



FEDERAL ELECTION COMMISSION
WASHINGTON, D C 20463

THIS IS THE BEGINNING OF MUR # 2641 I

DATE FILMED 1/5/89 CAMERA NO. 4

CAMERAMAN AS

83040730116

REPORTS ANALYSIS REFERRAL

TO

OFFICE OF GENERAL COUNSEL

DATE: 7 June 1988

ANALYST: Elizabeth Jones

I. COMMITTEE:

National Fisheries Institute Fisheries
Political Action Committee (FISHPAC)
(C00101204)
Lee J. Weddig, Treasurer
2000 M Street, Suite 580
Washington, DC 20036

II. RELEVANT STATUTE:

2 U.S.C. §434(a)(4)(B)
11 CFR 104.5(c)(3)(i)

III. BACKGROUND:

Failure to Timely File Reports

The National Fisheries Institute Fisheries Political Action Committee ("FISHPAC") failed to file twelve (12) Reports of Receipts and Disbursements in a timely manner for the 1987-1988 election cycle (see Chart). The reports were filed between six (6) and forty-three (43) calendar days late.

IV. OTHER PENDING MATTERS INITIATED BY RAD:

None.

3040730117

8 9 0 4 0 7 3 0 1 1 8

LATE FILING HISTORY

REPORT TYPE	PRIOR NOTICE	DATE DUE	NON-FILER NOTICE	DATE FILED
1987 February Monthly (1/1/87-1/31/87)	12/26/86 (Attachment 2)	02/20/87	03/17/87 (Attachment 3)	03/26/87 (Attachment 4)
1987 March Monthly (2/1/87-2/28/87)	12/26/86 (Attachment 2)	03/20/87	N/A	03/30/87 (Attachment 5)
1987 April Monthly (3/1/87-3/31/87)	12/26/86 (Attachment 2)	04/20/87	05/13/87 (Attachment 6)	05/15/87 (Attachment 7)
1987 May Monthly (4/1/87-4/30/87)	12/26/86 (Attachment 2)	05/20/87	06/09/87 (Attachment 8)	07/02/87 (Attachment 9)
1987 June Monthly (5/1/87-5/31/87)	12/26/86 (Attachment 2)	06/20/87	N/A	07/02/87 (Attachment 10)
1987 July Monthly (6/1/87-6/30/87)	07/07/87 (Attachment 11)	07/20/87	N/A	08/05/87 (Attachment 12)
1987 August Monthly (7/1/87-7/31/87)	07/07/87 (Attachment 11)	08/20/87	N/A	08/27/87 (Attachment 13)
1987 September Monthly (8/1/87-8/31/87)	07/07/87 (Attachment 11)	09/20/87	10/13/87 (Attachment 14)	10/16/87 (Attachment 15)
1987 October Monthly (9/1/87-9/30/87)	07/07/87 (Attachment 11)	10/20/87	N/A	11/09/87 (Attachment 16)
1988 February Monthly (1/1/88-1/31/88)	12/18/87 (Attachment 18)	02/20/88	N/A	02/26/88 (Attachment 19)
1988 March Monthly (2/1/88-2/29/88)	12/18/87 (Attachment 18)	03/20/88	N/A	03/28/88 (Attachment 21)
1988 April Monthly (3/1/88-3/31/88)	03/22/88 (Attachment 20)	04/20/88	05/09/88 (Attachment 22)	05/09/88 (Attachment 23)

FEDERAL ELECTION COMMISSION
1987-1988
COMMITTEE INDEX OF DISCLOSURE DOCUMENTS - (C)

DATE 6JUN88

PAGE 1

COMMITTEE	DOCUMENT	RECEIPTS	DISBURSEMENTS	# OF COVERAGE DATES PAGES TYPE OF FILER	MICROFILM LOCATION
NATIONAL FISHERIES INSTITUTE FISHERIES POLITICAL ACTION COMMITTEE (FISHPAC)				ID #C00101204 NON-PARTY QUALIFIED	
CONNECTED ORGANIZATION: FISHERIES INSTITUTE; NAT'L					
1987 MISCELLANEOUS NOTICE FROM FEC					
	FEBRUARY MONTHLY	1,025	1,000	13NOV87	2 87FEC/493/2171
	NOTICE OF FAILURE TO FILE			1JAN87 -31JAN87	6 87FEC/463/5287
	MARCH MONTHLY	0	0	1JAN87 -31JAN87	1 87FEC/463/0606
	APRIL MONTHLY	3,275	1,550	1FEB87 -28FEB87	6 87FEC/464/0439
	APRIL MONTHLY - AMENDMENT	3,275	1,550	1MAR87 -31MAR87	7 87FEC/467/2533
	NOTICE OF FAILURE TO FILE			1MAR87 -31MAR87	7 87FEC/494/2929
	REQUEST FOR ADDITIONAL INFORMATION			1MAR87 -31MAR87	1 87FEC/467/2036
	REQUEST FOR ADDITIONAL INFORMATION 2ND			1MAR87 -31MAR87	2 87FEC/492/3220
	MAY MONTHLY	9,985	375	1MAR87 -31MAR87	1 87FEC/496/2355
	MAY MONTHLY - AMENDMENT	9,985	375	1APR87 -30APR87	8 87FEC/471/5415
	NOTICE OF FAILURE TO FILE			1APR87 -30APR87	8 87FEC/494/2920
	REQUEST FOR ADDITIONAL INFORMATION			1APR87 -30APR87	1 87FEC/469/1612
	REQUEST FOR ADDITIONAL INFORMATION 2ND			1APR87 -30APR87	1 87FEC/492/3600
	JUNE MONTHLY	6,200	2,250	1APR87 -30APR87	1 87FEC/494/1463
	JUNE MONTHLY - AMENDMENT	6,200	2,350	1MAY87 -31MAY87	7 87FEC/471/5432
	JUNE MONTHLY - AMENDMENT	6,200	2,350	1MAY87 -31MAY87	8 87FEC/482/2286
	REQUEST FOR ADDITIONAL INFORMATION			1MAY87 -31MAY87	8 87FEC/494/1724
	REQUEST FOR ADDITIONAL INFORMATION 2ND			1MAY87 -31MAY87	1 87FEC/492/3599
	JULY MONTHLY	2,500	2,550	1MAY87 -31MAY87	4 87FEC/494/1458
	AUGUST MONTHLY	400	724	1JUN87 -30JUN87	7 87FEC/482/2592
	AUGUST MONTHLY - AMENDMENT	400	724	1JUL87 -31JUL87	6 87FEC/484/3041
	AUGUST MONTHLY - AMENDMENT	400	724	1JUL87 -31JUL87	5 87FEC/494/1719
	REQUEST FOR ADDITIONAL INFORMATION			1JUL87 -31JUL87	4 87FEC/497/1294
	REQUEST FOR ADDITIONAL INFORMATION 2ND			1JUL87 -31JUL87	1 87FEC/493/1754
	SEPTEMBER MONTHLY	2,575	0	1JUL87 -31JUL87	1 87FEC/495/2459
	SEPTEMBER MONTHLY - AMENDMENT	2,575	0	1AUG87 -30AUG87	4 87FEC/491/1258
	NOTICE OF FAILURE TO FILE			1AUG87 -30AUG87	5 87FEC/494/1713
	1 ST LETTER INFORMATIONAL NOTICE			1AUG87 -31AUG87	1 87FEC/486/5235
	OCTOBER MONTHLY	50	4,219	1AUG87 -31AUG87	1 87FEC/493/0765
	OCTOBER MONTHLY - AMENDMENT	50	3,969	1SEP87 -30SEP87	6 87FEC/493/1444
	REQUEST FOR ADDITIONAL INFORMATION			1SEP87 -30SEP87	5 87FEC/495/1807
	NOVEMBER MONTHLY	0	0	1SEP87 -30SEP87	3 87FEC/495/0680
	NOVEMBER MONTHLY - AMENDMENT	0	0	1OCT87 -31OCT87	3 87FEC/494/2937
	NOVEMBER MONTHLY - AMENDMENT	0	0	1OCT87 -31OCT87	4 87FEC/495/1813
	REQUEST FOR ADDITIONAL INFORMATION			1OCT87 -31OCT87	5 87FEC/497/1288
	DECEMBER MONTHLY	0	750	1OCT87 -31OCT87	1 87FEC/495/4288
	DECEMBER MONTHLY - AMENDMENT	0	750	1NOV87 -30NOV87	4 87FEC/497/0881
	1 ST LETTER INFORMATIONAL NOTICE			1NOV87 -30NOV87	5 88FEC/498/3947
	YEAR-END	0	1,438	1NOV87 -30NOV87	1 88FEC/497/3413
1988	FEBRUARY MONTHLY	10,875	500	1DEC87 -31DEC87	6 88FEC/503/4875
	MARCH MONTHLY	12,650	3,750	1JAN88 -31JAN88	7 88FEC/510/4974
	APRIL MONTHLY	8,450	2,800	1FEB88 -29FEB88	6 88FEC/515/2334
	NOTICE OF FAILURE TO FILE			1MAR88 -31MAR88	5 88FEC/524/4771
				1MAR88 -31MAR88	1 88FEC/524/4959

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FEDERAL ELECTION COMMISSION
1987-1988
COMMITTEE INDEX OF DISCLOSURE DOCUMENTS - (C)

DATE 6JUN88

PAGE 2

COMMITTEE	DOCUMENT	RECEIPTS	DISBURSEMENTS	COVERAGE DATES	# OF PAGES TYPE OF FILER	MICROFILM LOCATION
	MAY MONTHLY	9,815	2,250	1APR88 -30APR88	6	88FEC/526/1264
	TOTAL	67,800	0 24,006 0		183	TOTAL PAGES

All reports reviewed through the 1988 April Monthly.

