, Colorado
104. Russ Reid Company (Largest fund raiser in the U.S. for non-profit orgs), "fronted for" by Compassion International offices at 90 S. Cascade Pkwy, 10th Fl, in the same building as Holme, Roberts and Owen Law Firm, employing Rep Chuck Berry and also the CEO of the Christian Legal Society, John R. Wylie, Colorado Springs; Russ Reid also has headquarters in Pasadena, CA and Washington, D.C.
105. Russian Christian Radio...Mountain View Ct, Estes Park, Colorado
106. The Salvation Army...Denver, Colorado; Rancho Palos Verdes, CA (W. Region HQs); Alexandria, VA (Nat'l HQs); Atlanta, GA; Chicago, IL; & W. Nyack, NY (E. Region) (Founded in 1865; joined NAE in 1990)
107. Southern Baptist Convention (Pat Robertson)...Southgate Office PK, Alton, Littleton, CO, (Regional Offices) and in KY, TN, VA, TX, OK, and Canada. Includes the Women's Missionary Union which has targeted Montana, Wyoming and S. Dakota for evangelizing/proselytizing for the past ten years or so.
108. "Single Adult Ministries Journal" (David C. Cook Foundation)...Colorado Springs
109. Snow Mountain Ranch (CCU/USA)...Grandby, Colorado
110. Sports Ambassadors (OC Internat'l)...Colorado Springs
111. Spring Canyon/a clandestine OCF Camp just a couple miles west of Buena Vista, CO; a location for Oliver North & others to meet with & proselytize cadets from the U.S. Air Force Academy, and other young military personnel and their families from Peterson Air Base, Ft. Carson, & NORAD/Cheyenne Mtn in an effort to get them to join organizations like Promise Keepers and to join fundamentalist,

10043861019

evangelical churches and organizations aligned in this "zeitgeist" formed in part by leaders whose groups are aligned within the NAE.

112. Summit Ministries (Church of the Nazarene)...108 Mohawk, Manitou Springs, CO
113. "Teachers in Focus" (Focus on the Family/Dobson)...Colorado Springs
114. Twin Peaks Bible Camp (CCI/USA)...Grand Junction, Colorado
115. Weber Photo Productions...Ft. Collins, Colorado
116. Weld County Assoc. of Evangelicals (an NAE office)...1301 15th St, Greeley, CO
117. Woodbine Ranch (Conservative Baptists Assoc)...Hwy 67, Sedalia, CO  
 \*See above—Women's Missionary Union—under Southern Baptist Convention
118. "World Christian News" (owned by Paul Filidis)...("P.O. Box address only") Colo Spgs
119. Worldwide Leadership Council (with A.C.M.C., Wheaton, IL)...Englewood, Colorado and Milwaukee, WI is a front for Billy Graham's Evangelical Association pushing anti-communist fund-raising themes & themes designed to raise money through subtle intimations: that overseas trade and commerce will be enhanced for big U.S. firms if evangelicals are working the peoples of foreign nations where natural resources and markets exist. They marshal evangelical groups to put on programs where influencing strategies like those taught by Peter Drucker can be applied...and where small New Testament booklets printed in foreign languages can be distributed. WLC helped "set the table" for Billy Graham to go to Russia. Canadian fundamentalists out of Canada help operate WLC, here in Colorado. Further, Coloradoans need to know that on WLC's board of directors are John W. Dick (DTC Developer), Don Alan Thomas (Lakewood lawyer w/ Buchanan & Thomas P.C., 141 Union Blvd #300, near Bill Armstrong's real estate offices in the same building), Stan Searle—Cable TV, Colo Spgs, Harold Williamson of Temple Buell Foundation, real estate developers and Australian fundamentalist, Peter J. Daniels of The Australian Collegiate School of Entrepreneurs. WLC has training sites in Moscow and Greece...to push conservative, Christian fundamentalism and colonial, corporate oligarchy upon citizens of other nations.
120. World Radio Missionary Fellowship (HCJB)...Elkhart, IN, Ecuador, and Colorado Springs, CO. Helped develop transmitting equipment for small transmission station development such as Colorado Christian University's network of daytime stations operating all over Colorado and southern Wyoming. They probably work with TEXTRONIX, out of Oregon whose trust foundation—M.J. Murdock Charitable Trust (with \$285 million asset base)—gives \$2 million per year to roughly 31 religious right, evangelical groups in the Pacific NW states and also to Colorado and Wisconsin. TEXTRONIX manufactures radio and TV transmitting equipment and has ties to Boeing and to naval ship building operations in Vancouver, WA.
121. Young Life...720 Monument St., Colorado Springs (Institute for Young Ministers)
122. Young Life's Frontier Ranch...run in part by members of Jack Kemp's church in Beaver Creek, W. Vail area but located near Mt. Princeton Hot Springs, CO, address location, Buena Vista, CO
123. Young Life's Trail West Lodge...Trail West Drive, Buena Vista, Colorado  
 Young Life's Crooked Creek Camp (200,000 youth capacity outreach facility being constructed five miles from Winter Park, CO)
124. Youth for Christ/USA (Billy Graham's youth outreach)...HQs in Englewood, Colorado
125. Youth for Christ "for military youth outreach" \*See MCM, Military Community Youth Ministry (Rev Reeves, Pres)...Colorado Springs. Reeves is also with The Denver Leadership Foundation with conservative, ex-Senator William Armstrong
126. Youth for Christ International (Billy Graham's)...6890 S. Tucson Way, Englewood, CO
127. YWAM, Youth With A Mission (425 youth camps) for the Dallas Theological Seminary, founded by Francis Schaeffer (1920) who advise Americans in the Republican Party to not build bridges with other Americans who are considered as "liberals"!

10043861020

(YWAM) Mr Jack Kemp and his fundamentalist wife, Joan, took Schaeffer around to GOP fundraisers in the 1970s so that he, Schaeffer (a hero to Pat Robertson's) could spread his mean and narrow message throughout the GOP. (YWAM has four camps in Colorado: Colorado Springs just south of the Broadmoor Hotel, in Trinidad, in Cimmaron (W. slope) & at a campus located in a two story facility just west of Faith Bible Chapel's football field, in Arvada, CO near Ward and W.64th Ave.)

One wonders to what degree will the above groups fashion their influence from computerized networking and real estate acquisitions into an effort to gain control of government institutions, personnel, agencies and departments. Folks have heard some of their leaders admonish church members to prepare themselves so that when the secular government has fallen, they can go in to take over the roles of administration and government in legislative, executive, judicial branches & public education.

Where does an effort to influence society end...and an effort for governmental control over it begin? What will happen to one's "freedom of conscience", & to the Liberty of those who are not members "of this so-called group of the Chosen"--or so they like to think of themselves? Might they just bring about tyranny? Tyranny and oligarchies can arise from concentrated bases of power and influence...and can reign over the minds of men? They develop enclaves over which they will rule! See Part III.

Part III In this last section will be listed the majority of "out-of-state" NAE affiliated groups who are operating in Colorado and who network nationally in support of those groups listed in Part I and Part II. The abbreviations of states in which they are headquartered are listed...and some groups not formally listed with NAE's Directory will be included due to their strong ties.  
[Colorado religious right radio & TV stations will be listed in another report.]

1. A.C.M.C. The Advancing Churches in Mission Commitment...Wheaton, and Carol Stream, Illinois. Escondido, CA operative Larry Walker for 18 years has been organizing evangelical fundamentalists in the Front Range area of Colorado & Denver-Metro. A.C.M.C. works with WLC of Englewood, CO, teaching "saturation alliances in church planting" and supports alliance strategies which create a "group think", cult-like mentality, called "unity of mind in fellowship". Individual, critical thinking is suppressed through thought and group control from strategies picked out of the fields of law and psychology, i.e., manipulation by written contracts and by group pressure & control tactics. (Note: Rocky Mountain News, "Addiction to Religion", Dec 1, '90 by Terry Mattingly, Denver & the West section...SEE Attached)
2. AWANA Clubs Internat'l...Streamwood, Illinois (Pre-Schoolers "oriented")
3. Bama Research Group ("Ministry Currents" mag.)...Glendale, California
4. Billy Graham Evangelical Association...Minneapolis, MN (Founded in 1950)
5. CAPS Internat'l (Christian Assoc. of Psychological Studies)...Temecula, California
6. CBN Radio Network Inc...Virginia Beach, Virginia (Pat Robertson)
7. Caleb Project (Reg. Office in Littleton)...Cary, Illinois (evangelizing public schools)
8. Campus Crusade for Christ—Bill Bright—(& locally Ex-Sen. William Armstrong of The Armstrong Foundation/Denver...and of Frontier Realty Better Homes & Gardens)...



