



FEDERAL ELECTION COMMISSION

1125 K STREET NW  
WASHINGTON, D.C. 20461

THIS IS THE END OF MUR # 1416

Date Filmed 5/26/82 Camera No. --- 2

Cameraman BPE

FEDERAL ELECTION COMMISSION

2 routing slips and 1 objection sheet  
from a Commissioner

The above-described material was removed from this file pursuant to the following exemption provided in the Freedom of Information Act, 5 U.S.C. Section 552(b):

- |  |   |
|--|---|
| <input type="checkbox"/> (1) Classified Information                                | <input type="checkbox"/> (6) Personal privacy                             |
| <input type="checkbox"/> (2) Internal rules and practices                          | <input type="checkbox"/> (7) Investigatory files                          |
| <input type="checkbox"/> (3) Exempted by other statute                             | <input type="checkbox"/> (8) Banking Information                          |
| <input type="checkbox"/> (4) Trade secrets and commercial or financial information | <input type="checkbox"/> (9) Well Information (geographic or geophysical) |
| <input checked="" type="checkbox"/> (5) Internal Documents                         |   |

Signed

Rene Casner

date

May 4, 1982

FEC 9-21-77

3 2 0 4 0 3 2 3 0 6 3



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

April 22, 1982

Blanche Kelly, Treasurer  
American Tax Reduction PAC  
17777 Main Street, Suite B  
Irvine, California 92714

RE: MUR 1416

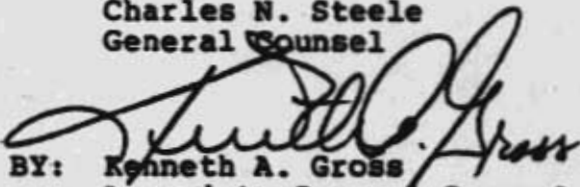
Dear Ms. Kelly:

On April 20, 1982, the Federal Election Commission voted to take no further action and to close the file in this matter. This matter will become part of the public record within thirty days.

If you have any further questions with regard to this matter, please call Anne Cauman at (202) 523-4000.

Sincerely,

Charles N. Steele  
General Counsel

BY:   
Kenneth A. Gross  
Associate General Counsel

32040323064



**FEDERAL ELECTION COMMISSION**  
WASHINGTON, D.C. 20463

Blanche Kelly, Treasurer  
American Tax Reduction PAC  
17777 Main Street, Suite B  
Irvine, California 92714

RE: MUR 1416

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Sincerely,

Charles N. Steele  
General Counsel

BY: Kenneth A. Gross  
Associate General Counsel

ac 4/21/82

82040323065



**FEDERAL ELECTION COMMISSION**  
WASHINGTON, D.C. 20463

Blanche Kelly, Treasurer  
American Tax Reduction PAC  
17777 Main Street, Suite B  
Irvine, California 92714

RE: MUR 1416

Dear Ms. Kelly:

On April 20, 1982, the Federal Election Commission voted to take no further action and to close the file in this matter. This matter will become part of the public record within thirty days.

If you have any further questions with regard to this matter, please call Anne Cauman at (202) 523-4000.

Sincerely,

Charles N. Steele  
General Counsel

BY: Kenneth A. Gross  
Associate General Counsel

ae 4/21/82

82040323066

BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of )  
 )  
American Tax Reduction PAC )

MUR 1416

CERTIFICATION

I, Marjorie W. Emons, Recording Secretary for the Federal Election Commission Executive Session on April 20, 1982, do hereby certify that the Commission decided by a vote of 6-0 to take the following actions in MUR 1416:

1. Take no further action in this matter.
2. Approve the letter attached to the General Counsel's April 5, 1982 report and send it to the American Tax Reduction PAC.
3. CLOSE THE FILE.

Commissioners Aikens, Elliott, Harris, McDonald, McGarry, and Reiche voted affirmatively for the decision.

Attest:

4-21-82

Date

Marjorie W. Emons

Marjorie W. Emons  
Secretary of the Commission

32040323067



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

MEMORANDUM TO: CHARLES N. STEELE, GENERAL COUNSEL  
FROM: MARJORIE W. ~~BRADY~~ JODY CUSTER *Jc*  
DATE: APRIL 7, 1982  
SUBJECT: OBJECTION - MUR 1416 - General Counsel's  
Report signed April 5, 1982; Received in  
OCS, 4-5-82, 4:04

The above-named document was circulated to the Commission on April 6, 1982 at 11:00.

Commissioner Harris submitted an objection at 10:47, April 7, 1982.

This matter will be placed on the agenda for the Executive Session of Tuesday, April 20, 1982. A copy of Commissioner Harris' vote sheet with his comments is attached.

Attachment:  
copy of vote sheet

82040323069

April 5, 1982

MEMORANDUM TO: Marjorie W. Emmons  
FROM: Phyllis A. Kayson  
SUBJECT: MUR 1416

Please have the attached General Counsel's Report distributed to the Commission on a 48 hour tally basis.  
Thank you.

Attachment

cc: Cauman

32040323069

**SENSITIVE**

BEFORE THE FEDERAL ELECTION COMMISSION

RECEIVED  
OFFICE OF THE  
SECRETARY

In the Matter of )  
 )  
American Tax Reduction PAC )

82 APR 5 P 4: 04  
MUR 1416

**GENERAL COUNSEL'S REPORT**

**I. BACKGROUND**

This matter started with a referral from the Reports Analysis Division ("RAD"). On February 22, 1982, the Commission found reason to believe that the American Tax Reduction PAC ("ATR") violated 2 U.S.C. § 434(b)(8) by failing to properly report debts owed to it. <sup>1/</sup>

The 1980 July 15 Quarterly Report filed by ATR showed that ATR had loaned \$69,200 to its connected organization, the American Tax Reduction Movement ("ATRM"), during the preceding quarter and that the entire amount remained as an outstanding debt owed to ATR. ATR changed treasurers in between the filing of the 1980 July 15 and the October 15 Quarterly Reports. The 1980 October 15 Quarterly Report filed by ATR contained no reference whatsoever to the debt. Later, after receiving a request for additional information from the Commission and speaking with a

<sup>1/</sup> The Commission also found reason to believe that ATR had violated 2 U.S.C. § 434(a)(4)(A)(iii) for late filing of its 1980 30 Day Post-General Election Report, but voted to take no further action with regard to this violation. The Commission found no reason to believe that ATR had violated 2 U.S.C. § 433(b)(2) by failing to report an affiliated committee.

82040323070

RAD staff member, the treasurer of ATR filed an amended report which listed the \$69,200 loan solely on line 25 of the detailed summary page. All later reports for 1980 listed the loan only on the detailed summary page and it was dropped from the 1981 reports entirely.

On receiving notification of the Commission's reason to believe finding, the treasurer of ATR called expressing surprise that the reports were incorrect and immediately offering to check on the status of the loan and amend reports as necessary. The treasurer's response to questions sent by the Commission was that the total loan remained outstanding and that no repayments had been made. After discussion with staff members from RAD and the General Counsel's Office, the treasurer submitted six amended reports (four for 1980 and two for 1981), each showing the outstanding loan on schedule C and on line 9 of the summary page.

## II. LEGAL ANALYSIS

Pursuant to 2 U.S.C. § 434(b)(8), committees are required to continuously report any outstanding debts owed by or to them. By not reporting the loan on any of its 1981 reports and only reporting it on the detailed summary page of 1980 reports beginning with the October 15 Quarterly Report, ATR was in violation of 2 U.S.C. § 434(b)(8). However, as all reports have now been amended to correctly report the outstanding loan, the General Counsel recommends that the Commission take no further action in this matter.

III. RECOMMENDATIONS

1. Take no further action in this matter.
2. Approve the attached letter to the American Tax Reduction PAC.
3. Close the file.

Charles N. Steele  
General Counsel

April 5, 1982  
Date

BY:

Kenneth A. Gross  
Kenneth A. Gross  
Associate General Counsel

Attachment

1. Proposed letter to respondent - 1 page

82040323072



**FEDERAL ELECTION COMMISSION**

WASHINGTON, D.C. 20463

Blanche Kelly, Treasurer  
American Tax Reduction PAC  
17777 Main Street, Suite B  
Irvine, California 92714

RE: MUR 1416

Dear Ms. Kelly:

On , 1982, the Federal Election Commission voted to take no further action and to close the file in this matter. This matter will become part of the public record within thirty days.

If you have any further questions with regard to this matter, please call Anne Cauman at (202) 523-4000.

Sincerely,

Charles N. Steele  
General Counsel

BY: Kenneth A. Gross  
Associate General Counsel

Attachment 1

82040323073

200 815  
RECEIVED  
GCC#7365  
02 MAR 16 PM 2:30

American Tax Reduction - PAC  
Blanche Kelly, Treasurer  
17777 Main Street, Suite B  
Irvine, CA 92714

March 15, 1982

Federal Election Commission  
Ms. Anne Cauman  
1325 K. Street, N.W.  
Washington, D.C. 20463

Re: MUR 1416

Dear Ms. Cauman:

As per our phone conversation, I am enclosing amendments for periods:

7-01-80 through 9-30-80  
10-01-80 through 10-15-80  
10-16-80 through 11-21-80  
11-22-80 through 12-31-80  
1-01-81 through 6-30-81  
7-01-81 through 12-31-81

I want to thank you for your help and consideration in this matter.  
I hope when the commission completes their investigation, they arrive at  
a favorable decision.

Thank You,

*Blanche Kelly*

Blanche Kelly  
Treasurer

BK/nl

82040323074

82 MAR 16 P12:30

332040323075

SUMMARY		Column A This Period	Column B Calendar Year-to-Date
5. Covering Period <u>7-1-80</u> Through <u>9-30-80</u>			
6. (a) Cash on Hand January 1, 19 <u>80</u> .....			\$
(b) Cash on Hand at Beginning of Reporting Period .....		\$	
(c) Total Receipts (from Line 18) .....		\$	\$
(d) Subtotal (add lines 6(b) and 6(c) for Column A and lines 6(a) and 6(c) for Column B) .....		\$	\$
7. Total Disbursements (from Line 28) .....		\$	\$
8. Cash on Hand at Close of Reporting Period (subtract line 7 from 6(d)) ...		\$	\$
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C or Schedule D) .....		\$ 69,200.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C or Schedule D) .....		\$	

**Federal Election Commission**  
Toll Free 800-424-9530  
Local 202-523-4068

Type or Print Name of Treasurer

Date \_\_\_\_\_

**All previous versions of FEC FORM 3 and FEC FORM 3a are obsolete and should no longer be used.**

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FEC FORM 3X (3/80)

Name of Committee (in full) <b>American Tax Reduction PAC</b>				
A. Full Name, Mailing Address and ZIP Code of Loan Source <b>American Tax Reduction Foundation 10880 Wilshire Blvd., Suite 1000 Los Angeles, Ca. 90024</b>		Original Amount of Loan <b>5,000</b>	Cumulative Payment To Date <b>-0-</b>	
Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		Balance Outstanding at Close of This Period <b>5,000</b>		
Terms: Date Incurred <u>5/5/80</u> Date Due <u>None</u> Interest Rate <u>None</u> % (apr) <input type="checkbox"/> Secured				
List All Endorsers or Guarantors (if any) to Item A				
1. Full Name, Mailing Address and ZIP Code		Name of Employer		
		Occupation		
		Amount Guaranteed Outstanding: \$		
2. Full Name, Mailing Address and ZIP Code		Name of Employer		
		Occupation		
		Amount Guaranteed Outstanding: \$		
3. Full Name, Mailing Address and ZIP Code		Name of Employer		
		Occupation		
		Amount Guaranteed Outstanding: \$		
B. Full Name, Mailing Address and ZIP Code of Loan Source <b>American Tax Reduction Movement 6363 Wilshire Blvd., Suite 350 Los Angeles, Ca. 90048</b>		Original Amount of Loan <b>18,200</b>		Cumulative Payment To Date <b>-0-</b>
Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		Balance Outstanding at Close of This Period <b>18,200</b>		
Terms: Date Incurred <u>6/30/80</u> Date Due <u>None</u> Interest Rate <u>None</u> % (apr) <input type="checkbox"/> Secured				
List All Endorsers or Guarantors (if any) to Item B				
1. Full Name, Mailing Address and ZIP Code		Name of Employer		
		Occupation		
		Amount Guaranteed Outstanding: \$		
2. Full Name, Mailing Address and ZIP Code		Name of Employer		
		Occupation		
		Amount Guaranteed Outstanding: \$		
3. Full Name, Mailing Address and ZIP Code		Name of Employer		
		Occupation		
		Amount Guaranteed Outstanding: \$		
SUSTOTALS This Period This Page (optional) . . . . .		<b>23,200</b>		
TOTALS This Period (last page in this line only) . . . . .		<b>69,200</b>		
Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.				

82040323076

Name of Contributor (in full)

American Tax Reduction PAC

A. Full Name, Mailing Address and ZIP Code of Loan Source  
American Tax Reduction Movement  
6363 Wilshire Blvd., Suite 350  
Los Angeles, CA 90048

Original Amount  
of Loan

31,000.

Cumulative Payment  
To Date

-0-

Balance Outstanding at  
Close of This Period

31,000.

Election: ☐ Primary ☐ General ☐ Other (specify):

Terms: Date Incurred 5/2/80

Date Due None

Interest Rate None % (apr)

☐ Secured

List All Endorsers or Guarantors (if any) to Item A

1. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

2. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

3. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

B. Full Name, Mailing Address and ZIP Code of Loan Source  
American Tax Reduction Movement  
6363 Wilshire Blvd., Suite 350  
Los Angeles, CA 90048

Original Amount  
of Loan

15,000.

Cumulative Payment  
To Date

-0-

Balance Outstanding at  
Close of This Period

15,000.

Election: ☐ Primary ☐ General ☐ Other (specify):

Terms: Date Incurred 5/14/80

Date Due None

Interest Rate None % (apr)

☐ Secured

List All Endorsers or Guarantors (if any) to Item B

1. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

2. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

3. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

SUBTOTALS This Period This Page (optional)

46,000.

TOTAL This Period (last page in this line only)

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

82040323077

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For a Political Committee Other Than an Authorized Committee

82 MAR 16 P12:38

(Summary Page)

<b>1. Name of Committee (in Full)</b>  American Tax Reduction      Pac  <hr/> <b>Address (Number and Street)</b> 17777 Main Street Suite B  <hr/> <b>City, State and ZIP Code</b> Irvine, California 92714  <hr/> <input type="checkbox"/> Check if address is different than previously reported.	<b>4. TYPE OF REPORT (check appropriate boxes)</b> (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> January 31 Year End Report <input type="checkbox"/> July 31 Mid Year Report (Non-election Year Only) <input type="checkbox"/> Monthly Report for _____ <input checked="" type="checkbox"/> Twelfth day report preceding _____ <span style="float: right;">(Type of Election)</span> election on _____ in the State of _____ <input type="checkbox"/> Thirtieth day report following the General Election on _____ in the State of _____ <input type="checkbox"/> Termination Report (b) Is this Report an Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
<b>2. FEC Identification Number</b> C00099226	
<b>3. <input type="checkbox"/> This committee qualified as a multicandidate committee during this Reporting Period on _____ (date)</b>	

SUMMARY		Column A This Period	Column B Calendar Year-to-Date
5. Covering Period <u>10-1-80</u> Through <u>10-15-80</u>			
6. (a) Cash on Hand January 1, 19____			\$
(b) Cash on Hand at Beginning of Reporting Period		\$	
(c) Total Receipts (from Line 18)		\$	\$
(d) Subtotal (add lines 6(b) and 6(c) for Column A and lines 6(a) and 6(c) for Column B)		\$	\$
7. Total Disbursements (from Line 28)		\$	\$
8. Cash on Hand at Close of Reporting Period (subtract line 7 from 6(d))		\$	\$
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C or Schedule D)		\$ 69,200.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C or Schedule D)		\$	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

For further information, contact:

Federal Election Commission  
Toll Free 800-424-9630  
Local 202-623-4068

Blanche J. Kelly

Type or Print Name of Treasurer

Blanche J. Kelly

SIGNATURE OF TREASURER

3-15-82

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

All previous versions of FEC FORM 3 and FEC FORM 3a are obsolete and should no longer be used.

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FEC FORM 3X (3/80)

9 8 7 6 5 4 3 2 1

Name of Committee (in full) <b>American Tax Reduction PAC</b>				
A. Full Name, Mailing Address and ZIP Code of Loan Source <b>American Tax Reduction Foundation 10880 Wilshire Blvd., Suite 1000 Los Angeles, Ca. 90024</b>		Original Amount of Loan <b>5,000</b>	Cumulative Payment To Date <b>-0-</b>	
Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		Balance Outstanding at Close of This Period <b>5,000</b>		
Terms: Date Incurred <u>6/5/80</u> Date Due <u>None</u> Interest Rate <u>None</u> % (apr) <input type="checkbox"/> Secured				
List All Endorsers or Guarantors (if any) to Item A				
1. Full Name, Mailing Address and ZIP Code		Name of Employer		
		Occupation		
		Amount Guaranteed Outstanding: \$		
2. Full Name, Mailing Address and ZIP Code		Name of Employer		
		Occupation		
		Amount Guaranteed Outstanding: \$		
3. Full Name, Mailing Address and ZIP Code		Name of Employer		
		Occupation		
		Amount Guaranteed Outstanding: \$		
B. Full Name, Mailing Address and ZIP Code of Loan Source <b>American Tax Reduction Movement 6363 Wilshire Blvd., Suite 350 Los Angeles, Ca. 90048</b>		Original Amount of Loan <b>18,200</b>		Cumulative Payment To Date <b>-0-</b>
Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		Balance Outstanding at Close of This Period <b>18,200</b>		
Terms: Date Incurred <u>6/30/80</u> Date Due <u>None</u> Interest Rate <u>None</u> % (apr) <input type="checkbox"/> Secured				
List All Endorsers or Guarantors (if any) to Item B				
1. Full Name, Mailing Address and ZIP Code		Name of Employer		
		Occupation		
		Amount Guaranteed Outstanding: \$		
2. Full Name, Mailing Address and ZIP Code		Name of Employer		
		Occupation		
		Amount Guaranteed Outstanding: \$		
3. Full Name, Mailing Address and ZIP Code		Name of Employer		
		Occupation		
		Amount Guaranteed Outstanding: \$		
SUBTOTALS This Period This Page (optional) . . . . .		<b>23,200</b>		
TOTALS This Period (last page in this line only) . . . . .		<b>69,200</b>		
Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.				

92040323079

Name of Committee (in Full)

**American Tax Reduction PAC**

A. Full Name, Mailing Address and ZIP Code of Loan Source  
**American Tax Reduction Movement**  
**6363 Wilshire Blvd., Suite 350**  
**Los Angeles, CA 90048**

Original Amount  
of Loan

**31,000.**

Cumulative Payment  
To Date

**-0-**

Balance Outstanding at  
Close of This Period

**31,000.**

Section: ☒ Primary ☐ General ☐ Other (specify):

Terms: Date Incurred 5/2/80 Date Due None Interest Rate None % (apri) ☐ Secured

List All Endorsers or Guarantors (if any) to Item A

1. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

2. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

3. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

B. Full Name, Mailing Address and ZIP Code of Loan Source  
**American Tax Reduction Movement**  
**6363 Wilshire Blvd., Suite 350**  
**Los Angeles, CA 90048**

Original Amount  
of Loan

**15,000.**

Cumulative Payment  
To Date

**-0-**

Balance Outstanding at  
Close of This Period

**15,000.**

Section: ☐ Primary ☐ General ☐ Other (specify):

Terms: Date Incurred 5/14/80 Date Due None Interest Rate None % (apri) ☐ Secured

List All Endorsers or Guarantors (if any) to Item B

1. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

2. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

3. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

SUBTOTALS This Period This Page (optional) ..... **46,000.**

TOTALS This Period (last page in this line only) .....

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

32040323080

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For a Political Committee Other Than an Authorized Committee

82 MAR 16 P12:38

(Summary Page)

<p><b>1. Name of Committee (in Full)</b> American Tax Reduction PAC</p> <hr/> <p><b>Address (Number and Street)</b> 17777 Main Street, Suite B</p> <hr/> <p><b>City, State and ZIP Code</b> Irvine California 92714</p> <hr/> <p><input type="checkbox"/> Check if address is different than previously reported.</p>	<p><b>4. TYPE OF REPORT (check appropriate boxes)</b></p> <p>(a) <input type="checkbox"/> April 15 Quarterly Report  <input type="checkbox"/> July 15 Quarterly Report  <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> January 31 Year End Report  <input type="checkbox"/> July 31 Mid Year Report (Non-election Year Only)  <input type="checkbox"/> Monthly Report for _____  <input type="checkbox"/> Twelfth day report preceding _____  <span style="margin-left: 150px;">(Type of Election)</span>  election on _____ in the State of _____</p> <p><input checked="" type="checkbox"/> Thirtieth day report following the General Election  on _____ in the State of _____</p> <p><input type="checkbox"/> Termination Report</p> <p>(b) Is this Report an Amendment?  <input checked="" type="checkbox"/> YES      <input type="checkbox"/> NO</p>
<p><b>2. FEC Identification Number</b> C00099226</p>	
<p><b>3. <input type="checkbox"/> This committee qualified as a multicandidate committee during this Reporting Period on _____ (date)</b></p>	

SUMMARY		Column A This Period	Column B Calendar Year-to-Date
5. Covering Period <u>10-16-80</u> Through <u>11-21-80</u>			
6. (a) Cash on Hand January 1, 19_____			\$
(b) Cash on Hand at Beginning of Reporting Period	\$		
(c) Total Receipts (from Line 18)	\$		\$
(d) Subtotal (add lines 6(b) and 6(c) for Column A and lines 6(a) and 6(c) for Column B)	\$		\$
7. Total Disbursements (from Line 28)	\$		\$
8. Cash on Hand at Close of Reporting Period (subtract line 7 from 6(d))	\$		\$
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C or Schedule D)	\$ 69,200.00		
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C or Schedule D)	\$		

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

For further information, contact:

Federal Election Commission  
Toll Free 800-424-9530  
Local 202-523-4068

Blanche J. Kelly

Type or Print Name of Treasurer

*Blanche J. Kelly*

SIGNATURE OF TREASURER

3-15-82

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

All previous versions of FEC FORM 3 and FEC FORM 3a are obsolete and should no longer be used.