Ending cash balance as of 4/30/88: \$51,594.57.

Outstanding Debts and Obligations owed to the Committee: \$0.

Outstanding Debts and Obligations owed by the Committee: \$0.

33040730120

YEAR-END REPORT NOTICE

FEDERAL ELECTION COMMISSION

PARTIES AND PACS

December 26, 1986

WHO MUST FILE

ALL PARTY COMMITTEES, NONCONNECTED COMMITTEES, AND SEPARATE SEGREGATED FUNDS must file a year-end report by January 31, 1987.

WHAT MUST BE REPORTED

The report must disclose all financial activity that occurred from the close of books for the last report through December 31, 1986. Political committees that have not previously filed a financial disclosure report should report all financial activity through December 31, 1986.* For more detailed instructions, consult your Campaign Guide.

FILING DATE

Reports sent by registered or certified mail must be postmarked no later than midnight January 31, 1987. Reports hand delivered or mailed first class must be received no later than close of business January 31, 1987.

WHERE TO FILE

Committees should consult the instructions on the enclosed FEC Form 3X for details.

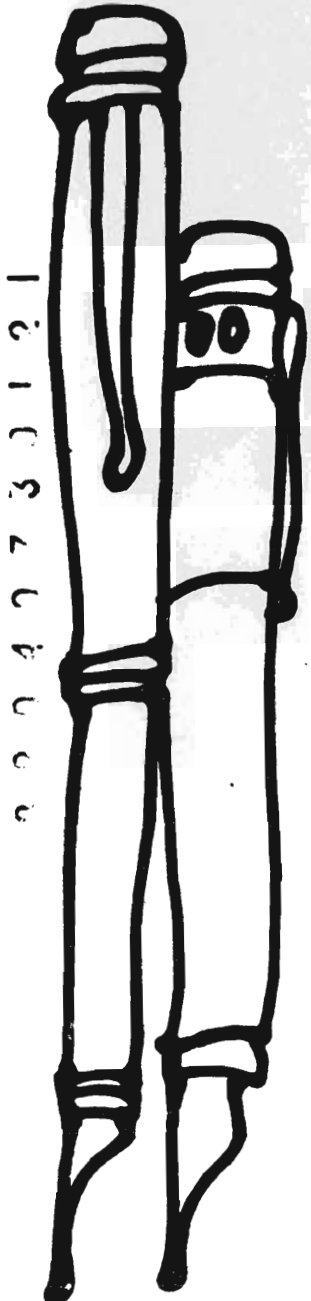
COMPLIANCE

Political committees are fully liable for failure to file any report required under the Act. Failure to file in a timely fashion is also a serious violation. Offending committees are subject to enforcement action. Committees must also submit legible reports which can be clearly reproduced. Illegible reports and reports submitted on non-FEC forms will not be accepted, and committees filing such documents will be required to refile.

*The first report filed by a committee shall include all amounts received or disbursed prior to becoming a political committee, even if such amounts were not received during the current reporting period. See 11 CFR 104.3(a) and (b).

FOR INFORMATION CALL: Information Services Division
202/376-3120 or 800/424-9530

(over)



1987 FILING SCHEDULE FOR PARTIES AND PACS

Committees may file reports on a semiannual or a monthly schedule during 1987. Committees that choose to file reports on a monthly schedule must file reports no later than the 20th day of the month. Each report must include all financial activity that occurred during the previous month. Committees that choose to file reports on a semiannual schedule must file a mid-year report by July 31, 1987, and a year-end report by January 31, 1988. The July 31 mid-year report should include all activity from January 1 through June 30, 1987. The year-end report should include all activity from July 1 through December 31, 1987. See the charts below.

Committees that wish to change their reporting schedule must notify the Commission by sending a letter with the next report due under their current reporting schedule. Committees may change their filing frequency only once a year.

MONTHLY FILERS*

Report	Period Covered**	Reg./Cert. Mailing Date	Filing Date
Year-End	11/25 - 12/31	01/31/87	01/31/87
February	01/01 - 01/31	02/20/87	02/20/87
March	02/01 - 02/28	03/20/87	03/20/87
April	03/01 - 03/31	04/20/87	04/20/87
May	04/01 - 04/30	05/20/87	05/20/87
June	05/01 - 05/31	06/20/87	06/20/87
July	06/01 - 06/30	07/20/87	07/20/87
August	07/01 - 07/31	08/20/87	08/20/87
September	08/01 - 08/31	09/20/87	09/20/87
October	09/01 - 09/30	10/20/87	10/20/87
November	10/01 - 10/31	11/20/87	11/20/87
December	11/01 - 11/30	12/20/87	12/20/87
Year-End	12/01 - 12/31	01/31/88	01/31/88

SEMIANNUAL FILERS*

Report	Period Covered**	Reg./Cert. Mailing Date	Filing Date
Year-End	11/25 - 12/31	01/31/87	01/31/87
July 31 Mid-Year	01/01 - 06/30	07/31/87	07/31/87
Year-End	07/01 - 12/31	01/31/88	01/31/88

*Be sure to retain this Report Notice for future reference. The next Notice will be sent July 7, 1987. See also the January 1987 issue of the FEC Record.

**Each report must disclose all financial activity that occurred from the close of books for the last report filed through the end of the reporting period. Political committees that have not previously filed a financial disclosure report should report all financial activity through the end of the reporting period. See the footnote on page 1.

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FEDERAL ELECTION COMMISSION

WASHINGTON, DC 20541

RG-7

March 17, 1987

Lee J. Weddig, Treasurer
National Fisheries Institute
Fisheries Political Action
Committee (FISHPAC)
2000 M Street, NW, Suite 500
Washington, DC 20036

Identification Number: C00101204

Reference: February Monthly Report (1/1/87-1/31/87)

Dear Mr. Weddig:

It has come to the attention of the Federal Election Commission ("the Commission") that your committee may be in violation of 2 U.S.C. §434(a) for failing to file the above referenced Report of Receipts and Disbursements. You were notified previously of the due date for this report.

It is important that you file this report immediately with the Federal Election Commission, 999 E Street, NW, Washington, DC 20463 (or with the Clerk of the House or the Secretary of the Senate, as appropriate). A copy of the report or the relevant portions should also be filed with the Secretary of State or equivalent State officer. See 2 U.S.C. §439.

Although the Commission may initiate an audit or legal enforcement action concerning this matter, your prompt response and a letter of explanation will be taken into consideration.

If you have any questions, please contact Michael Butterfield on our toll-free number (800) 424-9530. Our local number is (202) 376-2480.

Sincerely,

A handwritten signature in cursive script, reading "John D. Gibson".

John D. Gibson
Assistant Staff Director
Reports Analysis Division

33040730123

Attachment 4
REPORT OF RECEIPTS AND DISBURSEMENTS
For a Political Committee Other Than an Authorized Committee

(Summary Page)

87 MAR 26 A8:29
 ALIGN AREA

ALIGN AREA

1 Name of Committee (in full)
**National Fisheries Institute
 Political Action Committee**

Address (Number and Street)

2000 M Street, N.W. Suite 580

City, State and ZIP Code

Washington, D.C. 20036

☐ Check here if address is different than previously reported

2 FEC Identification Number

3 ☐ This committee qualified as a multicandidate committee during this Reporting Period on _____ (Date)

4 TYPE OF REPORT (Check appropriate boxes)

(a) ☐ April 15 Quarterly Report ☐ October 15 Quarterly Report

☐ July 15 Quarterly Report ☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non Election Year Only)

☒ Monthly Report for January 87

☐ Twelfth day report (preceding _____)

(Type of Election)

election on _____

in the State of _____

☐ Twelfth day report following the General Election

on _____

in the State of _____

☐ Termination Report

(b) Is this Report an Amendment?

☐ YES

☐ NO

SUMMARY

5 Covering Period **January 1** through **January 31, 1987**

6 (a) Cash on hand January 1, 19 **87**

(b) Cash on Hand at Beginning of Reporting Period

(c) Total Receipts (from Line 18)

(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)

7 Total Disbursements (from Line 28)

8 Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))

9 Debts and Obligations Owed TO The Committee
 (Itemize all on Schedule C or Schedule D)

10 Debts and Obligations Owed BY the Committee
 (Itemize all on Schedule C or Schedule D)

Verify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Richard E. Gutting, Jr.

Secretary/Treasurer

SIGNATURE OF TREASURER

For further information contact:

Federal Election Commission

Washington, D.C. 20543

1-800-4-FEDS

All previous editions of FEC FORM 3 and FEC FORM 3a are obsolete and should no longer be used.