9. Campus Crusade for Christ...HQs in Orlando, Florida and Boulder, Colorado
10. CLS/Christian Legal Society (with clandestine front organizations in Billings, Montana known as Peacemakers Ministries & The Institute for Christian Conciliation...and in Salem, Oregon known as the Western Center for Law and Religious Freedom)...with national HQs in Annandale, Virginia and its CEO employed in Colorado Springs\*
11. The Christian Coalition (a member of ALEC, American Legislative Exchange Council)...and located in...Chesapeake, VA (Founded by Pat Robertson in 1989) Don Hodel of Silverthorne, CO is the new head replacing Ralph Reed.
12. Christian College Coalition...Washington, D.C. with strong ties to Colorado Christian University in Lakewood, Colorado
13. Christian College Consortium...Dunbarton, NH (Thirteen colleges including Wheaton College/IL & Asbury College/KY)
14. Christian Financial Concepts...Gainesville, GA / "God's principles for handling money"
15. Christian Home Education Fellowship...(P.O. Box address only), Tulsa, OK
16. \*Christian Legal Society...evangelization of law schools, practicing lawyers, law school students, faculty and paralegals, (Founded in 1961) with chapters in Denver and in Colorado Springs. (See No. 9 above also) CLS networks CMA groups in all fifty states.
17. Christian Management Association/CMA...w/HQs in Diamond Bar (near Riverside), CA, where Promise Keepers also has a large regional HQs. There are ninety plus CMA affiliated organizations operating "clandestinely" as an inhouse economic/religious system in Colorado...including Promise Keepers, fundraising groups, developers, CPA and law firms. CMA, nationally, claims it has chapters in 60 U.S. cities networking business deals for social conservatives. In California there are over 458 affiliated groups; Texas has over 122 groups in CMA; however, per capita, CMA has the biggest impact in CO. where in addition Republicans now have a 100,000 political plurality in registered voters in comparison to the Democrats having the favorable plurality as recently as 1990.
18. Christian Research Institute(develops apologetics for proselytizing), Irvine, CA and San Juan Capistrano, CA
19. Christian Schools Internat'l/CSI...(w/ 13 Districts nationwide & in Canada) Grand Rapids, Michigan
20. Christian Television Network (Founded in 1982) ...Southfield, Michigan
21. "Christianity Today"...Wheaton & Carol Stream, Illinois
22. Citizens for Excellence in Education (bashers of public education)...Costa Mesa, CA
23. Concerned Women for America...(theocrats/Beverly LaHaye)...Washington, D.C.
24. Conservative Baptists Internat'l/CBIMS...Wheaton, IL, Arvada & Littleton, Colorado
25. Coral Ridge Ministries (D. James Kennedy)...Ft. Lauderdale, Florida (w/ties to distorter of U.S. History, Catherine Millard)
26. Correctional Institutions Chaplaincy...Milpitas, California
27. Dallas Theological Seminary & YWAM("end times religion" of Francis Schaeffer, called "pre-millennial dispensationalism"; Chuck Swindoll, Pres., (Founded in 1924), Texas
28. \*Doulos Ministries...Branson, MO, not an NAE member but trains individuals for NAE organizations like Bill Bright's Campus Crusade for Christ and Promise Keepers; & has purchased 40 acres in Westminster, CO, with offices at 5500 E. Yale, Denver
29. Denver-Metro NAE (Rev Clyde Speas at Ralston Hills Baptist Church)...Arvada, CO; with a "hidden seed money trust", First Fruit of Newport Beach, CA, based in Wheat Ridge, CO; its asset base \$12 million for church planting & entrenchment activities.
30. "Equipping the Saints"(Vineyard Ministries a.k.a. Bill McCartney)...Anaheim, CA
31. Evangelical Christian Publishers Assoc.(ECPA)...Tempe, Arizona; a large umbrella group of sixty-nine publishers, four associate publisher members & twenty-five ECPA affiliate publisher members
32. Evangelical Council of Financial Accountability/ECFA(continental N. America)...does

0043861022



- financial advising and oversight for NAE members; it as a parallel sister organization with U.S. Center for World Missions, in Pasadena, that performs the same function for overseas missionary evangelicals groups who are conservative fundamentalists. Groups like The O.C.F., The Navigators, Youth for Christ, all headquartered in Colorado are affiliate members. It probably goes with NAE membership. This was created in part by Billy Graham. Such a system provides vital data feedback to NAE. (Founded in 1979)...(P.O. Box address only)...Washington, D.C. All NAE members prominently display "their ECFA logo wall placards" in their offices as "a signal".
32. Evangelical Fellowship of Mission Agencies, a large umbrella group...Washington, D.C.; EFMA has eighty-five U.S. mission agencies as members; two Canadian, and seventeen agency member groups who are "candidate recruitment for overseas mission, training & selection orgs".
  33. Evangelical Missions Information Service(EMIS)...Wheaton, IL (Founded in 1964)
  34. Family Life Ministries (Tim LaHaye)...Washington, D.C.
  35. Family Research Council (Gary Bauer and "Focus on the Family")...Washington, D.C. and publishes monthly religious right newsletter, "Washington Watch".
  36. Fellowship of Christian Airline Personnel (Founded in 1972)...Fayetteville, GA
  37. Fellowship of Christian Athletes...Leeds Rd, Kansas City, MO
  38. Fellowship of Christian Peace Officers...Minneapolis, MN; a Div of Greater Minnesota of Evangelicals; SEE ALSO: Peace Officers for Christ Internat'l, of Westminster, CA and Fellowship of Christian Peace Officers/FCPO, of Chattanooga, TN & in w/Dobson's efforts to evangelize all Colorado law enforcement agencies and departments including The FBI, ATF, DEA, campus police, sheriffs, local police and chiefs of police in conservative, "end times centered" Christian fundamentalism and "Biblical Inerrancy".
  39. Fellowship of Evangelical Seminary Presidents, a large umbrella organization, coordinated at Asbury Theological Seminary, Wilmore, KY; FESP includes seminary presidents from seventy-four U.S. seminaries and includes presidents from fourteen Canadian evangelical seminaries/colleges...five of which are in Ontario, Canada.
  40. Francis A. Schaeffer Institute, "covenantal seminary/pre-millennial dispensationalism", centering on apocalyptic "end times" and the Book of Daniel (taking control of gov't)... 12330 Conway Rd, St. Louis, MO with ties to The Dallas Theological Seminary, TX They are attempting to bring one of their seminaries to Colorado.
  41. Gen. Assoc. of General Baptists...(Founded in 1823, joined NAE in 1988)...Popular, IL
  42. Gideons Internat'l...(Founded, in 1899)...Nashville, TN
  43. Greater Europe Mission, (Founded in 1949)...Wheaton & Carol Stream, IL
  44. Good News Publishers...Publishers of Conserv. Christian Literature...Wheaton, IL
  45. "Good News" (unofficial reform movement print organ working to evangelize the United Methodist Church, (Founded in 1967)...Wilmore, KY
  46. Gordon-Conwell Theo. Seminary (est. by Billy Graham)...Hamilton, MA & S. Carolina
  47. Harrison Associates (a conserv. political & religious publishing), a "front" for the Wadley, Alabama based & possibly racist organization called the American Textbook Committee/ATC in Randolph County & they've located their offices right next to the conservative Catholic publishing firm of Ignatius Press, in Harrison, NY, which in turn operates a Pat Buchanan group for evangelical conservative Catholics and for supporters of his in N. Ft. Collins, CO. Harrison Associates HQS is in Harrison, NY.
  48. IKAK Group, Inc. (Job Placement for NAE support groups, radio/TV stations, etc) for 3,000 NAE support groups. Main offices are IDAK Group in Portland, OR and Inter-cristo in Seattle, WN. (Founded in 1967)
  49. Institute for Christian Conciliation a.k.a. Peacemakers Ministry a.k.a. Christian Legal Society of Annandale, VA with offices in Billings, MT and in Salem, OR under another "front name", The Western Center for Law & Religious Freedom. This organization

78043861023

networks clandestinely nationwide with CMA/Christian Management Association organization member groups in all 50 states, and the same with chapter organizations in 60 cities plus works with CCDA/Christian Community Development Association of Chicago, IL which is a real estate and land holding company for church planting. Bill McCartney has spoken before them and lawyers at Pepperdine Law School with ties to government special prosecutor Kenneth Starr also have strong ties to this org. It is said that Dick and Susan Wadhams, formerly of Jefferson County GOP & campaign chairs for recent congressional races of U.S. Senator elect Wayne Allard and U.S. Representative elect Bob Schaeffer, respectively have ties to, know of and network with the Billings, MT Institute for Christian Conciliation (a Front for the CLS), as also does ex-U.S. Senator William Armstrong know of and networks with this group.. It is a national umbrella organizational HQs for similar groups in fifteen states including CA, CO, FL, KS, WY, WA, MT, TX, OR, MI, TN, NC, OH, VA & PA. It is definitely involved with the religious right and locally Colo. state Representative Barry Amington has close connections with CLS and this institute through his close associations with Tom McMillen, paid lobbyist for Rocky Mtn Family Council, a front organization for state NAE support groups and member churches, including James Dobson & Focus on the Family. Denver and Colorado Springs have chapters formed to network with NAE groups and with this clandestine CLS operation out of Billings, MT. (Note: John R. Wylie, CEO of the CLS is employed with the same firm as House Speaker Chuck Berry, in the Colorado Springs office of the law firm of Holme, Roberts, and Owen. Don Bain former CO Republican Party chairman works in the Denver office of this same law firm. The 90 So. Cascade building location for Holme, Roberts and Owen also houses Compassion International which is a front for Russ Reid Co. of Pasadena, CA—the largest fund raising organization for non-profit organizations in the U.S., with a large journalism staff and big media production facilities.

50. Institute for the Study of American Evangelicals...w/The Billy Graham Center (Founded in 1982)...Wheaton, IL (Sponsors conferences, does research and offers graduate courses)
51. IFMA/Interdenominational Foreign Missions Assoc. of N. America (Founded in 1917) ...Headquarters in Wheaton, IL for conservative, evangelical nondenominational mission agencies. Billy Graham is heavily involved. IFMA is a large umbrella organization with sixty-eight large U.S. based groups, including five headquartered in Colorado. IFMA umbrellas thirty-seven large missions sending groups in Canada. WLC/Worldwide Leadership Council of Englewood, CO (& Milwaukee, WI), is also believed to be heavily involved with the IFMA.
52. Internat'l Christian Education Association (conferences on Sunday school and on conservative Christian education)...Oak Park, MI
53. Internat'l Ministries to Israel (Formerly American Assoc. for Jewish Evangelism... Arlington Heights, IL — This area west of Chicago is a logistics area for shipping freight around the country to Christian bookstores, etc.
54. Internat'l Missions, Canada...St. Catharines, Ontario & probably aligned with WLC/ Worldwide Leadership Council of Englewood, CO as WLC's Canadian office is in the same community
55. Intervarsity Christian Fellowship...with 727 chapters on both secular & Christian college campuses (Est. in 1941)...receives funding in part from M.J. Murdock Charitable Trust, Vancouver, WA which gives \$2 million per year to 31 religious right organizations in the Pacific NW and elsewhere. Headquartered in Madison, WI
56. James Robison Evangelical Association. Robison, out of all the evangelical leaders, attending a Dallas/Ft. Worth "SAVE AMERICA meeting" some years ago, which included Billy Graham, Falwell, Pat Robertson and others, was the only religious leader there to caution against religious evangelicals getting too involved in political efforts to grab

10043861024

power and influence. Billy Graham's tacit approval for "the others" to go ahead to do just that--involve their religious groups actively in politics, prevailed. Robison is in Ft. Worth, TX