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FEC FORM 3X (3/80)

82040323081

# LOANS

LINE NUMBER 4  
 (Use separate schedules  
 for each numbered line)

Name of Committee (in Full)			
American Tax Reduction PAC			
A. Full Name, Mailing Address and ZIP Code of Loan Source	Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
American Tax Reduction Foundation 10880 Wilshire Blvd., Suite 1000 Los Angeles, Ca. 90024	5,000	-0-	5,000
Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):			
Terms: Date Incurred <u>6/5/80</u> Date Due <u>None</u> Interest Rate <u>None</u> % (apr) <input type="checkbox"/> Secured			
List All Endorsers or Guarantors (if any) to Item A			
1. Full Name, Mailing Address and ZIP Code	Name of Employer		
	Occupation		
	Amount Guaranteed Outstanding: \$		
2. Full Name, Mailing Address and ZIP Code	Name of Employer		
	Occupation		
	Amount Guaranteed Outstanding: \$		
3. Full Name, Mailing Address and ZIP Code	Name of Employer		
	Occupation		
	Amount Guaranteed Outstanding: \$		
B. Full Name, Mailing Address and ZIP Code of Loan Source	Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
American Tax Reduction Movement 6363 Wilshire Blvd., Suite 350 Los Angeles, Ca. 90048	18,200	-0-	18,200
Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):			
Terms: Date Incurred <u>6/30/80</u> Date Due <u>None</u> Interest Rate <u>None</u> % (apr) <input type="checkbox"/> Secured			
List All Endorsers or Guarantors (if any) to Item B			
1. Full Name, Mailing Address and ZIP Code	Name of Employer		
	Occupation		
	Amount Guaranteed Outstanding: \$		
2. Full Name, Mailing Address and ZIP Code	Name of Employer		
	Occupation		
	Amount Guaranteed Outstanding: \$		
3. Full Name, Mailing Address and ZIP Code	Name of Employer		
	Occupation		
	Amount Guaranteed Outstanding: \$		
SUBTOTALS This Period This Page (optional) . . . . .			23,200
TOTALS This Period (last page in this line only) . . . . .			49,200
Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.			

<b>Name of Committee (in Part)</b> <b>American Tax Reduction PAC</b>			
<b>A. Full Name, Mailing Address and ZIP Code of Loan Source</b> <b>American Tax Reduction Movement</b> <b>6363 Wilshire Blvd., Suite 350</b> <b>Los Angeles, CA 90048</b> Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	<b>Original Amount of Loan</b>  <b>31,000.</b>	<b>Cumulative Payment To Date</b>  <b>-0-</b>	<b>Balance Outstanding at Close of This Period</b>  <b>31,000.</b>
Terms: Date Incurred <u>5/2/80</u> Date Due <u>None</u> Interest Rate <u>None</u> % (apr) <input type="checkbox"/> Secured			
<b>List All Endorsers or Guarantors (if any) to Item A</b>			
<b>1. Full Name, Mailing Address and ZIP Code</b>   	<b>Name of Employer</b>  <b>Occupation</b>  <b>Amount Guaranteed Outstanding:</b> \$		
<b>2. Full Name, Mailing Address and ZIP Code</b>   	<b>Name of Employer</b>  <b>Occupation</b>  <b>Amount Guaranteed Outstanding:</b> \$		
<b>3. Full Name, Mailing Address and ZIP Code</b>   	<b>Name of Employer</b>  <b>Occupation</b>  <b>Amount Guaranteed Outstanding:</b> \$		
<b>B. Full Name, Mailing Address and ZIP Code of Loan Source</b> <b>American Tax Reduction Movement</b> <b>6363 Wilshire Blvd., Suite 350</b> <b>Los Angeles, CA 90048</b> Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	<b>Original Amount of Loan</b>  <b>15,000.</b>	<b>Cumulative Payment To Date</b>  <b>-0-</b>	<b>Balance Outstanding at Close of This Period</b>  <b>15,000.</b>
Terms: Date Incurred <u>5/14/80</u> Date Due <u>None</u> Interest Rate <u>None</u> % (apr) <input type="checkbox"/> Secured			
<b>List All Endorsers or Guarantors (if any) to Item B</b>			
<b>1. Full Name, Mailing Address and ZIP Code</b>   	<b>Name of Employer</b>  <b>Occupation</b>  <b>Amount Guaranteed Outstanding:</b> \$		
<b>2. Full Name, Mailing Address and ZIP Code</b>   	<b>Name of Employer</b>  <b>Occupation</b>  <b>Amount Guaranteed Outstanding:</b> \$		
<b>3. Full Name, Mailing Address and ZIP Code</b>   	<b>Name of Employer</b>  <b>Occupation</b>  <b>Amount Guaranteed Outstanding:</b> \$		
<b>SUBTOTALS This Period This Page (optional)</b> ..... <b>46,000.</b>			
<b>TOTALS This Period (last page in this line only)</b> .....			
Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.			

3 2 0 4 0 3 2 3 0 8 3

REPORT OF RECEIPTS AND DISBURSEMENTS  
For a Political Committee Other Than an Authorized Committee

82 MAR 16 P12:38

(Summary Page)

<p>1. Name of Committee (in Full) <b>American Tax Reduction Pac</b></p> <hr/> <p>Address (Number and Street) <b>17777 Main Street, Suite B</b></p> <hr/> <p>City, State and ZIP Code <b>Irvine, California 92714</b></p> <hr/> <p><input type="checkbox"/> Check if address is different than previously reported.</p> <p>2. FEC Identification Number <b>C00099226</b></p> <hr/> <p>3. <input type="checkbox"/> This committee qualified as a multicandidate committee during this Reporting Period on _____ (date)</p>	<p>4. TYPE OF REPORT (check appropriate boxes)</p> <p>(a) <input type="checkbox"/> April 15 Quarterly Report  <input type="checkbox"/> July 15 Quarterly Report  <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> January 31 Year End Report  <input type="checkbox"/> July 31 Mid Year Report (Non-election Year Only)  <input type="checkbox"/> Monthly Report for _____  <input type="checkbox"/> Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____</p> <p><input checked="" type="checkbox"/> Thirtieth day report following the General Election on _____ in the State of _____</p> <p><input type="checkbox"/> Termination Report</p> <p>(b) Is this Report an Amendment?  <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p>
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SUMMARY

	Column A This Period	Column B Calendar Year-to-Date
5. Covering Period <u>11/22/80</u> Through <u>12/31/80</u>		
6. (a) Cash on Hand January 1, 19__		\$
(b) Cash on Hand at Beginning of Reporting Period	\$	
(c) Total Receipts (from Line 18)	\$	\$
(d) Subtotal (add lines 6(b) and 6(c) for Column A and lines 6(a) and 6(c) for Column B)	\$	\$
7. Total Disbursements (from Line 28)	\$	\$
8. Cash on Hand at Close of Reporting Period (subtract line 7 from 6(d))	\$	\$
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C or Schedule D)	\$ 69,200.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C or Schedule D)	\$	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

For further information, contact:

Federal Election Commission  
Toll Free 800-424-9530  
Local 202-523-4068

Blanche J. Kelly

Type or Print Name of Treasurer

*Blanche J. Kelly*  
SIGNATURE OF TREASURER

3/15/82

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

All previous versions of FEC FORM 3 and FEC FORM 3a are obsolete and should no longer be used.

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FEC FORM 3X (3/80)

82040323084

## LOANS

 LINE NUMBER 1  
 (Use separate schedules  
 for each numbered line)

Name of Committee (in full)

American Tax Reduction PAC

A. Full Name, Mailing Address and ZIP Code of Loan Source

 American Tax Reduction Foundation  
 10880 Wilshire Blvd., Suite 1000  
 Los Angeles, Ca. 90024
Original Amount  
of Loan

5,000

Cumulative Payment  
To Date

-0-

Balance Outstanding at  
Close of This Period

5,000

Election: ☐ Primary ☐ General ☐ Other (specify):Terms: Date Incurred 6/5/80Date Due NoneInterest Rate None % (apr)☐ Secured

List All Endorsers or Guarantors (if any) to Item A

1. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

2. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

3. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

B. Full Name, Mailing Address and ZIP Code of Loan Source

 American Tax Reduction Movement  
 6363 Wilshire Blvd., Suite 350  
 Los Angeles, Ca. 90048
Original Amount  
of Loan

18,200

Cumulative Payment  
To Date

-0-

Balance Outstanding at  
Close of This Period

18,200

Election: ☐ Primary ☐ General ☐ Other (specify):Terms: Date Incurred 6/30/80Date Due NoneInterest Rate None % (apr)☐ Secured

List All Endorsers or Guarantors (if any) to Item B

1. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

2. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

3. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

SUBTOTALS This Period This Page (optional) . . . . .

23,200

TOTALS This Period (last page in this line only) . . . . .

69,200

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

82040323085

Name of Committee (in Full)

American Tax Reduction PAC

A. Full Name, Mailing Address and ZIP Code of Loan Source

American Tax Reduction Movement  
6363 Wilshire Blvd., Suite 350  
Los Angeles, CA 90048

Original Amount  
of Loan

31,000.

Cumulative Payment  
To Date

-0-

Balance Outstanding at  
Close of This Period

31,000.

Election: ☐ Primary ☐ General ☐ Other (Specify):

Terms: Date Incurred 5/2/80 Date Due None Interest Rate None % (apr) ☐ Secured

List All Endorsers or Guarantors (if any) to Item A

1. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:  
\$

2. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:  
\$

3. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:  
\$

B. Full Name, Mailing Address and ZIP Code of Loan Source

American Tax Reduction Movement  
6363 Wilshire Blvd., Suite 350  
Los Angeles, CA 90048

Original Amount  
of Loan

15,000.

Cumulative Payment  
To Date

-0-

Balance Outstanding at  
Close of This Period

15,000.

Election: ☐ Primary ☐ General ☐ Other (Specify):

Terms: Date Incurred 5/14/80 Date Due None Interest Rate None % (apr) ☐ Secured

List All Endorsers or Guarantors (if any) to Item B

1. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:  
\$

2. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:  
\$

3. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:  
\$

SUBTOTALS This Period This Page (optional)

46,000.

TOTALS This Period (last page in this line only)

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

82040323086

(Summary Page)

## SUMMARY

FEC FORM 3X (3/80)

LOANS

LINE NUMBER 4  
(Use separate schedules  
for each numbered line)

Name of Committee (in full)

American Tax Reduction PAC

A. Full Name, Mailing Address and ZIP Code of Loan Source

American Tax Reduction Foundation  
10880 Wilshire Blvd., Suite 1000  
Los Angeles, Ca. 90024

Original Amount  
of Loan

5,000

Cumulative Payment  
To Date

-0-

Balance Outstanding at  
Close of This Period

5,000

Election: ☐ Primary ☐ General ☐ Other (specify):

Terms: Date Incurred 5/5/80

Date Due None

Interest Rate None % (apr)

☐ Secured

List All Endorsers or Guarantors (if any) to Item A

1. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

2. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

3. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

B. Full Name, Mailing Address and ZIP Code of Loan Source

American Tax Reduction Movement  
6363 Wilshire Blvd., Suite 350  
Los Angeles, Ca. 90048

Original Amount  
of Loan

18,200

Cumulative Payment  
To Date

-0-

Balance Outstanding at  
Close of This Period

18,200

Election: ☐ Primary ☐ General ☐ Other (specify):

Terms: Date Incurred 6/30/80

Date Due None

Interest Rate None % (apr)

☐ Secured

List All Endorsers or Guarantors (if any) to Item B

1. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

2. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

3. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

SUBTOTALS This Period This Page (optional)

23,200

TOTALS This Period (last page in this line only)

69,200

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

82040323089

Name of Committee (in full)

**American Tax Reduction PAC**

A. Full Name, Mailing Address and ZIP Code of Loan Source  
**American Tax Reduction Movement**  
**6363 Wilshire Blvd., Suite 350**  
**Los Angeles, CA 90048**

Original Amount  
of Loan

**31,000.**

Cumulative Payment  
To Date

**-0-**

Balance Outstanding at  
Close of This Period

**31,000.**

Election: ☐ Primary ☐ General ☐ Other (specify):

Terms: Date Incurred 5/2/80 Date Due None Interest Rate None % (april) ☐ Secured

List All Endorsers or Guarantors (if any) to Item A

1. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:  
\$

2. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:  
\$

3. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:  
\$

B. Full Name, Mailing Address and ZIP Code of Loan Source  
**American Tax Reduction Movement**  
**6363 Wilshire Blvd., Suite 350**  
**Los Angeles, CA 90048**

Original Amount  
of Loan

**15,000.**

Cumulative Payment  
To Date

**-0-**

Balance Outstanding at  
Close of This Period

**15,000.**

Election: ☐ Primary ☐ General ☐ Other (specify):

Terms: Date Incurred 5/14/80 Date Due None Interest Rate None % (april) ☐ Secured

List All Endorsers or Guarantors (if any) to Item B

1. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:  
\$

2. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:  
\$

3. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:  
\$

SUBTOTALS This Period This Page (optional) ..... **46,000.**

TOTALS This Period (last page in this line only) .....

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

82040323089

RECEIVED

# REPORT OF RECEIPTS AND DISBURSEMENTS

For a Political Committee Other Than an Authorized Committee

82 MAR 16 P12:39

(Summary Page)

## 1. Name of Committee (in Full)

American Tax Reduction Pac

## Address (Number and Street)

17777 Main Street, Suite B

## City, State and ZIP Code

Irvine, California 92714

☐ Check if address is different than previously reported.

## 2. FEC Identification Number

C00099226

3. ☐ This committee qualified as a multicandidate com-mittee during this Reporting Period on \_\_\_\_\_  
(date)

## 4. TYPE OF REPORT (check appropriate boxes)

(a) ☐ April 15 Quarterly Report☐ July 15 Quarterly Report☐ October 15 Quarterly Report☒ January 31 Year End Report☐ July 31 Mid Year Report (Non-election Year Only)☐ Monthly Report for \_\_\_\_\_☐ Twelfth day report preceding \_\_\_\_\_  
(Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_☐ Thirtieth day report following the General Election  
on \_\_\_\_\_ in the State of \_\_\_\_\_☐ Termination Report(b) Is this Report an Amendment?  
☒ YES ☐ NO

## SUMMARY

5. Covering Period 7/1/81 Through 12/31/81

6. (a) Cash on Hand January 1, 19\_\_\_\_

(b) Cash on Hand at Beginning of Reporting Period

(c) Total Receipts (from Line 18)

(d) Subtotal (add lines 6(b) and 6(c) for Column A and  
lines 6(a) and 6(c) for Column B)

7. Total Disbursements (from Line 28)

8. Cash on Hand at Close of Reporting Period (subtract line 7 from 6(d))

9. Debts and Obligations Owed TO the Committee  
(Itemize all on Schedule C or Schedule D)10. Debts and Obligations Owed BY the Committee  
(Itemize all on Schedule C or Schedule D)Column A  
This PeriodColumn B  
Calendar Year-to-Date

\$

\$

\$

\$

\$

\$

\$

\$ 69,200.00

\$

I certify that I have examined this Report and to the best of my knowledge and belief  
it is true, correct and complete.

For further information, contact:

Federal Election Commission  
Toll Free 800-424-9530  
Local 202-623-4068

Blanche J. Kelly

Type or Print Name of Treasurer

SIGNATURE OF TREASURER

Date

3-15-82

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

All previous versions of FEC FORM 3 and FEC FORM 3a are obsolete and should no longer be used.

FEC FORM 3X (3/80)

82040323090

Name of Committee (in Full)

American Tax Reduction PAC

A. Full Name, Mailing Address and ZIP Code of Loan Source

American Tax Reduction Foundation  
10880 Wilshire Blvd., Suite 1000  
Los Angeles, Ca. 90024Original Amount  
of Loan

5,000

Cumulative Payment  
To Date

-0-

Balance Outstanding at  
Close of This Period

5,000

Election: ☐ Primary ☐ General ☐ Other (specify):Terms: Date Incurred 6/5/80Date Due NoneInterest Rate None % (apr)☐ Secured

List All Endorsers or Guarantors (if any) to Item A

1. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

2. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

3. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

B. Full Name, Mailing Address and ZIP Code of Loan Source

American Tax Reduction Movement  
6363 Wilshire Blvd., Suite 350  
Los Angeles, Ca. 90048Original Amount  
of Loan

18,200

Cumulative Payment  
To Date

-0-

Balance Outstanding at  
Close of This Period

18,200

Election: ☐ Primary ☐ General ☐ Other (specify):Terms: Date Incurred 6/30/80Date Due NoneInterest Rate None % (apr)☐ Secured

List All Endorsers or Guarantors (if any) to Item B

1. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

2. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

3. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

SUBTOTALS This Period This Page (optional) . . . . .

23,200

TOTALS This Period (last page in this line only) . . . . .

69,200

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

32040323091

Name of Committee (in Full)

American Tax Reduction PAC

A. Full Name, Mailing Address and ZIP Code of Loan Source

American Tax Reduction Movement  
6363 Wilshire Blvd., Suite 350  
Los Angeles, CA 90048

Original Amount  
of Loan

31,000.

Cumulative Payment  
To Date

-0-

Balance Outstanding at  
Close of This Period

31,000.

Election: ☐ Primary ☐ General ☐ Other (specify):

Terms: Date Incurred 5/2/80

Date Due None

Interest Rate None % (apr)

☐ Secured

List All Endorsers or Guarantors (if any) to Item A

1. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

2. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

3. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

B. Full Name, Mailing Address and ZIP Code of Loan Source

American Tax Reduction Movement  
6363 Wilshire Blvd., Suite 350  
Los Angeles, CA 90048

Original Amount  
of Loan

15,000.

Cumulative Payment  
To Date

-0-

Balance Outstanding at  
Close of This Period

15,000.

Election: ☐ Primary ☐ General ☐ Other (specify):

Terms: Date Incurred 5/14/80

Date Due None

Interest Rate None % (apr)

☐ Secured

List All Endorsers or Guarantors (if any) to Item B

1. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

2. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

3. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

SUBTOTALS This Period This Page (optional)

46,000.

TOTALS This Period (last page in this line only)

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

32040323092

American Tax Reduction - PAC  
17777 Main Street, Suite B  
Irvine, CA 92714

8 2 0 4 0 5 : J J 9 :

RECEIVED

02 MAR 10 12:30

FEDERAL ELECTION COMMISSION  
MS. ANNE CALMAN  
1325 K Street, N.W.  
Washington, D.C. 20463

Gcc# 7319

American Tax Reduction - PAC  
Blanche Kelly, Treasurer  
17777 Main Street, Suite B  
Irvine, CA 92714

March 9, 1982

12 MAR 10 P 1:31

GENERAL COUNSEL

Frank P. Reiche, Chairman  
Federal Election Commission  
Washington, D.C. 20463

RE: MUR1416

Dear Chairman Reiche:

In response to your letter which I received on March 1, 1982, I will list, chronologically, my previous efforts to correct all errors I was made aware of.

I received a letter dated January 15, 1981 regarding errors made on the 7/1/80 - 9/30/80 report. I immediately called Mark Kleinman, the person that signed the letter, and explained that I had never filed Federal Reports before and I was very anxious to do these reports correctly. We went over the report item by item over the phone and came up with the following corrections:

- Item #1: \$69,200.00 was still owed and should be entered in Column "B" of Detailed Summary.
- Item #2: I entered C.I. Liennett in the incorrect column. His name should have been entered in "Amount Incurred This Period" column of Schedule "D".
- Item #3: There was an addition error on Schedule "D".
- Item #4: Contribution listed on Schedule "B" should also have been listed on "Detailed Summary Page" in Column "A", line #21.

After my telephone conversation with Mr. Kleinman, I immediately prepared an amendment, making all the corrections listed above and sent the amendment directly to Mr. Kleinman at the Federal Elections Commission.

I received two letters from Mr. Kleinman dated March 25, 1981, regarding errors on the 10/1/80 - 10/15/80 and 10/16/80 - 11/21/80 Report.