FEC FORM 3A-1986

02040730124

REPORT OF RECEIPTS AND DISBURSEMENTS

For a Political Committee Other Than an Authorized Committee

(Summary Page)

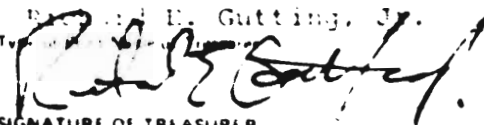
87 MAR 30 49:16

1 Name of Committee (in full) National Fisheries Institute Political Action Committee	4 TYPE OF REPORT (check appropriate box) (a) April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report January 31 Year End Report July 31 Mid Year Report (Non-election Year Only) <input checked="" type="checkbox"/> Monthly Report for February 87 Twelfth day report preceding election on _____ in the State of _____ Thirtieth day report following the General Election on _____ in the State of _____ Termination Report
Address (Number and Street) 2000 M Street, N.W. Suite 580	
City, State and ZIP Code Washington, D.C. 20036	
Check if address is different than previously reported	
2 FEC Identification Number	
3 This committee qualified as a multicandidate committee during this Reporting Period on _____ (date)	(b) Is this Report an Amendment? YES NO

SUMMARY		Column A This Period	Column B Calendar Year to Date
5 Covering Period January 1 Through February 28			
6 (a) Cash on Hand January 1, 19 87			\$7802.78
(b) Cash on Hand at Beginning of Reporting Period	\$ 7827.78		
(c) Total Receipts (from Line 18)	\$ -0-		\$1025.00
(d) Subtotal (add lines 6(b) and 6(c) for Column A and lines 6(a) and 6(c) for Column B)	\$ 7827.78		\$8827.78
7 Total Disbursements (from Line 28)	\$ -0-		\$1000.00
8 Cash on Hand at Close of Reporting Period (subtract line 7 from line 6(d))	\$ 7827.78		\$7827.78
9 Debts and Obligations Owed TO the Committee (Itemize all on Schedule C or Schedule D)	\$		
10 Debts and Obligations Owed BY the Committee (Itemize all on Schedule C or Schedule D)	\$		

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

For further information, contact:

Robert E. Gutting, Jr.

 SIGNATURE OF TREASURER

March 24, 1987

NOTE

All previous versions of FEC FORM 3 and FEC FORM 3a are obsolete and should no longer be used.

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3,304,073,0125



FEDERAL ELECTION COMMISSION

WASHINGTON, DC 20463

May 13, 1987

EQ-7

**Lee J. Weddig, Treasurer
National Fisheries Institute Fisheries
Political Action Committee (FISHPAC)
2000 M Street, NW, Suite 580
Washington, DC 20036**

Identification Number: C00101204

Reference: April Monthly Report (3/1/87-3/31/87)

Dear Mr. Weddig:

It has come to the attention of the Federal Election Commission ("the Commission") that your committee may be in violation of 2 U.S.C. §434(a) for failing to file the above referenced Report of Receipts and Disbursements. You were notified previously of the due date for this report.

It is important that you file this report immediately with the Federal Election Commission, 999 E Street, NW, Washington, DC 20463 (or with the Clerk of the House or the Secretary of the Senate, as appropriate). A copy of the report or the relevant portions should also be filed with the Secretary of State or equivalent State officer. See 2 U.S.C. §439.

Although the Commission may initiate an audit or legal enforcement action concerning this matter, your prompt response and a letter of explanation will be taken into consideration.

If you have any questions, please contact Anthony Raymond on our toll-free number (800) 424-9530. Our local number is (202) 376-2480.

Sincerely,

A handwritten signature in cursive script, reading "John D. Gibson".

**John D. Gibson
Assistant Staff Director
Reports Analysis Division**

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3 9 0 4 0 7 3 0 1 2 6

REPORT OF RECEIPTS AND DISBURSEMENTS
For a Political Committee Other Than an Authorized Committee

RECEIVED AT THE FEC

(Summary Page)

87 MAY 15 P 5: 02

<p>1 Name of Committee (in Full) National Fisheries Institute Political Action Committee</p> <hr/> <p>Address (Number and Street) 2000 M Street, N.W. Ste. 580</p> <hr/> <p>City, State and ZIP Code Washington, D.C. 20036</p> <hr/> <p><input type="checkbox"/> Check here if address is different than previously reported.</p> <p>2 FEC Identification Number</p> <hr/> <p>3 <input type="checkbox"/> This committee qualified as a multicandidate committee during this Reporting Period on _____ (Date)</p>	<p>4. TYPE OF REPORT (Check appropriate boxes)</p> <p>(a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> January 31 Year End Report <input type="checkbox"/> July 31 Mid Year Report (Non Election Year Only) <input checked="" type="checkbox"/> Monthly Report for March <input type="checkbox"/> Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____ <input type="checkbox"/> Thirtieth day report following the General Election on _____ in the State of _____ <input type="checkbox"/> Termination Report</p> <p>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input type="checkbox"/> NO</p>
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SUMMARY		COLUMN A This Period	COLUMN B Calendar Year-to-Date
5 Covering Period March 1 through March 31, 1987			
6 (a) Cash on Hand January 1, 19 87			\$ 7802.78
(b) Cash on Hand at Beginning of Reporting Period		\$ 7827.78	
(c) Total Receipts (from Line 18)		\$ 3275.00	\$ 4300.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)		\$ 11,102.78	\$ 12,102.78
7 Total Disbursements (from Line 28)		\$ 1550.00	\$ 2550.00
8 Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))		\$ 9952.78	\$ 9952.78
9 Debts and Obligations Owed TO The Committee (Itemize all on Schedule C or Schedule D)		\$	
10 Debts and Obligations Owed BY the Committee (Itemize all on Schedule C or Schedule D)		\$	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Richard E. Gutting, Jr.

Type of Print Name of Treasurer

SIGNATURE OF TREASURER

May 15, 1987

Date

For further information contact

Federal Election Commission
980 E Street, N.W.
Washington, D.C. 20543
Toll Free 800-424-6530
Local 202 376 3120

Notwithstanding to whom this report is made, any person who knowingly furnishes false information may subject the person signing this report to the penalties of 2 U.S.C. § 4374.

All previous versions of FEC FORM 3 and FEC FORM 3a are obsolete and should no longer be used.

FEC FORM 3X (3-87)

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FEDERAL ELECTION COMMISSION
WASHINGTON, DC 20461

BQ-7

JUN 9 1987

Lee J. Weddig, Treasurer
National Fisheries Institute Fisheries
Political Action Committee (FISHPAC)
2000 M Street, N.W., Suite 580
Washington, DC 20036

Identification Number: C00101204

Reference: May Monthly Report (4/1/87-4/30/87)

Dear Mr. Weddig:

It has come to the attention of the Federal Election Commission ("the Commission") that your committee may be in violation of 2 U.S.C. §434(a) for failing to file the above referenced Report of Receipts and Disbursements. You were notified previously of the due date for this report.

It is important that you file this report immediately with the Federal Election Commission, 999 E Street, NW, Washington, DC 20463 (or with the Clerk of the House or the Secretary of the Senate, as appropriate). A copy of the report or the relevant portions should also be filed with the Secretary of State or equivalent State officer. See 2 U.S.C. §439.

Although the Commission may initiate an audit or legal enforcement action concerning this matter, your prompt response and a letter of explanation will be taken into consideration.

If you have any questions, please contact Anthony Raymond on our toll-free number (800) 424-9530. Our local number is (202) 376-2480.

Sincerely,

A handwritten signature in cursive script, reading "John D. Gibson".

John D. Gibson
Assistant Staff Director
Reports Analysis Division

00040730128

17101611512

97 JUL 2 P2:15

(Summary Page)

1. Name of Committee (in Full)

National Fisheries Institute
Political Action Committee

Address (Number and Street)

2000 M Street, N.W. Ste 580

City, State and ZIP Code

Washington, D.C. 20036

☐ Check here if address is different than previously reported

2. FEC Identification Number

3 ☐ This committee qualified as a multicandidate committee during the Reporting Period on _____ (Date)

4. TYPE OF REPORT (Check appropriate boxes)

(a) ☐ April 15 Quarterly Report ☐ October 15 Quarterly Report☐ July 15 Quarterly Report ☐ January 31 Year End Report☐ July 31 Mid Year Report (Non-Election Year Only)☒ Monthly Report for April, 87☐ Twelfth day report preceding _____ (Date of Election)
election on _____ in the State of _____☐ Thirtieth day report following the General Election
on _____ in the State of _____☐ Termination Report

(b) Is this Report an Amendment?

☐ YES☐ NO

SUMMARY

5. Covering Period April 1 through April 30, 19876 (a) Cash on hand January 1, 19 87

(b) Cash on Hand at Beginning of Reporting Period

(c) Total Receipts (from Line 18)

(d) Subtotal (add Lines 6(b) and 6(c) for Column A and
Lines 6(a) and 6(c) for Column B)

7. Total Disbursements (from Line 28)

8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))

9. Debts and Obligations Owed TO The Committee
(Itemize all on Schedule C or Schedule D)10. Debts and Obligations Owed BY the Committee
(Itemize all on Schedule C or Schedule D)I certify that I have examined this Report and to the best of my knowledge and belief
it is true, correct and complete.

Richard E. Gutting, Jr.

Treasurer

SIGNATURE OF TREASURER

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this report to the penalties of 2 U.S.C. § 437h.

For further information contact:

Federal Election Commission
950 E Street, N.W.
Washington, D.C. 20463
Tel. (202) 424-6532
Toll Free 1-800-424-6532

All previous versions of FEC FORM 3 and FEC FORM 3a are obsolete and should no longer be used.

FEC FORM 3X 13 80

REPORT OF RECEIPTS AND DISBURSEMENTS
For a Political Committee Other Than an Authorized Committee

Attachment 10
RECEIVED 21 JUL 1987

(Summary Page)

87 JUL 2 P2: 15

<p>1 Name of Committee (In Full) National Fisheries Institute Political Action Committee</p> <hr/> <p>Address (Number and Street) 2000 M Street, N.W.</p> <hr/> <p>City, State and ZIP Code Washington, D.C. 20036</p> <hr/> <p><input type="checkbox"/> Check here if address is different than previously reported</p> <hr/> <p>2 FEC Identification Number</p> <hr/> <p>3 <input type="checkbox"/> This committee qualified as a multicandidate committee during this Reporting Period on _____ (Date)</p>	<p>4. TYPE OF REPORT (Check appropriate boxes)</p> <p>(a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> January 31 Year End Report <input type="checkbox"/> July 31 Mid Year Report (Non Election Year Only) <input checked="" type="checkbox"/> Monthly Report for May, 1987 <input type="checkbox"/> Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____ <input type="checkbox"/> Thirtieth day report following the General Election on _____ in the State of _____ <input type="checkbox"/> Termination Report</p> <p>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input type="checkbox"/> NO</p>
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SUMMARY		COLUMN A This Period	COLUMN B Calendar Year to Date
5 Covering Period May 1 through May 31, 1987			
6 (a) Cash on hand January 1 19 87			\$ 7802.78
(b) Cash on Hand at Beginning of Reporting Period		\$ 19,162.78	
(c) Total Receipts (From Line 18)		\$ 6,200.00	\$ 20,485.00
(d) Subtotal (Add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)		\$ 25,362.78	\$ 28,287.78
7 Total Disbursements (From Line 28)		\$ 2,250.00	\$ 5,175.00
8 Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))		\$ 23,112.78	\$ 23,112.78
9 Debts and Obligations Owed TO The Committee (Itemize all on Schedule C or Schedule D)		\$	
10 Debts and Obligations Owed BY the Committee (Itemize all on Schedule C or Schedule D)		\$	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Richard E. Gutting, Jr.