57. Jack Van Impe Ministries & TV Program...Troy, MI
58. Jews for Jesus (targeting the Jewish community for proselytizing)...U.S. & Canada, San Francisco & Toronto, respectively; (Founded in 1973). Recently brought into our community of Arvada, CO by the newly arrived evangelical leader at Peace Lutheran Church, Missouri Synod.
59. John M. Perkins Foundation for Reconciliation & Development (a front?), Pasadena, CA
60. "Journal of Christian Nursing"...Part of Intervarsity Christian Fellowship (Founded in 1984)...Downers Grove, IL
61. Killion McCabe & Assoc. (advertising, fundraising, journalistic support)...Dallas, TX
62. Knox Theo. Seminary (D. James Kennedy's Coral Ridge Ministries)...Ft. Lauderdale, FL  
This seminary and D. James Kennedy are politically active to a high degree within Republican Party conservative circles and network with the Christian Legal Society and helped in the recent PCA branch of the Presbyterian Church's regional confer. in Colorado Springs at Village Seven Presbyterian Church where the Christian Coalition regularly meets. (A side note: Ralph Reed's resignation from the head of the Christian Coalition has prompted that org. to replace him with Don Hodel, of Silverthorne, CO, formerly a cabinet official in the Reagan Administration.)
63. Lutheran Brethren World Mission (Founded in 1902) for Far East Missions...Fergus Falls, MI (Support/sponsor to 50 missionaries).
64. Maranatha Camps...in IL, CO, MO, (Annapolis U.S. Naval Military Academy) MD, CA, TN, FL, MI, NE & elsewhere
65. Mennonite Brethren Churches...(Founded 1860, joined NAE in 1946)...Hillsboro, KS
66. Mission Aviation Fellowship, receives funding, in part, from M.J. Murdock Charitable Trust. This Trust is a member of the CATO Institute (investment groups & bankers). This same fellowship was established to evangelize citizens in the state of Idaho by small aircraft. (Founded in 1945)...HQs in Redlands, CA
67. Mission Service of London, Ontario (Canada)
68. Moody Bible Institute...Chicago, IL (Est. in 1886)
69. "Multnomah Message"...news organ for Multnomah Bible College, Portland, OR
70. NAE Women's Commission...(Founded in 1949)...Springfield, MO (a Major unit of NAE)
71. National & Internat'l Religion Report...reports on trends, statistics, lobbies for the religious agenda by publishing eight page news release letter, bi-weekly, covering 50 or so new stories and issues per edition, HQs are in Roanoke, VA
72. Nat'l Assoc. of Christian Singles, probably Marilyn Hickey's fundamentalist Happy Church, near the Denver Tech Center is highly involved with this group headquartered out of Milwaukee, WI
73. Nat'l Assoc. of Evangelicals/The NAE...50,000 congregations representing 92 Protestant denominations. Its past pres. David Campo, of Colorado Springs, was also pres. of The Christian & Missionary Alliance (which has a small office in Lakewood, CO & in Plains, MT. A location which is near John Trochman's Montana Militia HQs in Noxon, MT). A past Wheat Ridge, CO minister/politician, Rev Bob Dugan also became pres. of NAE and is the current editor of the "NAE Washington INSIGHT", (at W. 44th Ave & Newland, in Wheat Ridge) was formerly a GOP 2nd Congressional political candidate who ran unsuccessfully against Rep. Staggs of Colorado, in around the late 1970s. Jefferson County GOP and state GOP operatives like Tom Tancredo, Steve Durham, Cliff Dodge, Bill Owens, "Bo" Callaway, Terry Considine, Mike Rosen, John Andrews, Phil Winn, Ann Gorsach, Joe Coors, Dan Green & Bob Buford are all friends and in political alliance with Dugan. The NAE HQs are in Carol Stream, Illinois.

03043861025



74. Nat'l Christian Education Assoc/NCEA...Indianapolis, IN (HQs City for the CATO Inst.)
75. Nat'l Coalition Against Pornography...Cincinnati, OH (censorship or wholesomeness?)
76. Nat'l Institute of Christian Leadership/NICL (clandestinely promoting church growth)  
...Sewickley, PA
77. National Legal Foundation...(affiliated with CLS, Pat Robertson & the Christian Coalition & others with the religious right/Jay Sekelow)...Chesapeake (Virginia Beach), VA
78. Nat'l Religious Broadcasters, a large umbrella group of one hundred and forty-three radio production organizations for the religious right...HQs in Manassas VA. Associated with over 700 religious radio and TV stations, program producers, and related organizations and publish directories: "Religious Broadcasting" & "The Directory of Religious Broadcasting"
79. New Life Publications a.k.a. Campus Crusade for Christ...San Bernardino, CA
80. N. American Professors of Christian Education...whose executive administrator is at The Denver Seminary, Denver, CO (Founded in 1947) with strong ties to The OCF which has as one of its members, Ollie North (conservative talk show host on Christian radio and convicted felon from the Iran-Contra Affair). HQs for the N. American Professors of Christian Education is Denver, CO. Sandy Sanderlin, former director of The OCF\* is vice-pres. to the Denvery Seminary's President, in 1995. \*(The OCF/Officers Christian Fellowship has its national HQs in Englewood, CO)
81. N. America Baptist Seminary, Founded in 1858, just before the Civil War...later moved to Sioux Falls, SD, in 1949 where it is today. It is a member of an umbrella group which includes seventy-five conservative, fundamentalist seminaries in the U.S. and thirteen Canadian seminaries.
82. N. Amer. Assoc. Of Christian Social Work/NACSW, i.e., Tony Campola, St. Davids, PA and probably helps NAE have a more "social justice public image"...along with softer evangelical groups like Habitat for Humanity, some health/medical service ministries, The Salvation Army. This organization operates out of a conservative, fundamentalist NAE member seminary. Such operations as this group performs tends to throw off those who are critically analyzing that of which NAE is about and active in, including... political activity almost exclusively for the right wing of the GOP!
83. Officers Alive Law Enforcement Ministries...evangelizing law enforcement in the suburban, Portland area police...and also providing the normal ministerial functions, so it's assumed, along with evangelical, fundamentalist, conservative proselytizing.
84. Operation Mobilization, evangelization programs targeting Muslim, Hindu, and European groups through short-term and career cross-cultural methods...Tyrone, GA
85. Operation Rescue (a radical and sometimes violent group in the NAE), w/Randall Terry, anti-abortionist and user of vehement rhetoric to create violence against abortion clinics and personnel in the clinics. (Founded in 1987)...Binghamton, NY
86. Ozark Conferences (Founded in 1976)...camping ministry...Little Rock, Arkansas
87. "Parents of Teenagers"...Christian fundamentalist view on raising teenage children... publ. by Good Family Magazine, div. of David C. Cook Publishing (IL), Sisters, OR
88. "Perspectives" published by Pioneer Clubs...Carol Stream & Wheaton, IL & CO
89. Peacemakers Internat'l. Inc. (This could be a clandestine outreach organization with connections to Christian Legal Society?)...Wheaton, IL
90. Prison Fellowship w/Chuck Colson, convicted felon from the Watergate Scandal and in w/politically active evangelicals...HQs "P.O.Box address only", Washington, D.C. (Founded in 1976 by Colson), it could be "working" inside Colorado's correctional facilities (twenty of them), currently on a trial basis for six month per our CO Gov.

1 3 0 4 3 8 6 1 0 2 6



91. PCA/Presbyterian Church of America...evangelical conservatives (Founded in 1973... joined NAE in 1986) and entertains the demagogue, the Rev. Peter Marshall Jr. of Orleans Ministries, Cape Code, MA. He produces right wing video and radio cassettes and printed materials for consumption by fundamentalists...distorting U.S. Early American History by "distortions through omission" and by "intentional reasoning"...extracting and interpreting from Our Founding Fathers's those statements only which can be manipulated into fitting Marshall's conservatively, fundamentalist, Christian views of U.S. early American history and fitting into those views and beliefs tenets of the likes of James Dobson, Pat Robertson, Chuck Swindoll, Falwell, et al.
92. Promise Keepers (although not an NAE member...parlays off of the mailing lists of the NAE and other umbrella groups in order to solicit membership at PK rallies...and their Million Man March is occurring October of this year, in Washington, D.C.)
93. Railroad Evangelical Assoc. It may be a small one or two person ministry, Spencer, IN
94. "Reformed & Revival Journal", printed by fundamentalists in Wheaton, IL (4 times/yr)
95. Reformed Episcopal Church (supposedly formed in 1873), joined NAE in 1990...and Headquartered near Wheaton, IL at Tinley Park, IL
96. Reformed Presbyterian Church of N. America (supposedly formed in 1809), joined NAE in 1946...Headquartered in Pittsburg, PA w/ ties to the Mellon Bank Fortune & the Pittsburg Leadership Foundation which is similar to the Denver Leadership Foundation, a group which includes ex-GOP U.S. senator William Armstrong and a Reverend Reveerts who is head of Billy Graham's efforts in the military to evangelize the military personnel children at U.S. military installations and academies, etc.
97. Regent University (Pat Robertson's college)...Virginia Beach, VA located near Robertson's conference center, Founders' Inn. This included the 700 Club aired daily in the Denver area on Channel 2 TV. The CBNetwork (radio) which Robertson owns also has now a long distance phone carrying service, by which part of "your bill" payments will "go to the church of your choice". Another fundraising scheme.
98. "Religious Broadcasting Magazine"...Manassas, VA
99. Salem Broadcasting owner of several radio outlets in the DenverMetro area, Irving, TX
100. Samantan's Purse, Graham's son, Frank Graham's ministry...radio and TV evangelizing (Founded in 1968), a support group for overseas ministries...Boone, NC
101. The Salvation Army...in the late 1800s it was aggressively evangelical then quieted down and is now once more aggressive and an NAE member, as of 1990...HQs: Alexandria, VA
102. Spanish Evangelical Publishers Association...foreign language print efforts, El Paso, TX
103. SEND International...church planting in Asia, U.S.S.R., Europe, and Alaska (Founded in 1947)...Farmington, MI
104. SIM International...& SIM, U.S.A., domestic and overseas missions "targeting" of others for conservative Christian fundamentalist (exclusionary views)...Charlotte, NC
105. Southern Baptist Theological Seminary (working with the Women's Missionary Union for the past ten to twelve years, attempting to evangelize the Rocky Mountain and W. Plains states of South Dakota, Wyoming and Montana, under the Nicy Murphy Missions Project, headquartered in S.E. Denver at the regional office of SBC/Southern Baptist Convention, on Alton Wy, Englewood, CO. HQs is Lexington, KY.
106. Slavic Gospel Association (w/ ties to groups like Focus on the Family, World Radio Missionary Fellowship/HCCJB, and others in Colorado Springs)...Loves Park, IL
107. Sports World Ministries...attempting to evangelize employees in schools using professional sports figures...Tazewell, TN
108. Social Action Commission of the NAE...evangelizing welfare agencies...Marysville, OH