Once again, I called Mr. Kleinman immediately and was informed that on Schedule "D", Wewer and Mahn, P.C. and Butcher-Forde Consulting were entered in the wrong column. I prepared an amendment, dated April 13, 1981, and sent it to Mr. Kleinman at the Federal Elections Commission.

Until I received this most recent letter from the Commission, I believed that I had made all the necessary corrections. I never received any further correspondence informing me otherwise.

32040323094

Due to my inexperience, it is possible that I misunderstood Mr. Kleinman's letters and phone conversations. But I think my efforts to make all necessary corrections prove that there has been no intent to misrepresent any information that has been filed.

When I received your letter I called Anne Cauman, as per your instructions. After speaking to Ms. Cauman, I looked over the reports and since they looked correct to me, I called Mr. Kleinman for the third time. He informed me that the loans I listed on Column "A" should also have been listed on Schedule "C". After talking to Mr. Kleinman, I then called Ms. Cauman again and was informed by Ms. Cauman that the loans should not only be listed on Schedule "A" and Schedule "C", but also on "Report of Receipts and Disbursement, Summary Page", on line #9. I had listed the loans only once, when actually they should have been listed three different places. I am now preparing amendments.

In reference to the late filing, I thought the Report was due on 1/31/80, at the time when all California State Reports were due. When it came to my attention that it was due on 12/31/80, I was very ill with a severe case of the flu. I called Mr. Kleinman and explained this to him and told him my Report would not be in on time. Mr. Kleinman told me to file as soon as possible.

In summary, I would like to say that my only excuse for these errors is my lack of experience in filing these reports, and certainly not due to a lack of effort. I am a novice, admittedly, but I am anxious to learn to do these reports correctly and avoid any future incorrect Report filings.

Also, because of this last information that has been brought to my attention, I now realize that many of the items that were filled out incorrectly on the 1980 Reports were also filled out incorrectly on the 1981 Reports, specifically the loans listed on Column "A" of the detailed Summary sheet. I will now need to file an amendment listing this item on Schedule "C" and on the "Report of Receipts and Disbursement, Summary Page."

I do not understand why Mr. Kleinman chose to submit these problems to the Committee instead of contacting me. I have responded to Mr. Kleinman's every question. If I should have responded in another way or to another person or person's, I do not understand why Mr. Kleinman, in all the times I spoke to him on the phone, did not inform me of any errors I was making with regard to my manner of response. It seems I am destined to learn this process by trial and error.

I hope this letter has been clear and provided you with the information you are seeking. If there are any further questions, or if you need any more information, please contact me immediately. I am anxious to clear up this unfortunate misunderstanding.

I will be looking forward to your response.

Sincerely,



Blanche J. Kelly  
Treasurer  
American Tax Reduction PAC

cc: Anne Cauman  
Attachments

92040323095

QUESTIONS TO BLANCHE J. KELLY TO BE  
ANSWERED UNDER OATH

1. Did the American Tax Reduction PAC ("ATR") forgive the \$69,200 debt owed to it in 1980 by the American Tax Reduction Movement ("ATRM")?

ATR PAC has not forgiven the debt of \$69,200.00.

2. If ATR forgave all or part of this debt, please state (a) the amount(s) of the debt forgiven, (b) the date(s) on which the debt was forgiven, (c) all circumstances concerning forgiveness of the debt, and (d) any amount of the debt which remains outstanding.

ATR PAC has not forgiven the debt of \$69,200.00.

3. Did ATRM repay to ATR any amount of the \$69,200 loaned by ATR?

ATRM has not made any payments.

4. If ATRM made any repayment(s) to ATR, please state (a) the amount(s) of any repayments, (b) the date(s) on which repayment was made, (c) the manner in which repayment was made, and (d) any account(s) of ATR in which such repayment was placed.

ATRM has not made any payments to ATR PAC.

5. Please enclose copies of both sides of any instrument by which repayment was made to ATR.

None.

*Blanche J. Kelly*

82040323096



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

January 15, 1981

Blanche J. Kelly, Treasurer  
American Tax Reduction PAC  
1881 Langley Avenue  
Suite 209  
Irvine, CA 92714

Identification No: C00099226

Reference: October Quarterly Report (7/1/80 to 9/30/80) ✓

Dear Ms. Kelly:

This letter is prompted by the Commission's preliminary review of your October Quarterly Report. The review raised questions as to specific contributions and/or expenditures, and the reporting of certain information required by the Federal Election Campaign Act. An itemization of these areas follows:

- You have previously shown that American Tax Reduction Movement owes your committee \$69,200. This report no longer records these debts, but there is no payment shown on the receipt schedule (Schedule A).
- There are no figures on Column B of the Detailed Summary Page.
- On the debt schedule (Schedule D), you have shown a debt owed to C. I. Lunett with a beginning outstanding balance of \$4,917. However, the previous report fails to show this debt.
- When you add the outstanding debts on Schedule D, they do not equal the total of outstanding debts \$6,635. (Note: The amount equals \$8,950).
- You are advised that contributions to non-federal sources should be shown on Line 27 of the Detailed Summary Page and Schedule B accordingly.

An amendment to your original report correcting the above problems should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel

100%  
All  
on  
10/1/80

100%  
Most  
payments  
made  
Schedule D.

Error  
in addition  
Line 21  
must be  
added

Blanche J. Kelly  
American Tax Reduction PAC

2

free to contact me on our toll free number, (800) 424-9530. My local  
number is (202) 357-0026.

Sincerely,

*Mark Kleinman*

Mark Kleinman  
Reports Analyst  
Reports Analysis Division

82040323098

*Handwritten notes:*  
10/1/88  
10/1/88  
10/1/88

P22 3932407

## RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—  
NOT FOR INTERNATIONAL MAIL  
(See Reverse)

SENT TO	
<i>Federal Election Commission</i>	
STREET AND NO.	
<i>1325 K St. N.W.</i>	
P.O. STATE AND ZIP CODE	
<i>Washington D.C. 20463</i>	
POSTAGE	
CERTIFIED FEE	\$
SPECIAL DELIVERY	\$
RESTRICTED DELIVERY	\$
OPTIONAL SERVICES	
RETURN RECEIPT SERVICE	\$
SHOW TO WHOM AND DATE DELIVERED	\$
SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY	\$
SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	\$
TOTAL POSTAGE AND FEES	\$
POSTMARK OR DATE	
<i>ATR PAR</i>	

PS Form 3800, Apr. 1976

P22 3932406

## RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—  
NOT FOR INTERNATIONAL MAIL  
(See Reverse)

SENT TO	
<i>Secretary of State</i>	
STREET AND NO.	
<i>P.O.B. 1467</i>	
P.O. STATE AND ZIP CODE	
<i>Sacramento CA</i>	
POSTAGE	
CERTIFIED FEE	\$
SPECIAL DELIVERY	\$
RESTRICTED DELIVERY	\$
OPTIONAL SERVICES	
RETURN RECEIPT SERVICE	\$
SHOW TO WHOM AND DATE DELIVERED	\$
SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY	\$
SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	\$
TOTAL POSTAGE AND FEES	\$
POSTMARK OR DATE	
<i>ATR PAR</i>	

Form 3800, Apr. 1976

SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.	
1. The following service is requested (check one.)	
<input checked="" type="checkbox"/> Show to whom and date delivered.....	
<input type="checkbox"/> Show to whom, date and address of delivery.....	
<input type="checkbox"/> RESTRICTED DELIVERY	
Show to whom and date delivered.....	
<input type="checkbox"/> RESTRICTED DELIVERY.	
Show to whom, date, and address of delivery \$.....	
(CONSULT POSTMASTER FOR FEES)	
2. ARTICLE ADDRESSED TO:	
<i>Genl Federal Election Commission</i>	
<i>1325 K St. N.W.</i>	
<i>Washington D.C. 20463</i>	
3. ARTICLE DESCRIPTION:	
REGISTERED NO.	CERTIFIED NO.
	<i>P22 3932407</i>
(Always obtain signature of addressee or agent)	
I have received the article described above.	
SIGNATURE <input type="checkbox"/> Addressee <input type="checkbox"/> Authorized agent	
4. DATE OF DELIVERY	
5. ADDRESS (Complete only if requested)	
6. UNABLE TO DELIVER BECAUSE:	
CLERK'S INITIALS	

★EPC: 1976-300-419

SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.	
1. The following service is requested (check one.)	
<input checked="" type="checkbox"/> Show to whom and date delivered.....	
<input type="checkbox"/> Show to whom, date and address of delivery.....	
<input type="checkbox"/> RESTRICTED DELIVERY	
Show to whom and date delivered.....	
<input type="checkbox"/> RESTRICTED DELIVERY.	
Show to whom, date, and address of delivery \$.....	
(CONSULT POSTMASTER FOR FEES)	
2. ARTICLE ADDRESSED TO:	
<i>SECRETARY of STATE</i>	
<i>POLITICAL Reform Div.</i>	
<i>P.O.B 1467 - SACRAMENTO CA</i>	
3. ARTICLE DESCRIPTION:	
REGISTERED NO.	CERTIFIED NO.
	<i>P22 3932406</i>
(Always obtain signature of addressee or agent)	
I have received the article described above.	
SIGNATURE <input type="checkbox"/> Addressee <input type="checkbox"/> Authorized agent	
4. DATE OF DELIVERY	
5. ADDRESS (Complete only if requested)	
6. UNABLE TO DELIVER BECAUSE:	
CLERK'S INITIALS	

# REPORT OF RECEIPTS AND DISBURSEMENT For a Political Committee Other Than an Authorized Committee

(Summary Page)

*Copy*

**1. Name of Committee (in Full)**

American Tax Reduction - PAC

**Address (Number and Street)**

1881 Langley Avenue

**City, State and ZIP Code**

Irvine, California 92714

☐ Check if address is different than previously reported.

**2. FEC Identification Number**

C00099226

**3. ☐ This committee qualified as a multicandidate com-**

mittee during this Reporting Period on \_\_\_\_\_  
(date)

**4. TYPE OF REPORT (check appropriate boxes)**

- (a) ☐ April 15 Quarterly Report  
☐ July 15 Quarterly Report  
☒ October 15 Quarterly Report  
☐ January 31 Year End Report  
☐ July 31 Mid Year Report (Non-election Year Only)  
☐ Monthly Report for \_\_\_\_\_  
☐ Twelfth day report preceding \_\_\_\_\_  
(Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_  
☐ Thirtieth day report following the General Election  
on \_\_\_\_\_ in the State of \_\_\_\_\_  
☐ Termination Report

**(b) Is this Report an Amendment?**

☒ YES ☐ NO

**SUMMARY**

**5. Covering Period** 7/1/80 Through 9/30/80

**6. (a) Cash on Hand January 1, 1980** .....

**(b) Cash on Hand at Beginning of Reporting Period** .....

**(c) Total Receipts (from Line 18)** .....

**(d) Subtotal (add lines 6(b) and 6(c) for Column A and  
lines 6(a) and 6(c) for Column B)** .....

**7. Total Disbursements (from Line 28)** .....

**8. Cash on Hand at Close of Reporting Period (subtract line 7 from 6(d))** ..

**9. Debts and Obligations Owed TO the Committee  
(Itemize all on Schedule C or Schedule D)** .....

**10. Debts and Obligations Owed BY the Committee  
(Itemize all on Schedule C or Schedule D)** .....

**Column A  
This Period**

**Column B  
Calendar Year-to-Date**

	\$ 518.00
\$ 3,050.00	
\$ 18,289.96	\$ 219,628.96
\$ 21,339.96	\$ 220,146.96
\$ 20,136.94	\$ 218,943.94
\$ 1,203.02	\$ 1,203.02
\$ -0-	
\$ 7,881.26	

I certify that I have examined this Report and to the best of my knowledge and belief  
it is true, correct and complete.

Blanche J. Kelly

Type or Print Name of Treasurer

For further information, contact:

Federal Election Commission  
Toll Free 800-424-9530  
Local 202-523-4068

10/8/80

Date

SIGNATURE OF TREASURER

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

All previous versions of FEC FORM 3 and FEC FORM 3a are obsolete and should no longer be used.

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FEC FORM 3X (3/80)

**DETAILED SUMMARY PAGE  
of Receipts and Disbursements  
(Page 2, FEC FORM 3X)**

Name of Committee (in Full)

**American Tax Reduction - PAC**

Report Covering the Period:

From: **7/1/80** To: **9/30/80**

	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
<b>I. RECEIPTS</b>		
11. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees	18,289.96	201,440.96
(Memo Entry Unitemized \$ <u>18,039.96</u> )		
(b) Political Party Committees	-0-	
(c) Other Political Committees	-0-	
(d) TOTAL CONTRIBUTIONS (other than loans) (add 11a, 11b and 11c)	18,289.96	201,440.96
12. TRANSFERS FROM AFFILIATED/OTHER PARTY COMMITTEES	-0-	
13. ALL LOANS RECEIVED	-0-	
14. LOAN REPAYMENTS RECEIVED	-0-	
15. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)	-0-	18,188.00
16. REFUNDS OF CONTRIBUTIONS MADE TO FEDERAL CANDIDATES AND OTHER POLITICAL COMMITTEES	-0-	
17. OTHER RECEIPTS (Dividends, Interest, etc.)	-0-	
18. TOTAL RECEIPTS (Add 11d, 12, 13, 14, 15, 16 and 17)	18,289.96	219,628.96
<b>II. DISBURSEMENTS</b>		
19. OPERATING EXPENDITURES	15,136.94	134,743.94
20. TRANSFERS TO AFFILIATED/OTHER PARTY COMMITTEES		-0-
21. CONTRIBUTIONS TO FEDERAL CANDIDATES AND OTHER POLITICAL COMMITTEES	5,000.00	15,000.00
22. INDEPENDENT EXPENDITURES (Use Schedule E)		
23. COORDINATED EXPENDITURES MADE BY PARTY COMMITTEES (2 U.S.C. §441a(d)) (Use Schedule F)	-0-	
24. LOAN REPAYMENTS MADE	-0-	
25. LOANS MADE	-0-	69,200.00
26. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	-0-	-0-
(b) Political Party Committees	-0-	-0-
(c) Other Political Committees	-0-	-0-
(d) TOTAL CONTRIBUTION REFUNDS (add 26a, 26b and 26c)	-0-	
27. OTHER DISBURSEMENTS	-0-	
28. TOTAL DISBURSEMENTS (Add Lines 19, 20, 21, 22, 23, 24, 25, 26d and 27)	20,136.94	218,943.94
<b>III. NET CONTRIBUTIONS AND NET OPERATING EXPENDITURES</b>		
29. TOTAL CONTRIBUTIONS (other than loans) from Line 11d	12,289.96	201,440.96
30. TOTAL CONTRIBUTION REFUNDS from Line 26d	-0-	-0-
31. NET CONTRIBUTIONS (other than loans) (subtract Line 30 from Line 29)	12,289.96	201,440.96
32. TOTAL OPERATING EXPENDITURES from Line 19	15,136.94	134,743.94
33. OFFSETS TO OPERATING EXPENDITURES from Line 15	-0-	18,188.00
34. NET OPERATING EXPENDITURES (subtract Line 33 from Line 32)	15,136.94	116,555.94

*NOTE*

**SCHEDULE A**

**ITEMIZED RECEIPTS**

(Use separate schedule(s) for each category of the Detailed Summary Page)

Any information copied from such Reports or Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

Name of Committee (in Full)

**AMERICAN TAX REDUCTION - PAC**

<b>A. Full Name, Mailing Address and ZIP Code</b>  <b>John Beshko</b> <b>4027 German Town Avenue</b> <b>Philadelphia, PA 19140</b>	<b>Name of Employer</b>  <b>Self</b>  <b>Occupation</b> <b>Owner</b>	<b>Date (month, day, year)</b>  <b>7/9/80</b>	<b>Amount of Each Receipt this Period</b>  <b>250.00</b>
<b>Receipt For:</b> <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	<b>Aggregate Year-to-Date—\$</b>		
<b>B. Full Name, Mailing Address and ZIP Code</b>   	<b>Name of Employer</b>   <b>Occupation</b> 	<b>Date (month, day, year)</b>  	<b>Amount of Each Receipt This Period</b>  
<b>Receipt For:</b> <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	<b>Aggregate Year-to-Date—\$</b>		
<b>C. Full Name, Mailing Address and ZIP Code</b>   	<b>Name of Employer</b>   <b>Occupation</b> 	<b>Date (month, day, year)</b>  	<b>Amount of Each Receipt This Period</b>  
<b>Receipt For:</b> <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	<b>Aggregate Year-to-Date—\$</b>		
<b>D. Full Name, Mailing Address and ZIP Code</b>   	<b>Name of Employer</b>   <b>Occupation</b> 	<b>Date (month, day, year)</b>  	<b>Amount of Each Receipt This Period</b>  
<b>Receipt For:</b> <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	<b>Aggregate Year-to-Date—\$</b>		
<b>E. Full Name, Mailing Address and ZIP Code</b>   	<b>Name of Employer</b>   <b>Occupation</b> 	<b>Date (month, day, year)</b>  	<b>Amount of Each Receipt This Period</b>  
<b>Receipt For:</b> <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	<b>Aggregate Year-to-Date—\$</b>		
<b>F. Full Name, Mailing Address and ZIP Code</b>   	<b>Name of Employer</b>   <b>Occupation</b> 	<b>Date (month, day, year)</b>  	<b>Amount of Each Receipt This Period</b>  
<b>Receipt For:</b> <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	<b>Aggregate Year-to-Date—\$</b>		
<b>G. Full Name, Mailing Address and ZIP Code</b>   	<b>Name of Employer</b>   <b>Occupation</b> 	<b>Date (month, day, year)</b>  	<b>Amount of Each Receipt This Period</b>  
<b>Receipt For:</b> <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	<b>Aggregate Year-to-Date—\$</b>		
<b>SUBTOTAL of Receipts This Page (optional)</b>			<b>250.00</b>
<b>TOTAL This Period (last page this line number only)</b>			<b>250.00</b>

## SCHEDULE B

## ITEMIZED DISBURSEMENTS

Page 1 of 1 for  
 LINE NUMBER 21  
 (Use separate schedule(s) for each  
 category of the Detailed  
 Summary Page)

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

Name of Committee (In Full)

## AMERICAN TAX REDUCTION - PAC

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Contribution	Date (month, day, year)	Amount of Each Disbursement This Period
Taxpayers Campaign Fund 1881 Langley Avenue Irvine, CA 92714	Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify):	9/15/80	5,000.00
B. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Date (month, day, year)	Amount of Each Disbursement This Period
C. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Date (month, day, year)	Amount of Each Disbursement This Period
D. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Date (month, day, year)	Amount of Each Disbursement This Period
E. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Date (month, day, year)	Amount of Each Disbursement This Period
F. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Date (month, day, year)	Amount of Each Disbursement This Period
G. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Date (month, day, year)	Amount of Each Disbursement This Period
H. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Date (month, day, year)	Amount of Each Disbursement This Period
I. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Date (month, day, year)	Amount of Each Disbursement This Period
SUBTOTAL of Disbursements This Page (optional) .....			5,000.00
TOTAL This Period (last page this line number only) .....			5,000.00

32040323103

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Page 1 of 1 for  
LINE NUMBER 19  
(Use separate schedule(s) for each  
category of the Detailed  
Summary Page)

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

Name of Committee (in Full)

**AMERICAN TAX REDUCTION - PAC**

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
Cal State Consultants P. O. Box 6331 Anaheim, CA 92806	Caging Service	7/2/80	204.12
	Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify):	8/19/80	874.14
B. Full Name, Mailing Address and ZIP Code Jules Glazer 9454 Wilshire Boulevard, Suite 29 Beverly Hills, CA 90212	Purpose of Disbursement Accounting Services	7/2/80	1,575.00
	Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify):	7/10/80	400.00
C. Full Name, Mailing Address and ZIP Code Butcher-Forde 1881 Langley Avenue Irvine, CA 92714	Purpose of Disbursement Direct Mail Service and Creative Fees	7/2/80	2,277.88
	Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify):	7/10/80	8,405.80
D. Full Name, Mailing Address and ZIP Code Jill Ann Pierson 5888 W. 74th Street Los Angeles, CA 90045	Purpose of Disbursement Counselling Fee	7/15/80	600.00
	Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify):	7/31/80	600.00
E. Full Name, Mailing Address and ZIP Code U. S. Postmaster Los Angeles	Purpose of Disbursement Postage	7/18/80	200.00
	Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify):		
F. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		
G. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		
H. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		
I. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
	Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		
SUBTOTAL of Disbursements This Page (optional)			15,136.94
TOTAL This Period (last page this line number only)			15,136.94

3204033104

**SCHEDULE D**  
(Revised 3/80)

**DEBTS AND OBLIGATIONS**  
Excluding Loans

Page 1 of 1 for  
LINE NUMBER 10  
(Use separate schedules  
for each numbered line)

7/1/80 9/30/80

Name of Committee (in Full)	Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
<b>American Tax Reduction - PAC</b>				
A. Full Name, Mailing Address and Zip Code of Debtor or Creditor Butcher-Forde Consulting 1881 Langley Avenue Irvine, CA 92714	-0-	543.52	-0-	543.52
Nature of Debt (Purpose): Data Entry				
B. Full Name, Mailing Address and Zip Code of Debtor or Creditor C.I. Lienett 3722 Catalina Street Los Alamitos, CA 90720	-0-	4,917.28	-0-	4,917.28
Nature of Debt (Purpose): Flyers				
C. Full Name, Mailing Address and Zip Code of Debtor or Creditor Cal State Consulting P.O. Box 6331 Anaheim, CA 92806	-0-	382.78	-0-	382.78
Nature of Debt (Purpose): Caging Operation				
D. Full Name, Mailing Address and Zip Code of Debtor or Creditor Jules Glazer 9454 Wilshire Blvd., Suite 209 Beverly Hills, CA 90217	-0-	1,246.25	-0-	1,246.25
Nature of Debt (Purpose): Accounting				
E. Full Name, Mailing Address and Zip Code of Debtor or Creditor Wewer & Mahn P.C. 1762 Church Street N.W. Washington D.C. 20036	-0-	791.43	-0-	791.43
Nature of Debt (Purpose):				
F. Full Name, Mailing Address and Zip Code of Debtor or Creditor				
Nature of Debt (Purpose):				
1) SUBTOTALS This Period This Page (optional) . . . . .				7,881.26
2) TOTAL This Period (last page this line only) . . . . .				
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) . . . . .				
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) . . . . .				7,881.26

920403231015



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20461

March 25, 1981

Blanche J. Kelly, Treasurer  
American Tax Reduction PAC  
17777 Maine Street  
Suite B  
Irvine, CA 92713

Identification No: C00099226

Reference: 12 Day Pre-Election Amendment (10/1/80 to 10/15/80) ✓

Dear Ms. Kelly:

This letter is prompted by the Commission's preliminary review of your 12 Day Pre-Election Amendment. The review raised questions concerning certain information contained in the report. An itemization of these areas follows:

-The ending outstanding balance of a debt owed to a creditor of one report should be exactly the same as the beginning outstanding balance of the next report. The October Quarterly Amendment shows ending outstanding balances to the following creditors: Wewer & Mahn, P.C. and Butcher-Forde Consulting of \$791 and \$543 respectively. However, the 12 Day Pre-General Election Amendment shows beginning outstanding balances to the above-mentioned creditors of \$1,051 and \$702 respectively.