Richard E. Gutting, Jr.
SIGNATURE OF TREASURER

July 3, 1987

For further information contact:

Federal Election Commission
950 E. Street, N.W.
Washington, D.C. 20541
1-800-424-9543
(202) 451-4744

80040730130

SEMI-ANNUAL REPORT NOTICE

FEDERAL ELECTION COMMISSION

PARTIES AND PACS

July 7, 1987

WHO MUST FILE

ALL PARTY COMMITTEES AND PACS (NONCONNECTED COMMITTEES AND SEPARATE SEGREGATED FUNDS) must file a report in July.

REPORTING DATES

Semiannual. The Mid-Year Report is due July 31 and must disclose financial activity that occurred from January 1 through June 30, 1987. Committees which have previously filed 1987 reports should only report activity from the closing date of the last report filed.

Monthly. If the committee chooses to file on a monthly basis, the next monthly report is due July 20 and must disclose financial activity from June 1 through June 30, 1987. Monthly reports are due by the 20th of each month and cover all financial activity of the previous month.

WHAT MUST BE REPORTED

A report must disclose all receipts and disbursements (not previously reported) that occurred during the reporting period. A newly registered political committee filing its first report should also include all amounts received and expended before the committee registered. See 11 CFR 104.3. For more detailed information on reporting instructions, consult your Campaign Guide.

WHERE AND HOW TO FILE

Committees should consult the instructions on the enclosed FEC FORM 3X for details. Affix the peel-off label from the envelope to line 1 of the report. Any corrections should be made directly on the label.

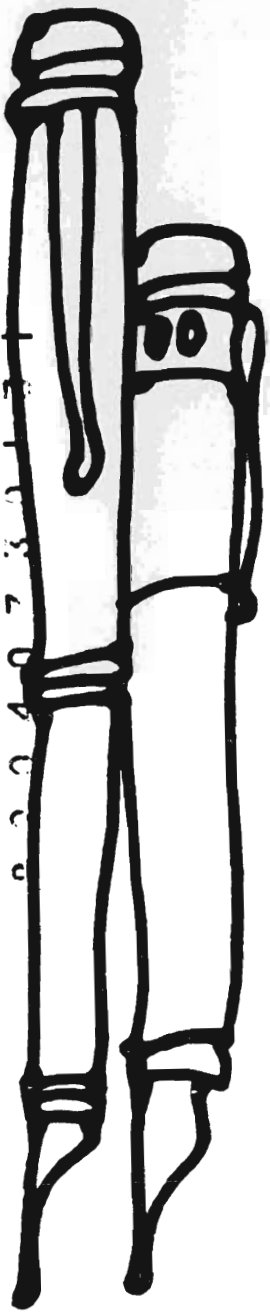
CHANGE IN FILING FREQUENCY

Committees that wish to change their reporting schedule (for example, from monthly to semiannual) must notify the Commission by sending a letter with the next report due under their current reporting schedule. Committees may change their filing frequency only once a year.

COMPLIANCE

Political committees are responsible for filing all reports required under the Act in a timely fashion. Committees and treasurers who file late reports, or fail to file reports, are subject to enforcement action. Illegible reports and reports submitted on non-FEC forms will not be accepted; committees filing such documents will be required to refile.

(over)



**1987 UPCOMING FILING SCHEDULE
PARTIES AND PACS**

Retain this report notice for future reference. The next notice will be sent December 18, 1987. Also, see the January 1987 issue of the FEC Record, which lists 1987 reporting dates.

SEMIANNUAL FILERS

Report	Period Covered 1/	Reg./Cert.	Filing
		Mailing Date 2/	Date 2/ ..
Mid-Year	01/01 - 06/30	07/31/87	07/31/87
Year-End	07/01 - 12/31	01/31/88	01/31/88

MONTHLY FILERS

Report	Period Covered 1/	Reg./Cert.	Filing
		Mailing Date 2/	Date 2/
July	06/01 - 06/30	07/20/87	07/20/87
August	07/01 - 07/31	08/20/87	08/20/87
September	08/01 - 08/31	09/20/87	09/20/87
October	09/01 - 09/30	10/20/87	10/20/87
November	10/01 - 10/31	11/20/87	11/20/87
December	11/01 - 11/30	12/20/87	12/20/87
Year-End	12/01 - 12/31	01/31/88	01/31/88

1/ A newly registered committee should refer to "WHAT MUST BE REPORTED," on the reverse side.

2/ Reports sent by certified or registered mail must be postmarked by the mailing date. Reports mailed first class or hand delivered must be received by the filing date.

FOR INFORMATION, Call: Information Services Division
202/376-3120 or 800/424-9530

9 2 0 4 0 7 3 0 1 3 2

REPORT OF RECEIPTS AND DISBURSEMENTS
For a Political Committee Other Than an Authorized Committee

87 AUG 5 AM: 43

(Summary Page)

1. Name of Committee (In Full) National Fisheries Institute Political Action Committee	4. TYPE OF REPORT (Check appropriate boxes) (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> January 31 Year End Report <input type="checkbox"/> July 31 Mid Year Report (Non Election Year Only) <input checked="" type="checkbox"/> Monthly Report for June, 1987 <input type="checkbox"/> Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____ <input type="checkbox"/> Thirtieth day report following the General Election on _____ in the State of _____ <input type="checkbox"/> Termination Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input type="checkbox"/> NO
Address (Number and Street) 2000 M Street, N.W.	
City, State and ZIP Code Washington, D.C. 20036	
<input type="checkbox"/> Check here if address is different than previously reported	
2. FEC Identification Number	
3 <input type="checkbox"/> This committee qualified as a multicandidate committee during this Reporting Period on _____ (Date)	

SUMMARY		COLUMN A This Period	COLUMN B Calendar Year-to-Date
6 Covering Period <u>June 1</u> through <u>June 30</u>			
6 (a) Cash on hand January 1, 19 <u>87</u>			\$ 7802.78
(b) Cash on Hand at Beginning of Reporting Period	\$ 23,012.78		
(c) Total Receipts (from Line 18)	\$ 2,500.00	\$ 22,985.00	
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 25,512.78	\$ 30,787.78	
7 Total Disbursements (from Line 28)	\$ 2,550.00	\$ 7,825.00	
8 Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 22,962.78	\$ 22,962.78	
9 Debts and Obligations Owed TO The Committee (Itemize all on Schedule C or Schedule D)	\$		
10 Debts and Obligations Owed BY the Committee (Itemize all on Schedule C or Schedule D)	\$		

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Richard L. Gutting, Jr.

Type of Print Name of Treasurer

SIGNATURE OF TREASURER

NOTE: Submission of false information is a criminal offense. The person signing this report is liable for the penalties of 2 U.S.C. § 1901.

For further information contact:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463
Toll Free 800-426-6530
Local 202-376-3121

All previous versions of FEC FORM 3 and FEC FORM 3a are obsolete and should no longer be used.

FEC FORM 3B

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

Attachment 13

RECEIVED
FEDERAL ELECTION COMMISSION
PAUL ROSEN

87 AUG 27 AM 9:16

1. NAME OF COMMITTEE (in full)
National Fisheries Institutional Political Action Comte

ADDRESS (number and street) ☐ Check if different than previously reported
2000 H Street, N.W., Suite 980

CITY, STATE and ZIP CODE
Washington, D.C. 20036

2. FEC IDENTIFICATION NUMBER

3 ☐ This committee qualified as a multicandidate committee **DURING THIS** Reporting Period on _____ (date)

4. TYPE OF REPORT

- (a) ☐ April 15 Quarterly Report
- ☐ July 15 Quarterly Report
- ☐ October 15 Quarterly Report
- ☐ January 31 Year End Report
- ☐ July 31 Mid Year Report (Non-election Year Only)
- ☐ Termination Report

Monthly Report Due On:

- | | | |
|--------------------------------------|---|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input checked="" type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |

- ☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____
- ☐ Thirtieth day report following the General Election on _____ in the State of _____

- (b) Is this Report an Amendment? ☐ YES ☐ NO

SUMMARY

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5 Covering Period <u>7/1/87</u> through <u>7/31/87</u>		
6 (a) Cash on Hand January 1, 19 <u>87</u>		\$ 7802.78
(b) Cash on Hand at Beginning of Reporting Period	\$ 22,962.78	
(c) Total Receipts (from Line 18)	\$ 400.00	\$ 23,385.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 23,362.78	\$ 31,187.00
7 Total Disbursements (from Line 28)	\$ 724.50	\$ 8,549.50
8 Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 22,638.28	\$ 22,628.28
9 Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$	
10 Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Richard E. Gutting, Jr.

Signature of Treasurer

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 4370.