7 0 2 1 6 3 4 0 3

109. Western Conservative Baptist Seminary...a major seminary like the Denver Seminary for training individuals for paid ministry with the Conservative Baptists International a.k.a. CBFMS a.k.a. CALEB Project working with several groups who preach the aggressive evangelical tactic of "alliances in saturation church planting" which tends to disenfranchise other American citizens from the political process where this practice is used. A.C.M.C. and WLC both espouse this. This seminary also has strong ties to the M.J. Murdock Charitable Trust (Vancouver, WA & Portland, OR) which gives millions of dollars to religious right groups in the Pacific NW states Alaska and elsewhere, including Young Life. The seminary is in Portland, OR.
110. Specialized Christian Services....(?)...Springfield, IL
111. Student Ministries, Inc... (Founded in 1974) contracts w/ over 300 student seminarian at about 60 schools (what kind of schools is not mentioned) to perform in-training programs with support developed from various sources...Milwaukee, OR
112. STEM Ministries... (Founded in 1984) to provide candidate and overseas mission support with "short term missions teams", probably tied to the Billy Graham Evangelicals Association which is also Headquartered in Minneapolis, MN where STEM is based.
113. Spring Arbor Distributors...wholesaler of Christian fundamentalist books and materials carrying over 65,000 items (Founded in 1978 by James E. Carlson), Belleville, MI
114. Supreme Record Co., media and audio/visual operation...Nashville, TN
115. Vineyard Ministries (Bill McCartney's sect)...records contemporary worship music and dedicated to "church renewal/revival" and "equipping disciples"...Anaheim, CA & CO
116. Vision Communication...fundraising, advertising & media art...Philadelphia, PA
117. Word Publishing (publishers of all of Pat Robertson's books)...a firm whose Sr. Vice President, Molly Davis Scott is on the board of directors for The CMA/Christian Management Assoc of Diamond Bar (near Riverside), CA where Promise Keepers has a regional office, also. Word Publishing is headquartered in Dallas, TX.
118. Church of Christ...in Christian Union. Missionary Dept & Nat'l Hqs, Circleville, OH
119. U.S.A. Radio Network...owned by Marlin Maaddox (program producers whose audio cassettes play regularly on U.S. Patriot Radio, at Johnston and Deer Trail, Colorado for those who belong to militia groups, survivalist groups and "end times religious groups", Headquarters in Dallas, TX
120. "Urban Family" magazine...fundraising, and inner city real estate development for evangelizing inner city blacks; works with CCDA/Christian Community Development Association of Chicago, IL which in turn works with those doing real estate development...including luxurious, gated communities for the wealthy; i.e., Blue Heron Estates next to Indian Peaks Golf Course, Lafayette, CO in conjunction with Promise Keepers and Dye Design (the latter a golf course designing firm located in Denver at 5500 E. Yale.
121. U.S. Center for World Mission (publishers of Mission Frontiers Magazine)...is a large umbrella organization for all overseas mission sending groups and support groups. It is located in Pasadena, CA close to Russ Reid Co, the largest fundraiser for non-profit organizations within the United States.

The above organizations are breaking no state or federal laws; however, much of what they do is hidden from the American public. The above lists do not include their internet system, called BRIGADA, which may be scanned on American Online, MCI, or Compuserv. This revivalist movement's 1500 plus radio and 240 plus TV stations are unlisted in the above. Over the last nine to ten years this electronic media empire grew from 400 or so to what it has now. Ronald

Reagan by an executive order moved the Fairness Doctrine into oblivion by signing a draft which stated that the Doctrine would only be in effect for the last 48 hours preceding a general election...down from its original 365 days year round enforcement period.

What you're to think of all this can not be projected by anyone else. Only you can decide how safe and nonthreatening this is to our form of democracy and freedom. When, however, these groups are "worked" by the likes of Jerry Falwell, Pat Robertson, James Dobson, D. James Kennedy, Pat Buchanan, Ollie North, et al, in order to gain political control of our institutions, government agencies and the U.S.Military...then it seems reasonable that you (that all of us not in this movement) should be vigilant.

Forwarded to you through the courtesy of The Center for Early American History & its  
Founder / Executive Director George Pramenko, August 1997, Arvada, CO  
(With Affiliations to East Coast/U.S.Historical Institutions & Foundations)

98043861029



## Addiction can stem from cultish rules

**Editor's note:** This is the second of two columns on addiction to religion.

**LAKEWOOD** — For members of Sharon Hildebrandt's group for religion addicts, the past is as close as a telephone or mailbox.

"When these people walk out of an abusive church, they're trying to cut ties that've bound them for years," said the counselor, who is writing a book about her work. "But they also are threatening friendships that have lasted for years and years. They may end up being cut off by their families."

**Terry Mattingly**  
**On Religion**

... It's hard to kick the habit."

The contents of a birthday card or a simple chat on the telephone may leave the religious addict weeping and wrestling with waves of doubt and guilt.

**Contacts with family members are inevitable.**

"You can only talk about the weather for 15 minutes. Then you're back to talking about the church," said one young woman, who asked to remain anonymous. "What else is there to talk about? It's church this and church that — church, church, church. That church controlled our whole lives."

After interviews with Hildebrandt and other counselors, as well as attending sessions of the 12-step group in Lakewood, I've prepared a list of most-frequently cited clues that a congregation is bad news. But each case is as unique as a human soul.

(1) Sick congregations are often isolationist by nature. Their leaders reject any contact with other churches or denominations. Total independence is often a sign that the religious leader shuns accountability.

(2) An all-powerful pastor who is the only authority on the Bible. "He's the only interpreter, not only of what's happening in his life, but of your life, as well. We're talking about a pastor who has no interest in helping his people grow up," Hildebrandt said.

(3) The role of guilt and shame. "If you never feel good walking out of church, that's a danger sign. . . . We're not talking about feeling shame just because you've been shown what the Bible teaches," said Curt Grayson, a Fullerton, Calif., psychologist. "It's more like you've been attacked — personally — for 45 minutes. . . . The key is when guilt and shame are ways to control you, to get you to do certain things."

(4) **Worship built only on displays of emotion.** The goal: To create "mood-altering group experiences" that create unquestioned bonds of unity with a leader

(5) Constant reminders to distrust outsiders. Note: This even undermines evangelism. "There's real tension, to say the least, between being told to bring new people into the church and being told to hate everybody on the outside," Hildebrandt said.

(8) Abusive churches have little real interest in practical problems of daily life, such as alcoholism, eating disorders, divorce or the stress that haunts modern families. The church may oppose the work of counselling centers. "You're supposed to repent, but no one wants to actually listen to you or give you any kind of practical help," said one group member.

(7) Systems that create "workaholics for God," with staffers or volunteers chained to their duties by feelings of fear and loyalty to the pastor.

(8) Elaborate reward-and-punishment systems, built around a code interpreted only by the leader and a core of loyalists. Gossip networks relay news about "sinners" back to those at the top of the hierarchy. Rules will govern everything from church attendance to sensitive questions in family life.

(9) Hildebrandt said dysfunctional churches frequently become "addicted to crisis" because of the unity produced by efforts to defeat outside threats. This usually evolves into a persecution complex.

(10) An obsession with sexual sin may be masked with troubling behaviors. In some churches, church staffers manipulate marriages and arrange courtships. Outsiders may only notice inappropriate physical contact. "When our pastor greets members, he shakes all the men's hands," said one woman. "But he kisses the women. On — the — mouth. Every time."

### RELIGION NOTES

Community religious activities listed 84 H.C.A. 21/17





FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20461

September 5, 1997

George R. Pramenko, Executive Director  
Center for Early American History  
8977 W. 56th Place  
Arvada, CO 80002

RE: MUR 4616

Dear Mr. Pramenko:

This letter acknowledges receipt on August 21, 1997, of the supplement to the complaint you filed on January 21, 1997. The respondent(s) will be sent copies of the supplement. You will be notified as soon as the Federal Election Commission takes final action on your complaint.

Sincerely,

A handwritten signature in dark ink, appearing to read "F. Andrew Turley", is written over a horizontal line.

F. Andrew Turley  
Supervisory Attorney  
Central Enforcement Docket

10386103



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20461

September 5, 1997

Henry T. Gallagher, Esquire  
214 Massachusetts Avenue, N.E. #410  
Washington, D.C. 20002

RE: MUR 4616  
American Legislative Exchange Council

Dear Mr. Gallagher:

On January 28, 1997, your client was notified that the Federal Election Commission received a complaint from George R. Pramenko alleging violations of certain sections of the Federal Election Campaign Act of 1971, as amended. At that time your client was given a copy of the complaint and informed that a response to the complaint should be submitted within 15 days of receipt of the notification.

On August 21, 1997, the Commission received additional information from the complainant pertaining to the allegations in the complaint. Enclosed is a copy of this additional information.

If you have any questions, please contact Alva E. Smith on our toll-free telephone number, (800) 424-9530. Our local telephone number is (202) 219-3400.

Sincerely,

A handwritten signature in black ink, appearing to read "F. Andrew Turley".

F. Andrew Turley  
Supervisory Attorney  
Central Enforcement Docket

Enclosure



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

September 5, 1997

Marion Edwyn Harrison, Esquire  
107 Park Washington Court  
Falls Church, VA 22046

RE MUR 4616  
Paul M. Weyrich

Dear Mr. Harrison:

On January 28, 1997, your client was notified that the Federal Election Commission received a complaint from George R. Pramenko alleging violations of certain sections of the Federal Election Campaign Act of 1971, as amended. At that time your client was given a copy of the complaint and informed that a response to the complaint should be submitted within 15 days of receipt of the notification.

On August 21, 1997, the Commission received additional information from the complainant pertaining to the allegations in the complaint. Enclosed is a copy of this additional information.

If you have any questions, please contact Alva E. Smith on our toll-free telephone number, (800) 424-9530. Our local telephone number is (202) 219-3400.