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll free number, (800)424-9530. My local number is (202)357-0026.

Sincerely,

*Mark Kleinman*

Mark Kleinman  
Reports Analyst  
Reports Analysis Division

82040323106

82040323107

P22 3932343

# RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—  
NOT FOR INTERNATIONAL MAIL  
(See Reverse)

SENT TO	
<i>Secretary of State</i>	
STREET AND NO.	
<i>P.O. Box 1467</i>	
P.O., STATE AND ZIP CODE	
<i>Sacramento Ca 95807</i>	
POSTAGE	
CERTIFIED FEE	\$
SPECIAL DELIVERY	\$
RESTRICTED DELIVERY	\$
OPTIONAL SERVICES	
RETURN RECEIPT SERVICE	\$
SHOW TO WHOM AND DATE DELIVERED	\$
SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY	\$
SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	\$
SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	\$
TOTAL POSTAGE AND FEES	\$
POSTMARK OR DATE	
<i>ATR Pac</i>	
<i>4/13/81</i>	

PS Form 3800, Apr. 1976

SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.	
1. The following service is requested (check one.)	
<input checked="" type="checkbox"/>	Show to whom and date delivered.....
<input checked="" type="checkbox"/>	Show to whom, date and address of delivery.....
<input type="checkbox"/>	RESTRICTED DELIVERY
<input type="checkbox"/>	Show to whom and date delivered.....
<input type="checkbox"/>	RESTRICTED DELIVERY.
<input type="checkbox"/>	Show to whom, date, and address of delivery.....
(CONSULT POSTMASTER FOR FEES)	
2. ARTICLE ADDRESSED TO:	
<i>Secretary of State</i>	
<i>P.O. Box 1467</i>	
<i>Sacramento Ca 95807</i>	
3. ARTICLE DESCRIPTION:	
REGISTERED NO.	CERTIFIED NO.
	<i>3932343</i>
(Always obtain signature of addressee or agent)	
I have received the article described above.	
SIGNATURE <input type="checkbox"/> Address <input type="checkbox"/> Classified agent	
4. DATE OF DELIVERY	
<i>APR 13 1981</i>	
5. ADDRESS (Complete only if requested)	
6. UNABLE TO DELIVER REASON:	
CLERK'S INITIALS	

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

☆GPO : 1976-505-480

P22 3932342

# RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—  
NOT FOR INTERNATIONAL MAIL  
(See Reverse)

SENT TO	
<i>Federal Election Commission</i>	
STREET AND NO.	
<i>1325 K St.</i>	
P.O. STATE AND ZIP CODE	
<i>Washington D.C. 20463</i>	
POSTAGE	
CERTIFIED FEE	
SPECIAL DELIVERY	
RESTRICTED DELIVERY	
OPTIONAL SERVICES	
RETURN RECEIPT SERVICE	
SHOW TO WHOM AND DATE DELIVERED	
SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY	
SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	
SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY	
TOTAL POSTAGE AND FEES	
POSTMARK ON DATE	
<i>ATPAC</i>	
<i>4/19/81</i>	

PS Form 3800, Apr. 1976

SENDER: Complete items 1, 2, and 3. Add your address in the "RETURN TO" space on reverse.		
1. The following service is requested (check one.)		
<input checked="" type="checkbox"/> Show to whom and date delivered.....		
<input checked="" type="checkbox"/> Show to whom, date and address of delivery.....		
<input type="checkbox"/> RESTRICTED DELIVERY		
Show to whom and date delivered.....		
<input type="checkbox"/> RESTRICTED DELIVERY.		
Show to whom, date, and address of delivery.....		
(CONSULT POSTMASTER FOR FEES)		
2. ARTICLE ADDRESSED TO:		
<i>Federal Election Commission</i>		
<i>1325 K Street</i>		
<i>Washington D.C. 20463</i>		
3. ARTICLE DESCRIPTION:		
REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	<i>P22-3932342</i>	
(Always obtain signature of addressee or agent)		
I have received the article described above.		
SIGNATURE <input type="checkbox"/> ADDRESS <input type="checkbox"/> AUTHORIZED AGENT <input type="checkbox"/>		
4. DATE OF DELIVERY		POSTMARK
5. ADDRESS (Complete only if requested)		
<i>81 APR 17 4:41 PM</i>		
6. UNABLE TO DELIVER BECAUSE:		CLERK'S INITIALS
RECEIVED		

U.S. POSTAL SERVICE

82040323108

# REPORT OF RECEIPTS AND DISBURSEMENTS

## For a Political Committee Other Than an Authorized Committee

(Summary Page)

*Casper*

<p><b>1. Name of Committee (in Full)</b> American Tax Reduction Pac</p> <hr/> <p><b>Address (Number and Street)</b> 17777 Main Street Suite B Irvine, California 92713</p> <hr/> <p><b>City, State and ZIP Code</b></p> <hr/> <p><input type="checkbox"/> Check if address is different than previously reported.</p> <hr/> <p><b>2. FEC Identification Number</b> C0009926</p> <hr/> <p><b>3. <input type="checkbox"/> This committee qualified as a multicandidate committee during this Reporting Period on _____ (date)</b></p>	<p><b>4. TYPE OF REPORT (check appropriate boxes)</b></p> <p>(a) <input type="checkbox"/> April 15 Quarterly Report  <input type="checkbox"/> July 15 Quarterly Report  <input checked="" type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> January 31 Year End Report  <input type="checkbox"/> July 31 Mid Year Report (Non-election Year Only)  <input type="checkbox"/> Monthly Report for _____  <input type="checkbox"/> Twelfth day report preceding _____ (Type of Election) election on _____ in the State of _____  <input type="checkbox"/> Thirtieth day report following the General Election on _____ in the State of _____  <input type="checkbox"/> Termination Report</p> <p>(b) Is this Report an Amendment?  <input checked="" type="checkbox"/> YES    <input type="checkbox"/> NO</p>
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### SUMMARY

	Column A This Period	Column B Calendar Year-to-Date
5. Covering Period <u>10/1/80</u> Through <u>10/15/80</u>		
6. (a) Cash on Hand January 1, 19 <u>80</u> .....		\$ 518.00
(b) Cash on Hand at Beginning of Reporting Period .....	\$ 1,203.02	
(c) Total Receipts (from Line 18) .....	\$ 60.00	\$ 219,688.96
(d) Subtotal (add lines 6(b) and 6(c) for Column A and lines 6(a) and 6(c) for Column B) .....	\$ 1,263.02	\$ 220,206.96
7. Total Disbursements (from Line 28) .....	\$ 1,100.00	\$ 220,043.94
8. Cash on Hand at Close of Reporting Period (subtract line 7 from 6(d)) ..	\$ 163.02	\$ 163.02
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C or Schedule D) .....	\$ -0-	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C or Schedule D) .....	\$ 7,881.26	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

For further information, contact:

Federal Election Commission  
Toll Free 800-424-9530  
Local 202-523-4068

Blanche J. Kelly

Type or Print Name of Treasurer

4-13-81

SIGNATURE OF TREASURER

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

All previous versions of FEC FORM 3 and FEC FORM 3a are obsolete and should no longer be used.

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FEC FORM 3X (3/80)

32040323109

**DETAILED SUMMARY PAGE  
of Receipts and Disbursements  
(Page 2, FEC FORM 3X)**

Name of Committee (in Full)  
**American Tax Reduction PAC**

Report Covering the Period:  
From: **10/1/80** To: **10/15/80**

**I. RECEIPTS**

**11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than Political Committees .....  
(Memo Entry Unitemized \$ 60.00 )

(b) Political Party Committees. ....

(c) Other Political Committees. ....

(d) TOTAL CONTRIBUTIONS (other than loans) (add 11a, 11b and 11c) .....

**12. TRANSFERS FROM AFFILIATED/OTHER PARTY COMMITTEES** .....

**13. ALL LOANS RECEIVED** .....

**14. LOAN REPAYMENTS RECEIVED** .....

**15. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)** .....

**16. REFUNDS OF CONTRIBUTIONS MADE TO FEDERAL CANDIDATES  
AND OTHER POLITICAL COMMITTEES** .....

**17. OTHER RECEIPTS (Dividends, Interest, etc.)** .....

**18. TOTAL RECEIPTS (Add 11d, 12, 13, 14, 15, 16 and 17).** .....

**II. DISBURSEMENTS**

**19. OPERATING EXPENDITURES** .....

**20. TRANSFERS TO AFFILIATED/OTHER PARTY COMMITTEES** .....

**21. CONTRIBUTIONS TO FEDERAL CANDIDATES AND  
OTHER POLITICAL COMMITTEES** .....

**22. INDEPENDENT EXPENDITURES (Use Schedule E)** .....

**23. COORDINATED EXPENDITURES MADE BY PARTY COMMITTEES  
(2 U.S.C. §441a(d)) (Use Schedule F)** .....

**24. LOAN REPAYMENTS MADE** .....

**25. LOANS MADE** .....

**26. REFUNDS OF CONTRIBUTIONS TO:**

(a) Individuals/Persons Other Than Political Committees .....

(b) Political Party Committees. ....

(c) Other Political Committees. ....

(d) TOTAL CONTRIBUTION REFUNDS (add 26a, 26b and 26c) .....

**27. OTHER DISBURSEMENTS** .....

**28. TOTAL DISBURSEMENTS (Add Lines 19, 20, 21, 22, 23, 24, 25, 26d and 27).** .....

**III. NET CONTRIBUTIONS AND NET OPERATING EXPENDITURES**

**29. TOTAL CONTRIBUTIONS (other than loans) from Line 11d** .....

**30. TOTAL CONTRIBUTION REFUNDS from Line 26d** .....

**31. NET CONTRIBUTIONS (other than loans) (subtract Line 30 from Line 29)** .....

**32. TOTAL OPERATING EXPENDITURES from Line 19** .....

**33. OFFSETS TO OPERATING EXPENDITURES from Line 15** .....

**34. NET OPERATING EXPENDITURES (subtract Line 33 from Line 32)** .....

**COLUMN A  
Total This Period**

**COLUMN B  
Calendar Year-to-Date**

60.00

261,500.96

-0-

-0-

60.00

261,500.96

-0-

-0-

-0-

-0-

18,188.00

-0-

-0-

60.00

279,688.96

-0-

134,743.94

-0-

-0-

900.00

15,900.00

-0-

-0-

-0-

-0-

69,200.00

-0-

-0-

-0-

-0-

-0-

-0-

200.00

200.00

1,100.00

220,043.94

60.00

261,500.96

-0-

-0-

60.00

195,500.96

-0-

134,743.94

-0-

18,188.00

-0-

116,555.94

**SCHEDULE A**

**ITEMIZED RECEIPTS**

Page 1 of 1 for  
 LINE NUMBER 1  
 (Use separate schedule(s) for each  
 category of the Detailed  
 Summary Page)

Any information copied from such Reports or Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

Name of Committee (in Full)

<b>A. Full Name, Mailing Address and ZIP Code</b>  Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		Name of Employer  Occupation	Date (month, day, year)	Amount of Each Receipt this Period
<b>B. Full Name, Mailing Address and ZIP Code</b>  Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		Name of Employer  Occupation	Date (month, day, year)	
<b>C. Full Name, Mailing Address and ZIP Code</b>  Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		Name of Employer  Occupation	Date (month, day, year)	Amount of Each Receipt This Period
<b>D. Full Name, Mailing Address and ZIP Code</b>  Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		Name of Employer  Occupation	Date (month, day, year)	
<b>E. Full Name, Mailing Address and ZIP Code</b>  Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		Name of Employer  Occupation	Date (month, day, year)	Amount of Each Receipt This Period
<b>F. Full Name, Mailing Address and ZIP Code</b>  Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		Name of Employer  Occupation	Date (month, day, year)	
<b>G. Full Name, Mailing Address and ZIP Code</b>  Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		Name of Employer  Occupation	Date (month, day, year)	Amount of Each Receipt This Period
<b>SUBTOTAL of Receipts This Page (optional)</b>				
<b>TOTAL This Period (last page this line number only)</b>				-0-

## SCHEDULE B

## ITEMIZED DISBURSEMENTS

Page 1 of 1 for  
 LINE NUMBER 21  
 (Use separate schedule(s) for each  
 category of the Detailed  
 Summary Page)

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

Name of Committee (in Full)

## AMERICAN TAX REDUCTION PAC

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Donation	Date (month, day, year)	Amount of Each Disbursement This Period
Congressman Bob Dornan House Office Bldg. Washington D.C. 20515	Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify):	10/9/80	100.00
B. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Donation	Date (month, day, year)	Amount of Each Disbursement This Period
Bobbi Fiedler Committee 15334 Chatsworth St. Mission Hills, CA 91345	Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify):	10/9/80	100.00
C. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Donation	Date (month, day, year)	Amount of Each Disbursement This Period
Congressman Steve Symms Committee House Office Bldg. Washington D.C. 20515	Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify):	10/9/80	100.00
D. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Donation	Date (month, day, year)	Amount of Each Disbursement This Period
Congressman Chuck Grossley House Office Bldg. Washington D.C. 20515	Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify):	10/9/80	100.00
E. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Donation	Date (month, day, year)	Amount of Each Disbursement This Period
Congressman Frank Murkowski 628 F St. Anchorage, Alaska 99501	Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify):	10/9/80	100.00
F. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Donation	Date (month, day, year)	Amount of Each Disbursement This Period
Congressman Jim Lloyd House Office Bldg. Washington D.C. 20515	Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify):	10/9/80	100.00
G. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Donation	Date (month, day, year)	Amount of Each Disbursement This Period
Congressman Bob Stump House Office Bldg. Washington D.C. 20515	Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify):	10/9/80	100.00
H. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Donation	Date (month, day, year)	Amount of Each Disbursement This Period
Congressman Dan Quayle House Office Bldg. Washington D.C. 20515	Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify):	10/9/80	100.00
I. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Donation	Date (month, day, year)	Amount of Each Disbursement This Period
Congressman James Abdnor House Office Bldg. Washington D.C. 20515	Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify):	10/9/80	100.00
SUBTOTAL of Disbursements This Page (optional)			900.00
TOTAL This Period (last page this line number only)			

**SCHEDULE B**

**ITEMIZED DISBURSEMENTS**

Page 1 of 1 for  
LINE NUMBER 27  
(Use separate schedule(s) for each  
category of the Detailed  
Summary Page)

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

Name of Committee (In Full)

**AMERICAN TAX REDUCTION PAC**

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Donation	Date (month, day, year)	Amount of Each Disbursement This Period
Denny Smith Committee P.O. Box 12868 Salem, OR 97309	Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify):	10/9/80	100.00
B. Full Name, Mailing Address and ZIP Code Supervisor Alfonse D'Amato Town of Hempstead Town Hall Hempstead, NY 11550	Purpose of Disbursement Donation Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify):	10/9/80	100.00
C. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Date (month, day, year)	Amount of Each Disbursement This Period
D. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Date (month, day, year)	Amount of Each Disbursement This Period
E. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Date (month, day, year)	Amount of Each Disbursement This Period
F. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Date (month, day, year)	Amount of Each Disbursement This Period
G. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Date (month, day, year)	Amount of Each Disbursement This Period
H. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Date (month, day, year)	Amount of Each Disbursement This Period
I. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Date (month, day, year)	Amount of Each Disbursement This Period
SUBTOTAL of Disbursements This Page (optional) . . . . .			200.00
TOTAL This Period (last page this line number only) . . . . .			

82040323113

**SCHEDULE D**  
(Revised 3/80)

**DEBTS AND OBLIGATIONS**  
Excluding Loans

Page 1 of 1 for  
LINE NUMBER 10  
(Use separate schedules  
for each numbered line)

Name of Committee (in Full)	Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
<b>American Tax Reduction Pac</b>				
A. Full Name, Mailing Address and Zip Code of Debtor or Creditor <b>Wever &amp; Mahn P.C. 1762 Church Street N.W. Washington , DC 20036</b>	<b>791.43</b>	<b>-0-</b>	<b>-0-</b>	<b>791.43</b>
Nature of Debt (Purpose): <b>Attorney Fee</b>				
B. Full Name, Mailing Address and Zip Code of Debtor or Creditor <b>Jules Glazer &amp; Associates 3250 Wilshire Blvd suite 1505 Los Angeles, California 90010</b>	<b>1,246.25</b>	<b>-0-</b>	<b>-0-</b>	<b>1,246.25</b>
Nature of Debt (Purpose): <b>accounting</b>				
C. Full Name, Mailing Address and Zip Code of Debtor or Creditor <b>Butcher Forde Consulting 369 San Miguel Drive Newport Beach Ca 92660</b>	<b>543.52</b>	<b>-0-</b>	<b>-0-</b>	<b>543.52</b>
Nature of Debt (Purpose): <b>Direct Mail</b>				
D. Full Name, Mailing Address and Zip Code of Debtor or Creditor <b>Cal State Consulting 17777 Main Street Suit B Irvine California 92713</b>	<b>382.78</b>	<b>-0-</b>	<b>-0-</b>	<b>382.78</b>
Nature of Debt (Purpose): <b>caging</b>				
E. Full Name, Mailing Address and Zip Code of Debtor or Creditor <b>C. I Lienett 3722 Catalina Street Los Alamitos, California 90720</b>	<b>4,917.28</b>	<b>-0-</b>	<b>-0-</b>	<b>4,917.28</b>
Nature of Debt (Purpose): <b>Mailing</b>				
F. Full Name, Mailing Address and Zip Code of Debtor or Creditor				
Nature of Debt (Purpose):				
1) SUBTOTALS This Period This Page (optional) . . . . .				<b>7,881.26</b>
2) TOTAL This Period (last page this line only) . . . . .				<b>7,881.26</b>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) . . . . .				<b>-0-</b>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) . . . . .				<b>7,881.26</b>

32040323114



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

March 25, 1981

Blanche J. Kelly, Treasurer  
American Tax Reduction PAC  
17777 Maine Street  
Suite B  
Irvine, CA 92713

Identification No: C00099226

Reference: 30 Day Post-General Election Amendment (10/16/80 to  
11/21/80)

Dear Ms. Kelly:

This letter is prompted by the Commission's preliminary review of your 30 Day Post-General Election Amendment. The review raised questions concerning certain information contained in the report. An itemization of these areas follows:

-The ending outstanding balance of a debt owed to a creditor of one report should be exactly the same as the beginning outstanding balance of the next report. The 12 Day Pre-General Election Amendment shows ending outstanding balances to the following creditors: Wewer & Mahn, P.C. and Butcher-Forde Consulting of \$1,051 and \$702 respectively. However, the 30 Day Post-General Election Amendment shows beginning outstanding balances to the above-mentioned creditors of \$791 and \$543 respectively.

*See above  
for summary  
of  
discrepancy  
amt*

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll free number, (800)424-9530. My local number is (202)357-0026.

Sincerely,

*Mark Kleinman*

Mark Kleinman  
Reports Analyst  
Reports Analysis Division

32040323115

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For a Political Committee Other Than an Authorized Committee

(Summary Page)

*Copy*

**1. Name of Committee (in Full)**

American Tax Reduction - PAC

**Address (Number and Street)**

17777 Main Street, Suite B

**City, State and ZIP Code**

Irvine, California 92713

☒ Check if address is different than previously reported.