FEC FORM 3X

WASHINGTON, D.C. 20463

RQ-7

OCT 13 1954

Identification Number: C00101204

Dear Mr. Weddig:

It is important that you file this report immediately with the Federal Election Commission, 999 E Street, NW, Washington, DC 20463 (or with the Clerk of the House or the Secretary of the Senate, as appropriate). A copy of the report or the relevant portions should also be filed with the Secretary of State or equivalent State officer. See 2 U.S.C. §439.

Although the Commission may initiate an audit or legal enforcement action concerning this matter, your prompt response and a letter of explanation will be taken into consideration.

If you have any questions, please contact Joseph Pennington on our toll-free number (800) 424-9530. Our local number is (202) 376-2480.

Sincerely,

John D. Gibson
John D. Gibson
Assistant Staff Dire

John D. Gibson
Assistant Staff Director
Reports Analysis Division

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

Attachment 15

FEDERAL ELECTION COMMISSION

87 OCT 16 AM 9:45

1. NAME OF COMMITTEE (in full) National Fisheries Institute Political Action		2. FEC IDENTIFICATION NUMBER
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 2000 M Street, N.W. Ste 580		
CITY, STATE and ZIP CODE Washington, DC 20036		
3. <input type="checkbox"/> This committee qualified as a multicandidate committee DURING THIS Reporting Period on _____ (date)		

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Pre-election Year Only)

☐ Termination Report

Monthly Report Due On

<input type="checkbox"/> February 20	<input type="checkbox"/> June 20	<input type="checkbox"/> October 20
<input type="checkbox"/> March 20	<input type="checkbox"/> July 20	<input type="checkbox"/> November 20
<input type="checkbox"/> April 20	<input checked="" type="checkbox"/> August 20	<input type="checkbox"/> December 20
<input type="checkbox"/> May 20	<input type="checkbox"/> September 20	<input type="checkbox"/> January 31

☐ Twelfth day report preceding _____ (Type of Election)

election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? ☐ YES ☒ NO

SUMMARY

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5 Covering Period <u>August 1</u> through <u>August 30</u>		
6 (a) Cash on Hand January 1, 19 <u>87</u>		\$ 7802.78
(b) Cash on Hand at Beginning of Reporting Period	\$ 22,638.28	
(c) Total Receipts (from Line 18)	\$ 2,575.00	\$25,960.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 25,213.28	\$33,762.78
7 Total Disbursements (from Line 28)	\$ -0-	\$ 8,549.50
8 Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 25,213.28	\$25,213.28
9 Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$	For further information contact: Federal Election Commission 999 E Street, NW Washington DC 20463 Toll Free 800 424 9530 Local 202 376 3120
10 Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer

Richard E. Gutting, Jr.

Signature of Treasurer

Richard E. Gutting, Jr.

Date

10/14/87

NOTE Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g

FEC FORM 3X

(Rev. 5-84 R)

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87031911257

USE FEC MAILING LABEL OR POST TYPE ON FRONT

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

Attachment 15

87 NOV -9 AM 9:

USE PRE-PAID LABEL
OR
TYPE ON PRINT

1. NAME OF COMMITTEE (in full) National Fisheries Institute Political Action		2. FEC IDENTIFICATION NUMBER C00101204
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 2000 M Street, N.W., Ste 580		3. <input type="checkbox"/> This committee qualified as a multicandidate committee DURING THIS Reporting Period on _____ (date)
CITY, STATE and ZIP CODE Washington, D.C. 20036		

4. TYPE OF REPORT

- (a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report
- Monthly Report Due On
☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☒ September 20 ☐ January 31
- ☐ Twelfth day report preceding _____ (Type of Election)
election on _____ in the State of _____
- ☐ Thirtieth day report following the General Election on _____
in the State of _____

(b) Is this Report an Amendment? ☐ YES ☒ NO

SUMMARY

	5. Covering Period <u>September 1</u> through <u>September 30</u>	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6 (a)	Cash on Hand January 1, 19 <u>87</u>		\$ 7802.78
(b)	Cash on Hand at Beginning of Reporting Period	\$ 25,213.28	
(c)	Total Receipts (from Line 18)	\$ 50.00	\$ 26,010.00
(d)	Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 25,263.28	\$ 33,812.78
7	Total Disbursements (from Line 28)	\$ 4,219.82	\$ 12,769.32
8	Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 21,043.46	\$ 21,043.46
9	Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$	For further information contact: Federal Election Commission 999 E Street NW Washington, DC 20543 Toll Free 800 424 9533 Local 202 376 3120
10	Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer
Richard E. Gutting, Jr.

Signature of Treasurer
Richard E. Gutting, Jr.

Date
11/6/87

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. § 437c

FEC FORM 3X

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97734931445



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20543

EE-2

NOV 13 1987

Lee J. Weddig, Treasurer
National Fisheries Institute Fisheries
Political Action Committee (FISHPAC)
2000 M Street, NW, Suite 200
Washington, DC 20036

Identification Number: C00151204

Reference: 1987-1988 Election Cycle Reports

Dear Mr. Weddig:

It has come to the attention of the Federal Election Commission ("the Commission") that your committee may have violated 2 U.S.C. §434(a), by failing to timely file Reports of Receipts and Disbursements. The following is a list of the reports in question.

<u>Report Type</u>	<u>Due Date</u>	<u>Date Filed</u>
February Monthly (1/1/87-1/31/87)	02/20/87	03/26/87
March Monthly (2/1/87-2/28/87)	03/20/87	03/30/87
April Monthly (3/1/87-3/31/87)	04/20/87	05/15/87
May Monthly (4/1/87-4/30/87)	05/20/87	07/02/87
June Monthly (5/1/87-5/31/87)	06/20/87	07/02/87
July Monthly (6/1/87-6/30/87)	07/20/87	08/05/87
August Monthly (7/1/87-7/31/87)	08/20/87	08/27/87
September Monthly (8/1/87-8/31/87)	09/20/87	10/16/87
October Monthly (9/1/87-9/30/87)	10/20/87	11/09/87

Timely filing is a specific requirement of the Federal Election Campaign Act ("the Act") and is essential to fulfilling the public disclosure concept embodied in that law. The Commission views the untimely filing of reports as a serious violation of the Act. This communication is to advise you that, notwithstanding any matters which may be pending before the Commission, any additional report which is not submitted in a

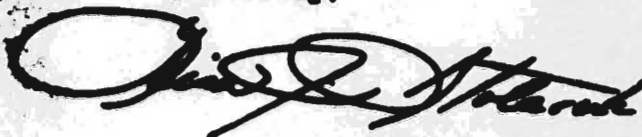
8 2 0 4 0 7 3 0 1 3 8

3 7 0 3 4 9 3 2 1 7 1

...may result in the Commission
initiating legal enforcement or audit action.

You may submit a letter of explanation in response to this
notification. If, however, you have any questions, please feel
free to contact Joseph Pennington on our toll-free number, (800)
424-6630. Our local number is (202) 376-2400.

Sincerely,



Lisa J. Stolaruk
Chief, Party/Non-Party Branch
Reports Analysis Division

89040730139
87034932172

REPORT NOTICE

FEDERAL ELECTION COMMISSION

PARTIES AND PACS

December 18, 1987

WHO MUST FILE

ALL PARTY COMMITTEES and PACs (NON-CONNECTED COMMITTEES AND SEPARATE SEGREGATED FUNDS) must file a Year End Report in January.

REPORTING DATES

Semiannual. The Year End Report is due January 31, 1988, and must disclose financial activity that occurred from July 1 through December 31, 1987. Committees which have previously filed 1987 reports should only report activity from the closing date of the last report filed.

Monthly. Committees that choose to file on a monthly basis must file the Year End Report due January 31, 1988. The report must disclose financial activity from December 1 through December 31, 1987. All other monthly reports are due by the 20th of each month and cover all financial activity of the previous month.

WHAT MUST BE REPORTED

A report must disclose all receipts and disbursements that occurred during the reporting period. A newly registered political committee filing its first report should also include all amounts received and expended before the committee registered. See 11 CFR 104.3. For more detailed information on reporting instructions, consult your Campaign Guide.

WHERE AND HOW TO FILE

Committees should consult the instructions on the enclosed FEC Form 3X for details. Affix the peel-off label from the envelope to line 1 of the report. Any corrections in the information should be made directly on the label.

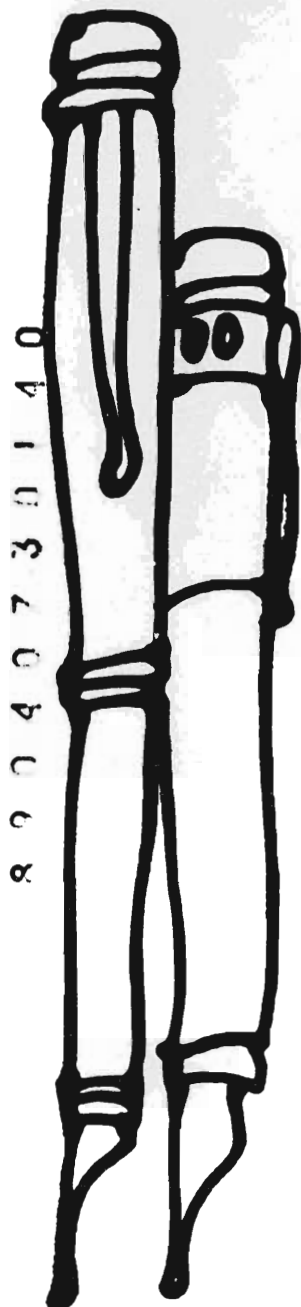
CHANGE IN FILING FREQUENCY

Committees that wish to change their reporting schedule (for example, from semiannual to monthly) must notify the Commission by sending a letter with the next report due under their current reporting schedule. Committees may change their filing frequency only once a year.