Sincerely,

F. Andrew Turley  
Supervisory Attorney  
Central Enforcement Docket

Enclosure

3  
3  
0  
4  
3  
3  
6  
1  
0  
3  
3



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

September 5, 1997

Frank Sommerville, Esquire  
WEYCER, KAPLAN, PULASKI & ZUBER, P.C.  
1400 Summit Tower  
Houston, TX 77046-1104

RE MUR 4616  
Christian Management Association

Dear Mr. Sommerville

On January 28, 1997, your client was notified that the Federal Election Commission received a complaint from George R. Pramenko alleging violations of certain sections of the Federal Election Campaign Act of 1971, as amended. At that time your client was given a copy of the complaint and informed that a response to the complaint should be submitted within 15 days of receipt of the notification.

On August 21, 1997, the Commission received additional information from the complainant pertaining to the allegations in the complaint. Enclosed is a copy of this additional information.

If you have any questions, please contact Alva E. Smith on our toll-free telephone number, (800) 424-9530. Our local telephone number is (202) 219-3400.

Sincerely,

F. Andrew Turley  
Supervisory Attorney  
Central Enforcement Docket

Enclosure





FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

September 5, 1997

Charles M. Watkins, Esquire  
Frank M. Northam, Esquire  
WEBSTER, CHAMBERLAIN & BEAN  
1747 Pennsylvania Avenue, N.W. #1000  
Washington, D.C. 20006

RE MUR 4616  
Christian Legal Society

Dear Messrs. Watkins and Northam:

On February 25, 1997, your client was notified that the Federal Election Commission received a complaint from George R. Pramenko alleging violations of certain sections of the Federal Election Campaign Act of 1971, as amended. At that time your client was given a copy of the complaint and informed that a response to the complaint should be submitted within 15 days of receipt of the notification.

On August 21, 1997, the Commission received additional information from the complainant pertaining to the allegations in the complaint. Enclosed is a copy of this additional information.

If you have any questions, please contact Alva E. Smith on our toll-free telephone number, (800) 424-9530. Our local telephone number is (202) 219-3400.

Sincerely,

F. Andrew Turley  
Supervisory Attorney  
Central Enforcement Docket

Enclosure

LAW OFFICES  
**MARION EDWYN HARRISON**

WASHINGTON  
FALLS CHURCH  
ZURICH

SEP 11 2 21 PM '97

MARION EDWYN HARRISON : DC VA  
JOHN S. BAKER, JR. : DC VA  
DANIEL M. REDMOND : DC

TELEPHONE (202) 965-0800  
TELEPHONE (703) 532-0303  
FACSIMILE (703) 532-0300

CORRESPONDENCE TO  
107 PARK WASHINGTON COURT  
FALLS CHURCH, VIRGINIA 22046

September 10, 1997

F. Andrew Turley, Esquire  
Supervisory Attorney  
Central Enforcement Docket  
Federal Elections Commission  
999 F Street, N.W.  
Washington, D.C. 20463

**Re: Weyrich - FEC MUR 4616**

Dear Mr. Turley:

Thank you for your letter of September 5, 1997, received September 9.

We timely filed our Motion to Dismiss on March 1, 1997.<sup>1</sup>

The package of press clippings and incoherent babble which the Federal Election Commission received on August 21, 1997 does not dignify a further pleading. Please note that Complainant's latest collection does not mention the name of Respondent or of any entity with which Respondent is affiliated.

FEC summarily should dismiss this case. FEC is running up needless costs for all respondents.

---

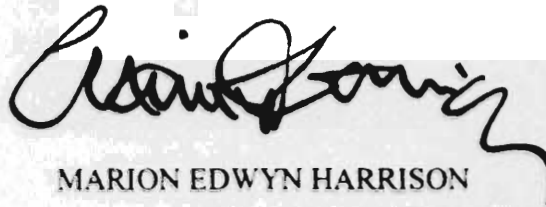
<sup>1</sup> We now supplement our Memorandum filed therewith by a copy of a letter received shortly thereafter, March 6, 1997, from Mrs. Judith F. Ramsden, Administrator, James Madison Museum, which further attests to the fact that Respondent erroneously claims affiliations. We also attach what purports to be Respondent's picture, which Ms. Ramsden sent to us as an attachment to her March 4, 1997 letter.

LAW OFFICES  
MARION EDWYN HARRISON

F. Andrew Turley, Esquire  
September 10, 1997  
Page 2

Justification for dismissal is set forth in Respondent's Memorandum filed March 1, 1997, as though the matter were not obvious on its face.

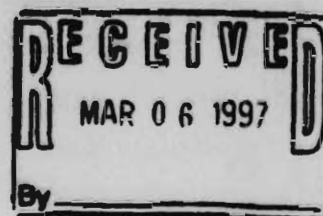
Sincerely,

A handwritten signature in dark ink, appearing to read "Marion Edwyn Harrison", with a stylized, flowing script.

MARION EDWYN HARRISON

0004336107

JAMES MADISON MUSEUM  
129 Caroline St.  
Orange, VA 22960



Marion Edwin Harrison  
107 Park Washington Court  
Falls Church, VA 22046

Re: George Framenko

The James Madison Museum and the James Madison Memorial Foundation, 129 Caroline St., Orange, VA 22960, are not affiliated in any way with Mr. Framenko, The Jefferson/Madison Memorial Institute, and or the Center for Early American History.

Here at the Museum, we try to assist anyone with a genuine interest in Mr. Madison and his life. As you can see from the enclosed correspondence, Mr. Framenko is focussed upon his own agenda of rooting out the revisionists that he sees everywhere.

I have not heard from him since my last letter to him on 11 March 1995.

I hope the enclosed material will be of assistance to you. If we can be of further help, please let us know.

Sincerely,

*Judith F. Ramsden*

JUDITH F. RAMSDEN  
Administrator

4 March 1997





A photo for you - of this newspaper  
laid.

Judy... Sorry about  
the Toothpick in my mouth  
George.

0804361039

Source of photo

LAW OFFICES  
**WEBSTER, CHAMBERLAIN & BEAN**

1747 PENNSYLVANIA AVENUE, N.W.

WASHINGTON, D.C. 20006

(202) 785-9500

FAX: (202) 835-0243

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
OFFICE OF GENERAL  
COUNSEL

SEP 11 2 19 PM '97

GEORGE D. WEBSTER 1981-1996  
OF COUNSEL  
J. COLEMAN BEAN  
CHARLES E. CHAMBERLAIN

ARTHUR J. HEROLD  
ALAN P. DYE  
EDWARD D. COLEMAN  
KENT MASTERSON BROWN  
BURRETT VAN KIRK  
FRANK M. NORTHAM  
JOHN W. HAZARD, JR.  
CHARLES M. WATKINS  
HUGH K. WEBSTER  
DAVID R. GOCH  
BRENNLEY LOCKE ELIAS  
DAVID L. FINCH  
PROB ADMITTED N.D.C.

September 10, 1997

Office of the General Counsel  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

Re: MUR 4616/Christian Legal Society

Gentlemen:

This is in response to the letter dated September 5, 1997, enclosing additional information from the complainant.

Contrary to your letter dated September 5, and as stated in my letter dated March 10, 1997 (copy attached), neither Mr. Premenko's letters, nor any of the materials he has submitted in support of his complaint, either last year or this year, make any specific or credible allegations that CLS has violated the Federal Election Campaign Act. Indeed on page 13 of Mr. Premenko's listings of evangelical organizations, including the Christian Legal Society he states: **"The above organizations are breaking no state or federal laws;..."**

For the reasons stated in my letter dated March 10, 1997, which are equally applicable to the materials submitted by Mr. Premenko in August, Mr. Premenko's complaint should be dismissed or the Commission should close the MUR by finding no reason to believe that CLS has committed any violation of the Act or regulations.

Please do not hesitate to call me if you have any questions.

Yours truly,

*Charles M. Watkins*

Charles M. Watkins

Enclosure  
CMW/ctb

cc: Christian Legal Society

LAW OFFICES  
**WEBSTER, CHAMBERLAIN & BEAN**  
1747 PENNSYLVANIA AVENUE, N.W.  
WASHINGTON, D.C. 20006  
(202) 785-9500  
FAX: (202) 835-0243

ARTHUR L. HEROLD  
ALAN P. DYE  
EDWARD D. COLEMAN  
RENT MASTERSON BROWN  
BURKETT VAN KIRK  
FRANK M. NORTHAM  
JOHN W. HAZARD JR.  
CHARLES M. WATKINS  
HUGH R. WEBSTER  
DAVID P. GOCH  
BRENTLEY LOCKE ELIAS  
DAVID L. FRICH\*

GEORGE D. WEBSTER 1821-1886  
OF COUNSEL  
J. COLEMAN BEAN  
CHARLES E. CHAMBERLAIN

March 10, 1997

Office of the General Counsel  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

Re: MUR 4616

Gentlemen:

This letter and the attached affidavit constitutes the response by Christian Legal Society ("CLS") to your letters dated February 25, 1997, and February 26, 1997. CLS' Statement of Designation of Counsel is enclosed.

CLS is a nonprofit corporation, recognized by the Internal Revenue Service as exempt from Federal income tax under 501(c)(3) of the Internal Revenue Code. As such, and by the terms of CLS' articles of incorporation, it is prohibited from intervening in any political campaign on behalf of, or in opposition to, any candidate for public office. CLS has scrupulously abided by these prohibitions, and has never made any "contributions" or "expenditures" within the meaning of the Act, nor has it ever committed any other violation of the Act.

The materials submitted by Mr. Pramenko make no specific or credible allegations that CLS has violated the Federal Election Campaign Act ("the Act"). As such, it does not comply with the requirements of 11 CFR §111.4(d):

1. The complaint and attached materials do not clearly identify CLS as a respondent that is alleged to have committed a violation of the Act or any regulation over which the Commission has jurisdiction.

2. Mr. Pramenko does not identify any alleged violation of the Act or regulation based upon his personal knowledge or based upon any other identified source of information giving rise to his belief in the truth of such statements.

Office of the General Counsel  
Federal Election Commission  
March 10, 1997  
Page 2

3. The complaint contains no "clear and concise recitation of the facts which describe a violation" of the Act or regulations over which the Commission has jurisdiction.

4. The complaint contains no documentation supporting any allegation of a violation of the Act or any regulations over which the Commission has jurisdiction.

Accordingly, because Mr. Pramenko's complaint does not satisfy the requirements of 11 CFR §111.4(d), it should be dismissed.

Alternately, the Commission should find no reason to believe that CLS has committed any violation of the Act or regulations.