**2. FEC Identification Number**

C 0009926

3. ☐ This committee qualified as a multicandidate committee during this Reporting Period on \_\_\_\_\_ (date)

**4. TYPE OF REPORT (check appropriate boxes)**

- (a) ☐ April 15 Quarterly Report  
☐ July 15 Quarterly Report  
☒ October 15 Quarterly Report  
☐ January 31 Year End Report  
☐ July 31 Mid Year Report (Non-election Year Only)  
☐ Monthly Report for \_\_\_\_\_  
☐ Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_  
☐ Thirtieth day report following the General Election  
on \_\_\_\_\_ in the State of \_\_\_\_\_  
☐ Termination Report

(b) Is this Report an Amendment?  
☒ YES ☐ NO

**SUMMARY**

5. Covering Period 10/16/80 Through 11/24/80

6. (a) Cash on Hand January 1, 19 81 .....

(b) Cash on Hand at Beginning of Reporting Period .....

(c) Total Receipts (from Line 18) .....

(d) Subtotal (add lines 6(b) and 6(c) for Column A and lines 6(a) and 6(c) for Column B) .....

7. Total Disbursements (from Line 28) .....

8. Cash on Hand at Close of Reporting Period (subtract line 7 from 6(d)) .....

9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C or Schedule D) .....

10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C or Schedule D) .....

Column A This Period	Column B Calendar Year-to-Date
	\$ 518.00
\$ 163.02	
\$ 250.00	\$ 219,938.96
\$ 413.02	\$ 220,456.96
\$ -0-	\$ 220,043.94
\$ 413.02	\$ 413.02
\$ -0-	
\$ 8,300.65	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Blanche J. Kelly

Type or Print Name of Treasurer

For further information, contact:

Federal Election Commission  
Toll Free 800-424-9530  
Local 202-523-4068

1/17/ 81

Date

SIGNATURE OF TREASURER

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

All previous versions of FEC FORM 3 and FEC FORM 3a are obsolete and should no longer be used.

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FEC FORM 3X (3/80)

**DETAILED SUMMARY PAGE  
of Receipts and Disbursements  
(Page 2, FEC FORM 3X)**

Name of Committee (in Full)  
**American Tax Reduction PAC**

Report Covering the Period:  
From: **10/16/80** To: **11/24/80**

	<b>COLUMN A Total This Period</b>	<b>COLUMN B Calendar Year-to-Date</b>
<b>I. RECEIPTS</b>		
<b>11. CONTRIBUTIONS (other than loans) FROM:</b>		
(a) Individuals/Persons Other Than Political Committees .....	250.00	201,750.96
(Memo Entry Unitemized \$ <u>250.00</u> )		
(b) Political Party Committees .....	-0-	201,750.96
(c) Other Political Committees .....	-0-	201,750.96
(d) TOTAL CONTRIBUTIONS (other than loans) (add 11a, 11b and 11c) .....	250.00	201,750.96
<b>12. TRANSFERS FROM AFFILIATED/OTHER PARTY COMMITTEES</b> .....	-0-	-0-
<b>13. ALL LOANS RECEIVED</b> .....	-0-	-0-
<b>14. LOAN REPAYMENTS RECEIVED</b> .....	-0-	-0-
<b>15. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.)</b> .....	-0-	18,188.00
<b>16. REFUNDS OF CONTRIBUTIONS MADE TO FEDERAL CANDIDATES AND OTHER POLITICAL COMMITTEES</b> .....	-0-	-0-
<b>17. OTHER RECEIPTS (Dividends, Interest, etc.)</b> .....	-0-	219,938.96
<b>18. TOTAL RECEIPTS (Add 11d, 12, 13, 14, 15, 16 and 17)</b> .....	250.00	219,938.96
<b>II. DISBURSEMENTS</b>		
<b>19. OPERATING EXPENDITURES</b> .....	-0-	134,743.94
<b>20. TRANSFERS TO AFFILIATED/OTHER PARTY COMMITTEES</b> .....	-0-	-0-
<b>21. CONTRIBUTIONS TO FEDERAL CANDIDATES AND OTHER POLITICAL COMMITTEES</b> .....	-0-	16,100.00
<b>22. INDEPENDENT EXPENDITURES (Use Schedule E)</b> .....	-0-	-0-
<b>23. COORDINATED EXPENDITURES MADE BY PARTY COMMITTEES (2 U.S.C. §441a(d)) (Use Schedule F)</b> .....	-0-	-0-
<b>24. LOAN REPAYMENTS MADE</b> .....	-0-	-0-
<b>25. LOANS MADE</b> .....	-0-	69,200.00
<b>26. REFUNDS OF CONTRIBUTIONS TO:</b>		
(a) Individuals/Persons Other Than Political Committees .....	-0-	-0-
(b) Political Party Committees .....	-0-	-0-
(c) Other Political Committees .....	-0-	-0-
(d) TOTAL CONTRIBUTION REFUNDS (add 26a, 26b and 26c) .....	-0-	-0-
<b>27. OTHER DISBURSEMENTS</b> .....	-0-	-0-
<b>28. TOTAL DISBURSEMENTS (Add Lines 19, 20, 21, 22, 23, 24, 25, 26d and 27)</b> .....	250.00	220,043.94
<b>III. NET CONTRIBUTIONS AND NET OPERATING EXPENDITURES</b>		
<b>29. TOTAL CONTRIBUTIONS (other than loans) from Line 11d</b> .....	250.00	201,750.96
<b>30. TOTAL CONTRIBUTION REFUNDS from Line 26d</b> .....	-0-	-0-
<b>31. NET CONTRIBUTIONS (other than loans) (subtract Line 30 from Line 29)</b> .....	250.00	201,750.96
<b>32. TOTAL OPERATING EXPENDITURES from Line 19</b> .....	-0-	134,743.94
<b>33. OFFSETS TO OPERATING EXPENDITURES from Line 15</b> .....	-0-	18,188.00
<b>34. NET OPERATING EXPENDITURES (subtract Line 33 from Line 32)</b> .....	250.00	116,555.94

**SCHEDULE D**  
(Revised 3/80)

**DEBTS AND OBLIGATIONS**  
Excluding Loans

Page 1 of 1 for  
LINE NUMBER 10  
Run separate schedules  
for each numbered line

10/16 to 11/24

Name of Committee (in Full)	Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
<b>American Tax Reduction PAC</b>				
A. Full Name, Mailing Address and Zip Code of Debtor or Creditor <b>Wever &amp; Mahen P C</b> 1762 Church Street N.W. Washington D.C. 20036	791.43	260.00	-0-	791.43 260.00
Nature of Debt (Purpose):				
B. Full Name, Mailing Address and Zip Code of Debtor or Creditor <b>Jules Glazer &amp; Associates</b> 3250 Wilshire Blvd., Suite #1505 Los Angeles, CA 90010	1,246.25	-0-	-0-	1,246.25
Nature of Debt (Purpose):				
C. Full Name, Mailing Address and Zip Code of Debtor or Creditor <b>Butcher-Forde Consulting</b> 369 San Miguel Drive Newport Beach, CA 92660	543.52	159.39	-0-	702.91
Nature of Debt (Purpose):				
D. Full Name, Mailing Address and Zip Code of Debtor or Creditor <b>Cal State Consulting</b> 17777 Main Street, Suite B Irvine, CA 92713	382.78	-0-	-0-	382.78
Nature of Debt (Purpose):				
E. Full Name, Mailing Address and Zip Code of Debtor or Creditor <b>C.I. Lienett</b> 3722 Catalina St. Los Alamitos, CA 90720	4,917.28	-0-	-0-	4,917.28
Nature of Debt (Purpose):				
F. Full Name, Mailing Address and Zip Code of Debtor or Creditor				
Nature of Debt (Purpose):				
1) SUBTOTALS This Period This Page (optional) . . . . .				8,300.65
2) TOTAL This Period (last page this line only) . . . . .				
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) . . . . .				
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) . . . . .				8,300.65

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ATR-PAC  
Beauche Kelly  
17777 Main St  
Suite 13  
Denver Co 802714

82040323119

RECEIVED  
OFFICE OF THE  
COMMISSION SECRETARY

82 MAR 10 P12:47

Ms. Anne Cauman  
Federal Election Commission  
1325 K Street N.W.  
Washington D.C. 20463

82040323120

HR. PAC  
BLANCHE KELLY  
4777 Main St  
Aute. B.  
Orlene Ca 92714

Frank P. Richter, Chairman  
Federal Election Commission  
1325 K. Street N.W.  
Washington D.C. 20463

# ROUTING SLIP FOR RTB LETTERS

TO: Chairman/Vice Chairman

FROM: Elissa T. Garr  
OGC Enforcement Docket

DATE: 2/23/82

MUR # 1416

Date RTB Found 2/22/82

Date Cert. Rec'd in OGC 2/23/82

Staff Assigned Cauman

## STAFF CHECK:

☒ Accuracy  
☒ Enclosures  
☒ Certification

Date Rec'd in OGC From Chairman/Vice Chairman

2/24/82

2040321  
2/24/82



**FEDERAL ELECTION COMMISSION**

WASHINGTON, D.C. 20463

February 24, 1982

Blanche J. Kelly, Treasurer  
American Tax Reduction PAC  
17777 Main Street, Suite B  
Irvine, California 92713

RE: MUR 1416

Dear Ms. Kelly:

On February 22, 1982, the Federal Election Commission determined that there is reason to believe that the American Tax Reduction PAC ("ATR") violated 2 U.S.C. § 434(b)(8) by failing to properly report debts owed to it, and 2 U.S.C. § 434(a)(4)(A)(iii) by failing to file its 1980 30 Day Post-General Election Report on time. The Commission determined that there is no reason to believe that ATR violated 2 U.S.C. § 433(b)(2) by not reporting the Taxpayers Campaign Fund as an affiliated committee. The General Counsel's factual and legal analysis, which formed a basis for the Commission's reason to believe finding, is attached for your information.

Under the Act, you have an opportunity to demonstrate that no action should be taken against ATR. Please submit any factual or legal materials which you believe are relevant to the Commission's consideration of this matter. Additionally, please submit answers to the enclosed questions within ten days of your receipt of this letter. Statements should be submitted under oath.

The Commission has already determined to take no further action with regard to the violation of 2 U.S.C. § 434(a)(4)(A)(iii). The Commission reminds you that failure to file reports on time is a violation of 2 U.S.C. § 434(a)(4), and you should take steps to insure that reports are filed in a timely fashion in the future.

In the absence of any additional information which demonstrates that no further action should be taken against your committee for the violation of 2 U.S.C. § 434(b)(8), the Commission may find probable cause to believe that a violation has occurred and proceed with conciliation. Of course, this does not preclude the settlement of this matter through conciliation prior to a finding of probable cause to believe if you so desire. See 11 C.F.R. § 111.18(d).

If you intend for ATR to be represented by counsel in this matter, please advise the Commission by completing the enclosed form stating the name, address and telephone number of such counsel, and a statement authorizing such counsel to receive any notifications and other communications from the Commission.

The investigation now being conducted will be confidential in accordance with 2 U.S.C. § 437g(a)(4)(B) and § 437g(a)(12)(A), unless you notify the Commission in writing that you wish the investigation to be made public.

For your information, we have attached a brief description of the Commission's procedures for handling possible violations of the Act. If you have any questions, please contact Anne Cauman, the attorney assigned to this matter, at (202) 523-4000.

Sincerely,

*Frank P. Reiche*

Chairman for the  
Federal Election Commission

Enclosures

Questions

General Counsel's Factual and Legal Analysis

Procedures

Designation of Counsel Statement

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QUESTIONS TO BLANCHE J. KELLY TO BE  
ANSWERED UNDER OATH

1. Did the American Tax Reduction PAC ("ATR") forgive the \$69,200 debt owed to it in 1980 by the American Tax Reduction Movement ("ATRM")?
2. If ATR forgave all or part of this debt, please state (a) the amount(s) of the debt forgiven, (b) the date(s) on which the debt was forgiven, (c) all circumstances concerning forgiveness of the debt, and (d) any amount of the debt which remains outstanding.
3. Did ATRM repay to ATR any amount of the \$69,200 loaned by ATR?
4. If ATRM made any repayment(s) to ATR, please state (a) the amount(s) of any repayments, (b) the date(s) on which repayment was made, (c) the manner in which repayment was made, and (d) any account(s) of ATR in which such repayment was placed.
5. Please enclose copies of both sides of any instrument by which repayment was made to ATR.

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FEDERAL ELECTION COMMISSION

GENERAL COUNSEL'S FACTUAL AND LEGAL ANALYSIS

RESPONDENT American Tax  
Reduction PAC

MUR NO. 1416  
STAFF MEMBER & TEL. NO.  
Anne Cauman  
(202) 523-4000

SOURCE OF MUR: I N T E R N A L L Y G E N E R A T E D

SUMMARY OF ALLEGATIONS

It appears that the American Tax Reduction PAC ("ATR") has violated 2 U.S.C. § 434(b)(8) by failing to properly report debts owed it, and 2 U.S.C. § 434(a)(4)(A)(iii) by failing to file its 1980 30 Day Post-General Election Report on time.

FACTUAL BASIS AND LEGAL ANALYSIS

The 1980 12 Day Pre-Primary and July 15 Quarterly Reports filed by ATR showed that ATR loaned \$69,200 to its connected organization, the American Tax Reduction Movement ("ATRM") during the second quarter of 1980. The reports also indicated that the loans were interest free and had no due date. The entire sum was reported in the July 15 Quarterly Report as an outstanding debt owed to ATR. The 1980 October 15 Quarterly Report filed by ATR showed receipts of approximately \$18,000 for the reporting period, all of which were reported as unitemized receipts from sources other than a political committee, and no debts owing to ATR. ATR has failed to respond to requests for information about the previously-disclosed loan even though it has responded to other requests for information about its reports.

2 U.S.C. § 434(b)(8) requires the reporting of outstanding debts and obligations owed by or to a committee as well as a statement as to the circumstances surrounding the extinguishment of debts for less than their reported value. In light of ATR's reported receipts of only \$18,000 for the third quarter of 1980, as well as the fact that ATR reported no due date for the loan to ATRM, it appears as though ATR may have forgiven the debt from ATRM and failed to report such forgiveness, in violation of 2 U.S.C. § 434(b)(8).

ATR failed to file its 1980 30 Day Post-General Election Report when it was due on December 4, 1980. ATR also failed to respond in a timely fashion to notification. However, ATR eventually filed the report on January 21, 1980. Failure to file this report in a timely manner is a violation of 2 U.S.C. § 434(a)(4)(A)(iii).

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**FEDERAL ELECTION COMMISSION**

WASHINGTON, D.C. 20463

Blanche J. Kelly, Treasurer  
American Tax Reduction PAC  
17777 Main Street, Suite B  
Irvine, California 92713

RE: MUR 1416

Dear Ms. Kelly:

On February 22, 1982, the Federal Election Commission determined that there is reason to believe that the American Tax Reduction PAC ("ATR") violated 2 U.S.C. § 434(b)(8) by failing to properly report debts owed to it, and 2 U.S.C. § 434(a)(4)(A)(iii) by failing to file its 1980 30 Day Post-General Election Report on time. The Commission determined that there is no reason to believe that ATR violated 2 U.S.C. § 433(b)(2) by not reporting the Taxpayers Campaign Fund as an affiliated committee. The General Counsel's factual and legal analysis, which formed a basis for the Commission's reason to believe finding, is attached for your information.

Under the Act, you have an opportunity to demonstrate that no action should be taken against ATR. Please submit any factual or legal materials which you believe are relevant to the Commission's consideration of this matter. Additionally, please submit answers to the enclosed questions within ten days of your receipt of this letter. Statements should be submitted under oath.

The Commission has already determined to take no further action with regard to the violation of 2 U.S.C. § 434(a)(4)(A)(iii). The Commission reminds you that failure to file reports on time is a violation of 2 U.S.C. § 434(a)(4), and you should take steps to insure that reports are filed in a timely fashion in the future.

In the absence of any additional information which demonstrates that no further action should be taken against your committee for the violation of 2 U.S.C. § 434(b)(8), the Commission may find probable cause to believe that a violation has occurred and proceed with conciliation. Of course, this does not preclude the settlement of this matter through conciliation prior to a finding of probable cause to believe if you so desire. See 11 C.F.R. § 111.18(d).

Letter to Blanche J. Kelly  
Page 2

If you intend for ATR to be represented by counsel in this matter, please advise the Commission by completing the enclosed form stating the name, address and telephone number of such counsel, and a statement authorizing such counsel to receive any notifications and other communications from the Commission.

The investigation now being conducted will be confidential in accordance with 2 U.S.C. § 437g(a)(4)(B) and § 437g(a)(12)(A), unless you notify the Commission in writing that you wish the investigation to be made public.

For your information, we have attached a brief description of the Commission's procedures for handling possible violations of the Act. If you have any questions, please contact Anne Cauman, the attorney assigned to this matter, at (202) 523-4000.

Sincerely,

*cc 1/24/82*

Enclosures

Questions

General Counsel's Factual and Legal Analysis

Procedures

Designation of Counsel Statement

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**FEDERAL ELECTION COMMISSION**

WASHINGTON, D.C. 20463

Blanche J. Kelly, Treasurer  
American Tax Reduction PAC  
17777 Main Street, Suite B  
Irvine, California 92713

RE: MUR 1416

Dear Ms. Kelly:

On February 22, 1982, the Federal Election Commission determined that there is reason to believe that the American Tax Reduction PAC ("ATR") violated 2 U.S.C. § 434(b)(8) by failing to properly report debts owed to it, and 2 U.S.C. § 434(a)(4)(A)(iii) by failing to file its 1980 30 Day Post-General Election Report on time. The Commission determined that there is no reason to believe that ATR violated 2 U.S.C. § 433(b)(2) by not reporting the Taxpayers Campaign Fund as an affiliated committee. The General Counsel's factual and legal analysis, which formed a basis for the Commission's reason to believe finding, is attached for your information.

Under the Act, you have an opportunity to demonstrate that no action should be taken against ATR. Please submit any factual or legal materials which you believe are relevant to the Commission's consideration of this matter. Additionally, please submit answers to the enclosed questions within ten days of your receipt of this letter. Statements should be submitted under oath.

The Commission has already determined to take no further action with regard to the violation of 2 U.S.C. § 434(a)(4)(A)(iii). The Commission reminds you that failure to file reports on time is a violation of 2 U.S.C. § 434(a)(4), and you should take steps to insure that reports are filed in a timely fashion in the future.

In the absence of any additional information which demonstrates that no further action should be taken against your committee for the violation of 2 U.S.C. § 434(b)(8), the Commission may find probable cause to believe that a violation has occurred and proceed with conciliation. Of course, this does not preclude the settlement of this matter through conciliation prior to a finding of probable cause to believe if you so desire. See 11 C.F.R. § 111.18(d).

Letter to Blanche J. Kelly  
Page 2

If you intend for ATR to be represented by counsel in this matter, please advise the Commission by completing the enclosed form stating the name, address and telephone number of such counsel, and a statement authorizing such counsel to receive any notifications and other communications from the Commission.

The investigation now being conducted will be confidential in accordance with 2 U.S.C. § 437g(a)(4)(B) and § 437g(a)(12)(A), unless you notify the Commission in writing that you wish the investigation to be made public.

For your information, we have attached a brief description of the Commission's procedures for handling possible violations of the Act. If you have any questions, please contact Anne Cauman, the attorney assigned to this matter, at (202) 523-4000.

Sincerely,

Enclosures  
Questions  
General Counsel's Factual and Legal Analysis  
Procedures  
Designation of Counsel Statement

cc 2/24/82

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BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of )

American Tax Reduction PAC )

MUR 1416

CERTIFICATION

I, Marjorie W. Emmons, Secretary of the Federal Election Commission, do hereby certify that on February 22, 1982, the Commission decided by a vote of 5-0 to take the following actions in MUR 1416:

1. Find Reason to Believe that the American Tax Reduction PAC violated 2 U.S.C. § 434(b)(8) by failing to properly report debts owed to it.
2. Find Reason to Believe that the American Tax Reduction PAC violated 2 U.S.C. § 434(a)(4)(A)(iii) by failing to file its 1980 30 Day Post-General Election Report on time, but take no further action with regard to the violation.
3. Find No Reason to Believe that the American Tax Reduction PAC violated 2 U.S.C. § 433(b)(2) by failing to report an affiliated committee.

(Continued)

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4. Approve the letter with questions as submitted with the First General Counsel's Report dated February 18, 1982.

Commissioners Aikens, Elliott, McDonald, McGarry and Reiche voted affirmatively in this matter; Commissioner Harris did not cast a vote.

Attest:

2/23/82

Date

Jody A. Custer

for Marjorie W. Emmons  
Secretary of the Commission

82040323132

Received in Office of Commission Secretary :  
Circulated on 48 hour tally basis:

2-18-82, 11:21  
2-18-82, 4:00

February 18, 1982

MEMORANDUM TO: Marjorie W. Emmons  
FROM: Phyllis A. Kaysen  
SUBJECT: MUR 1416

Please have the attached First General Counsel's  
Report distributed to the Commission on a 48 hour  
tally basis. Thank you.