COMPLIANCE

Political committees are responsible for filing all reports required under the Act in a timely fashion. Committees and treasurers who file late reports, or fail to file reports, are subject to enforcement action. Illegible reports and reports submitted on non-FEC forms will not be accepted; committees filing such documents will be required to refile.

FOR INFORMATION, Call: Information Services Division
202/376-3120 or 800/424-9530



REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

Attachment 19

88 FEB 25 PM 5:10

1. NAME OF COMMITTEE (in full) National Fisheries Institute Political Committee		2. FEC IDENTIFICATION NUMBER C00101204
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 2000 N Street, N.W., Suite 500		
CITY, STATE and ZIP CODE Washington, D.C. 20036		

4. TYPE OF REPORT

- (a) ☐ April 15 Quarterly Report
☐ July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due On:

- ☒ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

- ☐ Twelfth day report preceding _____ (Type of Election)
election on _____ in the State of _____
☐ Thirtieth day report following the General Election on _____
in the State of _____

(b) Is this Report an Amendment? ☐ YES ☒ NO

SUMMARY		COLUMN A This Period	COLUMN B Calendar Year-to-Date
5	Covering Period <u>Jan. 1</u> through <u>January 31, 1988</u>		
6	(a) Cash on Hand January 1, 19 <u>88</u>		\$ 19,104.57
	(b) Cash on Hand at Beginning of Reporting Period	\$ 19,104.57	
	(c) Total Receipts (from Line 18)	\$ 10,875.00	\$ 10,875.00
	(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 29,979.57	\$ 29,979.57
7	Total Disbursements (from Line 28)	\$ 500.00	\$ 500.00
8	Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 29,479.57	\$ 29,475.57
9	Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-376-3120
10	Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Richard E. Gutting, Jr.

Signature of Treasurer

[Signature]

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g

FEC FORM 3X
(revised 4-87)

88040730141
99755104975

USE FEC MAILING LABEL
ON FRONT

QUARTERLY REPORT NOTICE

FEDERAL ELECTION COMMISSION

PARTIES AND PACS

March 22, 1988

REPORT	REPORTING PERIOD	REG./CERT.	FILING
		MAILING DATE*	DATE
April Quarterly	01/01/88**-03/31/88	04/15/88	04/15/88

WHO MUST FILE

PARTY COMMITTEES AND PACs (NONCONNECTED COMMITTEES AND SEPARATE SEGREGATED FUNDS) filing on a quarterly basis must file their next report in April.

WHAT MUST BE REPORTED

All financial activity (not previously reported) that occurred during the reporting period..

REPORTING FORMS

Party committees and PACs use Form 3X (enclosed).

WHERE TO FILE

Consult the instructions on the back of the Form 3X Summary Page. Note state filing requirements also.

LABEL

Committees should affix the peel-off label from the envelope to Line 1 of the report. Corrections should be made on the label.

PRE-ELECTION REPORTING

Committees which make contributions or expenditures (including independent expenditures) in connection with a candidate's primary election, must also file a 12-day Pre-Election Report if the activity was not previously reported. See the January Record.

LAST-MINUTE INDEPENDENT EXPENDITURES

Committees which make an independent expenditure of \$1,000 or more, after the 20th day, but more than 24 hours before an election, must report it within 24 hours.

COMPLIANCE

TREASURERS OF POLITICAL COMMITTEES ARE RESPONSIBLE FOR FILING ALL REPORTS ON TIME. FAILURE TO DO SO IS SUBJECT TO ENFORCEMENT ACTION. COMMITTEES FILING ILLEGIBLE REPORTS OR USING NON-FEC FORMS WILL BE REQUIRED TO REFILE.

*Reports sent by registered or certified mail must be postmarked by the mailing date. Otherwise, they must be received by the filing date.

**From the date of registration, or the close of books of the last report filed, whichever is later.

8 3 7 4 0 7 3 0 1 4 2

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

HAND DELIVERED

FEDERAL ELECTION COMMISSION

Attachment 21

88 MAR 28 PM 12:00

1. NAME OF COMMITTEE (in full)
National Fisheries Political Action Committee

ADDRESS (number and street) ☐ Check if different than previously reported
2000 N Street, N.W. Ste. 580

CITY, STATE and ZIP CODE
Washington, D.C. 20036

2. FEC IDENTIFICATION NUMBER

C00101204

3. ☐ This committee qualified as a multicandidate committee DURING THIS Reporting Period on _____ (date)

4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On

<input type="checkbox"/> February 20	<input type="checkbox"/> June 20	<input type="checkbox"/> October 20
<input checked="" type="checkbox"/> March 20	<input type="checkbox"/> July 20	<input type="checkbox"/> November 20
<input type="checkbox"/> April 20	<input type="checkbox"/> August 20	<input type="checkbox"/> December 20
<input type="checkbox"/> May 20	<input type="checkbox"/> September 20	<input type="checkbox"/> January 31

☐ Twelfth day report preceding _____ (Type of Election)

election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____

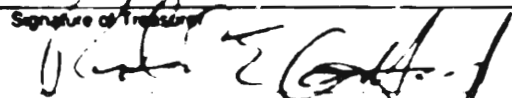
(b) Is this Report an Amendment? ☒ YES ☐ NO

SUMMARY

		COLUMN A This Period	COLUMN B Calendar Year-to-Date
5	Covering Period <u>February 1</u> through <u>February 29</u>		
6	(a) Cash on Hand January 1, 1988		\$19,103.57
	(b) Cash on Hand at Beginning of Reporting Period	\$ 29,479.57	
	(c) Total Receipts (from Line 18)	\$ 12,650.00	\$ 23,525.00
	(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 42,129.57	\$ 42,629.57
7	Total Disbursements (from Line 28)	\$ 3,750.00	\$ 4,250.00
8	Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 38,379.57	\$ 38,379.57
9	Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$	
10	Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer
Richard E. Gutting, Jr.

Signature of Treasurer


Date
11-25-88

NOTE Submission of false, erroneous or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g

FEC FORM 3X
(Revised 4-87)



FEDERAL ELECTION COMMISSION

WASHINGTON, DC 20543

HQ-7

May 9, 1988

Lee J. Weddig, Treasurer
 National Fisheries Institute
 Fisheries Political Action
 Committee (FISHPAC)
 2000 M Street, NW, Suite 500
 Washington, DC 20036

Identification Number: C00101204

Reference: April Monthly Report (3/1/88-3/31/88)

Dear Mr. Weddig:

It has come to the attention of the Federal Election Commission ("the Commission") that your committee may be in violation of 2 U.S.C. §434(a) for failing to file the above referenced Report of Receipts and Disbursements. You were notified previously of the due date for this report.

It is important that you file this report immediately with the Federal Election Commission, 999 E Street, NW, Washington, DC 20463 (or with the Clerk of the House or the Secretary of the Senate, as appropriate). A copy of the report or the relevant portions should also be filed with the Secretary of State or equivalent State officer. See 2 U.S.C. §439.

Although the Commission may initiate an audit or legal enforcement action concerning this matter, your prompt response and a letter of explanation will be taken into consideration.

If you have any questions, please contact Elizabeth Jones on our toll-free number (800) 424-9530. Our local number is (202) 376-2480.

Sincerely,

John D. Gibson
 Assistant Staff Director
 Reports Analysis Division

8 2 0 4 0 7 3 0 1 4 4
 9 8 0 3 5 2 4 4 9 3 9

REPORT OF RECEIPTS AND DISBURSEMENTS HAND DELIVERED

For Other Than An Authorized Committee
(Summary Page)

Attachment 23
88 MAY -9 PM 2:43

USE FEC MAILING LABEL ON TYPE OR PRINT

1. NAME OF COMMITTEE (in full) National Fisheries Institute Political Action Cate		2. FEC IDENTIFICATION NUMBER C00101204
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 2000 M Street, N.W., Ste 580		
CITY, STATE and ZIP CODE Washington, D.C. 20036		
3. <input type="checkbox"/> This committee qualified as a multicandidate committee DURING THIS Reporting Period on _____ (date)		

4. TYPE OF REPORT

- (a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:

<input type="checkbox"/> February 20	<input type="checkbox"/> June 20	<input type="checkbox"/> October 20
<input checked="" type="checkbox"/> March 20	<input type="checkbox"/> July 20	<input type="checkbox"/> November 20
<input type="checkbox"/> April 20	<input type="checkbox"/> August 20	<input type="checkbox"/> December 20
<input type="checkbox"/> May 20	<input type="checkbox"/> September 20	<input type="checkbox"/> January 31

☐ Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? ☐ YES ☒ NO

SUMMARY

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>March 1</u> through <u>March 31</u>		
6. (a) Cash on Hand January 1, 19 <u>88</u>	\$ 4,275.00	\$ 19,104.57
(b) Cash on Hand at Beginning of Reporting Period	\$ 38,379.57	
(c) Total Receipts (from Line 18)	\$ 8,450.00	\$ 31,975.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 46,829.57	\$ 51,079.57
7. Total Disbursements (from Line 28)	\$ 2,800.00	\$ 7,050.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 44,029.57	\$ 44,029.57
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$	For further information contact: Federal Election Commission 999 E Street NW Washington DC 20463 Toll Free 800 424 9530 Local 202 376 3120
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Richard A. Phillips, Jr.