One of the few specific allegations in Mr. Pramenko's complaint is that CLS wishes to "evangelize every segment and level of society." Indeed it does. However, CLS' evangelism is a religious activity protected by the Free Exercise Clause of the First Amendment, and its association with other persons in doing so is in the exercise of its First Amendment right of peaceable assembly. For these reasons, its activities are beyond the enforcement authority of the Federal Election Commission.

Please direct any further correspondence regarding this matter to the undersigned.

Yours truly,

*Charles M. Watkins*

Charles M. Watkins

Enclosure  
CMW/ctb

cc: Christian Legal Society



Cont. For Early Amer. History  
8977 W. 56th PL  
Arvada, CO 80002



Sept 19, 1997

RE: MUR 4616

F. Andrew Turley  
Supervisory Attorney - Central Enforcement Docket  
Federal Election Commission  
999 E Street (OFF. in of the General Counsel)  
Washington, D.C. 20463

Dear Mr. Turley:

Just a note To Thank You and The F.E.C.  
For continuing To process my complaint <sup>per</sup>  
The above Docket Reference No. MUR 4616.

Our system of "Federation" is jeopardized  
by "Courtier Systems of influence" being marshalled  
together by those groups I've mentioned in my  
letters of complaint: The NAE... CMA... CLS...; others  
combining with corporate, business & industrial  
interests of A.L.E.C. and of The Cato Institute.

These groups have understandable needs;  
however, the means by which they are attempting to  
reach their needs and goals is in opposition  
to fair play, equal opportunity... and takes advan-  
tage of loopholes in I.R.S. & F.E.C. election laws.

Your processing of my complaint gives me hope  
that those loopholes someday will be closed. Thank You Again  
Respectfully & Cordially Yours, George Prankko

18043661013

FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

Dec 8 10 55 AM '97

Complaint of

GEORGE R. PRAMENKO

MUR 4616

CLOSED

**[FIRST] RENEWED MOTION TO DISMISS OF  
RESPONDENT PAUL M. WEYRICH**

**I. Introduction**

Respondent timely filed his Motion to Dismiss on March 1, 1997. The Federal Election Commission ("FEC") has failed to act.

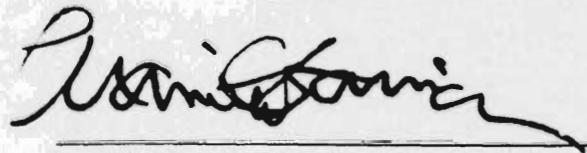
Meantime, as expected, Complainant continues to file mindless free-flowing diatribes with FEC, each supported by neither evidence nor rationality.

**II. Argument**

Respondent Weyrich adequately set forth his arguments in favor of dismissal in the Memorandum of Paul M. Weyrich in Support of Motion to Dismiss, filed with his Motion to Dismiss on March 1, 1997. Respondent Weyrich incorporates by reference said Motion and Memorandum. For completeness Respondent Weyrich also attaches Complainant's letter and attachments to FEC (1) received on September 9, 1997 and (2) dated November 5, 1997, received in this office December 1.

### III. Conclusion

For the reasons set forth in Respondent's Memorandum of March 1, 1997, which continue to be wholly applicable, FEC forthwith should dismiss this cause without proceeding to a *reason to believe* finding or otherwise going forward. Further FEC attention to the Complaint is not only farcical but a singular waste of both taxpayers' funds which support FEC and of Respondent Weyrich's funds.



MARION EDWYN HARRISON  
Law Offices Marion Edwyn Harrison  
107 Park Washington Court  
Falls Church, Virginia 22046  
Telephone 703 532-0303  
Facsimile 703 532-0300  
Counsel for Respondent Paul M. Weyrich

December 5, 1997

Dec 12 3 21 PM '97

LAW OFFICES  
**WEBSTER, CHAMBERLAIN & BEAN**

1747 PENNSYLVANIA AVENUE, N.W.

WASHINGTON, D.C. 20006

(202) 785-9500

FAX: (202) 835-0243

ARTHUR L. HEROLD  
ALAN P. DYE  
EDWARD D. COLEMAN  
KENT MASTERSON BROWN  
BURKETT VAN KIRK  
FRANK M. NORTMAN  
JOHN W. HAZARD JR.  
CHARLES M. WATKINS  
HUGH K. WEBSTER  
DAVID P. GOCH  
BRENNLEY LOCKE ELIAS  
DAVID L. FINCH  
THOMAS M. BROWN

GEORGE D. WEBSTER 1921-1996  
OF COUNSEL  
J. COLEMAN BEAN  
CHARLES E. CHAMBERLAIN

December 10, 1997

CLOSED

F. Andrew Turley, Esq.  
Supervisory Attorney  
Central Enforcement Docket  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

Re: MUR 4616: Christian Legal Society

Dear Mr. Turley:

This is in response to your letter dated November 25, 1997, which I received on December 1st.

As has been the case with all of the information received from Mr. Pramenko, the material received in your office on November 10, 1997 makes no specific or credible allegations that Christian Legal Society, or indeed, any other organization mentioned in the materials, has violated the Federal Election Campaign Act.

Accordingly, we reiterate our contention, and respectfully request, that Mr. Pramenko's complaint and MUR 4616 should be dismissed, or the Commission should close MUR 4616 by finding no reason to believe that CLS has committed any violation of the Act or regulations.

Yours truly,

*Charles M. Watkins*

Charles M. Watkins

Enclosure  
CMW/ctb

cc: Christian Legal Society





THE JEFFERSON/MADISON MEMORIAL INSTITUTE  
and CENTER FOR EARLY AMERICAN HISTORY  
8977 W. 56th Place  
Arvada, Colorado 80002  
303-425-0433

JAN 2 12 38 PM '98

December 28, 1997

F. Andrew Tunley, Supervisory Attorney  
Central Enforcement Docket  
Federal Election Commission  
999 E Street N.W.  
Washington, D.C. 20463

CLOSED

RE: MUR 4616

Dear Mr. Tunley:

Thank You...for giving my complaint against certain respondents  
your courteous consideration.

I received your letter of December 15, 1997 informing me that  
no action by the F.E.C. will be taken against those respondents.

Respectfully & Cordially Yours,

*George R. Pramenko*  
George R. Pramenko, Co-Director

1047  
0610  
8610  
4186  
0403



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20461

THIS IS THE END OF MUR # ADD MAT 4616

DATE FILMED 1/16/98 CAMERA NO. 2

CAMERAMAN SES

1 3 0 4 3 8 6 1 0 4 8



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20461

Date: 1/23/58

✓ Microfilm

         Press

THE ATTACHED MATERIAL IS BEING ADDED TO CLOSED MUR 46/6

980438738X0



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

January 23, 1998

Mr. George Pramenko, Director  
The Jefferson/Madison Memorial Institute  
and Center for Early American History  
8977 W. 56th Place  
Arvada, CO 80002

RE: MUR 4616

Dear Mr. Pramenko:

Thank you for your letter of January 17, 1998, regarding the narrative enclosed with the December 15, 1997, letter informing you that the Commission closed the above-captioned Matter Under Review.

Your complaint and subsequent submissions were carefully reviewed for alleged violations of the Federal Election Campaign Act of 1971, as amended. The narrative summarizes your complaint as it pertains to the statute or regulation over which the Federal Election Commission has jurisdiction. We did not address any issues regarding possible violations of other statutes, such as the Internal Revenue statutes and regulations, since we do not have jurisdiction over those laws. Such considerations are more appropriately handled by the Internal Revenue Service. If you believe that the information you sent us describes violations of other federal or state laws, you should bring these matters to the attention of the appropriate law enforcement authorities.

Many thanks for your consideration.

Sincerely,

F. Andrew Turley  
Supervisory Attorney  
Central Enforcement Docket

CLOSED

98043873831





FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20461

Date: 3/2/98

☒ Microfilm

☐ Press

THE ATTACHED MATERIAL IS BEING ADDED TO CLOSED MUR 4616

93043875430



THE JEFFERSON/MADISON MEMORIAL INSTITUTE  
and CENTER FOR EARLY AMERICAN HISTORY  
8977 W. 56th Place  
Arvada, Colorado 80002  
303-425-0433

CLOSED

January 17, 1998

J. Andrew Turley, Supervisory Attorney  
Central Enforcement Docket  
Federal Election Commission  
999 E Street NW  
Washington, D.C. 20463

RE: "Closed Docket No." MUR 4616, per  
your letter of December 15, 1997...  
and "attached Narrative".

Dear Mr. Turley:

Sorry to have to bother you again. Reading through the second page, however, of the above dated letter's "narrative", from your office, I have come to the conclusion that who ever was suppose to be handling my complaints really never read what I was complaining about, or figured out what I was trying to correct in our election process, namely:

Religious (N.A.E. affiliated) groups are using IRS 501 (c) (3) status to raise money...and then develop "umbrellaed" sub-groups using different names and 501 (c) (4) status to work with conservative groups like the American Legislative Exchange Council (ALEC) to funnel money and political support to members of the Republican Party. They become Political Action Groups unbeknownst to the Public!

By the I.R.S. allowing a non-profit group to hold both 501 (c) (3) status and 501 (c) (4) status, the latter allowing the group to be a Political Action Group...using both its own name and the double existence of an umbrellaed sub-group, i.e. Paul Weyrich's Heritage Institute which established other Political Action Groups using the same headquarters and offices and personnel, the Public & the Process get "shafted"!

The American Public is not served when this kind of duplicity is allowed by the I.R.S. rules and regulations. Ninety-nine percent of the Public does not know this is allowed by the I.R.S. And people like Paul Weyrich of the Heritage Institute and co-founder of ALEC can take unfair advantage of this lack of knowledge. It gives him and others an unfair advantage over those who are playing it straight.

By that I mean, if they are a 501 (c) (3) organization, they don't try to also obtain "an unbeknownst to the Public" I.R.S. 501 (c) (4) Political Action Group status using other names but really the same organization. I feel the oversight process has not worked in this case and a problem still exists!

Sincerely Yours,

*George Pramenko*  
George Pramenko, Director



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20540

Date: 4/16/98

✓ Microfilm

         Press

THE ATTACHED MATERIAL IS BEING ADDED TO CLOSED FILE 4416

9804360043

Thomas Jefferson/Madison Memorial Institute &  
Center for Early American History  
8977 W. 56th Place  
Arvada, CO 80002

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
OFFICE OF THE CLERK

MAR 23 2 20 PM '98

March 21, 1998

CLOSED

F. Andrew Turley, Supervisory Attorney  
Central Enforcement Docket  
Federal Election Commission  
999 E Street NW  
Washington, D.C. 20463

RE: "Closed Docket No. MUR 4616"  
& a Request that it be Re-opened.