Attachment

cc: Cauman

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**SENSITIVE**

FEDERAL ELECTION COMMISSION  
1325 K Street, N.W.  
Washington, D.C. 20463

RECEIVED  
OFFICE OF THE  
COMMISSION SECRETARY

**FIRST GENERAL COUNSEL'S REPORT**

**82 FEB 18 AM: 21**

DATE AND TIME OF TRANSMITTAL  
BY OGC TO THE COMMISSION 2-18-82

MUR # 1416  
STAFF MEMBER(S)  
Cauman

SOURCE OF MUR: I N T E R N A L L Y G E N E R A T E D

RESPONDENT'S NAME: American Tax Reduction PAC

RELEVANT STATUTE: 2 U.S.C. §§ 433(b)(2), 434(a)(4)(A)  
(iii), 434(b)(8), 441b(a)  
11 C.F.R. § 100.5(g)(2)

INTERNAL REPORTS CHECKED: American Tax Reduction PAC  
Taxpayers Campaign Fund

FEDERAL AGENCIES CHECKED: None

**GENERATION OF MATTER**

On December 15, 1981, as part of its consideration of several RAD referrals, the Commission voted to open a MUR concerning possible violations by the American Tax Reduction PAC ("ATR").

**SUMMARY OF ALLEGATIONS**

It appears that ATR has violated 2 U.S.C. § 434(b)(8) by failing to properly report debts owed it and 2 U.S.C. § 434(a)(4)(A)(iii) by failing to file its 1980 30 Day Post-General Election Report on time. In addition RAD raised the

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the issue of whether ATR is affiliated with the Taxpayers Campaign Fund ("TCF"). If this were the case, ATR also would be in violation of 2 U.S.C. § 433(b)(2) for failing to report an affiliated committee.

#### LEGAL ANALYSIS

##### I. Failure to report the disposition of a loan.

The 1980 12 Day Pre-Primary and July 15 Quarterly reports filed by ATR showed that ATR loaned \$69,200 to its connected organization the American Tax Reduction Movement ("ATRM") during the second quarter of 1980. See Attachment 1, pp. 6-8. The reports also indicated that the loans were interest free and had no due date. See id., pp. 7 and 8. The entire sum was reported in the July 15 Quarterly Report as an outstanding debt owed to ATR. Id., p. 6. The 1980 October 15 Quarterly Report filed by ATR showed receipts of approximately \$18,000 for the reporting period, all of which were reported as unitemized receipts from sources other than a political committee, and no debts owing to ATR. See id., p. 9. ATR has failed to respond to requests for information about the previously-disclosed loan even though it has responded to other requests for information about its reports.

Pursuant to 2 U.S.C. § 434(b)(8) committees are required to report the outstanding debts and obligations owed by or to them as well as to make a statement as to the circumstances surrounding the extinguishment of debts for less than their reported value. In light of ATR's reported receipts of only 18,000 for the third quarter of 1980, as well as the fact that ATR reported no due date for the loan to ATRM, it appears as though ATR may have forgiven the debt from ATRM and failed to report such forgiveness in violation of 2 U.S.C. § 434(b)(8).

It is also possible, though less likely in light of the information reported by ATR, that ATRM may have repayed ATR. If this happened there would be further reporting problems as well as a possible violation of 2 U.S.C. § 441b(a) by ATR and ATRM for the commingling of corporate and PAC funds. The § 441b(a) problem would be analogous to the circumstances involved in Federal Election Commission v. AFL-CIO, 628 F.2d 97 (D.C. Cir.), cert. denied, 449 U.S. 982 (1980), where there had been a long-standing practice of the COPE Political Contributions Committee ("COPE-PCC") transferring idle funds to the COPE Education Fund in non-election years which were returned to COPE-PCC in election years. However, as the facts herein appear to indicate failure to report forgiveness of the loan owed by ATRM, the General Counsel recommends

that the Commission only find reason to believe ATR has violated 2 U.S.C. § 434(b)(8). It is further recommended that the attached questions concerning this violation be sent to ATR. If answers to these questions indicate possible violations of 2 U.S.C. § 441b(a), then, at that time, the General Counsel would present recommendations to the Commission concerning such possible violations.

II. Late filing of a report.

ATR failed to file its 1980 30 Day Post-General Election Report when it was due on December 4, 1980. ATR also failed to respond in a timely fashion to notification. However, ATR eventually filed the report on January 21, 1981. Failure to file this report in a timely manner is a violation of 2 U.S.C. § 434(a)(4)(A)(iii). The General Counsel recommends the Commission find reason to believe that ATR violated 2 U.S.C. § 434(a)(4)(A)(iii) and that no further action be taken with regard to this violation.

III. Possible affiliation between committees.

Based on the fact that ATR and TCF currently share a Treasurer, RAD has raised the issue of whether ATR and TCF are affiliated. When the issue was put to the common Treasurer in the form of an RFAI to ATR, she responded in a letter dated April 30, 1981, by stating: "This is to inform

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you that ATR PAC and Taxpayers Campaign Fund are separate committees. I just happen to be treasurer of both committees." Attachment 2.

A review of the reports of both committees indicates that TCF supported only Ronald Reagan while ATR supported local and congressional candidates. Each committee appears to receive most of its contributions in amounts small enough to be unitemized. While ATR made a \$5,000 contribution to TCF, the two committees reported receiving no itemized contributions made by the same contributor. Both committees had sizable receipts and expenditures for 1980; ATR's exceeded \$220,000 and those of TCF exceeded \$170,000.

Affiliated committees are defined at 11 C.F.R. § 100.5(g)(2) as committees established, financed, maintained or controlled by the same person or group of persons. The section outlines application of this definition to corporations, labor unions, and member organizations and lists several indicia of affiliation.

The only pieces of evidence indicating any relationship between the two committees are their common concern over tax issues, the single \$5,000 contribution from ATR to TCF, and the fact that they share a treasurer. However, they do not

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have similar patterns of contributions,<sup>1/</sup> see 11 C.F.R. 100.5(g)(2)(ii)(D), and the \$5,000 contribution from ATR to TCF does not represent a substantial portion of the funds of either committee. See 11 C.F.R. § 100.5(g)(2)(ii)(E). While the fact that the committees have the same treasurer may indicate a possibility of establishment or control by the same person or group of persons, without further indicia of affiliation, and particularly in light of the treasurer's response, it is not a sufficient basis for opening an investigation of possible affiliation. Therefore, the General Counsel recommends that the Commission find no reason to believe that ATR violated 2 U.S.C. § 433(b)(2) by failing to report an affiliated committee.

#### RECOMMENDATIONS

1. Find reason to believe that the American Tax Reduction PAC violated 2 U.S.C. § 434(b)(8) by failing to properly report debts owed to it.
2. Find reason to believe that the American Tax Reducation PAC violated 2 U.S.C. § 434(a)(4)(A)(iii) by failing to file its 1980 30 Day Post-General Election Report on time, but take no further action with regard to the violation.

<sup>1/</sup> The absence of contributions to the same person indicates additionally that even if the committees were affiliated they have made no contributions which would become excessive in violation of 2 U.S.C. § 441a(a) by reason of their affiliation.

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3. Find no reason to believe that the American Tax Reduction PAC violated 2 U.S.C. § 433(b)(2) by failing to report an affiliated committee.

4. Approve attached letter with questions.

Charles N. Steele  
General Counsel

Feb 16, 1982  
Date

BY:

Kenneth A. Gross  
Associate General Counsel

Attachments:

1. RAD referral memo with attachments (26 pages)
2. Letter from B.J. Kelly dated April 20, 1981 (1 page)
3. Proposed notification letter with questions (5 pages)

32040323140

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①

REPORTS ANALYSIS REFERRAL SHEET

DATE March 27, 1981 ANALYST Mark Kleiman MK  
 TO: Office of General Counsel TEAM CHIEF Bobby Marfel Jb  
 THROUGH: STAFF DIRECTOR COMPLIANCE REVIEW E. Craig Crooks  
 FROM: ASSISTANT STAFF DIRECTOR FOR REPORTS ANALYSIS Jb

CANDIDATE/COMMITTEE: American Tax Reduction PAC  
 TREASURER: Blanche Kelly  
 ADDRESS: 1777 Main Street, Suite 8  
 Irvine, CA 92713  
 AFFILIATE(S): None

KAG

ALLEGATION(S): CITE: ATTACHMENT(S)  
 - Failure to timely file the 30 Day Post-General report 2 U.S.C. 434(a) #1  
 - Failure to continuously report debts 2 U.S.C. 434(b)(8) #2, 6  
 DATE INITIATED: 12/15/80 & 1/15/81 respectively  
 MANNER IN WHICH REVIEW WAS INITIATED:  
☒ Normal Review ☐ Other:  
☐ Special Project: ATTACHMENT

REPORTS: All reports within the dates listed below have received initial basic review. For all reports reviewed, see Attachment 1.

PERIOD COVERED FROM 7/1/80 TO 9/30/80  
 TOTAL RECEIPTS \$ 18,289 TOTAL EXPENDITURES \$ 20,136  
 CASH ON HAND \$ 1,203 DEBTS \$ 7,881

HISTORY:

RESULTS OF REVIEW: ATTACHMENT  
 - Mailgram sent for failure to file 1980 30 Day Post-General Report #3  
 - RFAI sent on October Quarterly Report discrepancies-1/15/81 #4  
 - 30 Day Post-General Report received late - 1/21/81 #5  
 - Response to RFAI inadequate: Schedule for debts not provided #6  
 - 2d notice sent for failure to adequately respond - 2/13/81 #8  
 COMMUNICATIONS WITH CANDIDATE/COMMITTEE: ATTACHMENT  
 Telecon - 1/30/81 #7

REASON(S) FOR REFERRAL: ATTACHMENT

OTHER PENDING ACTIONS INITIATED BY RAD: ATTACHMENT  
 RFAIs sent on March 25, 1981 for discrepancies on 30 Day Post - General Report and the Statement of Organization #9

OTHER RELEVANT INFORMATION: ATTACHMENT

None

PREVIOUS OGC/AUDIT REFERRALS FROM RAD:

None

Attachment 1 (1)  
 RAD Form 1  
 REVISED Oct. 10-80

32040323141

ATTACHMENT #1

82040323142

Att. 1 (a)

8 2 0 4 0 3 2 3 1 4 3

FEDERAL ELECTION COMMISSION  
COMMITTEE INDEX OF DISCLOSURE DOCUMENTS - (C) (79-00)

DATE 10MARS  
PAGE 1

NON-PARTY RELATED

COMMITTEE	DOCUMENT	RECEIPTS	EXPENDITURES	TYPE OF FILER	COVERAGE DATES	# OF PAGES	MICROFILM LOCATION
AMERICAN TAX REDUCTION PAC CONNECTED ORGANIZATION: TAX REDUCTION MOVEMENT; AMERICAN				NON-PARTY QUALIFIED		19 8000099226	
1979	REQUEST FOR ADDITIONAL INFORMATION						3 79FEC/129/2080
	STATEMENT OF ORGANIZATION - AMENDMENT			20SEP79			4 79FEC/134/2049
	APRIL QUARTERLY			1JAN79	31MAR79		2 79FEC/124/4401
	YEAR-END	402	570	1JAN79	31JAN80		6 80FEC/154/0578
1980	STATEMENT OF ORGANIZATION - AMENDMENT			18AUG80			3 80FEC/143/3123
	APRIL QUARTERLY	48,787	0	1JAN80	31MAR80		4 80FEC/154/1612
	PRE-PRIMARY	111,744	144,847	1APR80	14MAY80		9 80FEC/157/0848
	JULY QUARTERLY	40,804	53,940	15MAY80	30JUN80		9 80FEC/142/0338
	OCTOBER QUARTERLY	18,289	20,134	1JUL80	30SEP80		7 80FEC/147/4908
	OCTOBER QUARTERLY - AMENDMENT	18,289	20,134	1JUL80	30SEP80		7 81FEC/196/0399
	REQUEST FOR ADDITIONAL INFORMATION			1JUL80	30SEP80		2 81FEC/187/2021
	REQUEST FOR ADDITIONAL INFORMATION 2ND			1JUL80	30SEP80		3 81FEC/191/1805
	PRE-GENERAL	40	1,100	1OCT80	15OCT80		4 80FEC/173/0784
	PRE-GENERAL - AMENDMENT	40	1,100	1OCT80	15OCT80		7 81FEC/196/0392
	POST-GENERAL	250	0	14OCT80	24NOV80		5 81FEC/187/0144
	POST-GENERAL - AMENDMENT	250	0	14OCT80	24NOV80		4 81FEC/196/0388
	YEAR-END	699	0	25NOV80	31DEC80		4 81FEC/196/0384
	TOTAL	221,239	220,613				85 TOTAL PAGES

ALL REPORTS HAVE BEEN REVIEWED.

PW-1 (5)

⊕ 00099226 AMERICAN TAX REDUCTION PAC

8 2 0 4 0 3 2 3 1 4 4

1 A 79/09/20  
1 A 80/00/10

3 N 80/04/13 YE 79/01/01-80/01/31 P 00000602 00000570  
3 N 80/04/15 01 80/01/01-80/03/31 P 00048787 00000000  
3 N 80/05/19 12P 80/04/01-80/05/14 P 00111746 00144847  
3 N 80/07/15 02 80/05/15-80/06/30 P 00040806 00053960  
3 N 80/10/09 03 80/07/01-80/09/30 P 00018289 00020136  
3 N 80/10/20 120 80/10/01-80/10/15 P 00000060 00001100  
3 N 81/01/19 300 80/10/16-80/11/24 P 00000250 00000000  
3 N 81/01/30 YE 80/11/25-80/12/31 P 00000499 00000000  
3 A 81/01/30 03 80/07/01-80/09/30 P 00018289 00020136  
3 A 81/01/30 120 80/10/01-80/10/15 P 00000060 00001100  
3 A 81/01/30 300 80/10/16-80/11/24 P 00000250 00000000

4 80031540578 3  
4 80031541612 X  
9 80031570860 X  
9 80031620338 X  
7 80031674900 X  
4 80031730784 X  
5 81031875166 X  
4 81031900384 X  
7 81031900399 X  
7 81031900392 X  
4 81031900380 X

3R 79/04/13 01 79/01/01-79/03/31

2 79031244601

70 1 79/06/21 / / - / /  
2 81/01/15 03 80/07/01-80/09/30  
3 81/02/13 03 80/07/01-80/09/30

3 79031292080  
2 81031872021  
3 81031911805

FILER ID OR (END TO EXIT) END

EXIT

Att. 1 (4)

ATTACHMENT #2

82040323145

AH.1(5)



(as of 12/31/80)

## American Tax Reduction PAC

A. Full Name, Mailing Address and ZIP Code of Loan Source  
**American Tax Reduction Movement**  
**6363 Wilshire Blvd., Suite 350**  
**Los Angeles, CA 90048**

Original Amount  
of Loan

31,000.

Cumulative Payment  
To Date

-0-

Balance Outstanding at  
Close of This Period

31,000.

Section: ☐ Primary ☐ General ☐ Other (specify):

Term: Date Incurred 5/2/80Date Due NoneInterest Rate None % (apr)☐ Secured

List All Endorsers or Guarantors (if any) to Item A

1. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

2. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

3. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

B. Full Name, Mailing Address and ZIP Code of Loan Source

**American Tax Reduction Movement**  
**6363 Wilshire Blvd., Suite 350**  
**Los Angeles, CA 90048**

Original Amount  
of Loan

15,000.

Cumulative Payment  
To Date

-0-

Balance Outstanding at  
Close of This Period

15,000.

Section: ☐ Primary ☐ General ☐ Other (specify):

Term: Date Incurred 5/14/80Date Due NoneInterest Rate None % (apr)☐ Secured

List All Endorsers or Guarantors (if any) to Item B

1. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

2. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

3. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

SUBTOTALS This Period This Page (optional) .....

46,000.

TOTALS This Period (last page in this line only) .....

Carry outstanding balances only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

AH. 1 (7)

80031620341  
82040323147

Name of Committee (in full)

American Tax Reduction PAC

<b>A. Full Name, Mailing Address and ZIP Code of Loan Source</b> American Tax Reduction Foundation 10880 Wilshire Blvd., Suite 1000 Los Angeles, Ca. 90024 Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		<b>Original Amount of Loan</b>  5,000	<b>Cumulative Payment To Date</b>  -0-	<b>Balance Outstanding at Close of This Period</b>  5,000		
Term: Date Incurred <u>6/5/80</u> Date Due <u>None</u> Interest Rate <u>None</u> % (apr) <input type="checkbox"/> Secured						
List All Endorsers or Guarantors (if any) to Item A						
1. Full Name, Mailing Address and ZIP Code		Name of Employer  Occupation  Amount Guaranteed Outstanding: \$				
2. Full Name, Mailing Address and ZIP Code		Name of Employer  Occupation  Amount Guaranteed Outstanding: \$				
3. Full Name, Mailing Address and ZIP Code		Name of Employer  Occupation  Amount Guaranteed Outstanding: \$				
<b>B. Full Name, Mailing Address and ZIP Code of Loan Source</b> American Tax Reduction Movement 6363 Wilshire Blvd., Suite 350 Los Angeles, Ca. 90048 Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):		<b>Original Amount of Loan</b>  18,200			<b>Cumulative Payment To Date</b>  -0-	<b>Balance Outstanding at Close of This Period</b>  18,200
Term: Date Incurred <u>6/30/80</u> Date Due <u>None</u> Interest Rate <u>None</u> % (apr) <input type="checkbox"/> Secured						
List All Endorsers or Guarantors (if any) to Item B						
1. Full Name, Mailing Address and ZIP Code		Name of Employer  Occupation  Amount Guaranteed Outstanding: \$				
2. Full Name, Mailing Address and ZIP Code		Name of Employer  Occupation  Amount Guaranteed Outstanding: \$				
3. Full Name, Mailing Address and ZIP Code		Name of Employer  Occupation  Amount Guaranteed Outstanding: \$				
SUBTOTALS This Period This Page (optional)		23,200				
TOTALS This Period (last page in this line only)		69,200				
Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.						

AH.1(8)

8820031620312  
323148

**REPORT OF RECEIPTS AND DISBURSEMENTS**  
For a Political Committee Other Than an Authorized Committee

(Summary)

RECEIVED  
10/9/80  
80 OCT 14 P 3:20  
(9)

**1. Name of Committee (in Full)**

American Tax Reduction - PAC

**Address (Number and Street)**

1881 Langley Avenue

**City, State and ZIP Code**

Irvine, California 92714

☐ Check if address is different than previously reported.

**2. FEC Identification Number**

C00099226

**3. ☐ This committee qualified as a multicandidate committee during this Reporting Period on \_\_\_\_\_ (date)**

**4. TYPE OF REPORT (check appropriate boxes)**

- (a) ☐ April 15 Quarterly Report  
☐ July 15 Quarterly Report  
☒ October 15 Quarterly Report  
☐ January 31 Year End Report  
☐ July 31 Mid Year Report (Non-election Year Only)  
☐ Monthly Report for \_\_\_\_\_  
☐ Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_  
☐ Thirtieth day report following the General Election  
on \_\_\_\_\_ in the State of \_\_\_\_\_  
☐ Termination Report

(b) Is this Report an Amendment?  
☐ YES ☒ NO

**SUMMARY**

5. Covering Period 7/1/80 Through 9/30/80

6. (a) Cash on Hand January 1, 1980 .....

(b) Cash on Hand at Beginning of Reporting Period .....

(c) Total Receipts (from Line 18) .....

(d) Subtotal (add lines 6(b) and 6(c) for Column A and lines 6(a) and 6(c) for Column B) .....

7. Total Disbursements (from Line 28) .....

8. Cash on Hand at Close of Reporting Period (subtract line 7 from 6(d)) .....

9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C or Schedule D) .....

10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C or Schedule D) .....

Column A This Period	Column B Calendar Year-to-Date
	\$ 518.00
\$ 3,050.00	
\$ 18,289.96	\$ 219,628.96
\$ 21,339.96	\$ 220,146.96
\$ 20,136.94	\$ 218,943.94
\$ 1,203.02	\$ 1,203.02
\$ -0-	
\$ 6,635.01	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

For further information, contact:

Federal Election Commission  
Toll Free 800-424-6630  
Local 202-623-4088

Blanche J. Kelly

Type or Print Name of Treasurer

Blanche J. Kelly  
SIGNATURE OF TREASURER

10/8/80

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

All previous versions of FEC FORM 3 and FEC FORM 3a are obsolete and should no longer be used.

14	10/15	10-20	MP	56	10-24	1/3	124	155	10-24	FEC FORM 3X (3/80)
----	-------	-------	----	----	-------	-----	-----	-----	-------	--------------------

FEC FORM 3X (3/80)

Att. 1(9)

90031674908  
82040323149

ATTACHMENT #3

92040323150

(三) 1. 表

**Sent 12-15-80**

FEDERAL ELECTION COMMISSION CASES 11 07, WASHINGTON DC 200033

84292349474

FEDERAL ELECTION COMMISSION 1325 K ST, NW WASHINGTON DC 20045

\*\*\*\*\*SERVICE BUREAU INTERACTIVE SCIENCES CORP. 6178402660\*\*\*\*\*

FEDERAL ELECTION COMMISSION-CU1325 K ST, NW-CWASHINGTON DC 20003)

.....