Signature of Treasurer

[Handwritten Signature]

Date

1 May 88

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

FEC FORM 3X
revised 4-87

89040730145
9875214772

88 JUN 22 PM 12:50

FEDERAL ELECTION COMMISSION
999 E Street, N.W.
Washington, D.C. 20463

SENSITIVE

FIRST GENERAL COUNSEL'S REPORT

RAD Referral 88NF-20
Staff Member: Beverly Kramer

SOURCE: INTERNALLY GENERATED

RESPONDENTS: National Fisheries Institute Fisheries
Political Action Committee and
Lee J. Weddig, as treasurer

RELEVANT SOURCES: 2 U.S.C. § 434(a)(4)(B)
11 C.F.R. § 104.5(c)(3)(i)

INTERNALLY REPORTS CHECKED: Referral Materials
Public Record

FEDERAL AGENCIES CHECKED: None

I. GENERATION OF MATTER

The Reports Analysis Division referred the above committee to the Office of the General Counsel on June 7, 1988. The basis for the attached referral is the Committee's failure to file twelve (12) reports of receipts and disbursements in a timely manner.

II. FACTUAL AND LEGAL ANALYSIS

The Federal Election Campaign Act of 1971, as amended ("the Act"), provides that for unauthorized committees filing monthly, such committees shall file monthly reports in all calendar years which shall be filed no later than the 20th day after the last day of the month. 2 U.S.C. § 434(a)(4)(B) and 11 C.F.R. § 104.5(c)(3)(i).

EXECUTIVE SESSION
JUL 06 1988

89040730146

The Committee failed to file twelve reports in a timely manner during the 1987-1988 election cycle. Listed below are the reports filed late, the date each was due, and the date each report was filed:

<u>Report</u>	<u>Due Date</u>	<u>Date Filed</u>
1987 February Monthly (1/1/87-1/31/87)	02/20/87	03/26/87
1987 March Monthly (2/1/87-2/28/87)	03/20/87	03/30/87
1987 April Monthly (3/1/87-3/31/87)	04/20/87	05/15/87
1987 May Monthly (4/1/87-4/30/87)	05/20/87	07/02/87
1987 June Monthly (5/1/87-5/31/87)	06/20/87	07/02/87
1987 July Monthly (6/1/87-6/30/87)	07/20/87	08/05/87
1987 August Monthly (7/1/87-7/31/87)	08/20/87	08/27/87
1987 September Monthly (8/1/87-8/31/87)	09/20/87	10/16/87
1987 October Monthly (9/1/87-9/30/87)	10/20/87	11/09/87
1988 February Monthly (1/1/88-1/31/88)	02/20/88	02/26/88
1988 March Monthly (2/1/88-2/29/88)	03/20/88	03/28/88
1988 April Monthly (3/1/88-3/31/88)	04/20/88	05/09/88

Accordingly, the Office of the General Counsel recommends that the Commission open a Matter Under Review and find reason to

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believe the Committee and its treasurer violated 2 U.S.C.
§ 434(a)(4)(B).

III. DISCUSSION OF CONCILIATION AND CIVIL PENALTY

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3 2 0 4 0 7 3 0 1 5 1

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89040730154

IV. RECOMMENDATIONS

1. Open a Matter Under Review.
2. Find reason to believe the National Fisheries Institute Fisheries Political Action Committee and Lee J. Weddig, as treasurer, violated 2 U.S.C. § 434(a)(4)(B).
3. Enter into conciliation with the National Fisheries Institute Fisheries Political Action Committee and Lee J. Weddig, as treasurer, prior to a finding of probable cause to believe.

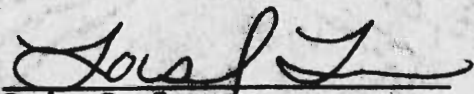
4. Approve the attached letter, factual and legal analysis and proposed conciliation agreement.

Lawrence M. Noble
General Counsel

Date

6/21/88

By:



Lois G. Lerner
Associate General Counsel

Attachments

1. Referral Materials
2. Letter, Factual and Legal Analysis and Proposed Conciliation Agreement

89040730155

BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of

National Fisheries Institute
Fisheries Political Action
Committee and Lee J. Wedding,
as treasurer

)
)
)
)
)
)
RAD Referral
#88NF-20

(MUR
2641)

CERTIFICATION

I, Marjorie W. Emmons, recording secretary for the
Federal Election Commission executive session of July 6,
1988, do hereby certify that the Commission decided by a
vote of 5-1 to take the following actions with respect to
the above-captioned referral:

1. Open a Matter Under Review (MUR).
2. Find reason to believe the National
Fisheries Institute Fisheries Political
Action Committee and Lee J. Wedding, as
treasurer, violated 2 U.S.C. § 434(a)
(4) (B).

(continued)

99040730156

89040730157
Federal Election Commission
Certification for RAD
Referral #88NF-20
July 6, 1988

Page 2

3. Enter into conciliation with the National Fisheries Institute Fisheries Political Action Committee and Lee J. Weddig, as treasurer, prior to a finding of probable cause to believe.
4. Approve the letter, factual and legal analysis, and proposed conciliation agreement attached to the General Counsel's report dated June 21, 1988.

Commissioners Aikens, Elliott, Josefiak, McDonald, and McGarry voted affirmatively for the decision; Commissioner Thomas dissented.

Attest:

7-6-88

Date

Marjorie W. Emmons

Marjorie W. Emmons
Secretary of the Commission



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

July 26, 1988

Mr. Lee J. Weddig, Treasurer
National Fisheries Institute Fisheries
Political Action Committee
2000 M Street, N.W., Suite 580
Washington, D.C. 20036

RE: MUR 2641
National Fisheries
Institute Fisheries
Political Action
Committee and Lee J.
Weddig, as treasurer

Dear Mr. Weddig:

On July 6, 1988, the Federal Election Commission found that there is reason to believe the National Fisheries Institute Fisheries Political Action Committee ("Committee") and you, as treasurer, violated 2 U.S.C. § 434(a)(4)(B), a provision of the Federal Election Campaign Act of 1971, as amended ("the Act"). The Factual and Legal Analysis, which formed a basis for the Commission's finding, is attached for your information.

Under the Act, you have an opportunity to demonstrate that no action should be taken against the Committee and you, as treasurer. You may submit any factual or legal materials that you believe are relevant to the Commission's consideration of this matter. Please submit such materials to the General Counsel's Office within 15 days of your receipt of this letter. Where appropriate, statements should be submitted under oath.

In the absence of any additional information demonstrating that no further action should be taken against the Committee and you, as treasurer, the Commission may find probable cause to believe that a violation has occurred and proceed with conciliation.

In order to expedite the resolution of this matter, the Commission has also decided to offer to enter into negotiations directed towards reaching a conciliation agreement in settlement of this matter prior to a finding of probable cause to believe. Enclosed is a conciliation agreement that the Commission has approved.

89040730158

Lee J. Weddig
Page 2

If you are interested in expediting the resolution of this matter by pursuing preprobable cause conciliation and if you agree with the provisions of the enclosed agreement, please sign and return the agreement, along with the civil penalty, to the Commission. In light of the fact that conciliation negotiations, prior to a finding of probable cause to believe, are limited to a maximum of 30 days, you should respond to this notification as soon as possible.

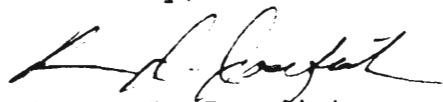
Requests for extensions of time will not be routinely granted. Requests must be made in writing at least five days prior to the due date of the response and specific good cause must be demonstrated. In addition, the Office of the General Counsel ordinarily will not give extensions beyond 20 days.

If you intend to be represented by counsel in this matter, please advise the Commission by completing the enclosed form stating the name, address, and telephone number of such counsel, and authorizing such counsel to receive any notifications and other communications from the Commission.

This matter will remain confidential in accordance with 2 U.S.C. §§ 437g(a)(4)(B) and 437g(a)(12)(A), unless you notify the Commission in writing that you wish the investigation to be made public.

For your information, we have attached a brief description of the Commission's procedures for handling possible violations of the Act. If you have any questions, please contact Beverly Kramer, the staff member assigned to this matter, at (202) 376-8200.

Sincerely,



Thomas J. Josefiak
Chairman

Enclosures

Factual and Legal Analysis
Procedures
Designation of Counsel Form
Conciliation Agreement

99040730159

BEFORE THE FEDERAL ELECTION COMMISSION

88 NOV -8 AM 9:38

In the Matter of)	
)	
National Fisheries Institute)	MUR 2641
Political Action Committee)	
Lee J. Weddig, as treasurer)	
)	

GENERAL COUNSEL'S REPORT

I. BACKGROUND

On July 6, 1988, the Commission found reason to believe that the National Fisheries Institute Political Action Committee and Lee J. Weddig, as treasurer ("Respondents"), violated 2 U.S.C. § 434(a)(4)(B) by failing to file twelve (12) monthly reports of receipts and disbursement in a timely manner. In order to expedite the resolution of this matter, the Commission also offered to enter into preprobable cause conciliation and approved a proposed conciliation agreement with Respondents.

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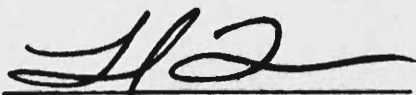
II. RECOMMENDATIONS

1. Accept the attached conciliation agreement with the National Fisheries Institute Political Action Committee and Lee J. Weddig, as treasurer.
2. Close the file.
3. Approve and send the attached letter.