CLOSED

Dear Mr. Turley:

CLOSED

Can FEC cases be re-opened?

The web site for the RBC Ministries (Radio Bible Class) out of Grand Rapids, MI has listed as two of its "networking contacts": The Christian Coalition...and The Eagle Forum.

That web site is: <http://www.rbc.net/>

RBC Ministries "networks together" who knows how many of the 1500 religious radio stations nationwide. This avenue provides Pat Robertson and other politicians in the right-wing of the GOP a huge "non-profit system" by which to carry on direct political support of GOP conservative candidates for political office... without having to report to any "secretary of state's office" in any of the fifty states in the U.S. It also hides its activities from the FEC and from the IRS... activities which for any other organization would be activities reported by those following in good faith the rules of this nation's election & reporting rules. (Soft money going unreported is ruining the nation's election process.)

The RBC Ministries also lists on the back of its quarterly pamphlet, Our Daily Bread, additional addresses including Singapore, London, Australia, Canada, Indonesia, Japan, Malaysia, New Zealand, Sri Lanka, Taiwan, Thailand, and Hong Kong...bringing into consideration international interests meddling in our election processes and politics, mainly interests from Britain & its international interests.

You can obtain this booklet by phoning for one by calling (616) 942-6770!

I've taken your suggestion and contacted the IRS/U.S. Treasury Office to further advance my complaints! I'm not sure what good it will do as evangelicals with



this movement are openly wearing collared t-shirts at work in the Denver Federal Bldg offices with logos of groups they belong to, i.e., Promise Keepers' t-shirts! This gives one great pause as to how much of the federal government has been evangelized to where other U.S. citizens find themselves "blocked"!

'End Times' religious groups, like Fellowship Church Mission, in Grand Junction, CO, change the basic NAE "seven statements of faith" by subtle means and then link-up with RBC Ministries' web site to get in touch with the Christian Coalition for political purposes! This provides them the ideological base for "Christian Identity Movements" and for "Christian-based militia groups", resulting in things like WACO, Ruby Ridge, The Freeman Standoff and the Oklahoma City Federal Building Bombing Tragedy!

I close with the following: "One must ask for what one wants!" I would like to ask you to re-open Docket No. MUR 4616 and add RBC Ministries,\* of Grand Rapids, MI, & The Fellowship Church Mission of Grand Jct. CO, to the list of organizations in my complaint! Such groups are buried within the N.A.E. national networks and hard to find & hard to read because "they hide"!

Thank You!

(\*Fellowship Church Mission, Inc.  
Box 2710, Grand Rapids, MI)

Sincerely  
*George R. Pramenko*  
George R. Pramenko, Director

(enclosures)

cc: U.S. Treasury Dept./Denver Federal Bldg./15th Floor  
- IRS Investigation Division

I, George R. Pramenko, swear that the above statements are true to the best of my knowledge, as of this date: 3/20/98,  
Signed, *George R. Pramenko*

STATE OF COLORADO

COUNTY OF Jefferson

ON THIS 20<sup>th</sup> DAY OF MARCH, 1998 BEFORE ME PERSONALLY APPEARED George R. Pramenko TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT.

MY COMMISSION EXPIRES My Commission Expires 06-01-2001 NAME Lyndelle Kuman





FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

April 16, 1998

Mr. George R. Pramenko, Director  
Thomas Jefferson/Madison Memorial  
Institute & Center for Early American History  
8966 W. 56th Place  
Arvada, CO 80002

RE: MUR 4616

Closed December 15, 1997

Dear Mr. Pramenko:

Thank you for your letter dated March 21, 1998, requesting that MUR 4616 be reopened.

Once closed, MURs are not subject to being reopened. If you believe, however, a violation of the Federal election law or Commission regulations has occurred or is about to occur, you may file a new complaint. If you file a new complaint, it must comply with all statutory and regulatory requirements, as before. Enclosed is a brochure to assist you in properly filing a complaint.

Sincerely,

Alva E. Smith, Principal  
Central Enforcement Division

Enclosure

98043001046



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

Date: 2/9/00

☒ Microfilm

☐ Press

THE ATTACHED MATERIAL IS BEING ADDED TO CLOSED MUR 4616

20.04.395.4578

CENTER FOR EARLY AMERICAN HISTORY

8977 W. 56TH PLACE  
ARVADA, COLORADO 80002



John Velasquez  
Federal Election Commission  
999 L Street, N.W.,  
Washington, DC 20463

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
FEB 8 2 33 PM '88

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
FEB 9 10 14 AM '88





George Pramankar

8927 W. 56th Pl

Arvada, Colo 80008

(303) 425-0433

Feb. 2, 2000

FEB 8 3 59 PM '00

RECEIVED  
FEDERAL ELECTION  
COMMISSION

Re: Our Phone conversation  
about unreadable and  
messed up MUR photo-  
copies sent out as Public  
Records.

To: John Velasquez

Acting Central Enforcement District Superv.

F.E.C. / Washington, D.C.

CLOSED

Dear John:

I've enclosed "My Work Sheet" which  
I had to devise in order to rephoto copy  
from my originals. To make the MUR 4616  
readable once more.

I've never seen such an unreadable, picked-  
marked, incomplete & out of sequence mess. About  
what researched was what & very asymmetrical.

Also, when I spent \$48 to get 3 sets, I  
was expecting the notarized letters (3-4 of them)  
to be included. And here enclosed are some  
samples of photocopies I received. I hope  
some day the F.E.C. will go to scanners &  
computer disks instead of microfiche.

Thank you for your time. Regards, George Pramankar

20.104.395.4580



*George Pramenko*  
**CENTER FOR EARLY AMERICAN HISTORY**  
*Arvada & Wheat Ridge, Colorado*  
 303-425-0433

*Our Past & Present Affiliations*



**THE VALLEY FORGE HISTORICAL SOCIETY**  
 Box 122, Valley Forge, Pennsylvania 19481-0122



Gen. Henry Knox Museum

P.O. Box 326  
 Thomaston, Maine 04861



**Commission on the Bicentennial  
 of the United States Constitution**  
 808 Seventeenth Street, N.W., Washington, D.C. 20006  
 (202) USA 1787



**MONTICELLO**

THOMAS JEFFERSON MEMORIAL FOUNDATION, INC.  
 POST OFFICE BOX 316  
 CHARLOTTESVILLE, VIRGINIA 22902  
 PHONE 804/984-9801 FAX 804/977-7757

**THE  
 JAMES  
 MADISON  
 MUSEUM**

OF THE JAMES MADISON  
 MEMORIAL FOUNDATION

**Friends of Fort Ticonderoga**

P.O. Box 390  
 Ticonderoga, NY 12883  
 518-585-2821



P.O. Box 8-St. Williamsburg, Virginia • 448-St. St. Rd. • Fax: 541-224-1114

Founded 1973 • Sponsored jointly by The College of William and Mary and The Colonial Williamsburg Foundation



**ETHAN ALLEN  
 HOMESTEAD  
 TRUST**

1 Ethan Allen Homestead, Suite 2  
 Burlington, VT 05401-1141  
 (802) 865-4556



**Bennington  
 Museum**

Vermont History & Art

To: Fed. Elect Comm. Enforcement Decklet Sect.  
& Public Records Sect.)

From: Center for Early American History  
8977 W. 56th Place  
Arvada, CO 80002

My Work Sheet  
My own page number  
System To make  
the MUR file  
Readable again

Sheets to Reproduce from the FEC report which are too blurred from microfiche photocopying:

- 1 ✓ Page 2...original letter of July 28, 1996  
✓ page 6...correction on number of camps and whose camps  
✓ page 8...photocopy of ALEC membership group  
✓ page 9...photocopy of Kemp, Bennett, Bush, Gov Allen backing ALEC  
✓ page 10...photocopy of CMA's directory about Colorado's members  
2 ✓ page 11 photocopy of network pages from front of CMA directory  
✓ page 12 photocopy of front cover page of CMA directory  
✓ page 16 page is out of sequence from p 127 of CMA directory  
✓ page 18 a larger cover picture of CMA directory (page 18 & 19 duplicate a single earlier page)  
✓ page 20 goes with page 16...in sequencing...and needs original photocopy.  
3 ✓ page 21...is a larger version of page 11  
✓ page 22...single large page of ALEC private sector members  
✓ page 23...larger page of page 9  
✓ page 24...larger page of page 8  
✓ page 26, 27, 28...letter to IRS needs original photocopying  
4 ✓ pages 34 & 35...are the same as pages 30 & 31 but includes a notary page  
✓ page 39...is the same as pages 32 & 33. No need to enter a Final Draft PKg  
✓ page 41...is the 2nd page of my index...and needs original photocopy & is out of sequence  
✓ page 42...duplicates page 48...and adds what was on the back side of the original copy page  
✓ page 43...duplicates page 37  
5 ✓ pages 45 & 46...FEC letter going out to Paul Weyrich  
✓ pages 47 & 48...FEC letter going out to CMA  
✓ page 49...letter from ALEC to FEC missing 2nd page of letter to FEC (SEE page 75)  
✓ page 52...is a duplicate of page 55 & is out of sequence in the correspondence  
6 ✓ (page 55...duplicates page 52) {Threw Out of the Collection} there is no #55 now.  
✓ page 56...needs re-photocopying ← and add 2 pages Left Out by FEC to 56  
7 ✓ pages 57 & 59...duplicate pages 35 & 36  
✓ page 59...duplicates page 37 & 43  
✓ page 60...duplicates pages 38 & 42  
8 ✓ page 61...duplicates page 39  
✓ page 64...is the front half of that which is on page 41  
9 ✓ page 65...is a blurred version of 41b...and is part of the index pages to my home files  
10 (+) ✓ pages 67 & 68...are again duplicates of 37 & 38...and of pages 42 & 43...and pages 59 & 60  
✓ pages 70 & 71...are duplicates of pages 45 & 46, Letter to Paul Weyrich  
✓ pages 72 & 73...are duplicates of pages 47 & 48, Letter to CMA  
✓ page 74...is a duplicate of page 49...and the missing second page is now page 75.  
✓ page 76 & 77 are duplicates of my Letter to FEC of 2/10/97...and are duplicates of pages 50 & 51  
✓ pages 78 & 79 & 80...are duplicates of...pages 52 & 54 & 55 SCENARIO  
✓ page 81...duplicates pages 53...  
✓ pages 82, 83 & 84...duplicate the three page SCENARIO  
✓ page 85...duplicates the Christian Legal Society--page 56 and includes 2 other page of letter.  
... ✓ pages 87 & 88...show the legal, political and religious network for the Billings CLS "front".  
... ✓ page 89...shows conference networking of the CLS front, Institute for Christian Conciliation  
✓ pages 90 & 91...duplicate of CMA in Colorado and links to ALEC, see (+)  
✓ page 92...is a blurred duplicate copy of CMA page of Colorado members in CMA directory (again)  
✓ page 93...is a reduced copy of two pages from CMA directory showing Response mailing lists & CMA by-laws, first page from California nonprofit religious corp...and is too blurred to read  
✓ page 94...is another duplicate of a single large page of ALEC's private sector members  
& ✓ page 95...is the first appearance of CATO Institute's member groups and trust funds