1001000000000100 Cn Cn Cn Cn Cn Cn Cn YOUR 30 DAY POST-GENERAL ELECTION CAMPAIGN FINANCE REPORT, REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, HAS NOT BEEN RECEIVED. THIS REPORT MUST COVER THE PERIOD FROM OCTOBER 10, 1980 (OR FROM THE DATE OF REGISTRATION OR FROM THE CLOSING DATE OF YOUR LAST REPORT, WHICHEVER IS LATER) THROUGH NOVEMBER 24, 1980. IT IS IMPORTANT FOR YOUR REPORT TO BE AVAILABLE ON A TIMELY BASIS FOR PUBLIC INSPECTION. THE REPORT SHOULD BE FILED IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 1325 K STREET, N.W., WASHINGTON, D.C. 20463 (OR WITH THE CLERK OF THE HOUSE OR SECRETARY OF THE SENATE, AS APPROPRIATE). A COPY OF YOUR REPORT SHOULD ALSO BE FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER (11 C.F.R. 100.2, 100.3, 100.4). IF YOUR REPORT HAS BEEN TIMELY FILED TOGETHER WITH APPROPRIATE SCHEDULES BY CERTIFIED OR REGISTERED MAIL, PLEASE NOTIFY US IMMEDIATELY, IN WRITING, OF THE CERTIFIED OR REGISTERED NUMBER AND THE DATE THAT THE REPORT WAS SENT. THE FAILURE TO FILE THE COMPLETE REPORT IN A TIMELY MANNER MAY RESULT IN AUDIT OR LEGAL ENFORCEMENT ACTION. IF YOU HAVE ANY QUESTIONS REGARDING YOUR FILING REQUIREMENTS, PLEASE CONTACT THE REPORTS ANALYSIS DIVISION AT TOLL FREE NUMBER (800) 424-9530. OUR LOCAL NUMBER IS (202) 4557-0020. SINCERELY,

ATTACHMENT #4

82040323152



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

January 15, 1981

Blanche J. Kelly, Treasurer  
American Tax Reduction PAC  
1881 Langley Avenue  
Suite 209  
Irvine, CA 92714

RQZ

Identification No: C00099225

Reference: October Quarterly Report (7/1/80 to 9/30/80) Q3

Dear Ms. Kelly:

This letter is prompted by the Commission's preliminary review of your October Quarterly Report. The review raised questions as to specific contributions and/or expenditures, and the reporting of certain information required by the Federal Election Campaign Act. An itemization of these areas follows:

- You have previously shown that American Tax Reduction Movement owes your committee \$69,200. This report no longer records these debts, but there is no payment shown on the receipt schedule (Schedule A).
- There are no figures on Column B of the Detailed Summary Page.
- On the debt schedule (Schedule D), you have shown a debt owed to C. I. Lunett with a beginning outstanding balance of \$4,917. However, the previous report fails to show this debt.
- When you add the outstanding debts on Schedule D, they do not equal the total of outstanding debts \$6,635. (Note: The amount equals \$8,950).
- You are advised that contributions to non-federal sources should be shown on Line 27 of the Detailed Summary Page and Schedule B accordingly.

An amendment to your original report correcting the above problems should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel

1 R 1-15-81  
wo 1/16  
fc 1-19

Att. 1 (13)

Blanche J. Kelly  
American Tax Reduction PAC

2

free to contact me on our toll free number, (800) 424-9530. My local  
number is (202) 357-0026.

Sincerely,

*Mark Kleinman*

Mark Kleinman  
Reports Analyst  
Reports Analysis Division

89127034108372301354

Att. 1 (14)

82040323155

ATTACHMENT #5

## SUMMARY

10. Debts and Obligations Owed BY the Committee  
(Itemize all on Schedule C or Schedule D) .....

**Federal Election Commission**  
Toll Free 800-424-9530  
Local 202-633-4088

Type or Print Name of Treasurer

Blair J. T.  
SIGNATURE OF TREASURER

1/17/81

**Casey**

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437b.

**All previous versions of FEC FORM 3 and FEC FORM 3a are obsolete and should no longer be used.**

--	--	--	--	--	--	--	--	--

FEC FORM 3X CARD

Att. 1(16)

ATTACHMENT #6

82040323157

Note: Attached is the response to the October Quarterly RFAI. The response did adequately respond to all of the other problems mentioned in the RFAI.

82040323158



82040323160

ATTACHMENT 7

TELECON TO THE FILE: AMERICAN TAX REDUCTION PAC

FROM: MARK KLEINMAN

DATE: 1-30-81

-----  
RE: RFAI --- October Quarterly Report  
-----

I spoke with Blanche Kelly, (714) 979-0444, regarding the reporting problems discussed in the RFAI. She called to request clarification.

I went over each matter referred to in the RFAI.

She stated that she would try her best to respond to the RFAI.  
(It should be noted that this was her first report filed as Treasurer)

Blanche Kelly, Treasurer  
(714) 979-0444

82040323161

82040323162

ATTACHMENT 8



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

February 13, 1981

Blanche J. Kelly, Treasurer  
\*American Tax Reduction PAC  
17777 Maine Street, Suite B  
Irvine, CA 92713

Identification No: C00099226

Reference: October Quarterly Report (7/1/80 - 9/30/80) Q 3

Dear Ms. Kelly:

On January 15, 1981, you were notified that a review of your October Quarterly Report raised questions as to specific contributions and/or expenditures, and the reporting of certain information required by the Federal Election Campaign Act.

Your January 30, 1981 response is incomplete because you have not provided all the requested information. For this response to be considered an adequate amendment, the following information is still required:

-You have previously shown that American Tax Reduction Movement owes your committee \$69,200. This report no longer records these debts, but there is no payment shown on the receipt schedule (Schedule A).

The information requested must be forwarded to the Commission within fifteen (15) days of this notification. If no response is received within the designated time period, the Commission may choose to initiate audit or legal enforcement action to ensure compliance with the Act.

If you should have any questions related to this matter, please contact Mark Kleinman on our toll-free number (800)424-9530 or our local number (202)357-0026.

Sincerely,

*John D. Gibson*

John D. Gibson  
Acting Assist. Staff Director  
Reports Analysis Division

RC  
2/18  
UP  
2/17  
RAD  
2/24

Att. 1(29)

3 2 0 4 0 3 2 3 19 6 35

82040323164

ATTACHMENT 9

Att. 1 (24).



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

March 25, 1981

Blanche J. Kelly, Treasurer  
American Tax Reduction PAC  
17777 Maine Street  
Suite B  
Irvine, CA 92713

Identification No: C00099226

Reference: 30 Day Post-General Election Amendment (10/16/80 to  
11/21/80)

Dear Ms. Kelly:

This letter is prompted by the Commission's preliminary review of your 30 Day Post-General Election Amendment. The review raised questions concerning certain information contained in the report. An itemization of these areas follows:

-The ending outstanding balance of a debt owed to a creditor of one report should be exactly the same as the beginning outstanding balance of the next report. The 12 Day Pre-General Election Amendment shows ending outstanding balances to the following creditors: Wewer & Mahn, P.C. and Butcher-Forde Consulting of \$1,051 and \$702 respectively. However, the 30 Day Post-General Election Amendment shows beginning outstanding balances to the above-mentioned creditors of \$791 and \$543 respectively.

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll free number, (800)424-9530. My local number is (202)357-0026.

Sincerely,

*Mark Kleinman*

Mark Kleinman  
Reports Analyst  
Reports Analysis Division

Att. 1 (25)



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

March 25, 1981

Blanche J. Kelly, Treasurer  
American Tax Reduction PAC  
17777 Maine Street  
Suite B  
Irvine, CA 92713

Identification No: C00099226

Reference: Statement of Organization

Dear Ms. Kelly:

This letter is prompted by the Commission's preliminary review of your Statement of Organization. The review raised questions as to the reporting of certain information required by the Federal Election Campaign Act. An itemization of these areas follows:

-Please clarify your relationship with Taxpayers Campaign Fund. A review of your Statement of Organizations indicates that you both have the same treasurer. If you do share control or financing with this committee (see 11 C.F.R. 100.5), then you should indicate as such.

An amendment to your original report correcting the above problems should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll free number, (800) 424-9530. My local number is (202) 357-0026.

Sincerely,

*Mark Kleinman*

Mark Kleinman  
Reports Analyst  
Reports Analysis Division

Att. 1 (26)

1  
American Tax Reduction

RECEIVED

81 MAY 12 12:01

Blanche J. Kelly  
17777 Main Street, Suite B  
Irvine, California 92713

April 30, 1981

Federal Election Commission  
Washington, D.C. 20463

Attn: Mark Kleinman  
Reports Analyst  
Reports Analysis Division

Identification No. C00099226

Re: Letter of April 17, 1981

Dear Mr. Kleinman:

This is to inform you that ATR PAC and Taxpayers Campaign Fund are separate committees; I just happen to be treasurer of both committees.

If any further information is required please feel free to contact me at  
(714) 979-0444.

Sincerely,

*Blanche J. Kelly*

Blanche J. Kelly  
Treasurer

BJK/cp

Attachment 2



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

Blanche J. Kelly, Treasurer  
American Tax Reduction PAC  
17777 Main Street, Suite B  
Irvine, California 92713

RE: MUR 1416

Dear Ms. Kelly:

On February , 1982, the Federal Election Commission determined that there is reason to believe that the American Tax Reduction PAC ("ATR") violated 2 U.S.C. § 434(b)(8) by failing to properly report debts owed to it, and 2 U.S.C. § 434(a)(4)(A)(iii) by failing to file its 1980 30 Day Post-General Election Report on time. The Commission determined that there is no reason to believe that ATR violated 2 U.S.C. § 433(b)(2) by not reporting the Taxpayers Campaign Fund as an affiliated committee. The General Counsel's factual and legal analysis, which formed a basis for the Commission's reason to believe finding, is attached for your information.

Under the Act, you have an opportunity to demonstrate that no action should be taken against ATR. Please submit any factual or legal materials which you believe are relevant to the Commission's consideration of this matter. Additionally, please submit answers to the enclosed questions within ten days of your receipt of this letter. Statements should be submitted under oath.

The Commission has already determined to take no further action with regard to the violation of 2 U.S.C. § 434(a)(4)(A)(iii). The Commission reminds you that failure to file reports on time is a violation of 2 U.S.C. § 434(a)(4), and you should take steps to insure that reports are filed in a timely fashion in the future.

In the absence of any additional information which demonstrates that no further action should be taken against your committee for the violation of 2 U.S.C. § 434(b)(8), the Commission may find probable cause to believe that a violation has occurred and proceed with conciliation. Of course, this does not preclude the settlement of this matter through conciliation prior to a finding of probable cause to believe if you so desire. See 11 C.F.R. § 111.18(d).

Letter to Blanche J. Kelly  
Page 2

If you intend for ATR to be represented by counsel in this matter, please advise the Commission by completing the enclosed form stating the name, address and telephone number of such counsel, and a statement authorizing such counsel to receive any notifications and other communications from the Commission.

The investigation now being conducted will be confidential in accordance with 2 U.S.C. § 437g(a)(4)(B) and § 437g(a)(12)(A), unless you notify the Commission in writing that you wish the investigation to be made public.

For your information, we have attached a brief description of the Commission's procedures for handling possible violations of the Act. If you have any questions, please contact Anne Cauman, the attorney assigned to this matter, at (202) 523-4000.

Sincerely,

Enclosures  
Questions  
General Counsel's Factual and Legal Analysis  
Procedures  
Designation of Counsel Statement

AH. 3(2)

82040323169

QUESTIONS TO BLANCHET J. KELLY TO BE  
ANSWERED UNDER OATH

1. Did the American Tax Reduction PAC ("ATR") forgive the \$69,200 debt owed to it in 1980 by the American Tax Reduction Movement ("ATRM")?
2. If ATR forgave all or part of this debt, please state (a) the amount(s) of the debt forgiven, (b) the date(s) on which the debt was forgiven, (c) all circumstances concerning forgiveness of the debt, and (d) any amount of the debt which remains outstanding.
3. Did ATRM repay to ATR any amount of the \$69,200 loaned by ATR?
4. If ATRM made any repayment(s) to ATR, please state (a) the amount(s) of any repayments, (b) the date(s) on which repayment was made, (c) the manner in which repayment was made, and (d) any account(s) of ATR in which such repayment was placed.
5. Please enclose copies of both sides of any instrument by which repayment was made to ATR.

82040323170

FEDERAL ELECTION COMMISSION

GENERAL COUNSEL'S FACTUAL AND LEGAL ANALYSIS

RESPONDENT American Tax  
Reduction PAC

MUR NO. 1416  
STAFF MEMBER & TEL. NO.  
Anne Cauman  
(202) 523-4000

SOURCE OF MUR: I N T E R N A L L Y G E N E R A T E D

SUMMARY OF ALLEGATIONS

It appears that the American Tax Reduction PAC ("ATR") has violated 2 U.S.C. § 434(b)(8) by failing to properly report debts owed it, and 2 U.S.C. § 434(a)(4)(A)(iii) by failing to file its 1980 30 Day Post-General Election Report on time.

FACTUAL BASIS AND LEGAL ANALYSIS

The 1980 12 Day Pre-Primary and July 15 Quarterly Reports filed by ATR showed that ATR loaned \$69,200 to its connected organization, the American Tax Reduction Movement ("ATRM") during the second quarter of 1980. The reports also indicated that the loans were interest free and had no due date. The entire sum was reported in the July 15 Quarterly Report as an outstanding debt owed to ATR. The 1980 October 15 Quarterly Report filed by ATR showed receipts of approximately \$18,000 for the reporting period, all of which were reported as unitemized receipts from sources other than a political committee, and no debts owing to ATR. ATR has failed to respond to requests for information about the previously-disclosed loan even though it has responded to other requests for information about its reports.

-2-

2 U.S.C. § 434(b) (8) requires the reporting of outstanding debts and obligations owed by or to a committee as well as a statement as to the circumstances surrounding the extinguishment of debts for less than their reported value. In light of ATR's reported receipts of only \$18,000 for the third quarter of 1980, as well as the fact that ATR reported no due date for the loan to ATRM, it appears as though ATR may have forgiven the debt from ATRM and failed to report such forgiveness, in violation of 2 U.S.C. § 434(b) (8).

ATR failed to file its 1980 30 Day Post-General Election Report when it was due on December 4, 1980. ATR also failed to respond in a timely fashion to notification. However, ATR eventually filed the report on January 21, 1980. Failure to file this report in a timely manner is a violation of 2 U.S.C. § 434(a) (4) (A) (iii).

82040323172

Att. 3(5)

MUR 1416

BEFORE THE FEDERAL ELECTION COMMISSION

In the Matter of )  
 )  
American Tax Reduction PAC )

D-870

CERTIFICATION

I, Marjorie W. Emmons, Recording Secretary for the Federal Election Commission's Executive Session on December 16, 1981, do hereby certify that the Commission decided by a vote of 6-0 to open a MUR in the above-captioned matter.

Commissioners Aikens, Harris, McGarry, Reiche, Thomson, and Tiernan voted affirmatively for the decision.

Attest:

12/24/81

Date

Marjorie W. Emmons

Marjorie W. Emmons  
Secretary of the Commission

82040323173

REPORTS ANALYSIS REFERRAL SHEET

DATE MARCH 27, 1981 ANALYST Mark Kleinman MK  
 TO: Office of General Counsel TEAM CHIEF Bobby Werfel  
 THROUGH: STAFF DIRECTOR COMPLIANCE REVIEW FOR Craig Trobbs  
 FROM: ASSISTANT STAFF DIRECTOR FOR REPORTS ANALYSIS JA

CANDIDATE/COMMITTEE: American Tax Reduction PAC  
 TREASURER: Blanche Kelly  
 ADDRESS: 17777 Main Street, Suite B  
Irvine, CA 92713  
 AFFILIATE(S): None

ALLEGATION(S): CITE:  
 - Failure to timely file the 30 Day Post-General report  
 - Failure to continuously report debts  
 DATE INITIATED: 12/15/80 & 1/15/81 respectively  
 MANNER IN WHICH REVIEW WAS INITIATED:  
☒ Normal Review ☐ Other:  
☐ Special Project:

REPORTS: All reports within the dates listed below have received initial basic review. For all reports reviewed, see Attachment 1.

PERIOD COVERED FROM 7/1/80 TO 9/30/80  
 TOTAL RECEIPTS \$ 18,289 TOTAL EXPENDITURES \$ 20,136  
 CASH ON HAND \$ 1,203 DEBTS \$ 7,881

HISTORY:

RESULTS OF REVIEW:

- Mailgram sent for failure to file 1980 30 Day Post-General Report
- RFAI sent on October Quarterly Report discrepancies-1/15/81
- 30 Day Post-General Report received late - 1/21/81
- Response to RFAI inadequate: Schedule for debts not provided
- 2d notice sent for failure to adequately respond - 2/13/81

COMMUNICATIONS WITH CANDIDATE/COMMITTEE:

Telecon - 1/30/81

REASON(S) FOR REFERRAL:

OTHER PENDING ACTIONS INITIATED BY RAD:

RFAIs sent on March 25, 1981 for discrepancies on 30 Day Post - General Report and the Statement of Organization

OTHER RELEVANT INFORMATION:

None

PREVIOUS OGC/AUDIT REFERRALS FROM RAD:

None

ATTACHMENT(S)

2 U.S.C. 434(a) #1  
 2 U.S.C. 434(b)(8) #2, 6

ATTACHMENT

ATTACHMENT

#3

#4

#5

#6

#8

ATTACHMENT

#7

ATTACHMENT

ATTACHMENT

ATTACHMENT

ATTACHMENT #1

82040323175

8 2 0 4 0 3 2 3 1 7 6

FEDERAL ELECTION COMMISSION  
COMMITTEE INDEX OF DISCLOSURE DOCUMENTS - (C) (79-80)DATE 10MAR81  
PAGE 1

## NON-PARTY RELATED

COMMITTEE	DOCUMENT	RECEIPTS	EXPENDITURES	TYPE OF FILER COVERAGE DATES	# OF PAGES	RECORDS LOCATION
AMERICAN TAX REDUCTION PAC CONNECTED ORGANIZATION: TAX REDUCTION MOVEMENT; AMERICAN				NON-PARTY QUALIFIED		1B #C00099224
1979	REQUEST FOR ADDITIONAL INFORMATION					3 79FEC/129/2080
	STATEMENT OF ORGANIZATION - AMENDMENT			20SEP79		4 79FEC/134/2049
	APRIL QUARTERLY 3A - POSTCARD			1JAN79-31MAR79		2 79FEC/124/4601
	YEAR-END	602	570	1JAN79-31JAN80		4 80FEC/154/0570
1980	STATEMENT OF ORGANIZATION - AMENDMENT			18AUG80		3 80FEC/163/3123
	APRIL QUARTERLY	48,787	0	1JAN80-31MAR80		4 80FEC/154/1612
	PRE-PRIMARY	111,746	144,847	1APR80-14MAY80		9 80FEC/157/0840
	JULY QUARTERLY	40,806	53,940	15MAY80-30JUN80		7 80FEC/162/0338
	OCTOBER QUARTERLY	18,289	20,134	1JUL80-30SEP80		7 80FEC/167/4908
	OCTOBER QUARTERLY - AMENDMENT	18,289	20,134	1JUL80-30SEP80		7 81FEC/190/0399
	REQUEST FOR ADDITIONAL INFORMATION			1JUL80-30SEP80		2 81FEC/187/2021
	REQUEST FOR ADDITIONAL INFORMATION 2ND			1JUL80-30SEP80		3 81FEC/191/1805
	PRE-GENERAL	60	1,100	1OCT80-15OCT80		4 80FEC/173/0784
	PRE-GENERAL - AMENDMENT	60	1,100	1OCT80-15OCT80		7 81FEC/190/0392
	POST-GENERAL	250	0	16OCT80-24NOV80		5 81FEC/187/5144
	POST-GENERAL - AMENDMENT	250	0	16OCT80-24NOV80		4 81FEC/190/0388
	YEAR-END	699	0	25NOV80-31DEC80		4 81FEC/190/0384
	TOTAL	221,239	220,613		85	TOTAL PAGES

ALL REPORTS HAVE BEEN REVIEWED.