Lawrence M. Noble
General Counsel

11/7/88
Date

BY:


Lois G. Lerner
Associate General Counsel

Attachments

1. Conciliation Agreement
2. Proposed Letter

Staff Member: Beverly Kramer

39040730151

BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of)

National Fisheries Institute)

Political Action Committee)

Lee J. Wedding, as treasurer)

MUR 2641

CERTIFICATION

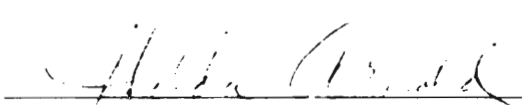
I, Marjorie W. Emmons, Secretary of the Federal Election Commission, do hereby certify that on November 14, 1988, the Commission decided by a vote of 6-0 to take the following actions in MUR 2641:

1. Accept the conciliation agreement with the National Fisheries Institute Political Action Committee and Lee J. Wedding, as treasurer, as recommended in the General Counsel's report signed November 7, 1988.
2. Close the file.
3. Approve and send the letter, as recommended in the General Counsel's report signed November 7, 1988.

Commissioners Aikens, Elliott, Josefiak, McDonald, McGarry, and Thomas voted affirmatively for the decision.

Attest:

Date


Marjorie W. Emmons
Secretary of the Commission

Received in the Office of Commission Secretary: Tues., 11-8-88, 9:38
Circulated on 48 hour tally basis: Wed., 11-9-88, 11:00
Deadline for vote: Mon., 11-14-88, 11:00

22040730162



FEDERAL ELECTION COMMISSION

WASHINGTON D.C. 20463

November 17, 1988

Lee J. Weddig, Treasurer
National Fisheries Institute
Political Action Committee
2000 M Street, N.W., Suite 580
Washington, D.C. 20036

RE: MUR 2641
National Fisheries Institute
Political Action Committee and
Lee J. Weddig, as treasurer

Dear Mr. Weddig:

On November 14, 1988, the Federal Election Commission accepted the signed conciliation agreement submitted on behalf of the National Fisheries Institute Political Action Committee ("Committee") and you, as treasurer, in settlement of a violation of 2 U.S.C. § 434(a)(4)(B), a provision of the Federal Election Campaign Act of 1971, as amended. Accordingly, the file has been closed in this matter as it pertains to the Committee and you, as treasurer. This matter will become a part of the public record within 30 days. If you wish to submit any factual or legal materials to appear on the public record, please do so within ten days. Such materials should be sent to the Office of the General Counsel.

Please be advised that information derived in connection with any conciliation attempt will not become public without the written consent of the respondent and the Commission. See 2 U.S.C. § 437g(a)(4)(B). The enclosed conciliation agreement, however, will become a part of the public record.

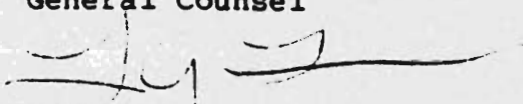
30040730163

Letter to Lee J. Weddig, Treasurer
Page 2

Enclosed you will find a copy of the fully executed conciliation agreement for your files. If you have any questions, please contact Beverly Kramer, the staff member assigned to this matter, at (202) 376-8200.

Sincerely,

Lawrence M. Noble
General Counsel



BY: Lois G. Lerner
Associate General Counsel

Enclosure
Conciliation Agreement

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BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of)
)
National Fisheries Institute) MUR 2641
Political Action Committee)
and Lee J. Weddig, as treasurer)

CONCILIATION AGREEMENT

This matter was initiated by the Federal Election Commission ("Commission"), pursuant to information ascertained in the normal course of carrying out its supervisory responsibilities. The Commission found reason to believe that the National Fisheries Institute Political Action Committee and Lee J. Weddig, as treasurer, ("Respondents") violated 2 U.S.C. § 434(a)(4)(B).

NOW, THEREFORE, the Commission and the Respondents, having participated in informal methods of conciliation, prior to a finding of probable cause to believe, do hereby agree as follows:

I. The Commission has jurisdiction over the Respondents and the subject matter of this proceeding, and this agreement has the effect of an agreement entered pursuant to 2 U.S.C. § 437g(a)(4)(A)(i).

II. Respondents have had a reasonable opportunity to demonstrate that no action should be taken in this matter.

III. Respondents enter voluntarily into this agreement with the Commission.

IV. The pertinent facts in this matter are as follows:

1. Respondent, National Fisheries Institute Political Action Committee ("the Committee"), is a political committee within the meaning of 2 U.S.C. § 431(4).

30040730165

2. Respondent, Lee J. Weddig, is treasurer of the Committee.

3. Section 434(a)(4)(B) of Title 2, United States Code, provides that unauthorized committees filing monthly shall file monthly reports in all calendar years which shall be filed no later than the 20th day after the last day of the month.

4. Respondents filed their 1987 February Monthly Report, which was due February 20, 1987, on March 26, 1987.

5. Respondents filed their 1987 March Monthly Report, which was due March 20, 1987, on March 30, 1987.

6. Respondents filed their 1987 April Monthly Report, which was due April 20, 1987, on May 15, 1987.

7. Respondents filed their 1987 May Monthly Report, which was due May 20, 1987, on July 2, 1987.

8. Respondents filed their 1987 June Monthly Report, which was due June 20, 1987, on July 2, 1987.

9. Respondents filed their 1987 July Monthly Report, which was due July 20, 1987, on August 5, 1987.

10. Respondents filed their 1987 August Monthly Report, which was due August 20, 1987, on August 27, 1987.

11. Respondents filed their 1987 September Monthly Report, which was due September 20, 1987, on October 6, 1987.

12. Respondents filed their 1987 October Monthly Report, which was due October 20, 1987, on November 9, 1987.

13. Respondents filed their 1988 February Monthly Report, which was due February 20, 1988, on February 26, 1988.

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14. Respondents filed their 1988 March Monthly Report, which was due March 20, 1988, on March 28, 1988.

15. Respondents filed their 1988 April Monthly Report, which was due April 20, 1988, on May 9, 1988.

V. Respondents failed to file twelve (12) monthly reports of receipts and disbursements in a timely manner, in violation of 2 U.S.C. § 434(a)(4)(B).

VI. Respondents will pay a civil penalty to the Federal Election Commission in the amount of Three Thousand five Hundred dollars (\$3,500), pursuant to 2 U.S.C. § 437g(a)(5)(A).

VII. The Commission, on request of anyone filing a complaint under 2 U.S.C. § 437g(a)(1) concerning the matters at issue herein or on its own motion, may review compliance with this agreement. If the Commission believes that this agreement or any requirement thereof has been violated, it may institute a civil action for relief in the United States District Court for the District of Columbia.

VIII. This agreement shall become effective as of the date that all parties hereto have executed same and the Commission has approved the entire agreement.

IX. Respondents shall have no more than 30 days from the date this agreement becomes effective to comply with and

89040730167

implement the requirements contained in this agreement and to so notify the Commission.

X. This Conciliation Agreement constitutes the entire agreement between the parties on the matters raised herein, and no other statement, promise, or agreement, either written or oral, made by either party or by agents of either party, that is not contained in this written agreement shall be enforceable.

FOR THE COMMISSION:

Lawrence M. Noble
General Counsel

BY:

Lois G. Lerner
Lois G. Lerner
Associate General Counsel

Date

11-16-88

FOR THE RESPONDENTS:

(Name)

(Position)

Lee Weddell
Treasurer

Date

10/7/88

39040730168



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

THIS IS THE END OF MUR # 2641 I

DATE FILMED 4/3/89 CAMERA NO. 4

CAMERAMAN AS

99040730169



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

R02-16-89

THE FOLLOWING MATERIAL IS BEING ADDED TO THE FILE IN

MUR

2641

8 9 0 4 0 7 3 3 5 9 9

FISHPAC

POLITICAL ACTION COMMITTEE
OF THE NATIONAL FISHERIES INSTITUTE

06C1286
RECEIVED
FEDERAL ELECTION COMMISSION
MAIL ROOM

88 DEC -6 AM 9:37

December 1, 1988

Lois G. Lerner
Associate General Counsel
Federal Election Commission
Washington, D.C. 20463

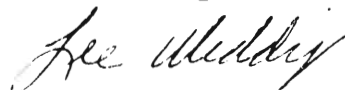
RE: MUR 2641
National Fisheries Institute
Political Action Committee
and Lee J. Weddig, as Treasurer

Dear Ms. Lerner:

In response to you November 17th memorandum on the signed conciliation agreement submitted on behalf of the National Fisheries Institute Political Action Committee and myself, please find enclosed a check for \$3500.00, the agreed upon settlement.

Thank you for your cooperation in this matter.

Sincerely,



Lee J. Weddig
Treasurer

88 DEC -6 AM 11:41

88 DEC -7 PM 12:42

CLOSED

FISHERIES POLITICAL ACTION COMMITTEE2000 M STREET, NW., SUITE 580
WASHINGTON, D.C. 20038*Madison*NATIONAL BANK
WASHINGTON, D. C.

1220

November 22, 1988

15-125
540PAY 3500.00 DTS DOLLARS \$**3500.00**TO
THE
ORDER
OFFederal Election Commission
Washington, DC*Lee Weddy*

⑈001220⑈ ⑆054001259⑆ ⑈218⑈ 200⑈9⑈

DELUXE CHECK PRINTERS

OGC 1286

MEMORANDUM

TO: DEBRA A. TRIMIEW

TO: CECILIA LIEBER

FROM: CECILIA LIEBER

FROM: DEBRA A. TRIMIEW

CHECK NO. 1220 { A COPY OF WHICH IS ATTACHED } RELATING TOMJR 2641 AND NAME National Fisheries Institute PAC(Kramer)
WAS RECIEVED ON 12/7/88. PLEASE INDICATE THE ACCOUNT INTO

WHICH IT SHOULD BE DEPOSITED:

/ ✓ / BUDGET CLEARING ACCOUNT { 95F3875.16 }

/ / CIVIL PENALTIES ACCOUNT { 95-1099.160 }

/ / OTHER _____

SIGNATURE Debra A. TrimiewDATE 12/9/88

08 DEC -7 PM 12:42