✓ Page 62 & 63

(Duplicates)  
40 & 41

✓ 69 Duplicates "44"  
(856 was left out)

%% page 96...shows law and CPA firms associated by individuals with CMA in Colorado...and showing First Fruit Trust and connections to Billings, MT CLS front groups  
 page 97 & 98...duplicate of that many duplicated CMA in Colorado sheet  
 pages 99 & 100...the 2nd and 3rd pages of a CLS letter to "Rev" Bob Madison, SEE 56 to connect with the first page of the letter...and duplicates pages 85a and 85b and page 86.

@@ pages 101, 102 and 103...shows the CLS/Metro Denver Chapter  
 pages 104 & 105...show the Sec of State filings for the Colorado Springs CLS Chapter  
 pages 106 & 107...duplicate of CLS, out off Billings, MT front, pages 87 & 88  
 page 108...duplicates page 89  
 page 109...is a multiple duplicate of page 53 & 81

## pages 110 & 111...are blurred copies of Christian Legal Society material, redo copy from original  
 ### pages 112, 113, 114, & 115...are too blurred, re-copy as they tell of the Oregon-based CLS front.  
 ### pages 116, 117, 118, & 119...are blurred and from the CLS's flier, The Defender  
 ### pages 120 & 121...too blurred, but from CLS and need recopying of originals  
 ### page 122 & 123 up through 131...shows CLS seminar/front point lawyers evangelizing out of Billings Montana, operating around the country. (The C&M Alliance has operations out of Billings)  
 page 132, 133 & 134...is a readable duplicate of CLS letter to "Rev" Bob Madison  
 page 135...an unreadable, blurred copy of a sec of state filing, in Englewood, Sept 1996, Re Do  
 page 136...readable page #2 of page 135 initial page: Christian Legal Society of Metro. Denver, '96

### pages 137 & 138...more info showing their large range of networking across the country...and probably working with Alliance Church (C&MA) operations in Montana.

@@@ pages 140 -- 153...expose The Rocky Mountain Family Council (backed by James Dobson) and tied to the Christian Legal Society and conservative church planting operations in Colo.  
 page 153...has four upgrade items from page 143...for their opinion sheets.  
 page 154...Sec of State filings on their board of directors for Rocky Mtn. Family Council  
 page 155...Colorado Christian University owned radio network in Colorado (blurred)  
 pages 156 & 157...show RMFC Seminar presentations, including now Gov. Bill Owens (blurred)  
 page 158...is a readable single page from a Sec. of State filing about Pueblo, Colo Christ. Univ & CMA  
 page 159...is a draft by me trying to show the over-view of things concerning evangelical organizations working with GOP politicians, 1997.  
 page 160...unreadable duplicate of ALEC private sector members, again  
 page 161...readable copy of CATO Institute members, and duplicate of same shown earlier.  
 pages 162 and 163...unreadable survey by Carol Wright to help conservatives recruit for Rev. Billy Graham's evangelical efforts  
 pages 164...barely readable "Response Unlimited" mailing lists for sale, appearing in CMA directory  
 pages 165 & 166...article from The Missoulian, on estate planning on family owned businesses... a bit of info from Houston, TX -based organizations, possibly with the Christian Right.  
 pages 169 -- 173...are lists of other MUR's which suffered the same fate as my report at the hands of the five person FEC review panel.

page 174...Letter from FEC to me telling me that they are not going to do anything with my report other than dump it into the open records section of the FEC microfiche files.

SSS pages 176 & 177...are pages of an FEC letter to ALEC's lawyer, Henry T. Gallagher, Dec. 15, 1997  
 SSS pages 178 & 179...are pages of an FEC letter to Paul Weyrich's lawyer, Dec. 15, 1997  
 SSS pages 180 & 181...are pages of an FEC letter to Christian Mgmt Assoc. lawyers: Weycer, Kaplan, Pulaski & Zuber, P.C. (Houston, TX), Dec. 15, 1997

SSS pages 182, 183 & 184...are pages of an FEC letter to the Christian Legal Society's lawyers (also making an unfair statement in the letter) to Charles M. Watkins and Frank M. Northam at the law firm of Webster, Chamberlain & Bean  
 page 185... "End of the MUR 4616" cover page  
 pages 186 -- 189...and page 192...were supplemental correspondence by me to the FEC that contained additional researched info...but could not be added to the MUR 4616 being furthered in the process as the process had been completed. It was added to the open record file.

George Pramenko...Center for Early American History  
 Arvada, Colorado...January 12, 2000

Ah  
 Unfair  
 FEC  
 statement "To  
 Respondents, telling them that  
 this is less important to the FEC."

On Missing Letters

→ Insert Two Letters which were not included in the photocopies  
 Sent Out by the F.E.C. Records Dept. The Letters were notarized.



[MUR 4616]

**I**

...of religious people, the Center for Law and Religious Freedom's top legal representative and David Simmons, associate public defender of commonwealth courts, with me, a judge among our fellow judges. The Center for Law and Religious Freedom's representative and I discussed the progress of the case and the status of the religious groups that are being sued and the state's position on the case.

# Center for Law and Religious Freedom—

...the Center for Law and Religious Freedom

...the Center for Law and Religious Freedom's top legal representative and David Simmons, associate public defender of commonwealth courts, with me, a judge among our fellow judges. The Center for Law and Religious Freedom's representative and I discussed the progress of the case and the status of the religious groups that are being sued and the state's position on the case.

...the Center for Law and Religious Freedom's top legal representative and David Simmons, associate public defender of commonwealth courts, with me, a judge among our fellow judges. The Center for Law and Religious Freedom's representative and I discussed the progress of the case and the status of the religious groups that are being sued and the state's position on the case.

...the Center for Law and Religious Freedom's top legal representative and David Simmons, associate public defender of commonwealth courts, with me, a judge among our fellow judges. The Center for Law and Religious Freedom's representative and I discussed the progress of the case and the status of the religious groups that are being sued and the state's position on the case.

...the Center for Law and Religious Freedom

...the Center for Law and Religious Freedom's top legal representative and David Simmons, associate public defender of commonwealth courts, with me, a judge among our fellow judges. The Center for Law and Religious Freedom's representative and I discussed the progress of the case and the status of the religious groups that are being sued and the state's position on the case.

...the Center for Law and Religious Freedom's top legal representative and David Simmons, associate public defender of commonwealth courts, with me, a judge among our fellow judges. The Center for Law and Religious Freedom's representative and I discussed the progress of the case and the status of the religious groups that are being sued and the state's position on the case.

...the Center for Law and Religious Freedom's top legal representative and David Simmons, associate public defender of commonwealth courts, with me, a judge among our fellow judges. The Center for Law and Religious Freedom's representative and I discussed the progress of the case and the status of the religious groups that are being sued and the state's position on the case.

...the Center for Law and Religious Freedom

...the Center for Law and Religious Freedom's top legal representative and David Simmons, associate public defender of commonwealth courts, with me, a judge among our fellow judges. The Center for Law and Religious Freedom's representative and I discussed the progress of the case and the status of the religious groups that are being sued and the state's position on the case.

...the Center for Law and Religious Freedom's top legal representative and David Simmons, associate public defender of commonwealth courts, with me, a judge among our fellow judges. The Center for Law and Religious Freedom's representative and I discussed the progress of the case and the status of the religious groups that are being sued and the state's position on the case.

# A Rational and Righteous Recourse

# I Want to Preserve Our Religious Freedom

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

CENTER FOR LAW AND RELIGIOUS FREEDOM

1000 ...

...

...

...

...

...

...

...

aka 153

...

...

...

...

...

...

...

...

Unreadable!

97043852022



**BUSINESS REPLY MAIL**  
FIRST CLASS PERMIT NO 800 ANNANDALE VA

Postage and fee paid by addressee



4200 Evergreen Lane, Suite 222  
Annandale, VA 22001-0074

1-800-441-1111



# [MUR 4616] Commentary

In the ongoing struggle for religious liberty, the  
Court's decision, from the grass roots to the Supreme  
Court, is vital.

For further general counsel  
contact the Center for Law and Justice.

After the anti-Law Center's decision, it is not only  
difficult to keep our thinking free from government  
control, but we are especially grateful to the Court's  
decision in the *Lane* and *Thomas* cases.  
We consider it a blessed victory, especially for the  
young people who are the future of the Church.

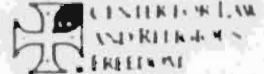
James A. Anderson, Jr.  
Executive Director, Center for Law and Justice

There is much to be learned from the *Lane* and  
*Thomas* cases. But it is the *Lane* case, especially,  
which is the most significant. In the *Lane* case,  
the Supreme Court, in a 5-4 decision, held that the  
Church's right to free exercise of religion is not  
subject to the *Smith* test.

The *Lane* case is a landmark decision in the  
history of the Church's free exercise of religion.  
It is a decision that will have a profound impact  
on the Church's future.

The *Lane* case is a landmark decision in the  
history of the Church's free exercise of religion.  
It is a decision that will have a profound impact  
on the Church's future.

Richard D. Land, Executive Director  
The Christian Legal Society of the United States  
Executive Director



P.O. Box 422 • 4200 Evergreen Lane, Suite 222  
Annandale, VA 22001-0074  
(800) 441-1111 • (703) 441-1111  
• Sales and distribution only •

Printed in the USA



Unreadable!