## C00099226 AMERICAN TAX REDUCTION PAC

1 A 79/09/20

1 A 80/00/10

8 2 0 4 0 3 2 3 1 7 7

4 79031362849

3 80031633123

3 M 00/04/13 YE 79/01/01-80/01/31 P 00000602 00000570

4 80031540578 3

3 M 80/04/15 Q1 80/01/01-80/03/31 P 00048787 00000000

4 80031541412 X

3 M 80/05/19 12P 80/04/01-80/05/14 P 00111746 00144847

9 80031570868 X

3 M 80/07/15 Q2 80/05/15-80/06/30 P 00040806 00053960

9 80031620338 X

3 M 80/10/09 Q3 80/07/01-80/09/30 P 00018289 00020134

7 80031674908 X

3 M 80/10/20 128 80/10/01-80/10/15 P 00000060 00001100

4 80031730784 X

3 M 81/01/19 308 80/10/16-80/11/24 P 00000250 00000000

3 81031875144 X

3 M 81/01/30 YE 80/11/25-80/12/31 P 00000699 00000000

4 81031900384 X

3 A 81/01/30 Q3 80/07/01-80/09/30 P 00018289 00020134

7 81031900399 X

3 A 81/01/30 128 80/10/01-80/10/15 P 00000060 00001100

7 81031900392 X

3 A 81/01/30 308 80/10/16-80/11/24 P 00000250 00000000

4 81031900388 X

3R 79/04/13 Q1 79/01/01-79/03/31

2 79031244601

RQ 1 79/06/21 / / - / /

3 79031292080

RQ 2 81/01/15 Q3 80/07/01-80/09/30

2 81031872021

RQ 3 81/02/13 Q3 80/07/01-80/09/30

3 81031911805

FILER ID OR (END TO EXIT) END

EXIT

82040323178

ATTACHMENT #2

# REPORT OF RECEIPTS AND DISBURSEMENTS For Political Committee Other Than an Authorized Committee

RECEIVED

JUL 21 PM 1:48

(Primary Page)

## 1. Name of Committee (in Full)

American Tax Reduction PAC

## Address (Number and Street)

9454 Wilshire Blvd., Suite 209

## City, State and ZIP Code

Beverly Hills, Ca. 90212

☐ Check if address is different than previously reported.

## 2. FEC Identification Number

00000000

3. ☐ This committee qualified as a multicandidate committee during this Reporting Period on \_\_\_\_\_ (date)

## 4. TYPE OF REPORT (check appropriate boxes)

- (a) ☐ April 15 Quarterly Report  
☒ July 15 Quarterly Report  
☐ October 15 Quarterly Report  
☐ January 31 Year End Report  
☐ July 31 Mid Year Report (Non-election Year Only)  
☐ Monthly Report for \_\_\_\_\_  
☐ Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_  
☐ Thirtieth day report following the General Election  
on \_\_\_\_\_ in the State of \_\_\_\_\_  
☐ Termination Report

(b) Is this Report an Amendment?

☐ YES

☒ NO

## SUMMARY

	Column A This Period	Column B Calendar Year-to-Date
5. Covering Period <u>5/15/80</u> Through <u>6/30/80</u>		
6. (a) Cash on Hand January 1, 19 <u>80</u> .....		\$ 518
(b) Cash on Hand at Beginning of Reporting Period .....	\$ 16,204	
(c) Total Receipts (from Line 18) .....	\$ 40,806	\$ 201,339
(d) Subtotal (add lines 6(b) and 6(c) for Column A and lines 6(a) and 6(c) for Column B) .....	\$ 57,010	\$ 201,857
7. Total Disbursements (from Line 28) .....	\$ 53,960	\$ 198,807
8. Cash on Hand at Close of Reporting Period (subtract line 7 from 6(d)) ..	\$ 3,050	\$ 3,050
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C or Schedule D) .....	\$ 69,200	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C or Schedule D) .....	\$ -0-	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

For further information, contact:

Federal Election Commission  
Toll Free 800-424-9530  
Local 202-523-4058

Julius Glazer

Type or Print Name of Treasurer

SIGNATURE OF TREASURER

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

All previous versions of FEC FORM 3 and FEC FORM 3a are obsolete and should no longer be used.

FEC FORM 3X (3/80)

As of Calendar Year End

## American Tax Reduction PAC

A. Full Name, Mailing Address and ZIP Code of Loan Source

American Tax Reduction Movement

6363 Wilshire Blvd., Suite 350  
Los Angeles, CA 90048Original Amount  
of Loan

31,000.

Cumulative Payment  
To Date

-0-

Balance Outstanding at  
Close of This Period

31,000.

Section: ☐ Primary ☐ General ☐ Other (Specify):

Terms: Date Incurred 5/2/80

Date Due None

Interest Rate None % (per)

☐ Secured

List All Endorsers or Guarantors (if any) to Item A

1. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

2. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

3. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

B. Full Name, Mailing Address and ZIP Code of Loan Source

American Tax Reduction Movement

6363 Wilshire Blvd., Suite 350  
Los Angeles, CA 90048Original Amount  
of Loan

15,000.

Cumulative Payment  
To Date

-0-

Balance Outstanding at  
Close of This Period

15,000.

Section: ☐ Primary ☐ General ☐ Other (Specify):

Terms: Date Incurred 5/15/80

Date Due None

Interest Rate None % (per)

☐ Secured

List All Endorsers or Guarantors (if any) to Item B

1. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

2. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

3. Full Name, Mailing Address and ZIP Code

Name of Employer

Occupation

Amount Guaranteed Outstanding:

\$

SUBTOTALS This Period This Page (optional) .....

46,000.

TOTAL This Period (last page in this line only) .....

Carry outstanding balance only to LINE 2, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

820031620341  
82040323180

Name of Guarantor (in full)

American Tax Reduction PAC

<b>A. Full Name, Mailing Address and ZIP Code of Loan Source</b> American Tax Reduction Foundation 10880 Wilshire Blvd., Suite 1000 Los Angeles, Ca. 90024		<b>Original Amount of Loan</b> 5,000	<b>Cumulative Payment To Date</b> -0-	<b>Balance Outstanding at Close of This Period</b> 5,000
Section: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):				
Terms: Date Insured <u>6/5/80</u> Date Due <u>None</u> Interest Rate <u>None</u> % (apr) <input type="checkbox"/> Secured				
List All Endorsers or Guarantors (if any) to Item A				
1. Full Name, Mailing Address and ZIP Code		Name of Employer Occupation Amount Guaranteed Outstanding: \$		
2. Full Name, Mailing Address and ZIP Code		Name of Employer Occupation Amount Guaranteed Outstanding: \$		
3. Full Name, Mailing Address and ZIP Code		Name of Employer Occupation Amount Guaranteed Outstanding: \$		
<b>B. Full Name, Mailing Address and ZIP Code of Loan Source</b> American Tax Reduction Movement 6363 Wilshire Blvd., Suite 350 Los Angeles, Ca. 90048		<b>Original Amount of Loan</b> 18,200	<b>Cumulative Payment To Date</b> -0-	<b>Balance Outstanding at Close of This Period</b> 18,200
Section: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):				
Terms: Date Insured <u>6/30/80</u> Date Due <u>None</u> Interest Rate <u>None</u> % (apr) <input type="checkbox"/> Secured				
List All Endorsers or Guarantors (if any) to Item B				
1. Full Name, Mailing Address and ZIP Code		Name of Employer Occupation Amount Guaranteed Outstanding: \$		
2. Full Name, Mailing Address and ZIP Code		Name of Employer Occupation Amount Guaranteed Outstanding: \$		
3. Full Name, Mailing Address and ZIP Code		Name of Employer Occupation Amount Guaranteed Outstanding: \$		
<b>SUBTOTALS This Period This Page (optional)</b>				23,200
<b>TOTALS This Period (last page in this line only)</b>				69,200
Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.				

882004301623031812

# REPORT OF RECEIPTS AND DISBURSEMENTS For a Political Committee Other Than an Authorized Committee

(Summary Form)

RECEIVED

10/9/80

80 OCT 14 P 3:20

1. Name of Committee (in Full)

American Tax Reduction - PAC

Address (Number and Street)

1881 Langley Avenue

City, State and ZIP Code

Irvine, California 92714

☐ Check if address is different than previously reported.

2. FEC Identification Number

C00099226

3. ☐ This committee qualified as a multicandidate committee during this Reporting Period on \_\_\_\_\_ (date)

4. TYPE OF REPORT (check appropriate boxes)

- (a) ☐ April 15 Quarterly Report  
☐ July 15 Quarterly Report  
☒ October 15 Quarterly Report  
☐ January 31 Year End Report  
☐ July 31 Mid Year Report (Non-election Year Only)  
☐ Monthly Report for \_\_\_\_\_  
☐ Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_  
☐ Thirtieth day report following the General Election  
on \_\_\_\_\_ in the State of \_\_\_\_\_  
☐ Termination Report

(b) Is this Report an Amendment?  
☐ YES ☐ NO

SUMMARY

5. Covering Period 7/1/80 Through 9/30/80

6. (a) Cash on Hand January 1, 1980

(b) Cash on Hand at Beginning of Reporting Period

(c) Total Receipts (from Line 18)

(d) Subtotal (add lines 6(b) and 6(c) for Column A and lines 6(a) and 6(c) for Column B)

7. Total Disbursements (from Line 28)

8. Cash on Hand at Close of Reporting Period (subtract line 7 from 6(d))

9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C or Schedule D)

10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C or Schedule D)

Column A  
This Period

Column B  
Calendar Year-to-Date

\$ 518.00

\$ 3,050.00

\$ 18,289.96 \$ 219,628.96

\$ 21,339.96 \$ 220,146.96

\$ 20,136.94 \$ 218,943.94

\$ 1,203.02 \$ 1,203.02

\$ -0-

\$ 6,635.01

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

For further information, contact:

Federal Election Commission  
Toll Free 800-424-6630  
Local 202-623-4088

Blanche J. Kelly

Type or Print Name of Treasurer

*Blanche J. Kelly*  
SIGNATURE OF TREASURER

10/8/80

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

All previous versions of FEC FORM 3 and FEC FORM 3a are obsolete and should no longer be used.

14	10/14	10-20	MP	GG	12-4	155
10-24	10-24	10-24	10-24	10-24	10-24	10-24

FEC FORM 3X (3/80)

*PS Done*

9820346323082

ATTACHMENT #3

82040323183

**Sent 12-15-80**

**Abstract**

SERVICE BUREAU INTERACTIVE SCIENCES CORP. 617840266

MISSION 1305 K ST, NW WASHINGTON DC 20005

FEDERAL ELECTION COMMISSION 1125 K ST, NW WASHINGTON DC 20543

\*\*\*\*\*

000010000020000100 Cn Cn Cn Cn Cn Cn Cn YOUR 30 DAY POST-GENERAL ELECTION CAMPAIGN FINANCE REPORT, (REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, HAS NOT BEEN RECEIVED. THIS REPORT MUST COVER THE PERIOD FROM OCTOBER 10, Cn 1900 (OR FROM THE DATE OF REGISTRATION OR FROM THE CLOSING DATE OF YOUR LAST REPORT, WHICHEVER IS LATER) THROUGH NOVEMBER 20, Cn 1900, Cn Cn 000020000030000100 IT IS IMPORTANT FOR YOUR REPORT TO BE AVAILABLE ON A TIMELY BASIS FOR PUBLIC INSPECTION. THE REPORT SHOULD BE FILED IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 1325 K STREET, Cn, W., WASHINGTON, D.C. 20463 (OR WITH THE CLERK OF THE HOUSE OR SECRETARY OF THE SENATE, AS APPROPRIATE). A COPY OF YOUR REPORT Cn 00003000004000010000 ITS RELEVANT PORTIONS SHOULD ALSO BE FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER (11 Cn 100, 2, 100, 3, Cn 100, 4), Cn Cn IF YOUR REPORT HAS BEEN TIMELY FILED TOGETHER WITH APPROPRIATE SCHEDULES BY CERTIFIED OR REGISTERED MAIL, PLEASE NOTIFY US IMMEDIATELY, IN WRITING, OF THE CERTIFIED OR REGISTERED NUMBER AND THE DATE THAT THE REPORT WAS SENT, Cn Cn 000040000050000100 THE FAILURE TO FILE THE COMPLETE REPORT IN A TIMELY MANNER MAY RESULT IN AUDIT OR LEGAL ENFORCEMENT ACTION Cn Cn IF YOU HAVE ANY QUESTIONS REGARDING YOUR FILING REQUIREMENTS, PLEASE CONTACT THE REPORTS ANALYSIS DIVISION AT OUR TOLL FREE NUMBER (800) 826-9530. OUR LOCAL NUMBER IS (202) 453-7902. Cn Cn Cn SINCERELY,

ATTACHMENT #4

82040323185



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

January 15, 1981

Blanche J. Kelly, Treasurer  
American Tax Reduction PAC  
1881 Langley Avenue  
Suite 209  
Irvine, CA 92714

RQ2

Identification No: C00099226

Reference: October Quarterly Report (7/1/80 to 9/30/80) Q3

Dear Ms. Kelly:

This letter is prompted by the Commission's preliminary review of your October Quarterly Report. The review raised questions as to specific contributions and/or expenditures, and the reporting of certain information required by the Federal Election Campaign Act. An itemization of these areas follows:

- You have previously shown that American Tax Reduction Movement owes your committee \$69,200. This report no longer records these debts, but there is no payment shown on the receipt schedule (Schedule A).
- There are no figures on Column B of the Detailed Summary Page.
- On the debt schedule (Schedule D), you have shown a debt owed to C. I. Lunett with a beginning outstanding balance of \$4,917. However, the previous report fails to show this debt.
- When you add the outstanding debts on Schedule D, they do not equal the total of outstanding debts \$6,635. (Note: The amount equals \$8,950).
- You are advised that contributions to non-federal sources should be shown on Line 27 of the Detailed Summary Page and Schedule B accordingly.

An amendment to your original report correcting the above problems should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel

8312034087230186

LA 1-15-81 WO 1/16 FC 1-19

Blanche J. Kelly  
American Tax Reduction PAC

2

free to contact me on our toll free number, (800) 424-9530. My local  
number is (202) 357-0026.

Sincerely,

*Mark Kleinman*

Mark Kleinman  
Reports Analyst  
Reports Analysis Division

881 270341 0937 2230 12827

ATTACHMENT #5

82040323188

Report of the Federal Election Commission  
For a Political Committee Other Than an Authorized Committee

(Summary Page)

01 JAN 21 1985

1. Name of Committee (in Full)

American Tax Reduction - PAC

Address (Number and Street)

17777 Main Street, Suite B

City, State and ZIP Code

Irvine, California 92713

(Check if address is different than previously reported.)

2. FEC Identification Number

000099226

3. ☐ This committee qualified as a multicandidate com-

mittee during this Reporting Period on \_\_\_\_\_ (date)

4. TYPE OF REPORT (check appropriate boxes)

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☒ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Monthly Report for \_\_\_\_\_

☐ Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_

☐ Thirtieth day report following the General Election  
on \_\_\_\_\_ in the State of \_\_\_\_\_

☐ Termination Report

(b) Is this Report an Amendment?

☐ YES ☐ NO

SUMMARY

5. Covering Period 10/15/80 Through 11/24/80

6. (a) Cash on Hand January 1, 1981 .....

(b) Cash on Hand at Beginning of Reporting Period .....

(c) Total Receipts (from Line 10) .....

(d) Subtotal (add lines 6(b) and 6(c) for Column A and  
lines 6(a) and 6(c) for Column B) .....

7. Total Disbursements (from Line 20) .....

8. Cash on Hand at Close of Reporting Period (subtract line 7 from 6(d)) .....

9. Debts and Obligations Owed TO the Committee  
(itemize all on Schedule C or Schedule D) .....

10. Debts and Obligations Owed BY the Committee  
(itemize all on Schedule C or Schedule D) .....

Column A  
This Period

Column B  
Calendar Year-to-Date

		\$ 518.00
\$	163.02	
\$	250.00	\$ 219,938.96
\$	413.02	\$ 220,456.96
\$	-0-	\$ 220,043.94
\$	413.02	\$ 413.02
\$	-0-	
\$	4,174.90	

I certify that I have examined this Report and to the best of my knowledge and belief  
it is true, correct and complete.

For further information, contact:

Federal Election Commission  
Toll Free 800-426-6538  
Local 202-633-4088

Blanche J. Kelly

Type or Print Name of Treasurer

*Blanche J. Kelly*  
SIGNATURE OF TREASURER

1/17/81

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

All previous versions of FEC FORM 2 and FEC FORM 2a are obsolete and should no longer be used.

--	--	--	--	--	--	--	--	--	--

FEC FORM 2X (3/80)

81031875166

82040323189

82040323190

ATTACHMENT #6

Note: Attached is the response to the October Quarterly RFAI. The response did adequately respond to all of the other problems mentioned in the RFAI.

82040323191

## (Summary)

1-30-81

3. ~~This committee~~ qualified as a multicandidate committee during this Reporting Period on (date)

5. Covering Period 7/1/80 Through 9/30/80

6. (a) Cash on Hand January 1, 1980 .....		\$ 518.00
(b) Cash on Hand at Beginning of Reporting Period .....	\$ 3,050.00	
(c) Total Receipts (from Line 18) .....	\$ 18,289.96	\$ 219,628.96
(d) Subtotal (add lines 6(b) and 6(c) for Column A and lines 6(a) and 6(c) for Column B) .....	\$ 21,339.96	\$ 220,146.96
7. Total Disbursements (from Line 28) .....	\$ 20,136.94	\$ 218,943.94
8. Cash on Hand at Close of Reporting Period (subtract line 7 from 6(d)) ..	\$ 1,203.02	\$ 1,203.02
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C or Schedule D) .....	\$ 0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C or Schedule D) .....	\$ 7,881.26	

**All previous versions of FEC FORM 3 and FEC FORM 3a are obsolete and should no longer be used.**

FEC FORM 3X (3/80)

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ATTACHMENT 7

TELECON TO THE FILE: AMERICAN TAX REDUCTION PAC

FROM: MARK KLEINMAN

DATE: 1-30-81

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RE: RFAI --- October Quarterly Report  
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I spoke with Blanche Kelly, (714) 979-0444, regarding the reporting problems discussed in the RFAI. She called to request clarification.

I went over each matter referred to in the RFAI.

She stated that she would try her best to respond to the RFAI.  
(It should be noted that this was her first report filed as Treasurer)

Blanche Kelly, Treasurer  
(714) 979-0444

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ATTACHMENT 8



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

February 13, 1981

Blanche J. Kelly, Treasurer  
\*American Tax Reduction PAC  
17777 Maine Street, Suite B  
Irvine, CA 92713

Identification No: C00099226

Reference: October Quarterly Report (7/1/80 - 9/30/80) Q 3

Dear Ms. Kelly:

On January 15, 1981, you were notified that a review of your October Quarterly Report raised questions as to specific contributions and/or expenditures, and the reporting of certain information required by the Federal Election Campaign Act.

Your January 30, 1981 response is incomplete because you have not provided all the requested information. For this response to be considered an adequate amendment, the following information is still required:

-You have previously shown that American Tax Reduction Movement owes your committee \$69,200. This report no longer records these debts, but there is no payment shown on the receipt schedule (Schedule A).

The information requested must be forwarded to the Commission within fifteen (15) days of this notification. If no response is received within the designated time period, the Commission may choose to initiate audit or legal enforcement action to ensure compliance with the Act.

If you should have any questions related to this matter, please contact Mark Kleinman on our toll-free number (800)424-9530 or our local number (202)357-0026.

Sincerely,

*John D. Gibson*

John D. Gibson  
Acting Assist. Staff Director  
Reports Analysis Division

EC 2718  
UP 2/17  
RAD 2/24

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ATTACHMENT 9



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

March 25, 1981

Blanche J. Kelly, Treasurer  
American Tax Reduction PAC  
17777 Maine Street  
Suite B  
Irvine, CA 92713

Identification No: C00099226

Reference: 30 Day Post-General Election Amendment (10/16/80 to  
11/21/80)

Dear Ms. Kelly:

This letter is prompted by the Commission's preliminary review of your 30 Day Post-General Election Amendment. The review raised questions concerning certain information contained in the report. An itemization of these areas follows:

-The ending outstanding balance of a debt owed to a creditor of one report should be exactly the same as the beginning outstanding balance of the next report. The 12 Day Pre-General Election Amendment shows ending outstanding balances to the following creditors: Wewer & Mahn, P.C. and Butcher-Forde Consulting of \$1,051 and \$702 respectively. However, the 30 Day Post-General Election Amendment shows beginning outstanding balances to the above-mentioned creditors of \$791 and \$543 respectively.

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll free number, (800)424-9530. My local number is (202)357-0026.

Sincerely,

*Mark Kleinman*

Mark Kleinman  
Reports Analyst  
Reports Analysis Division

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FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

March 25, 1981

Blanche J. Kelly, Treasurer  
American Tax Reduction PAC  
17777 Maine Street  
Suite B  
Irvine, CA 92713

Identification No: C00099226

Reference: Statement of Organization

Dear Ms. Kelly:

This letter is prompted by the Commission's preliminary review of your Statement of Organization. The review raised questions as to the reporting of certain information required by the Federal Election Campaign Act. An itemization of these areas follows:

-Please clarify your relationship with Taxpayers Campaign Fund. A review of your Statement of Organizations indicates that you both have the same treasurer. If you do share control or financing with this committee (see 11 C.F.R. 100.5), then you should indicate as such.

An amendment to your original report correcting the above problems should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll free number, (800) 424-9530. My local number is (202) 357-0026.

Sincerely,

*Mark Kleinman*

Mark Kleinman  
Reports Analyst  
Reports Analysis Division

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FEDERAL ELECTION COMMISSION

1125 K STREET N.W.  
WASHINGTON, D.C. 20461

THIS IS THE BEGINNING OF FUR # 1416

Date Filmed 5/26/82 Camera No. --- 2

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